NOTICE OF REGULAR MEETING

OF THE

CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON TUESDAY, SEPTEMBER 7, 2021, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Friday, September 3, 2021.

Susan M. McDaniel

Sworn to and subscribed before me on this 3rd day of September, 2021.

My Commission Expires: 10-1-2022

TRACEY LYNN AUSTIN NOTARY PUBLIC EXPIRES 10-01-22 STATE OF OKLAHOMA

Notary Commission

14008829

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA
LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING **DATE OF MEETING**
6:30 PM **SEPTEMBER 7, 2021**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.

2. Citizen Comments.

3. Council Communications.

a. Presentation of Retirement Watch to Richard Prather, Chickasha Fire Department.

4. Consent Docket:

a. Acceptance of the Minutes of the August 16, 2021 Regular Meeting;

Minutes of the August 28, 2021 Special Meeting; and the Minutes of the August 30, 2021 Special Meeting.

b. Acceptance of the Purchase Order list for August, 2021.

c. Acceptance of the Agreement for the Festival of Light 2021 Season.

d. Acceptance of Resolution 2021-15R amending the FY 21-22 Budget.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

a. Discussion, consideration and possible action to approve an MOU between the City of Chickasha Police Department and the City of Tuttle Police Department for use of the Chickasha Police Department gun range.

b. Public Hearing - Use on Review permit for Heidi Harrison for Heidi Helping the Homeless.

c. Discussion, consideration and possible action to approve Ordinance 2021-18 - Use on Review Permit for Heidi Helping the Homeless.

d. Discussion, consideration, and possible action to declare as surplus books that have been withdrawn from the collection, and donations that are not needed, and authorize donating to the Friends of the Library.

e. Discussion, consideration and possible action to accept Resolution 2021-14R for the 2021 Community Facilities Grant.

f. Public Hearing - City of Chickasha Streatery Guidelines and Design Standards and Agreement.

g. Discussion, consideration and possible action to approve the City of Chickasha Streatery Guidelines and Design Standards and Agreement.

h. Discussion, consideration and possible action to approve the release of Notice of Lien for Property Owned by the Grady County Commissioners and Grady County.

i. Discussion, consideration and possible action to approve a request from Epworth United Methodist Church to conduct a Movie in the Park at Shannon Springs Park on October 8, 2021 and waive any fees.

j. Discussion, consideration and possible action to approve a request from the Chickasha Optimist to conduct a 5K Run at 8:00 a.m. on December 4, 2021.

7. Executive Session:

a. Discussion, consideration and possible action to enter into an executive session to discuss confidential communications between the City and City's Attorneys concerning a pending investigation, claim or action which the City, with the advice of the City's Attorneys, has determined that disclosure will seriously impair the ability of the City to process the Claim or conduct the pending investigation, litigation, or proceeding in the public interest in compliance with its duty of confidentiality under the provisions of 25 O.S. Section 307 (B)(4). *(James Blue, et al vs the City of Chickasha,* Western District: CIV-20-1210-G) (Possible approval of settlement agreement).

b. Discussion, consideration and possible action to enter into Executive Session to discuss negotiations concerning employees and representatives of employee groups under the provisions of 25 O.S. Section 307B(2). The purpose of the proposed Executive Session is to discuss the status of negotiations between the City and IAFF, Local 2041 for a Collective Bargaining Agreement between the City and IAFF, Local 2041 for the fiscal year 2021-2022.

c. Discussion, consideration and possible action to reconvene the open meeting and take appropriate action on any matter discussed in the Executive Session.

8. Motion to Adjourn.

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: City Clerk **Agenda Item No. 3.a.**

AGENDA ITEM: Presentation of Retirement Watch to Richard Prather, Chickasha Fire Department.

I. BACKGROUND/DESCRIPTION:

Richard Prather has been employed with the City of Chickasha since November of 1994 with the Chickasha Fire Department.

He came to work for Chickasha as a Rookie Firefighter/EMT. He was promoted to Drive in March of 1999.

Congratulations, Richard, and thank you for your services to the citizens of Chickasha.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: City Clerk **Agenda Item No. 4.a.**

AGENDA ITEM: Acceptance of the Minutes of the August 16, 2021 Regular Meeting; Minutes of the August 28, 2021 Special Meeting; and the Minutes of the August 30, 2021 Special Meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept the Minutes of the August 16, 2021 Regular Meeting; Minutes of the August 28, 2021 Special Meeting; and the Minutes of the August 30, 2021 Special Meeting.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

1. City 8-16-2021
2. City 8-28-2021 - Special Meeting
3. City 8-30-2021 - Special Meeting

August 16, 2021

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 16th day of August 2021 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Mosley called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Chris Mosley, Mayor
Zachary Grayson, Vice-Mayor
Brian Gerdes
David Sikes
Georgianne Hebblethwaite
R. P. Ashanti-Alexander
Kelly Boyd
Clark VanDyck

ABSENT: Oscar Nelson

STAFF

PRESENT: Amanda Mullins, City Attorney
Susan M. McDaniel, City Clerk
K. D. Rowell, Police Chief
Lillie Huckaby, Library Director
Cindy Rogers, Finance Director
Rachel Bernish, Community Development Director
Tony Samaniego, Fire Chief
Shae Mortimer, Marketing & Civic Engagement Manager

ITEM 1. Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:

Council Member Boyd gave the invocation and Council Member Sikes lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)
Eric Anderson, Chickasha, OK – spoke regarding issues in trying to get water meter repaired properly.

ITEM 3. **Council Communications.**

Council Member Ashanti-Alexander asked the Mayor about the status of the Resolution that they had been working on.

Jim Cowan, CEDC, Cassandra Ersland, Chamber of Commerce and Brittany Lemoine, Waste Connections spoke regarding "Clean Up Chickasha" days starting August 23, 2021.

ITEM 4. **Consent Docket: ITEM 4a through ITEM 4d.**

ITEM 4a. **Acceptance of the minutes of the August 2, 2021 regular meeting and Minutes of the August 4, 2021 Special Meeting.**
ITEM 4b. **Acceptance of Claims List.**
ITEM 4c. **Acceptance of Financials for June 2021.**
ITEM 4d. **Acceptance of Resolution 2021-13R amending the FY 21-22 Budget.**

*Motion by Council Member Grayson, second by Council Member Gerdes to approve the Consent Docket: ITEM 4a thru Item 4d.

Roll call vote:

Ayes:"	Boyd, VanDyck, Ashanti-Alexander, Sikes, Gerdes, Hebblethwaite, Grayson and Mosley.
"Nays:"	None
"Abstain:"	None.
Motion carried.	8-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

No Action Taken.

ITEM 6. **Discussion and Consideration Items:**

ITEM6a. **Discussion, consideration, and possible action to select a company to purchase and install new air conditioning for the Police Department Communications area.**

*Motion by Council Member VanDyck and second by Council Member Ashanti-Alexander to accept Drennan Heat & Air Inc. Option 1 – Comfortmaker in an amount not to exceed $8,270.00.

Roll call vote:

"Ayes:"	Sikes, Hebblethwaite, Grayson, Gerdes, Ashanti-Alexander, Boyd, VanDyck and Mosley.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	8-0

ITEM 6b. **Discussion, consideration, and possible action to authorize the purchase of a new fire engine.**

*Motion by Council Member Gerdes and second by Council Member Hebblethwaite to approve the purchase of the Pierce Enforcer in an amount not to exceed $485,000.00.

Roll call vote:

"Ayes:"	Boyd, VanDyck, Ashanti-Alexander, Sikes, Hebblethwaite, Grayson, Gerdes and Mosley.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	8-0

ITEM 6c. **Discussion, consideration and possible action to approve a request from the Chickasha Rotary Club to conduct a 5K & Fun Run at 7:00 a.m. on Saturday, September 11, 2021.**

*Motion by Council Member Hebblethwaite and second by Council Member Boyd to approve the request of the Chickasha Rotary Club to conduct a 5K 7 Fun Run on Saturday, September 11, 2021 and waive all associated fees.

Roll call vote:

"Ayes:"	Sikes, Hebblethwaite, Grayson, Gerdes, Boyd, VanDyck, Ashanti-Alexander and Mosley.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	8-0

ITEM 6d. **Discussion, consideration, and possible action on a request from the Grady County Coordinated Community Response Team to conduct a fund-raising event (Together We Heel) on October 2, 2021.**

*Motion by Council Member Sikes and second by Council Member Ashanti-Alexander to approve a request from the Grady County Coordinated Community Response Team to

conduct a fund-raising event (Together We Heel) on October 2, 2021 and waive all associated fees.

Roll call vote:

"Ayes:"	Gerdes, Sikes, Boyd, VanDyck, Ashanti-Alexander, Hebblethwaite, Grayson and Mosley
"Nays:"	None.
"Abstain:"	None.
Motion passed.	8-0

ITEM 8. Motion to Adjourn.

Motion by Council Member Sikes and second by Council Member Ashanti-Alexander to adjourn the meeting.

TIME: 7:09 P.M.

Approved this 7th day of September 2021.

_____
Chris Mosley, Mayor

ATTEST:

_____
Susan M. McDaniel, City Clerk

August 28, 2021

The **SPECIAL** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 28th day of August 2021 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Mosley called the meeting to order at 10:16 a.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Chris Mosley, Mayor
Zachary Grayson, Vice-Mayor
Oscar Nelson
Brian Gerdes
David Sikes
Georgianne Hebblethwaite
ClarkVanDyck
Kelly Boyd

ABSENT: R. P. Ashanti-Alexander

STAFF

PRESENT: Susan McDaniel, City Clerk

ITEM 1. Call to Order/Roll Call:

Roll Call:

Boyd -	**Present**
Nelson -	**Present**
Sikes -	**Present**
Hebblethwaite -	**Present**
Grayson -	**Present**
VanDyck -	**Present**
Gerdes -	**Present**
Mosley -	**Present**

ITEM 2. **Executive Session Items:**

ITEM 2a. **Discussion, consideration, and possible action to enter into Executive Session pursuant to 25 O.S. Sectioin 307(B)(1) regarding the hiring of a City Manager including interviewing the following candidates:**

1. **Tyler Brooks**
2. **Shawn Henessee**
3. **Keith Johnson**
4. **Dana Schoening**

*Motion by Council Member Nelson and second by Council Member Grayson to enter into Executive Session.

Roll call vote:

"Ayes:"	Boyd, Nelson, Sikes, Hebblethwaite, Grayson, VanDyck, Gerdes and Mosley.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	8-0

Enter into Executive Session at 10:17 a.m.

ITEM 4b. **Discussion, consideration, and possible action to reconvene open session and to take appropriate action on items discussed in Executive Session.**

Reconvene Open Session at 8:20 p.m.

Roll Call:

Nelson -	**Present**
Sikes -	**Present**
Hebblethwaite -	**Present**
Grayson -	**Present**
Gerdes -	**Present**
Mosley -	**Present**

*Motion by Council Member Sikes and second by Council Member Hebblethwaite to authorize the Mayor to negotiate a contract for the position of City Manager with Tyler Brooks.

Roll call vote:

"Ayes:"	Boyd, Nelson, Sikes, Hebblethwaite, Grayson, VanDyck, Gerdes and Mosley.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	8-0

ITEM 5. Adjournment:

Motion by Council Member Nelson and second by Council Member Gerdes to adjourn the meeting.

Meeting adjourned.

TIME: 8:22 P.M.

_____
Chris Mosley, Mayor

ATTEST:

_____
Susan M. McDaniel, City Clerk

Approved this 7th day of September 2021.

August 30, 2021

The **SPECIAL** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 30th day of August 2021 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Mosley called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Chris Mosley, Mayor
Zachary Grayson, Vice-Mayor
Oscar Nelson
Brian Gerdes
David Sikes
Georgianne Hebblethwaite
Kelly Boyd

ABSENT: R. P. Ashanti-Alexander
ClarkVanDyck

STAFF

PRESENT: Susan McDaniel, City Clerk
K. D. Rowell, Chief of Police
Tony Samaniego, Fire Chief
Robert Brooks, Staff Accountant
Shae Mortimer, Marketing & Civic Engagement Manager

ITEM 1. Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:

Council Member Sikes gave the invocation and Council Member Grayson lead the Pledge of Allegiance.

ITEM 2. Citizen Comments:

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

Council Member Sikes wished to acknowledge the Public Works workers continued dedication and hard work.

ITEM 4. **Discussion and Consideration:**

ITEM 4a. **Discussion, consideration and possible action to accept the Financial Audit for the Fiscal Year Ending June 30, 2020.**

*Motion by Council Member Sikes and second by Council Member Nelson to accept the Financial Audit for the Fiscal Year Ending June 30, 2020 as presented.

Chris Angle with Angle, Johnson and Blasingame gave the FY20 Audit presentation.

Roll call vote:
"Ayes:" Boyd, Nelson, Sikes, Hebblethwaite, Grayson, Gerdes and Mosley.
"Nays:" None.
"Abstain:" None.
Motion passed. 7-0

ITEM 4b. **Discussion, consideration and possible action to approve financing for the purchase of a Pierce Enforcer (45) Fire Truck.**

*Motion by Council Member Nelson and second by Council Member Sikes to accept the financing option with First National Bank – 7 year term with an interest rate of 2.09% annual payment for the purchase of a Pierce Enforcer (45) Fire Truck.

Roll call vote:
"Ayes:" Boyd, Nelson, Sikes, Hebblethwaite, Grayson, Gerdes and Mosley.
"Nays:" None.
"Abstain:" None.
Motion passed. 7-0

by Council Member Grayson to enter into Executive Session.

Roll call vote:
"Ayes:" Nelson, Sikes, Hebblethwaite, Grayson, Gerdes and Mosley.
"Nays:" None.
"Abstain:" None.
Motion passed. 6-0

Enter into Executive Session at 6:48 p.m.

ITEM 5. Adjournment:

Motion by Council Member Sikes and second by Council Member Hebblethwaite to adjourn the meeting.

Meeting adjourned.

TIME: 6:52 P.M.

_____
Chris Mosley, Mayor

ATTEST:

_____
Susan M. McDaniel, City Clerk

Approved this 7th day of September 2021.

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Finance **Agenda Item No. 4.b.**

AGENDA ITEM: Acceptance of the Purchase Order list for August, 2021.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Accept Purchase Order list for August, 2021.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Cindy Rogers, Finance Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:
1. 9-7-21 COUNCIL REPORT REDACTED

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	MISC ONE-TIME V MIKE MCDONALD	REFUND DEPOSIT	165.00
		CALANDRA ALEXANDER	RENTAL REFUND	165.00
		ROMA HARRISON	RENTAL REUND	165.00
		TYNARA UBA	RENTAL REFUND	165.00
			TOTAL:	660.00
ADMINISTRATION	GENERAL FUND	EXPRESS STAR	PUBLISH ORD 2021-17	43.55
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			BUY-UP/EE & FAMILY	640.80
		OKLAHOMA MUNICIPAL RETIRE	OMRF	262.40
		OKLAHOMA MUNICIPAL LEAGUE	OML CONF REGISTRATION	805.00
		TRANSFER ACCOUNT	FICA	478.70
			MEDICARE	111.95
			TOTAL:	2,393.34
FIRE ADMINISTRATION	GENERAL FUND	OSU FIRE SERVICE TRAINING		1,013.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	1,464.70
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/SINGLE	15.10
			BUY-UP/EMPLOYEE ONLY	192.40
			BUY-UP/EE & FAMILY	640.80
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	433.01
		OKLAHOMA MUNICIPAL RETIRE	OMRF	103.55
		TRANSFER ACCOUNT	FICA	59.30
			MEDICARE	56.00
		BATES TRUCK REPAIR		563.34
				797.13
			TOTAL:	5,389.27
POLICE ADMINISTRATION	GENERAL FUND	GRADY COUNTY LAW ENFORCEMENT CENTER	MONTHLY JAIL BILL	669.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	2,250.84
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/EE & SPOUSE	31.44
			BASE/EMPLOYEE ONLY	153.60
			BASE/EE & SPOUSE	372.00
			BUY-UP/EMPLOYEE ONLY	384.80
		OKLAHOMA POLICE PENSION &	POLICE PENSION	400.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	564.28
		GOEBEL G. MUSIC, JR.	EQUIP REIMBURSEMENT	69.71
		TRANSFER ACCOUNT	FICA	502.49
			MEDICARE	117.52
			TOTAL:	5,545.88
CEMETERY SERVICES	GENERAL FUND	WYNN, JEFFREY	GRAVE OPENING/CLOSING	1,075.00
			GRAVE OPENING/CLOSING	950.00
			GRAVE OPENING/CLOSING	650.00
			TOTAL:	2,675.00
HUMAN RESOURCES	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			BUY-UP/EE & FAMILY	640.80
		OKLAHOMA MUNICIPAL RETIRE	OMRF	125.26
		TRANSFER ACCOUNT	FICA	60.99
			MEDICARE	14.26
			TOTAL:	892.25
LIBRARY	GENERAL FUND	PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	1,734.92

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	45.30
			DELTA DENTAL/EE & SPOUSE	31.44
			BASE/EE & CHILD(REN)	278.00
			BASE/EMPLOYEE ONLY	153.60
			BUY-UP/EMPLOYEE ONLY	384.80
			BUY-UP/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	758.97
		TRANSFER ACCOUNT	FICA	459.98
			MEDICARE	107.58
			TOTAL:	4,417.45
STREET & STORM DRAINAG	GENERAL FUND	HERC RENTALS	SKIDSTEER SWEEPER	525.00
		EXPRESS SERVICES INC	CONTRACT LABOR	1,366.40
			CONTRACT LABOR	1,226.36
			CONTRACT LABOR	506.54
			CONTRACT LABOR	1,599.60
			CONTRACT LABOR	1,512.96
			CONTRACT LABOR	1,599.60
			CONTRACT LABOR	1,416.40
			CONTRACT LABOR	2,739.34
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	1,105.30
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			DELTA DENTAL/SINGLE	60.40
			DELTA DENTAL/EE & SPOUSE	31.44
			BASE/EMPLOYEE ONLY	153.60
			BUY-UP/EMPLOYEE ONLY	384.80
			BUY-UP/EE & FAMILY	640.80
			BUY-UP/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	877.92
		TRAFFIC SIGNALS INC	SERVICE, PARTS AND REPAIR	500.00
			SERVICE, PARTS AND REPAIR	610.00
		TRANSFER ACCOUNT	FICA	483.87
			MEDICARE	113.16
		DOLESE BROS CO	CONCRETE	875.50
		SUMMIT TRUCK GROUP	HEATER CORE	495.82
			TOTAL:	19,338.61
FLEET MAINTENANCE	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			BUY-UP/EMPLOYEE ONLY	192.40
		OKLAHOMA MUNICIPAL RETIRE	OMRF	154.28
		TRANSFER ACCOUNT	FICA	82.92
			MEDICARE	19.39
			TOTAL:	464.09
ACCOUNTING SERVICES	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/SINGLE	30.20
			BASE/EMPLOYEE ONLY	307.20
		OKLAHOMA MUNICIPAL RETIRE	OMRF	663.93
		CULLIGAN/WRIGHT WATER		40.50
			COOLER RENTAL	9.00
		TRANSFER ACCOUNT	FICA	391.22
			MEDICARE	91.49
			TOTAL:	1,533.54
COMM DEVEL/PLANNING SE	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/SINGLE	30.20
			BASE/EMPLOYEE ONLY	307.20
		OKLAHOMA MUNICIPAL RETIRE	OMRF	421.49

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		TRANSFER ACCOUNT	FICA	251.07
			MEDICARE	58.71
			TOTAL:	1,068.67
GENERAL GOVERNMENT	GENERAL FUND	CHAFFIN, MICHAEL R.	CHAFFIN, MICHAEL R.	1,800.00
		STANDLEY SYSTEMS	SUPPORT PLAN CONTRACT	9,048.00
		OSBI	EMPLOYEE RECORD CHECK	15.00
			TOTAL:	10,863.00
BUILDING SERVICES	GENERAL FUND	OKLAHOMA MUNICIPAL RETIRE	OMRF	456.42
		TRANSFER ACCOUNT	FICA	264.22
			MEDICARE	61.80
			TOTAL:	782.44
FIRE OPERATIONS	GENERAL FUND	CASCO INDUSTRIES INC	EXTRICATION EQUIPMEN	33,823.00
		CHICKASHA TRAVEL PLAZA		1,653.73
		[redacted]	[redacted]	619.14
				1,115.28
				2,890.52
				625.69
				2,102.79
				1,175.26
				3,090.77
				1,805.62
				641.39
				2,503.02
				2,096.03
				2,635.05
				2,087.69
				624.60
				1,171.34
				1,391.17
				783.58
				668.54
				653.17
				2,954.74
				1,841.43
				2,058.07
				1,973.03
				636.14
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	8,831.99
			FIRE PENSION	7,184.07
		RALPH AND SONS TIRE CENTE		1,589.16
		TRANSFER ACCOUNT	MEDICARE	997.84
			MEDICARE	691.73
		IAFF LOCAL 2041 (HEALTH INS)	FIR/EECH OPTION A	1,309.20
			FIRE EE/CHILD(REN) DENTAL	62.40
			FIRE EE DENTAL	80.00
			FIRE FAMILY DENTAL	332.00
			FIRE EE/SPOUSE DENTAL	116.00
			FIR/EE OPTION A	754.80
			FIR/EE OPTION B	231.60
			FIR/FAM OPTION A	7,977.60
			FIR/EESP OPTION A	1,960.00
			FIR/EE/CH VISION	33.60
			FIR/EE VISION	21.60

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			FIR/FAM VISION	176.00
			FIR/EESP VISION	60.00
			TOTAL:	106,030.38
PATROL SERVICES	GENERAL FUND	VERIZON WIRELESS	PUBLIC WORKS	1,196.72
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	509.40
			DELTA DENTAL/SINGLE	30.20
			DELTA DENTAL/EE & SPOUSE	62.88
			BASE/EMPLOYEE ONLY	307.20
			BASE/EE & FAMILY	1,023.00
			BUY-UP/EE & CHILD(REN)	696.80
			BUY-UP/EE & FAMILY	5,126.40
			BUY-UP/EE & SPOUSE	925.72
		OKLAHOMA POLICE PENSION &	POLICE PENSION	5,019.03
		SPECIAL-OPS UNIFORMS, INC	UNIFORMS	2,094.19
		TRANSFER ACCOUNT	FICA	2,902.35
			MEDICARE	678.77
			TOTAL:	20,572.66
INVESTIGATIONS	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			BUY-UP/EE & CHILD(REN)	348.40
			BUY-UP/EE & FAMILY	640.80
		OKLAHOMA POLICE PENSION &	POLICE PENSION	844.67
		TRANSFER ACCOUNT	FICA	449.91
			MEDICARE	105.22
			TOTAL:	2,490.88
ANIMAL CONTROL	GENERAL FUND	VERDEN VET	MONTHLY VET	900.00
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			BUY-UP/EMPLOYEE ONLY	192.40
		OKLAHOMA MUNICIPAL RETIRE	OMRF	270.12
		TRANSFER ACCOUNT	FICA	152.08
			MEDICARE	35.57
		GONZALEZ PEST CONTROL	PEST CONTROL JULY	50.00
			TOTAL:	1,615.27
MUNICIPAL COURT	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/EE & SPOUSE	31.44
			BUY-UP/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	135.16
		TRANSFER ACCOUNT	FICA	70.10
			MEDICARE	16.39
			TOTAL:	715.95
DISPATCH SERVICES	GENERAL FUND	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/EE & SPOUSE	31.44
			BASE/EMPLOYEE ONLY	153.60
			BUY-UP/EE & FAMILY	1,281.60
		OKLAHOMA MUNICIPAL RETIRE	OMRF	653.84
		TRANSFER ACCOUNT	FICA	352.88
			MEDICARE	82.53
			TOTAL:	2,672.87
PARK MAINTENANCE	GENERAL FUND	SUNBELT POOLS	POOL RECALIBRATION	341.25
		MISC ONE-TIME V WALLER ICE	ICE	289.05
		GPS TRACKIT	GPS TRACKING	743.55

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		EXPRESS SERVICES INC	CONTRACT LABOR	506.54
			CONTRACT LABOR	1,126.40
			CONTRACT LABOR	533.20
			CONTRACT LABOR	1,429.68
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	935.95
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/SINGLE	45.30
			BASE/EE & FAMILY	511.50
			BUY-UP/EE & CHILD(REN)	348.40
			BUY-UP/EMPLOYEE ONLY	577.20
		OKLAHOMA MUNICIPAL RETIRE	OMRF	823.24
		STANDRIDGE EQUIPMENT CO	MOWER PART	80.14
		RALPH AND SONS TIRE CENTE	TRAILER TIRE	107.89
		TRANSFER ACCOUNT	FICA	460.43
			MEDICARE	107.69
			TOTAL:	9,069.29
SPORTS COMPLEX	GENERAL FUND	MISC ONE-TIME V WALLER ICE	ICE	35.25
		EXPRESS SERVICES INC	CONTRACT LABOR	1,296.36
			CONTRACT LABOR	1,529.66
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	4,168.92
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			BUY-UP/EMPLOYEE ONLY	192.40
		OKLAHOMA MUNICIPAL RETIRE	OMRF	121.40
		CENTERPOINT ENERGY	AUG BILL	90.21
		TRANSFER ACCOUNT	FICA	67.14
			MEDICARE	15.70
		FASTENAL COMPANY	BATHROOM SUPPLIES	3,386.34
			TOTAL:	10,918.48
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	MISC ONE-TIME V CAROL FREEMAN	EMS REFUND	5.00
		RICHARD LEWIS		35.00
		PATRICIA MOTORNA	EMS REFUND	90.94
		MARY GOUCHER		75.00
		HEALTHCHOICE	EMS REFUND	388.24
		NOVITAS SOLUTIONS	EMS REFUND	328.52
		COMBINED INS CO	EMS REFUND	82.13
		HAROLD MOELLING		50.00
		ELIZABETH MAYBERRY	EMS REFUND	45.00
		NOVITAS SOLUTIONS	EMS REFUND	540.28
		JOSEPH POWELL	EMS REFUND	40.18
		DONALD RILEY	EMS REFUND	110.00
		VHA OFFICE OF COMM CAR	EMS REFUND	285.00
		OMAR FULLBRIGHT	EMS REFUND	11.35
		RICHARD USSERY	EMS REFUND	25.00
		MARGIE WANT		100.00
		BOBBY KIZZIA		718.00
		MASIMO CORPORATION		1,659.00
		CADE BROWN	CADE BROWN	790.06
		JAMES BROWN	JAMES BROWN	1,422.63
		JEFFREY PEYTON	JEFFREY PEYTON	1,155.13
		JOSHUA GREGSTON	JOSHUA GREGSTON	725.76
		KELLY CROWDER	KELLY CROWDER	640.17
		NICHOLAS TIMMONS	NICHOLAS TIMMONS	736.01
		TRAVIS TRIPLETT	TRAVIS TRIPLETT	737.75
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	3,062.25

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			FIRE PENSION	1,090.07
		TRANSFER ACCOUNT	MEDICARE	381.90
			MEDICARE	112.90
		RAM SOFTWARE SYSTEMS	RAM SOFTWARE INVOICES	8,229.87
		IAFF LOCAL 2041 (HEALTH INS)	FIRE EE DENTAL	16.00
			FIRE FAMILY DENTAL	149.40
			FIRE EE/SPOUSE DENTAL	69.60
			FIR/EE OPTION A	251.60
			FIR/FAM OPTION A	2,991.60
			FIR/EESP OPTION A	1,470.00
			FIR/EE/CH VISION	11.20
			FIR/EE VISION	7.20
			FIR/FAM VISION	44.00
			FIR/EESP VISION	36.00
			TOTAL:	28,719.74
CHICKASHA INDUSTRIAL A	CHICKASHA INDUST A	CHICKASHA AREA CHAMBER OF COMMERCE	JUNE 21 FOL PYMNT	1,250.00
			FOL PYMNTS TO CHAMBER	1,250.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	97.25
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			BUY-UP/EMPLOYEE ONLY	192.40
		OKLAHOMA MUNICIPAL RETIRE	OMRF	264.68
		TRANSFER ACCOUNT	FICA	150.05
			MEDICARE	35.09
			TOTAL:	3,254.57
EMERGENCY 911	E-911 FUND	PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	14.86
			TOTAL:	14.86
UTILITY BILLING	CHICKASHA MUNICIPA	PETROLEUM TRADERS CORPORATION	PETROLEUM TRADERS CORPORAT	995.02
		OKLAHOMA MUNICIPAL RETIRE	OMRF	272.04
		TRANSFER ACCOUNT	FICA	196.34
			MEDICARE	45.92
			TOTAL:	1,509.32
CMA GENERAL	CHICKASHA MUNICIPA	TDS TELECOM	JULY INVOICE	52.41
			TOTAL:	52.41
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	EXPRESS SERVICES INC	CONTRACT LABOR	834.66
			CONTRACT LABOR	588.97
			EXPRESS SERVICES	731.85
			CONTRACT LABOR	557.60
		PETROLEUM TRADERS CORPORATION	PETROLEUM TRADERS CORPORAT	97.23
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			BUY-UP/EMPLOYEE ONLY	192.40
		OKLAHOMA MUNICIPAL RETIRE	OMRF	308.94
		TRANSFER ACCOUNT	FICA	174.30
			MEDICARE	40.76
		CANADIAN VALLEY TECHNOLOGY CENTER	CVTC TRAINING	240.00
			TOTAL:	3,781.81
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	CITY OF CHICKASHA	DELTA DENTAL/FAMILY	50.94
			BUY-UP/EE & FAMILY	640.80
		OKLAHOMA MUNICIPAL RETIRE	OMRF	124.91
		C L BOYD	C L BOYD	4,455.00
			FEB INVOICE	4,455.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		TRANSFER ACCOUNT	FICA	61.27
			MEDICARE	14.33
			TOTAL:	9,802.25
WATER PLANT	CHICKASHA MUNICIPA	FT COBB RES MAS CONS DIST	WATER CONT-SEPT 2021	33,840.98
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	202.48
		CENTERPOINT ENERGY	AUG BILL	53.45
			TOTAL:	34,096.91
WASTEWATER PLANT	CHICKASHA MUNICIPA	LOGIC, INC.	WWTP SOFTWARE RENEWAL	946.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	1,303.19
			TOTAL:	2,249.19
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	VERIZON WIRELESS	PUBLIC WORKS	234.31
		AMERICAN WATERWORKS SUPPLY, INC	4" C900 PIPE	1,842.00
		MARSHALL AUTO PARTS	FILTERS	86.93
		PETROLEUM TRADERS CORPORATION	PETROLEUM TRADERS CORPORAT	981.76
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	101.88
			DELTA DENTAL/SINGLE	45.30
			DELTA DENTAL/EE & SPOUSE	31.44
			BASE/EMPLOYEE ONLY	153.60
			BASE/EE & FAMILY	1,023.00
			BUY-UP/EMPLOYEE ONLY	192.40
			BUY-UP/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	987.31
		TRANSFER ACCOUNT	FICA	525.61
			MEDICARE	122.92
		MCI WORLDCOM	SERVICE CHARGES	89.86
		DOLESE BROS CO	CRUSHER RUN	1,050.00
			TOTAL:	7,931.18
BUILDING MAINTENANCE	CHICKASHA MUNICIPA	VERIZON WIRELESS	FIRE	160.04
		PETROLEUM TRADERS CORPORATION	PETROLEUM TRADERS CORPORAT	477.96
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	1,472.66
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			BUY-UP/EMPLOYEE ONLY	192.40
		OKLAHOMA MUNICIPAL RETIRE	OMRF	128.46
		TRANSFER ACCOUNT	FICA	69.96
			MEDICARE	16.36
			TOTAL:	2,532.94
AIRPORT	AIRPORT	PETROLEUM TRADERS CORPORATION	PETROLEUM TRADERS CORPORAT	508.32
		QT PETROLEUM ON DEMAND LLC	SURGE PROTECTOR	672.83
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AUGUST	1,320.93
		CITY OF CHICKASHA	DELTA DENTAL/SINGLE	15.10
			DELTA DENTAL/EE & SPOUSE	31.44
			BUY-UP/EMPLOYEE ONLY	192.40
			BUY-UP/EE & SPOUSE	462.86
		OKLAHOMA MUNICIPAL RETIRE	OMRF	235.31
		CULLIGAN/WRIGHT WATER	COOLER RENTAL	9.00
		TRANSFER ACCOUNT	FICA	130.69
			MEDICARE	30.57
		EXPRESS TIRE BRAKE & ALIG	REPLACEMENT TIRES	701.60
			TOTAL:	4,311.05
NON-DEPARTMENTAL	WATER METER FUND	MISC ONE-TIME V MA TERESA LA MENCHACA	METER DEPOSIT REFUND	50.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	50.00
POLICE BOND	POLICE BOND FUND	CITY OF CHICKASHA	POLICE TRAINING FUND AUGUS	565.88
		CITY OF CHICKASHA	OPERATING TRANSFER	12,313.10
		CLEET	CLEET EDUC-TRAINING	672.87
		OSBI	FORENSIC FEE ASSESSMENT	644.39
			AFIS FEE ASSESSMENT	672.87
		OKLAHOMA BUREAU OF NARCOTICS	DRUG EDUCATION FEES-JULY 2	10.00
			TOTAL:	14,879.11
COMBINED INSURANCE	COMBINED INSURANCE	METLIFE	METLIFE	838.58
		DELTA DENTAL PLAN OF OKLAHOMA	DELTA DENTAL PLAN OF OKLAH	5,131.38
		AETNA LIFE INSURANCE COMPANY	AETNA LIFE INSURANCE COMPA	59,835.00
		DEARBORN NATIONAL	DEARBORN NATIONAL	1,151.81
		OMAG WORKERS'COMPENSATION	WORKERS' COMP PREMIUM	128,317.67
			TOTAL:	195,274.44
COMPENSATED ABSENCES	COMPENSATED ABSENC	TRANSFER ACCOUNT	FICA	199.93
			MEDICARE	46.76
			TOTAL:	246.69
NON-DEPARTMENTAL	AP/PAYROLL CASH FU	COLONIAL LIFE & ACCIDENT INSURANCE COM	COLONIAL ACCIDENT	2.50
			COLONIAL GROUP ACCIDENT	551.95
			COLONIAL CANCER	227.77
			COLONIAL CRITICAL ILLNESS	177.05
			COLONIAL DISABILITY	286.88
		CITY OF CHICKASHA	UNION ASSESSMENT FEE	8.84
			GARNISHMENT FEE	25.00
		WASHINGTON NATIONAL INS. CO	GROUP #20057	174.20
		TRIBAL CHILD SUPPORT	[redacted]	25.00
		DEPARTMENT OF CHILDREN AND FAMILY SERV	[redacted]	287.00
		CITY OF CHICKASHA	DELTA DENTAL/FAMILY	172.50
			DELTA DENTAL/SINGLE	75.00
			DELTA DENTAL/EE & SPOUSE	33.75
			DEARBORN VOLUNTARY LIFE	438.40
			BASE/EE & CHILD(REN)	69.50
			BASE/EMPLOYEE ONLY	422.40
			BASE/EE & FAMILY	639.50
			BASE/EE & SPOUSE	93.00
			BUY-UP/EE & CHILD(REN)	348.40
			BUY-UP/EMPLOYEE ONLY	769.60
			BUY-UP/EE & FAMILY	2,403.00
			BUY-UP/EE & SPOUSE	698.40
			METLIFE VISION	403.57
		DEPARTMENT OF HUMAN SERVICES	[redacted]	180.00
			[redacted]	151.75
			[redacted]	187.56
			[redacted]	100.00
		OKLAHOMA FIREFIGHTERS	FIRE PENSION BUY BACK	174.01
			FIRE PENSION	7,924.66
			FIRE PENSION	5,319.10
		OKLAHOMA POLICE PENSION &	POLICE PENSION	3,854.59
		OKLAHOMA MUNICIPAL RETIRE	OMRF	3,254.47
		FIREFIGHTERS SEC LOCAL 20	FIRE INSURANCE FEE	162.50
			FIRE UNION DUES	1,085.00
		FIREMENS SPECIAL FUND	FIRE SPECIAL FUND	184.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		FRATERNAL ORDER OF POLICE	POLICE UNION	600.00
		TRANSFER ACCOUNT	ENTITY 0037102001	5,095.00
			FEDERAL WITHHOLDING	23,487.75
			FEDERAL WITHHOLDING	4,972.85
			STATE INCOME TAX	8,401.00
			STATE INCOME TAX	1,890.00
			FICA	8,997.80
			MEDICARE	3,526.18
			MEDICARE	804.63
		AFLAC	AFLAC/PRETAX #K5881	33.37
		JOHN HARDEMAN, TRUSTEE	[redacted]	273.23
		IAFF LOCAL 2041 (HEALTH INS)	FIRE CANCER	181.14
			FIR/EECH OPTION A	327.30
			FIRE EE/CHILD(REN) DENTAL	15.60
			FIRE EE DENTAL	24.00
			FIRE FAMILY DENTAL	128.65
			FIRE EE/SPOUSE DENTAL	46.40
			FIR/EE OPTION A	251.60
			FIR/EE OPTION B	57.90
			FIR/FAM OPTION A	2,908.50
			FIRE GROUP LIFE	60.61
			FIRE HARTFORD	70.23
			FIR/EESP OPTION A	857.50
			FIR/EE/CH VISION	11.20
			FIR/EE VISION	7.20
			FIR/FAM VISION	59.40
			FIR/EESP VISION	24.00
		CITY OF CHICKASHA FLEX SPENDING ACCOUT	UNREIMBURSED MEDICAL 23-19	943.32
		IAFF - FIREPAC	IAFF FIREPAC	194.24
			TOTAL:	95,161.45

========== FUND TOTALS ==========		
11	GENERAL FUND	210,109.32
23	EMERGENCY MED SERV FUND	28,719.74
25	CHICKASHA INDUST AUTH	3,254.57
27	E-911 FUND	14.86
31	CHICKASHA MUNICIPAL AUTH	61,956.01
39	AIRPORT	4,311.05
61	WATER METER FUND	50.00
64	POLICE BOND FUND	14,879.11
71	COMBINED INSURANCE	195,274.44
72	COMPENSATED ABSENCES FUND	246.69
99	AP/PAYROLL CASH FUND	95,161.45
	GRAND TOTAL:	613,977.24

TOTAL PAGES: 9

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 8/18/2021 THRU 9/08/2021
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 8/18/2021 THRU 9/08/2021

PAYROLL SELECTION

PAYROLL EXPENSES: NO
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: COUNCIL REPORT 7-6-21
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Administration **Agenda Item No. 4.c.**

AGENDA ITEM: Acceptance of the Agreement for the Festival of Light 2021 Season.

I. BACKGROUND/DESCRIPTION:

- The Agreement allows the installation of lighting displays and other activities between September 30, 2021 and February 28, 2022.
- Allows for use of the WPA Maintenance Building from October 1, 2021 through January 31, 2022.
- Allows for exclusive use of the Bathhouse from November 1, 2021 through January 31, 2022.
- Permission for second party vendors from November 20, 2021 through December 31, 2021.
- Clean up of Shannon Springs Park to be completed no later than March 15, 2022.

II. RECOMMENDED ACTION:

Acceptance of the Festival of Lights Agreement.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

1. Updated City of Chickasha Contract 2021

AGREEMENT

This Agreement made and entered into this _____ day of _____, 2021, by and between the CITY OF CHICKASHA, a Municipal Corporation of the State of Oklahoma, hereinafter referred to as "FIRST PARTY", and the FESTIVAL OF LIGHT, INC., hereinafter referred to as "SECOND PARTY".

WITNESSETH:

1. That said First Party is the owner of the Shannon Springs Park area ("PARK"). Second Party is desirous of coordinating various lighting displays and holiday activities at Shannon Springs Park for the general public and to support tourism economic revenue. This agreement shall allow Second Party nonexclusive access to the Park for the purpose of installing lighting displays, installing and upgrading electrical service and conducting various other activities between the dates of September 30, 2021 and February 28, 2022.

2. Second Party is desirous of having use of the WPA Maintenance Building at 12th and Missouri. Second Party desires to use the WPA Maintenance Building from October 1, 2021 through January 31, 2022 for the purpose of storing work supplies or other purposes related to holiday activities. Second Party is also desirous of having exclusive use of the Bathhouse from November 1, 2021 through January 31, 2022 for the purpose of carrying out Second Party's activities and business or general public activities, which may or may not have a charge to be paid to the Second Party.

3. First Party in consideration of the covenants and agreements hereinafter set forth does hereby agree to allow and coordinate with the Second Party to allow to install, supervise, and control lighting displays and activities such as entertainment, food and drink vendors, souvenir vendors and any other vendors for other purposes in Shannon Springs Park from November 20, 2021 through December 31, 2021. Second Party, in consideration of the covenants and agreements hereinafter set

forth does hereby agree to supervise and control all activities above described and to present a lighting display open to the general public.

4. The parties further agree that Second Party shall not charge the general public an admission fee to the Park, except as stipulated below. Second Party shall be in charge of coordinating use of the Park by individuals, businesses, or organizations desiring to present a holiday lighting display, and Second Party shall designate display areas so as to best accommodate the public viewing of the light display.

a. The Second Party shall be allowed to provide a computerized light display for this season under the following conditions:

- That the display be placed in an area that will cause the least impact on vehicular traffic.
- If traffic congestion occurs that backs traffic up on city streets, the Second Party will retain qualified personnel to address the issue.

5. It is further agreed that the Second Party shall carry public liability insurance providing coverage for all damages, claims, demands and causes of action arising out of or in any way connected with the use, maintenance, or operations of the leased premises and/or conduct of Second Party on leased premises, with the First Party named as additional party insured in an amount sufficient to protect the First Party under the limits of liability set forth within the Political Subdivision Tort Claims Act and any amendment to that Act which shall occur during the term of this agreement as defined by Oklahoma Statutes.

6. Second Party covenants and agrees to defend, indemnify, and hold First Party harmless from all damages, claims, demands, and causes of actions arising out of or in any way connected with the use, maintenance, or operations of the leased premises and/or conduct of Second Party of leased premises.

7. It is further agreed that upon the expiration of the agreement, Second Party shall give peaceable possession of the Park to First Party. Any personal property belonging to the Second Party shall be removed by the expiration date of the agreement.

8. The Second Party shall be required to clean up Shannon Springs Park daily, so far as it concerns the areas in which the food vendors are located. Second Party shall conduct its clean-up activities immediately after December 31, 2021 and shall be completed no later than March 15, 2022.

9. The Second Party shall make no alterations to park equipment, buildings or grounds without prior written consent of First Party.

10. The Second Party shall be required to reimburse the First Party for all damages caused by Second Party to the First Party's property either directly or caused by any activity sponsored by Second Party.

11. The Second Party shall be required to clean the restrooms on weekends and after normal hours during the week.

12. The Second Party will have a traffic plan which includes proposed routes, sign locations (both ingress and egress), along with any other information necessary to provide for a smooth uninterrupted traffic flow.

13. The Second Party shall not allow any commercial or political advertising in the Park, with the exception of advertising on the Ice-Skating Rink from major sponsors. Other non-commercial advertising may be allowed only with prior written consent of the First Party.

14. It is further agreed that upon failure of the Second Party to comply with any of the terms and conditions of this agreement, then the First Party may, upon ten days notice to Second Party, declare this agreement null and void. Second Party shall have an opportunity to cure any default within said ten-day period.

15. It is further agreed that any notices required to be delivered to the parties hereto, or any communication between the parties hereto regarding the terms or provisions of this agreement shall be mailed as follows, to-wit:

To the First Party,	CITY OF CHICKASHA City Hall, 117 North 4th Chickasha, OK 73018 ATTENTION: City Manager
To the Second Party,	FESTIVAL OF LIGHT, INC. P. O. Box 2381 Chickasha, OK 73018 ATTENTION: Executive Director

16. In the event either First Party or Second Party is required to resort to legal proceedings, or to incur expenses of any kind or nature in the enforcement of their rights hereunder, then in such event, the successful party shall have the right and the losing party shall have the obligation in damages to pay all reasonable attorney's fees and expenses incurred by the successful party in the enforcement of any of their rights hereunder. This Agreement shall be governed by the laws of the State of Oklahoma with venue in the District Courts of Grady County.

17. This agreement contains the entire agreement between the parties when executed, and neither party shall be bound by any verbal representation, or any prior written agreements, which may alter the terms hereof. Any change, modification, or amendment of this agreement shall not be binding unless the same is first reduced to writing and executed by the First Party and the Second Party.

18. Each and every one of the terms, conditions, covenants, and agreements contained in this agreement shall be binding upon the First Party and Second Party and their respective successors, transferees and assigns.

In Witness Whereof, the parties hereto set their hands the day and year first above written.

CITY OF CHICKASHA, A MUNICIPAL CORPORATION OF THE STATE OF OKLAHOMA, FIRST PARTY

BY:_____
Chris Mosley, Mayor

ATTEST:

_____
City Clerk

(SEAL)

FESTIVAL OF LIGHT, INC.,
SECOND PARTY

By:_____
Seth Covey, President

ATTEST:

_____
Secretary

(SEAL)

STATE OF OKLAHOMA)
) ss:
COUNTY OF GRADY)

Before me, the undersigned, a Notary Public in and for said county and state on this the _____ day of _____ 2021 personally appeared _____, to me known to be the identical person who executed the name of the maker to the within and foregoing instrument as its _____, and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set out.

Given under my hand the ___ day of _____ 2021.

_____
Notary Public

My Commission Expires:
_____

STATE OF OKLAHOMA)
) ss:
COUNTY OF GRADY)

Before me, the undersigned, a Notary Public in and for said county and state on this the _____ day of _____ 2021 personally appeared _____ known to be the identical person who executed the name of the maker to the within and foregoing instrument as its _____, and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set out.

Given under my hand the _____ day of _____ 2021.

_____
Notary Public

My Commission Expires:

_____

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Finance **Agenda Item No. 4.d.**

AGENDA ITEM: Acceptance of Resolution 2021-15R amending the FY 21-22 Budget.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Accept Resolution 2021-15R amending the FY 21-22 Budget.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:
1. Exhibits - Resolution 2021-15R
2. Res. 2021-15R Budget Amendment

Exhibit A

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

X INCREASE	____ DECREASE	____ TRANSFER

Fund: GENERAL
Fund No.: 11
Amendment No.: 3
Fiscal Year: 2021-2022

Account #	Account Name	Estimated Revenue(s) Increase	Estimated Revenue(s) Decrease	Appropriation(s) Increase	Appropriation(s) Decrease
4700-001	AVAILABLE FUND BALANCE	23,002.00			
570-5101-683	OVERTIME (2021)			23,002.00	
	TOTALS	23,002.00	-	23,002.00	-

EXPLANATION:
To reflect Balance of Office of Attorney General 2021 Safe Oklahoma Grant Program received in prior year

Approved by City Manager:

Date **Signature**

Approved by City Council:

Date **Signature**

Exhibit B

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

X INCREASE	____ DECREASE	____ TRANSFER

Fund: GENERAL
Fund No.: 11
Amendment No.: 5
Fiscal Year: 2021-2022

Account #	Account Name	Estimated Revenue(s) Increase	Estimated Revenue(s) Decrease	Appropriation(s) Increase	Appropriation(s) Decrease
4300-022	ODL-GRANT(S)	1,424.00			
508-6300-019	ADP SYSTEMS			1,424.00	
	TOTALS	1,424.00	-	1,424.00	-

EXPLANATION:
Department of Libraries Category 2 E-Rate Grant FY 21

Approved by City Manager:

Date **Signature**

Approved by City Council:

Date **Signature**

RESOLUTION NO. 2021-15R__

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY OF CHICKASHA ADOPTED BUDGET FOR FISCAL YEAR 2021-22

WHEREAS, pursuant to the Oklahoma Municipal Budget Act, 11 O.S. Section 17-201 through 17-216, all steps in the process of developing the City's Budget for FY 2021-22 were followed, culminating the adoption of the Budget by the Mayor and Council on June 21, 2022; and

WHEREAS, Sections 17-215 and 17-216 of the Oklahoma Municipal Budget Act specifically authorizes amendments to the adopted budget; and

WHEREAS, the Mayor and Council have determined a need to amend the adopted budget; and

NOW THEREFORE, be it resolved by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma, that:

Section 1. The adopted FY 2021-22 Budget for the General Fund #11 is hereby amended and attached hereto as "Exhibit A";
FY 2021-22 Budget for the General Fund #11 is hereby amended and attached hereto as "Exhibit B".

This Resolution shall be in full force and effect from and after the passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma.

Adopted this 7th day of September 2021.

_____
Chris Mosley, Mayor

ATTEST:

_____
Susan M. McDaniel, City Clerk

(SEAL)

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Police Department **Agenda Item No. 6.a.**

AGENDA ITEM: Discussion, consideration and possible action to approve an MOU between the City of Chickasha Police Department and the City of Tuttle Police Department for use of the Chickasha Police Department gun range.

I. BACKGROUND/DESCRIPTION:

- The Chickasha Police Department (CPD) gun range is located on the east side of Lake Chickasha.
- CPD currently has one other signed MOU in place. Grady County Sheriff's Office (GCSO) requested and received permission to use the CPD range. The GCSO MOU is the same as the one presented to Tuttle PD.
- The approval of this MOU allows Tuttle PD to use a range significantly closer to their location than their current range which is 1.5 - 2 hours away according to their staff.

II. RECOMMENDED ACTION:

Staff recommends approving the MOU to allow Tuttle Police Department the use of the Chickasha Police Department's gun range located at Lake Chickasha.

III. FISCAL INFORMATION - This is an unbudgeted item.

IV. FUND INFORMATION:

Dept. Director: Dee Rowell, Chief of Police	Fund	Account	Amount
	(To) N/A		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 09-07-2021	(From) N/A		

V. ATTACHMENTS:

1. Signed by Tuttle MOU

MEMORANDUM OF UNDERSTANDING BETWEEN THE CHICKASHA POLICE DEPARTMENT AND TUTTLE POLICE DEPARTMENT

Article I. Purpose

This Memorandum of Understanding ("MOU") constitutes a lawful agreement between the Chickasha Police Department and the Tuttle Police Department to establish the terms under which Tuttle Police Department will be allowed to use the Chickasha Police Department gun range.

Article II. Parties

This MOU is made by and between the Chickasha Police Department and the Tuttle Police Department.

Article III. Responsibilities

The parties to this MOU have a mutual interest in ensuring that their members have access to firearm training and a safe place to conduct live fire training.

a. The Chickasha Police Department agrees to provide full access to the gun range, owned by the City of Chickasha under the terms and conditions set forth herein. This will include use of the target systems and the mechanical building.

b. The Tuttle Police Chief or his/her designee agrees to make repairs to anything broken during their use, to clean up after their use of the range, and to assist with maintenance of the range (i.e., mowing, weed-eating, removal of trees).

c. The Tuttle Police Chief or his/her designee agrees to coordinate training dates and times with the Chickasha Police Department to avoid any conflicts prior to scheduling training at the range.

d. Personnel related issues such as workman's compensation benefits will be provided by the employer of the affected employee. All salary issues will be the responsibility of the employer of the affected employee pursuant to the participating agencies policies and procedures. All participants must be considered "on duty" by their respective agencies for the purposes of training.

Article IV. Funding

The Tuttle Police Department agrees to fund its' use of the gun range, in terms of consumable training munitions to include training and duty ammunition, less lethal munitions, and targets.

Article V. Term

This MOU will become effective upon proper execution by the parties and shall remain in effect until such time as either party cancels its participation by 30-days written notice to the other party.

Article VI. Independent Status

a. This Agreement shall not be construed as creating any agency or third-party beneficiary agreements in any form or manner whatsoever.

b. The Tuttle Police Department agrees to hold harmless, the Chickasha Police Department and the City of Chickasha for any injuries or damages incurred during their presence at the Chickasha Police Department Gun Range.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Understanding to be executed and do hereby warrant and represent that their respective signatory, whose signature appears below, has been and is on the date of this Memorandum of Understanding duly authorized by all necessary and appropriate action to execute this Memorandum of Understanding.

CITY OF CHICKASHA

EXECUTED this ____day of _____ 2021. By: _____

Chris Mosley, Mayor

CITY OF TUTTLE

APPROVED this 9th day of August 2021. _____

Aaron McLeroy, Mayor

CITY OF TUTTLE SEAL OKLAHOMA

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Community Development **Agenda Item No. 6.b.**

AGENDA ITEM: Public Hearing - Use on Review permit for Heidi Harrison for Heidi Helping the Homeless.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: Septemer 7, 2021	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Community Development **Agenda Item No. 6.c.**

AGENDA ITEM: Discussion, consideration and possible action to approve Ordinance 2021-18 - Use on Review Permit for Heidi Helping the Homeless.

I. BACKGROUND/DESCRIPTION:

- This Use on review permit will allow for Heidi to offer community services and outreach in the community. Currently, her thrift store is open at 428 S 3rd (AKA 301 Minnesota)
- Her current zoning allows for the store, so the use on review will allow for laundry services, tech services, food and beverage, showers.
- Heidi has served the community for many years and is moving this away from the residential area it was located in before and offering services to a larger group of people in need.
- The planning commission approved this Use on review.

II. RECOMMENDED ACTION:

Staff recommends approving Ordinance 2021-18 - Use on Review Permit for Heidi Helping the Homeless.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

1. 20210830141619448
2. Ord. 2021 - 18 Use on Review 428 S. 3rd - Heidi Harrison

Due On:_____

Planning Commission Meeting Date:_____

City of
Chickasha
117 North 4th Street
Chickasha, OK 73018

Community Development

CITY OF CHICKASHA
APPICATION FOR USE ON REVIEW

DATE: 07/12/21

1. Applicant(s) Name: HEIDI HELPING THE HOMELESS LLC

   Address: 428 S 3RD Street. Chickasha. 73018

   Phone: 405 779 0889

2. Legal Description of subject property: THE EAST 10 FEET OF LOTS 26.27 28 in Block 73 to the city of chickasha. Oklahoma. 73018

3. Address of subject property: 428 S 3RD Street. chickasha. 73018.

4. Present zoning of subject property:_____

5. Physical Characteristics of Subject Property:

   Frontage on Street:_____

   Lot Depth:_____

   Drawing Attached:_____YES _____NO

6. Proposed Use for the Property: THRIFT STORE / COMMUNITY OUTREACH

7. Public Utilities Which Serve the Property:
   Street, Surface Material:_____

   City Water: X YES _____NO, then list source of water_____
   City Sanitary Sewer: X YES _____NO, then list provider_____

8. Number of Off-Street Parking Spaces: 12
   Surface Material of Parking Spaces: Cement

9. Abstractors Certified Property Owners List Provided: X YES _____NO

10. Owner of Record: Lake Bortchi Enterprizes, LLC. c/o Michael Ellis

    Address: 422 S. 3RD Street. Chickasha Phone Number: 405 933 3949

11. $330.00 Application Fee Paid:_____YES_____NO

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Heidi Harris Date: 07/12/21

117 North 4th Street, Chickasha, Oklahoma 73018 (405)222-6010 Fax No. (405)574-1015

E-mail: rachel.bernish@chickasha.org

City of
Chickasha Community Development
117 North 4th Street
Chickasha, Oklahoma 73018 405 222-6010 fax: 405 574-1015 rachel.bernish@chickasha.org

To: Property Owners within 300 feet of the 428 S 3rd (A.k.a. 301 Minnesota)

Legal Description: The East 10 feet of Lots 26 and all of Lots 27 and 28 in Block 73 to the City of Chickasha, Grady County, Oklahoma.

From: Community Development

Date: July 22, 2021

Re: Heidi Harrison/ Heidi Helping the Homeless

Public hearings have been scheduled regarding the Use on Review request for the Use of a Thrift Store and Community Outreach center at 428 S 3rd (a.k.a. 301 Minnesota). Please call Community development for more information or questions.

If you wish to voice your support or protest regarding the above application you should attend the Planning Commission meeting on **August 10, 2021 at 4:00 PM** in the City Council Chambers Rm. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma

and the **City Council** meeting on **September 7 at 6:30 PM** in the City Council Chambers Room. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma. Written comments, if received prior to the meetings, may be entered into the record.

If you have any questions regarding this matter, please contact me at 405-222-6010 or email me at **rachel.bernish@chickasha.org**

Sincerely

Rachel Bernish

Rachel Bernish
Community Development Director

"I will lift up mine eyes unto the hills, from whence cometh my help..." Psalm 121:1

Heidi harrison
1323 Missouri ave
Chickasha Oklahoma 73018

Heidi Helping the Homeless began approximately 3 ½ years ago when I, Heidi noticed a group of individuals experiencing homelessness. Throughout the summer, fall and winter I purchased hot and cold beverages, food and rallied to procure adequate proper outwear. What started out a good deed within the local community to "help the homeless" has transitioned more into a provide a helping hand to residents.

We/HHH have had the opportunity presented in the form of a retail building at 428 S 3rd that I would like to open as a thrift store and community outreach. The plan is to utilize the space for the following.

- Thrift store
  *How the bills will be paid and monies to continue the mission of helping the community.
  * Opportunities for those needing to do vocation skills and community service to get their hours by volunteering.
  *Ability to help citizens with clothing, bedding, needed items to get them established in a residence.

- Location for Blessing Boxes
  * These are boxes filled with nonperishable food that is available for free to anyone in need.
  * The boxes will be open only during the hours the thrift store is open then locked nightly.

- IT Room
  *Computers available for applying for jobs, applying for government services.
  *Assisting individuals with applying for birth certificates, ID's etc...

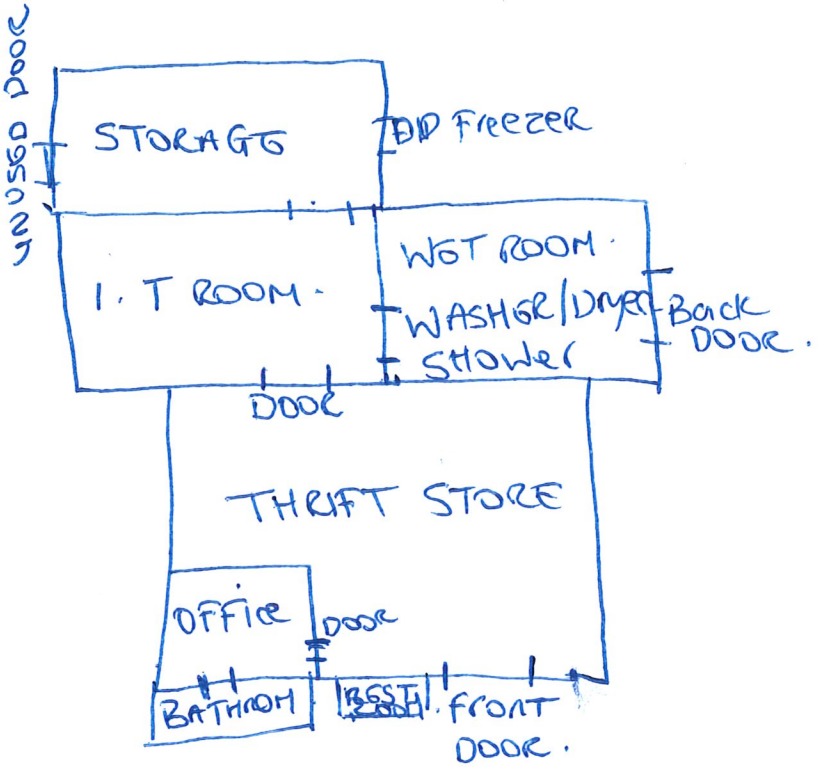
- Laundry Area
  *Area to wash donated clothing for the thrift store.
  *Allowing members of the homeless community to wash clothing/bedding.

- Shower Stall /Rest Room
  *Safe Location for homeless to take a shower utilize the restroom facilities.

- Food Room
  *This space will not be public but will house the multiple deep freezers and refrigerators full of donated food. We offer boxed up food as its available to those in need to get them to the next paycheck or the next month.

Since starting Heidi Helping the Homeless, we have successfully assisted several individuals experiencing homelessness to get off the streets and into houses. As well as 100's of local citizens with food, personal hygiene products and household items, we feel like we are a great asset to the community. We have a solid following of followers on social media as well as business owners that have help sponsored the continuation of HHH, the next is a building. Our goal is to provide local needy citizens with a hand up not a hand out.

Heidi Harrison


WINDOW
DOOR
STORAGE
DD FREEZER
I. T ROOM.
WET ROOM.
WASHER/DRYER
SHOWER
BACK DOOR.
DOOR
THRIFT STORE
OFFICE
DOOR
BATHROM
REST ROOM
FRONT DOOR.

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 07/01/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Hiscox Inc.
520 Madison Avenue
32nd Floor
New York, NY 10022

CONTACT NAME:
PHONE (A/C, No, Ext): (888) 202-3007 FAX (A/C, No):
E-MAIL ADDRESS: contact@hiscox.com

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A :	Hiscox Insurance Company Inc	10200
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED
Heidi Helping the Homeless LLC
428 South 3rd Street
Chickasha OK 73018

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:			UDC-4888063-CGL-21	07/01/2021	07/01/2022	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE	$
							AGGREGATE	$
								$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					PER STATUTE OTH-ER	
							E.L. EACH ACCIDENT	$
							E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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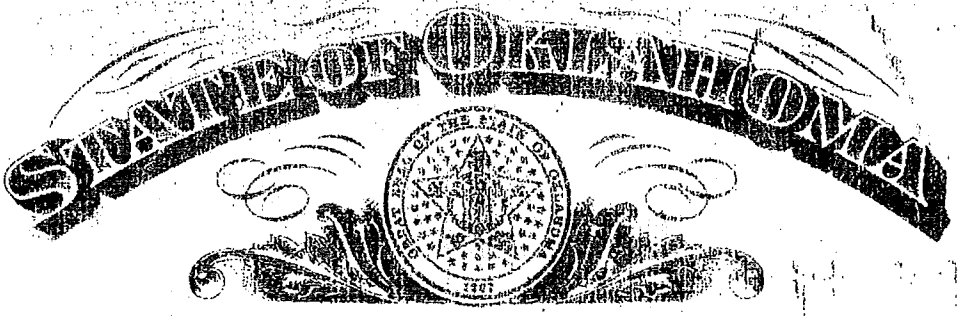
OFFICE OF THE SECRETARY OF STATE



CERTIFICATE OF GOOD STANDING

DOMESTIC LIMITED LIABILITY COMPANY

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that HELP HELPING THE HOMELESS LLC whose registered agent is HEIDI HARRISON with its registered office at 1323 W MISSOURI AVE CHICKASHA 73018 USA Oklahoma is a Domestic Limited Liability Company duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 7th day of December, 2020.

Paul Rinehart

Secretary Of State

all oral agreements between the parties, as well as any prior writings.

24. Successors and Assignees. This lease binds and benefits the heirs, successors, and assignees of the parties.

25. Notices. All notices must be in writing. A notice may be delivered to a party at the address that follows a party's signature or to a new address that a party designates in writing. A notice may be delivered:

- ☐ in person
- ☐ via email, at the addresses provided below
- ☑ by certified mail, or
- ☐ by overnight courier.

26. Governing Law. This lease will be governed by and construed in accordance with the laws of the state of OKLAHOMA.

27. Counterparts. The parties may sign several identical counterparts of this lease. Any fully signed counterpart shall be treated as an original.

28. Modification. This lease may be modified only by a writing signed by the party against whom such modification is sought to be enforced.

29. Waiver. If one party waives any term or provision of this lease at any time, that waiver will be effective only for the specific instance and specific purpose for which the waiver was given. If either party fails to exercise or delays exercising any of its rights or remedies under this lease, that party retains the right to enforce that term or provision at a later time.

30. Severability. If any court determines that any provision of this lease is invalid or unenforceable, any invalidity or unenforceability will affect only that provision and will not make any other provision of this lease invalid or unenforceable, and shall be modified, amended, or limited only to the extent necessary to render it valid and enforceable.

Dated: July 12, 2021

LANDLORD

Name of Business: LAKE Burtchi Enterprise LLC
at ~~2904 Hw~~ 422 S. 3rd CHICKASHA, OK 73018
By: Michael Ellis
Printed Name: MICHAEL ELLIS
Title: Owner
Address: 422 S. 3rd CHICKASHA OK 73018
Email: mdellis963@GMAIL.COM

TENANT

Name of Business: HEIDI HELPING THE HOMELESS
at 428 S 3RD CHICKASHA · OKLAHOMA · 73
By: HEIDI HARRISON
Printed Name: HEIDI HARRISON
Title: OWNER
Address: 1323. W. MISSOURI AVE. CHICKASHA
Email: Heidi helping the Homeless @ gmail.

☐ GUARANTOR

By signing this lease, I personally guarantee the performance of all financial obligations of HEIDI HARRISON under this lease.

Dated: 07/12/21
Printed Name: HEIDI HARRISON Title: OWNER
Address: 1328 W. MISSOURI AVE · CHICKASHA · 73018
Email: Heidi.Harrison2001@yahoo.com.

State of Oklahoma
County of Grady

This instrument was acknowledged before me on July 12, 2021
Date

By Heidi Harrison

Name(s) of person(s)

Carol D. Salinas
Signature of Notary Public

CAROL D. SALINAS
Notary Public, State of Oklahoma
Commission # 18002718
My Commission Expires 03-16-2022

Notary
Title

Commercial Gross Lease

1. Names. This lease is made by LAKE Burtchi Enterprize LLC MICHAEL ELLIS, Landlord, and Heidi Helping the Homeless Tenant.

2. Premises Being Leased. Landlord is leasing to Tenant and Tenant is leasing from Landlord the following premises:
428 S. 3rd CHICKASHA, OK 73018.

3. Term of Lease. This lease begins on July 12, 2021 and ends on July 12, 2022.

4. Rent. Tenant will pay rent in advance on the 1ST day of each month. Tenant's first rent payment will be on July 12, 2021 in the amount of $500.00. Tenant will pay rent of $500.00 per month thereafter.

☑ Tenant will pay this rental amount for the entire term of the lease.

☐ Rent will increase each year, on the anniversary of the starting date in paragraph 3, as follows: N/A.

5. Option to Extend Lease

☑ First Option. Landlord grants Tenant the option to extend this lease for an additional 1 years. To exercise this option, Tenant must give Landlord written notice on or before 30 Days. Tenant may exercise this option only if Tenant is in substantial compliance with the terms of this lease. Tenant will lease the premises on the same terms as in this lease except as follows: _____.

☐ Second Option. If Tenant exercises the option granted above, Tenant will then have the option to extend this lease for 1 years beyond the first option period. To exercise this option, Tenant must give Landlord written notice on or before 30 Days. Tenant may exercise this option only if Tenant is in substantial compliance with the terms of this lease. Tenant will lease the premises on the same terms as in this lease except as follows: _____.

6. Security Deposit. Tenant has deposited $0 with Landlord as security for Tenant's performance of this lease. Landlord will refund the full security deposit to Tenant within 14 days following the end of the lease if Tenant returns the premises to Landlord in good condition (except for reasonable wear and tear) and Tenant has paid Landlord all sums due under this lease. Otherwise, Landlord may deduct any amounts required to place the premises in good condition and to pay for any money owed to Landlord under the lease.

7. Improvements by Landlord

☑ Before the lease term begins, Landlord (at Landlord's expense) will make the repairs and improvements listed in Attachment 1 to this contract.

☐ Tenant accepts the premises in "as is" condition. Landlord need not provide any repairs or improvements before the lease term begins.

8. Improvements by Tenant. Tenant may make alterations and improvements to the premises after obtaining the Landlord's written consent, which will not be unreasonably withheld. At any time before this lease ends, Tenant may remove any of Tenant's alterations and improvements, as long as Tenant repairs any damage
Tenant Leaves All Improvements as IS

ORDINANCE NO. 2021-18

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING THE USE ON REVIEW FOR THE PURPOSE OF A COMMUNITY OUTREACH CENTER AT 428 S 3RD FOR APPLICANT HEIDI HARRISON; PROVIDING FOR SEVERABILITY, AND AN EFFECTIVE DATE.

WHEREAS, a use permitted on review was requested and the Planning Commission held a public hearing and voted unanimously to forward a recommendation for approval to the City Council;

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION 1. Community Outreach Center at 428 S 3rd. This permit will allow for community services including laundry, computer and technical services, food and beverage access and shower services. This will be operating with a thrift store in a C-2 General Commercial zoning.

SECTION 2. Severability. If any section, subsection, sentence, clause, phase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

SECTION 3. Effective Date. This Ordinance shall be in full force and effect 30 days from and after its passage, approval, and publication.

Adopted and approved this 7th day of September, 2021.

_____
Chris Mosley, Mayor

ATTESTED:

_____
Susan M. McDaniel, City Clerk

(SEAL)

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Library **Agenda Item No. 6.d.**

AGENDA ITEM: Discussion, consideration, and possible action to declare as surplus books that have been withdrawn from the collection, and donations that are not needed, and authorize donating to the Friends of the Library.

I. BACKGROUND/DESCRIPTION:

Each year, the Friends of the Chickasha Public Library hold a used-books sale to raise money for the Library. Books that have been withdrawn from the library (because they are worn, not circulating, or out-of-date) and donations that have been received that are not needed have been given to the Friends for their used book sales.

II. RECOMMENDED ACTION:

Declare withdrawn and donated books surplus and donate to the Friends of the Library.

III. FISCAL INFORMATION - The money, which is usually about $1,000 per booksale, (fall 2018 $883 was made and spring 2019 $1,188 was made) is used by the Friends to purchase new books which are donated to the Library, minus expenses for the sale.

IV. FUND INFORMATION:

Dept. Director: Lillie Huckaby, Library Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Police Department **Agenda Item No. 6.e.**

AGENDA ITEM: Discussion, consideration and possible action to accept Resolution 2021-14R for the 2021 Community Facilities Grant.

I. BACKGROUND/DESCRIPTION:

- The Police Department applied for the 2021 Community Facilities Grant to revitalize its patrol fleet. The grant application request total was $200,000.00. Through continued communications with the grantor's office, the grant application was approved for $282,285.70. The maximum reimbursement amount allowed is $98,800.00.

- Initial award documents have been received, executed, and returned. All applicable forms have been executed pending Council approval. The federal funds have been obligated for this purpose.

- The Community Facilities Grant is a 65/35 reimbursement grant with reimbursements being made generally within 3-5 days of accounting documents being received. Funds are direct deposited to the City.

- These funds will allow the City of Chickasha (Police Department) to purchase and outfit a minimum of 4, possibly 5 good, used patrol vehicles from the Kansas Highway Patrol and have them upfitted to our specs.

II. RECOMMENDED ACTION:

Staff recommends accepting Resolution 2021-14R for the 2021 Community Facilities Grant.

III. FISCAL INFORMATION - This is an unbudgeted item.

IV. FUND INFORMATION:

Dept. Director: Dee Rowell, Chief of Police	Fund	Account	Amount
	(To) Line items not yet created		$282,285.70
	FUND	ACCOUNT	AMOUNT
Meeting Date: 09-07-2021	(From) Line items to be created		$282,285.70

V. ATTACHMENTS:

1. Signed Chickasha Application
2. Res. 2021-14R 2021 Community Facilities Grant

Thank you for your inquiry regarding the **Community Facility Loan and Grant Program** financed by Rural Development. As requested, please find the attached preapplication package.

This particular program requires a "preapplication" process before actually processing an application from an interested entity. The preapplication process allows Rural Development to make a determination as to eligibility of the entity in regard to the request being made.

The basic eligibility requirements are as follows:

1. The facility must be located in a rural area or town of less than 20,000 population.

2. The type of entity securing financing must be (1) a public body, (2) a non- profit organization or (3) an Indian tribe.

3. The entity must be a legal entity that has the capacity to provide the services related to the proposed loan/grant, authority to incur debt and provide the security Rural Development will require.

4. The entity must be unable to secure financing for the proposed project from commercial lenders or have funds from its own resources available to finance the project.

5. The project to be financed must be an eligible loan/grant purpose. The eligible loan/grant purposes are listed in section 1942.17 (d)(i) of Rural Development Instruction 1942 A.

6. National office concurrence is required for Applicants that have not been in existence for five years or have not operated on a successful financial basis for the five consecutive years prior to loan application. To be considered for a waiver of the above requirements the following must be addressed:

(i) The Applicant is a new organization or one that has not operated the type of facility being proposed.

(ii) There is a demonstration of exceptional community support such as substantial financial contributions, and aggressive leadership in the formation of the organization and proposed project which indicates a commitment of the entire community.

(iii) The State Director must determine that adequate and dependable revenues will be available to meet all operational expenses, debt repayment, and any reserve requirement.

Rural Development Chandler Office
201 North Sandy Lane, Suite B, Chandler, OK 74834
Voice (405) 258-1405 • Fax (855) 423-4048 • TDD (405) 742-1007

USDA is an equal opportunity provider and employer.

In order for Rural Development to make an eligibility determination and invite the filing of a formal application, the preapplication package consisting of the following information, at a minimum, will allow Rural Development to complete the initial process:

1. Complete and return Standard Form 424.1, "Application for Federal Assistance (Non-Construction)" or Standard Form 424.2, "Application for Federal Assistance" (Construction), Whichever is applicable.

2. Availability of Other Credit: As mentioned in item four (4) above, Rural Development does not compete with commercial lenders who can provide financing at reasonable rates and terms. Therefore, you will need to complete the enclosed certificate.

3. Current audit and/or latest balance sheet: If this is an existing entity, there should be financial statements available. We will need to review the last five- (5) years of operation therefore; the last five (5) audits should be submitted at this time. If audits are not available, please submit a copy of the balance sheets and income and expense statements for the last five years.

4. Public Bodies (Counties, Cities, Towns, Schools) - A copy of your organizational documents. Public Bodies must submit an attorney's opinion letter stating that the applying entity has the legal authority to operate the proposed facility/service, repay the loan (if applicable) and give the security Rural Development will require.
   Non-Profit Corporations - A copy of your Articles of Incorporation, By-Laws, and Certification that By-Laws are current as well as letters from community leaders showing support for the proposed project. We also require a Certificate of Incorporation and Certificate of Good Standing from the Oklahoma Secretary of State.

5. Cost estimate: You will need to provide a description of the project and a breakdown of costs for the project. The costs will be reviewed by Rural Development's state architect.

6. A feasibility report is required. We accept two levels of financial feasibility reports. The reports are a financial feasibility analysis and a financial feasibility study with examination opinion. The determination is based upon the amount of loan requested, the Applicant's experience and the Applicant's security. For the initial review, please complete the attached 1942-54 Applicant's Feasibility Report.

7. Applicants for Federal Assistance must provide a Dun and Bradstreet Data Universal Numbering System (DUNS) number. If the applying entity does not have this number; they may apply at www.dnb.com or by calling 1-800-526-9018. Applicants also must provide proof of SAM (System for Award Management) registration. The applying entity can register for free, online at www.sam.gov.

8. In addition to the above documentation, please complete the attached forms:

   a. Form AD 1047, "Certification Regarding Debarment"
   b. Form AD 1049, "Certification Regarding Drug-Free Workplace"
   c. Form AD 3030 "Representations Regarding Felony Conviction and Tax Delinquent Status"
   d. Form AD 3031 "Assurance Regarding Felony Conviction or Tax Delinquent Status"
   e. Form RD 400-1 "Equal Opportunity Agreement"
   f. Form RD 400-4 "Assurance Agreement"
   g. Form RD 1910-11 "Applicant Certification Federal Collection Policies for Consumer Debts"
   h. RD Instruction 1940-Q Exhibit A-1 "Certification for Contracts, Grants and Loans"

Grant funds are targeted for lower income communities with small populations. Therefore, the proposed essential community facility must be in a community of 20,000 or less, with a median household income that is below the higher of the poverty line or 90% of the state nonmetropolitan median household income. All of the other documentation to process a grant is the same as for the loan program.

The maximum grant amount cannot exceed 50% of the annual state allocation or $50,000, whichever is greater.

Grant assistance is limited to the following percentages of eligible project costs:

- 75% when the proposed project is located in a rural community having a population of 5,000 or less and the median household income (MHI) is below the higher of poverty line (currently $26,500.00) or 60% of the State's Non-metropolitan MHI (currently $26,788.00)

- 55% when the proposed project is located in a rural community having a population of 12,000 or less and the median household income (MHI) is below the higher of poverty line (currently $26,500.00) or 70% of the State's Non-metropolitan MHI (currently $31,252.00)

- 35% when the proposed project is located in a rural community having a population of 20,000 or less and the median household income (MHI) is below the higher of poverty line (currently $26,500.00) or 80% of the State's Non-metropolitan MHI (currently $35,717.00)

- 15% when the proposed project is located in a rural community having a population of 20,000 or less and the median household income (MHI) is below the higher of poverty line (currently $26,500.00) or 90% of the State's Non-metropolitan MHI (currently $40,182.00)

Also, Rural Development must assess the maximum amount of grant funds to make the proposed project financially feasible.

Upon receipt of the material listed above, the application will be reviewed, and the Applicant will be advised of the funding probability and grant eligibility of the proposal. We will then request more detailed information including environmental, architectural and financial data, as applicable.

Thank you for your interest in USDA Rural Development's Community Facilities Program. If additional information is needed, please contact Rural Development at the following address or telephone number:

USDA Rural Development
201 N. Sandy Lane
Chandler, OK 74834
TEL: (405) 258-1405, Ext. 4
FAX: (855) 423-4048

Community Facilities Direct Loan & Grant

What does this program do?

This program provides affordable funding to develop essential community facilities in rural areas. An essential community facility is defined as a facility that provides an essential service to the local community for the orderly development of the community in a primarily rural area, and does not include private, commercial, or business undertakings.

Who may apply for this program?

Eligible borrowers include:

- **Public bodies**
- **Community-based nonprofit corporations**
- **Federally recognized Tribes**

What is an eligible area?

Rural areas including cities, villages, townships, and towns including Federally recognized Tribal lands with no more than 20,000 residents according to the latest U.S. Census Data are eligible for this program.

How may funds be used?

Funds can be used to purchase, construct, and/or improve essential community facilities, to purchase equipment, and to pay related project expenses.

Examples of essential community facilities include:

- Healthcare facilities such as hospitals, medical clinics, dental clinics, nursing homes, or assisted living facilities
- Public facilities such as town halls, courthouses, airport hangars, or street improvements
- Community support services such as child care centers, community centers, fairgrounds, or transitional housing
- Public safety services such as fire departments, police stations, prisons, police vehicles, fire trucks, public works vehicles, or equipment
- Educational services such as museums, libraries, or private schools
- Utility services such as telemedicine or distance learning equipment
- Local food systems such as community gardens, food pantries, community kitchens, food banks, food hubs, or greenhouses

For a complete list see Code of Federal Regulations 7 CFR, Part 1942.17(d) for loans; 7 CFR, Part 3570.62 for grants.

What kinds of funding are available?

- Low interest direct loans
- Grants
- A combination of the two above, as well as our loan guarantee program. These may be combined with commercial financing to finance one project if all eligibility and feasibility requirements are met.

What are the funding priorities?

Priority point system based on population, median household income

- Small communities with a population of 5,500 or less
- Low-income communities having a median household income below 80% of the state nonmetropolitan median household income.

What are the terms?

Funding is provided through a competitive process.

Direct Loan:

- Loan repayment terms may not be longer than the useful life of the facility, state statutes, the applicants authority, or a maximum of 40 years, whichever is less.
- Interest rates are set by Rural Development, contact us for details and current rates.
- Once the loan is approved, the interest rate is fixed for the entire term of the loan, and is determined by the median household income of the service area.
- There are no pre-payment penalties.
- Contact us for details and current interest rates applicable for your project.

Grant Approval:

Grant funds must be available. Applicant must be eligible for grant assistance, which is provided on a graduated scale with smaller communities with the lowest median household income being eligible for projects with a higher proportion of grant funds. Grant assistance is limited to the following percentages of eligible project costs:

Maximum of 75 percent when the proposed project is:

- Located in a rural community having a population of 5,000 or fewer; and
- The median household income of the proposed service area is below the higher of the poverty line or 60 percent of the State nonmetropolitan median household income.

Maximum of 55 percent when the proposed project is:

- Located in a rural community having a population of 12,000 or fewer; and
- The median household income of the proposed service area is below the higher of the poverty line or 70 percent of the State nonmetropolitan median household income.

Maximum of 35 percent when the proposed project is:

- Located in a rural community having a population of 20,000 or fewer; and
- The median household income of the proposed service area is below the higher of the poverty line or 80 percent of the State nonmetropolitan median household income.

Maximum of 15 percent when the proposed project is:

- Located in a rural community having a population of 20,000 or fewer; and
- The median household income of the proposed service area is below the higher of the poverty line or 90 percent of the State nonmetropolitan median household income. The proposed project must meet both percentage criteria. Grants are further limited.

Are there additional requirements?

- Applicants must have legal authority to borrow money, obtain security, repay loans, construct, operate, and maintain the proposed facilities
- Applicants must be unable to finance the project from their own resources and/or through commercial credit at reasonable rates and terms
- Facilities must serve rural area where they are/will be located
- Project must demonstrate substantial community support
- Environmental review must be completed/acceptable

How do we get started?

Contact your local RD office to discuss your specific project. Applications are accepted year round.

Who can answer questions?

Contact your local RD office.

What governs this program?

- Direct Loan: 7 CFR Part 1942, Subpart A
- Grant: 7 CFR Part 3570, Subpart A

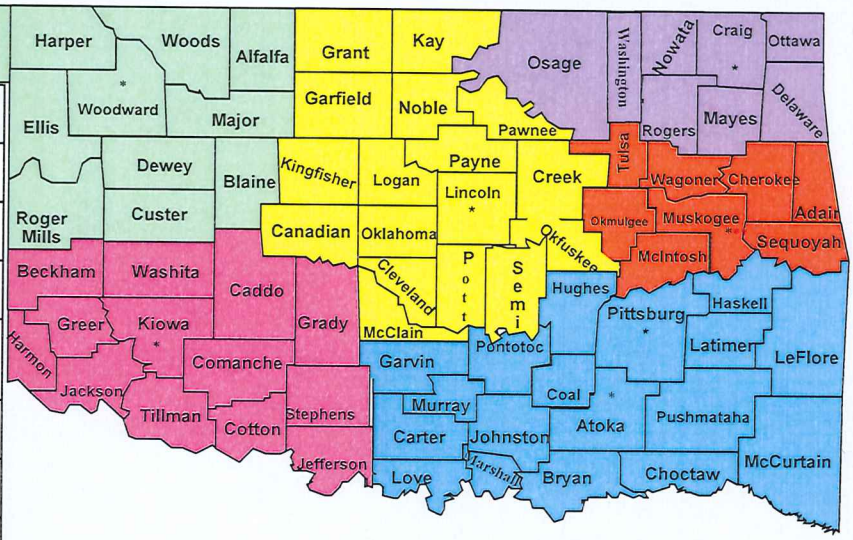
NOTE: Because citations and other information may be subject to change, please always consult the program instructions listed in the section above titled "*What Governs This Program?*" You may also contact your local office for assistance. You will find additional forms, resources, and program information at rd.usda.gov. *USDA is an equal opportunity provider, employer, and lender.*

Last Updated January 2020

Community Programs Team Servicing Area
Ronnie Jones, Community Programs Director, Muskogee, Oklahoma
918-913-3209 – ronnie.jones@usda.gov

Cimarron	Texas	Beaver

	David Toney, Loan Specialist david.toney@usda.gov	918-913-3999
	Stacy Sanders, Loan Technician stacy.sanders@usda.gov	918-913-3218
	Cyndi Hendrix, Loan Technician cynthia.hendrix@usda.gov	918-913-3984
	Sandra Baird Loan Technician Sandra.baird@usda.gov	918-913-3210
	Vacant Serviced by Shelley Bookout, Loan Specialist shelley.bookout@usda.gov	580-726-3347 Ext. 118
	David Ben, Loan Specialist david.ben@usda.gov	580-889-6668 Ext. 124
	Pam Bensley, Loan Specialist pamela.bensley@usda.gov	580-889-6668 Ext 116
	Leah Ann Lankford, Loan Specialist leahann.lankford@usda.gov	580-889-6668 Ext. 102
	Julie Savig, Loan Specialist julie.savig@usda.gov	405-588-6239
	Kelli Bonds, Loan Specialist kelli.bonds@usda.gov	405-588-6249
	E.J Stacy, Loan Specialist ezra.stacy@usda.gov	405-588-6251
	Alicia Ferris, Loan Specialist alicia.ferris@usda.gov	918-256-6882 Ext. 115
	Benjamin Ewing, Loan Technician benjamin.ewing@usda.gov	918-256-6882 Ext. 117



	Brad Harding Loan Specialist Brad.harding@usda.gov	918-256-6882 Ext. 102
	Ramona Dixon, Loan Specialist ramona.dixon@usda.gov	580-786-3218
	Shelley Bookout, Loan Specialist shelley.bookout@usda.gov	580-726-3347 Ext. 118

APPLICATION FOR FEDERAL ASSISTANCE

Version 7/03

1. TYPE OF SUBMISSION: Application ☐ Construction ☑ Non-Construction	Pre-application ☐ Construction ☑ Non-Construction	**2. DATE SUBMITTED**	Applicant Identifier
		3. DATE RECEIVED BY STATE	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

5. APPLICANT INFORMATION

Legal Name: City of Chickasha	**Organizational Unit:** Department: Municipality
Organizational DUNS: 074283219	Division: Police
Address: Street: 117 N. 4th Street	**Name and telephone number of person to be contacted on matters involving this application (give area code)** Prefix: Assistant Chief; First Name: Goebel
City: Chickasha	Middle Name: Gene
County: Grady	Last Name: Music
State: Oklahoma; Zip Code: 73018	Suffix: Jr.
Country: United States	Email: goebel.music@chickashapd.org
6. EMPLOYER IDENTIFICATION NUMBER *(EIN)*: 73-6005139	Phone Number (give area code): 405.222.6070; Fax Number (give area code): 405.825.6323
8. TYPE OF APPLICATION: ☑ New ☐ Continuation ☐ Revision. If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) ☐ ☐ Other (specify) N/A	**7. TYPE OF APPLICANT:** (See back of form for Application Types) C - Municipal. Other (specify) N/A
	9. NAME OF FEDERAL AGENCY: United States Department of Agriculture
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 10-766. TITLE (Name of Program): Community Facility Loan and Grant Program	**11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:** Police Patrol Fleet Revitalization Program
12. AREAS AFFECTED BY PROJECT *(Cities, Counties, States, etc.)*: City of Chickasha, County of Grady, State of Oklahoma	
13. PROPOSED PROJECT Start Date: July 1, 2021; Ending Date: October 31, 2021	**14. CONGRESSIONAL DISTRICTS OF:** a. Applicant: Unknown; b. Project: Unknown

15. ESTIMATED FUNDING:

a. Federal	$ 200,000.00
b. Applicant	$ .00
c. State	$ .00
d. Local	$ 70,000.00
e. Other	$ .00
f. Program Income	$ .00
g. TOTAL NET Federal Funds	$ 130,000.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. Yes. ☐ THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON

DATE:

b. No. ☐ PROGRAM IS NOT COVERED BY E. O. 12372

☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes" attach an explanation. ☑ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Authorized Representative

Prefix: Mr.	First Name: Christopher	Middle Name: Kyle
Last Name: Mosley		Suffix: -
b. Title: Mayor & Interim City Manager		c. Telephone Number (give area code): 405.574.4945
d. Signature of Authorized Representative: Christopher Kyle Mosley, Mayor		e. Date Signed: 6/21/21

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Standard Form 424 (Rev.9-2003)
Prescribed by OMB Circular A-102

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required face sheet for pre-applications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

Item:	Entry:	Item:	Entry:
1.	Select Type of Submission.	11.	Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.
2.	Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).	12.	List only the largest political entities affected (e.g., State, counties, cities).
3.	State use only (if applicable).	13	Enter the proposed start date and end date of the project.
4.	Enter Date Received by Federal Agency Federal identifier number: If this application is a continuation or revision to an existing award, enter the present Federal Identifier number. If for a new project, leave blank.	14.	List the applicant's Congressional District and any District(s) affected by the program or project
5.	Enter legal name of applicant, name of primary organizational unit (including division, if applicable), which will undertake the assistance activity, enter the organization's DUNS number (received from Dun and Bradstreet), enter the complete address of the applicant (including country), and name, telephone number, e-mail and fax of the person to contact on matters related to this application.	15	Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.
6.	Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.	16.	Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.
7.	Select the appropriate letter in the space provided. A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) O. Not for Profit Organization	17.	This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
8.	Select the type from the following list: • "New" means a new assistance award. • "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date. • "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision enter the appropriate letter: A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration	18	To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)
9.	Name of Federal agency from which assistance is being requested with this application.		
10.	Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.		

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.		$	$	$	$	$ 0.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		$ 0.00	$ 0.00	$ 0.00	$ 0.00	$ 0.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total
	(1)	(2)	(3)	(4)	(5)
a. Personnel	$	$	$	$	$ 0.00
b. Fringe Benefits					0.00
c. Travel					0.00
d. Equipment					0.00
e. Supplies					0.00
f. Contractual					0.00
g. Construction					0.00
h. Other					0.00
i. Total Direct Charges *(sum of 6a-6h)*	0.00	0.00	0.00	0.00	0.00
j. Indirect Charges					0.00
k. TOTALS *(sum of 6i and 6j)*	$ 0.00	$ 0.00	$ 0.00	$ 0.00	$ 0.00
7. Program Income	$	$	$	$	$ 0.00

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Standard Form 424A (Rev. 7-97)
Prescribed by OMB Circular A-102

Previous Edition Usable

SECTION C - NON-FEDERAL RESOURCES				
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	$	$	$	$ 0.00
9.				0.00
10.				0.00
11.				0.00
12. TOTAL *(sum of lines 8-11)*	$ 0.00	$ 0.00	$ 0.00	$ 0.00

SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$ 0.00	$	$	$	$
14. Non-Federal	0.00				
15. TOTAL *(sum of lines 13 and 14)*	$ 0.00	$ 0.00	$ 0.00	$ 0.00	$ 0.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	$	$	$	$
17.				
18.				
19.				
20. TOTAL *(sum of lines 16-19)*	$ 0.00	$ 0.00	$ 0.00	$ 0.00

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

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INSTRUCTIONS FOR THE SF-424A

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0044), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the latter case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a *single* Federal grant program (Federal Domestic Assistance Catalog number) and *not requiring* a functional or activity breakdown, enter on Line 1 under Column (a) the Catalog program title and the Catalog number in Column (b).

For applications pertaining to a *single* program *requiring* budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the Catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the Catalog program title on each line in *Column* (a) and the respective Catalog number on each line in Column (b).

For applications pertaining to *multiple* programs where one or more programs *require* a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

Lines 1-4, Columns (c) through (g)

For new applications, leave Column (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5 - Show the totals for all columns used.

Section B Budget Categories

In the column headings (1) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Line 6a-i - Show the totals of Lines 6a to 6h in each column.

Line 6j - Show the amount of indirect cost.

Line 6k - Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7 - Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount, Show under the program

narrative statement the nature and source of income. The estimated amount of program income may be considered by the Federal grantor agency in determining the total amount of the grant.

Section C. Non-Federal Resources

Lines 8-11 Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

Column (a) - Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

Column (b) - Enter the contribution to be made by the applicant.

Column (c) - Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

Column (d) - Enter the amount of cash and in-kind contributions to be made from all other sources.

Column (e) - Enter totals of Columns (b), (c), and (d).

Line 12 - Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f), Section A.

Section D. Forecasted Cash Needs

Line 13 - Enter the amount of cash needed by quarter from the grantor agency during the first year.

Line 14 - Enter the amount of cash from all other sources needed by quarter during the first year.

Line 15 - Enter the totals of amounts on Lines 13 and 14.

Section E. Budget Estimates of Federal Funds Needed for Balance of the Project

Lines 16-19 - Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

Line 20 - Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

Section F. Other Budget Information

Line 21 - Use this space to explain amounts for individual direct object class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

Line 22 - Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

Line 23 - Provide any other explanations or comments deemed necessary.

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
Christopher Kyle Mosley, Mayor	Mayor & Interim City Manager
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Chickasha	6/21/2021

Standard Form 424B (Rev. 7-97) Back

OMB Approval No. 0348-0041

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	$ .00	$ .00	$ 0.00
2. Land, structures, rights-of-way, appraisals, etc.	$ .00	$ .00	$ 0.00
3. Relocation expenses and payments	$ .00	$ .00	$ 0.00
4. Architectural and engineering fees	$ .00	$ .00	$ 0.00
5. Other architectural and engineering fees	$ .00	$ .00	$ 0.00
6. Project inspection fees	$ .00	$ .00	$ 0.00
7. Site work	$ .00	$ .00	$ 0.00
8. Demolition and removal	$ .00	$ .00	$ 0.00
9. Construction	$ .00	$ .00	$ 0.00
10. Equipment	$ .00	$ .00	$ 0.00
11. Miscellaneous	$ .00	$ .00	$ 0.00
12. SUBTOTAL *(sum of lines 1-11)*	$ 0.00	$ 0.00	$ 0.00
13. Contingencies	$ .00	$ .00	$ 0.00
14. SUBTOTAL	$ 0.00	$ 0.00	$ 0.00
15. Project (program) income	$ .00	$ .00	$ 0.00
16. TOTAL PROJECT COSTS *(subtract #15 from #14)*	$ 0.00	$ 0.00	$ 0.00
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X _____%		$ 0.00

Previous Edition Usable **Authorized for Local Reproduction** **Standard Form 424C (Rev. 7-97)**
Prescribed by OMB Circular A-102

INSTRUCTIONS FOR THE SF-424C

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

Column a. - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts *approved under the previous award* for the items under "COST CLASSIFICATION."

Column b. - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is *not* allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

Column. - This is the net of lines 1 through 16 in columns "a." and "b."

Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.

Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.

Line 12 - Total of items 1 through 11.

Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.

Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.

Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.

ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.

4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.

5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.

6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.

14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
Christopher Kyle Morley, Mayor	Mayor & Interim City Manager
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Chickasha	06/21/2021

SF-424D (Rev. 7-97) Back

Certification for commercial credit and outstanding judgments

The undersigned certifies, to the best of their knowledge and belief, that:

1. The organization is unable to finance the proposed project from its own resources or through commercial credit at reasonable rates and terms.

2. No outstanding judgment has been obtained and recorded by the United States of America in a Federal Court (other than in the United States Tax Court).

City of Chickasha

Name of Organization

Christopher Kyle Mosley, Mayor & Interim City Manager

Name of Authorized Official

Christopher Kyle Mosley, Mayor — Signature

6/21/2021 — Date

U.S. Department of Agriculture
Rural Development

FORM APPROVED
OMB No. 0575-0120

APPLICANT'S FEASIBILITY REPORT

1. **Existing Facility.** Briefly describe what facilities you currently have or how service is currently provided.

The City of Chickasha FBO of The Chickasha Police Department currently budgets for 32 total sworn positions having a uniformed patrol fleet consisting of 18 vehicles. Due to age, lack of repair funds, the lack of replacement funds or collision damages, 6 of the vehicles are completely inoperable. Two of the patrol vehicles have over 90,000 miles. The newest vehicles in the fleet are over 5 years old averaging about 54,000 miles each. Three of our vehicles are over 11 years old averaging about 98,000 miles each These are the vehicles we use to respond to the needs of our citizens. Vehicle maintenance is currently blended between an outside professional source and some in-house servicing. Municipal patrol work is extremely hard on vehicles especially when used repeatedly without rest. Complete funding for capital improvements in this area, even for leasing is not possible. The recent Supreme Court ruling on McGirt, followed by Bosse has also increased the travel time spent in our patrol vehicles.

2. **Proposed Facility.** Describe what you want to purchase or construct. Indicate what the facility will be used for, approximate size, and expected method of procurement. For buildings indicate location, basic materials or type of construction, and attach a sketch or working drawings. For items of major equipment, indicate new or used, existing or custom-built, and any special features.

The City of Chickasha Police Department desires to, and needs to, purchase (5) five good used vehicles and be upfitted to meet our patrol requirements, including in-car audio & video systems, protective cages, emergency lighting and audible warning devices (sirens) to comply with State law. These vehicles will replace five of our older / inoperable vehicles and be used in the service to our citizens in responding to calls for service, accident investigations, arrestee detentions critical incidents and mental health transports. The expected method of procurement is to purchase the certified used vehicles from the Kansas Highway Patrol at a discounted price, allowing the funds to purchase as many vehicles as possible. Once purchased and delivered, the vehicles will be delivered to our upfitter in Midwest City, Oklahoma to have all necessary equipment installed to our specifications. Any quality / serviceable radio, lighting, warning devices or cages that can be refurbished and used in the newly purchased vehicles will be utilized to reduce the overall expenses to the grant and to the City of Chickasha providing sound fiduciary principles for monies acquired and used.

3. **Need for the Facility.** Indicate why the proposed facility is needed.

The purchase of newer vehicles is necessary as the vehicles are constantly in use and more mechanical issues continue to arise. Averaging over 20,000 calls for service each year, these vehicles are used to assist and protect our citizens. Patrol vehicles are rotated through shifts in an attempt to provide them some rest, but some are in service for anywhere from 8-20 hours without a "rest period." This is referred to as "hot seating" a vehicle. The vehicles are failing, sometimes leaving patrolmen stranded at the site of a call or accident scene, having to be towed back to the Police Department. This creates more expenses with towing bills. This also causes officer safety issues, as well as a lack of trust from citizens in the reliability of their Police Department.

4. **Service Area.** Indicate what area the proposed facility will serve and, if known, the population or number of families served.

Our service area is the City of Chickasha, Oklahoma in Grady County with some of our jurisdiction being in Caddo County. Chickasha is between Lawton, OK. & Oklahoma City. Traffic is serviced by I-44, US 62, Hwy 81, 19, 277 and 92 and is home to about 16,431 persons consisting of 6,400 households & 3,898 families. Racial origin is about 6.4% African American; 3.1% America Indian, 81.6 White & 8.9% Asian mixture.

Public reporting burden for this collection of information is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer, OIRM AG Box 7630, Washington, D. C. 20250; and to the Office Management and Budget, Paperwork Reduction Project (OMB No. 0575-0120), Washington, D. C. 20503.
Please DO NOT RETURN this form to this address. Forward to the local USDA office only.

5. **Cost Estimate.**

Development and construction	$	0.00
Land and rights		0.00
Legal fees		0.00
Architect and Engineer		0.00
Equipment		200,000.00
Refinancing		0.00
Other (describe)		0.00
Total		$200,000.00

6. **Income.** List the sources and estimate the amount of expected revenue for a typical year.

The City derives its income predominately through sales & use tax. All funds flow through the General Fund and are allocated to each department through a budgetary process. As listed in the 2020-2021 budget, revenues are received from: Licensing & Permits $225,000, Cemetery $75,000, Fees $90,300, Rents $2,360, Police Fines was not estimated, State taxes $12,750,000, Hotel-Motel Tax $750,000, Franchise Tax $560,000, Grants $22,717, Recreation $42,533, Misc $120,000 and interest Income of $10,900. Oil & Gas Revenue was not estimated in 2020-2021, CMA transfers were exorbitantly high at $1,960,000 with Police Bond fund transfers of $200,000. We are reasonable expecting revenues to remain relatively the same with, at best, another "flat" budget cycle for 2021-2022. COVID affected our community & revenue. Specifically dealing with the Police Department budget, the City provided an actual budget for FY 2018-2019 of $1,697,374 and a total budget of $1,987,514 in both 2019-2020 & 2020-2021. Maintenance & fuel costs have exceeded the budgeted dollars more than $14,000.00 with no vehicle replacement funds available.

7. **Other Funds.** List the sources and amount of funds that may be available other than from USDA, to fund part of the project (such as applicant's contributions, commercial loans, or loans or grants from other government agencies).

The City of Chickasha has determined it will be possible to reallocate the gross amount of funding required if the grant application is successful. The funds will have to be transferred through a budget amendment. Once the project is completed (the purchase and upfitting of all police vehicles)and the reimbursement funds are received, all monies will be deposited back to the General Fund and diverted back to the original line item which funded the project.

8. **Operating History.** If you have operated a similar facility, attach audits, financial statements, or lists of income and expenses for the past five years. See attached audits and budgets for the past five year.

9. Signature and Title of Applicant Official	Date
Christopher Kyle Mosley, Mayor	6/21/21

RD 1942-54
(Reverse)

This form is available electronically.

OMB No. 0505- 0027
Expiration Date: 12/31/2018

USDA

United States Department of Agriculture

AD-1047

Certification Regarding Debarment, Suspension, and Other Responsibility Matters
Primary Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552(a), as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. § 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 0.25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud privacy, and other statutes may be applicable to the information provided.

(Read Instructions On Page Two Before Completing Certification)

A. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

1. Are not presently debarred, suspended, or proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

2. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (A.2.) of this certification; and

4. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

B. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME	PR/AWARD NUMBER OR PROJECT NAME
City of Chickasha	
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)	
Christopher Kyle Mosley — Mayor & Interim City Manager	
SIGNATURE(S) Christopher Kyle Mosley	DATE 6/21/21

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

Instructions for Certification

(1) By signing and submitting this form, the prospective primary participant is providing the certification set out on page 1 in accordance with these instructions.

(2) The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out on this form. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.

(3) The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

(4) The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

(5) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 C.F.R. Parts 180 and 417. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.

(6) The prospective primary participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.

(7) The prospective primary participant further agrees by submitting this form that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

(8) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the System for Award Management (SAM) database.

(9) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

(10) Except for transactions authorized under paragraph (6) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

This form is available electronically.

OMB No. 0505-0027
Expiration Date: 12/31/2018

USDA

United States Department of Agriculture

AD-1049

Certification Regarding Drug-Free Workplace Requirements (Grants)
Alternative I – For Grantees Other Than Individuals

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552(a), as amended). This certification is required by the regulations implementing §§ 5151-5160 of the Drug-Free Workplace Act of 1998 (Pub. L.100-690, Title V, Subtitle D: 41 U.S.C. § 8101 et seq.), and 2 C.F.R. Parts 182 and 421. The regulations were amended and published on June 15, 2009, in 74 Fed. Reg. 28150-28154 and on December 8, 2011, in 76 Fed. Reg. 76610-76611. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the grant.

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 0.25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud privacy, and other statutes may be applicable to the information provided.

(Read Instructions On Page Three Before Completing Certification)

A. The grantee certifies that it will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

2. Establishing an ongoing drug-free awareness program to inform employees about –

   a. The dangers of drug abuse in the workplace;

   b. The grantee's policy of maintaining a drug-free workplace;

   c. Any available drug counseling, rehabilitation, and employee assistance programs; and

   d. The penalties that may be imposed upon employees for drug-abuse violations occurring in the workplace.

3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (A.1.).

4. Notifying the employee in the statement required by paragraph (A.1.) that, as a condition of employment under grant, the employee will –

   a. Abide by the terms of the statement; and

   b. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (A.4.b.) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (A.4.b.), with respect to any employee who is so convicted –

   a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

   b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or, local health, law enforcement, or other appropriate agency;

7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (A.1. through A.6.).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

PLACE OF PERFORMANCE *(Street Address, City, County, State, Zip Code)*	
2001 W. Iowa Avenue, Chickasha, Grady County, Oklahoma 73018	
Check [ ] if there are workplaces on file that are not identified here.	
ORGANIZATION NAME City of Chickasha	PR/AWARD NUMBER OR PROJECT NAME
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S) Christopher Kyle Mosley, Mayor	
SIGNATURE(S) Christopher Kyle Mosley, Mayor	DATE 6/21/21

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

Instructions for Certification

(1) By signing and submitting this form, the grantee is providing the certification set out on pages one and two in accordance with these instructions.

(2) The certification set out on pages one and two is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, the agency, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.

(3) Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.

(4) Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio studios).

(5) If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s). If it previously identified the workplaces in question, see paragraph (3) above.

(6) Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

- "Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act, 21 U.S.C. § 812, and as further defined by 21 C.F.R. §§ 1308.11-1308.15.
- "Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes.
- "Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance.
- "Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) all "direct charge" employees (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant and, (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement, consultants or independent contractors not on the grantee's payroll, or employees of subrecipients or subcontractors in covered workplaces).

This form is available electronically.

Form Approved – OMB No. 0505-0025
Expiration Date: 2/29/2016

AD-3030

U.S. DEPARTMENT OF AGRICULTURE

REPRESENTATIONS REGARDING FELONY CONVICTION AND TAX DELINQUENT STATUS FOR CORPORATE APPLICANTS

Note: You only need to complete this form if you are a corporation. A corporation includes, but is not limited to, any entity that has filed articles of incorporation in one of the 50 States, the District of Columbia, or the various territories of the United States including American Samoa, Federated States of Micronesia, Guam, Midway Islands, Northern Mariana Islands, Puerto Rico, Republic of Palau, Republic of the Marshall Islands, or the U.S. Virgin Islands. Corporations include both for profit and non-profit entities.

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552(a), as amended). The authority for requesting the following information for USDA Agencies and staff offices is in §738 and 739 of the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2012, P.L. 112-55, as amended and/or subsequently enacted. The information will be used to confirm applicant status concerning entity conviction of a felony criminal violation, and/or unpaid Federal tax liability status.

According to the Paperwork Reduction Act of 1985 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0025. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

1. APPLICANT'S NAME	2. APPLICANT'S ADDRESS *(Including Zip Code)*	3. TAX ID NO. *(Last 4 digits)*
City of Chickasha	117 N. 4th Street, Chickasha, OK. 73018	5139

4A. Has the Applicant been convicted of a felony criminal violation under Federal or State law in the 24 months preceding the date of application? ☐ YES ☒ NO

4B. Has any officer or agent of Applicant been convicted of a felony criminal violation for actions taken on behalf of Applicant under Federal or State law in the 24 months preceding the date of application? ☐ YES ☒ NO

4C. Does the Applicant have any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability? ☐ YES ☒ NO

Providing the requested information is voluntary. However, failure to furnish the requested information will make the applicant ineligible to enter into a contract, memorandum of understanding, grant, loan, loan guarantee, or cooperative agreement with USDA.

PART B SIGNATURE

5A. APPLICANT'S SIGNATURE (BY)	5B. TITLE/RELATIONSHIP OF THE INDIVIDUAL IF SIGNING IN A REPRESENTATIVE CAPACITY	5C. DATE SIGNED *(MM-DD-YYYY)*
Christopher Kyle Lively Mayor	Mayor & Interim City Manager	06-21-2021

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

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This form is available electronically.

AD-3031

Form Approved – OMB No. 0505-0025
Expiration Date: 02/29/2016

U.S. Department of Agriculture

ASSURANCE REGARDING FELONY CONVICTION OR TAX DELINQUENT STATUS FOR CORPORATE APPLICANTS

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 55a – as amended). The authority for requesting the following information for USDA agencies and offices is in sections 738 and 739 of the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2012, P.L. 112-55, as amended and/or subsequently enacted. The information will be used to document compliance with appropriations restrictions.*

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number of this information collection is 0505-0025. The time required to complete this information collection is estimated to average 3 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

This award is subject to the provisions contained in the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2012, P.L. 112-55, Division A, Sections 738 and 739, as amended and/or subsequently enacted for USDA agencies and offices (except Forest Service) regarding corporate felony convictions and corporate federal tax delinquencies.

Accordingly, by accepting this award the recipient acknowledges that it: (1) does not have a tax delinquency, meaning that it is not subject to any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, and (2) has not been convicted (or had an officer or agent acting on its behalf convicted) of a felony criminal violation under any Federal or State law within 24 months preceding the award, unless a suspending and debarring official of the United States Department of Agriculture has considered suspension or debarment of the recipient corporation, or such officer or agent, based on these convictions and/or tax delinquencies and determined that suspension or debarment is not necessary to protect the interests of the Government. If the recipient fails to comply with these provisions, the agency will annul this agreement and may recover any funds the recipient has expended in violation of the above cited statutory provisions.

Christopher Kyle Mosley, Mayor
APPLICANT'S SIGNATURE (BY)

Mayor
TITLE/RELATIONSHIP OF THE INDIVIDUAL IF SIGNING IN A REPRESENTATIVE CAPACITY

City of Chickasha
BUSINESS NAME

06-21-2021
DATE SIGNED (MM-DD-YYYY)

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

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Form RD 400-1
(Rev. 5-00)

UNITED STATES DEPARTMENT OF AGRICULTURE

FORM APPROVED
OMB No. 0575-0018

EQUAL OPPORTUNITY AGREEMENT

This agreement, dated _____ between The City of Chickasha (herein called "Recipient" whether one or more) and United States Department of Agriculture (USDA), pursuant to the rules and regulations of the Secretary of Labor (herein called the 'Secretary') issued under the authority of Executive Order 11246 as amended, witnesseth:

In consideration of financial assistance (whether by a loan, grant, loan guaranty, or other form of financial assistance) made or to be made by the USDA to Recipient, Recipient hereby agrees, if the cash cost of construction work performed by Recipient or a construction contract financed with such financial assistance exceeds $10,000 - unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965.

1. To incorporate or cause to be incorporated into any contract for construction work, or modification thereof, subject to the relevant rules, regulations, and orders of the Secretary or of any prior authority that remain in effect, which is paid for in whole or in part with the aid of such financial assistance, the following "Equal Opportunity Clause":

During the performance of this contract, the contractor agrees as follows:

(a) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited, to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the USDA setting forth the provisions of this nondiscrimination clause.

(b) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.

(c) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the USDA, advising the said labor union or workers' representative of the contractor's commitments under this agreement and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(d) The contractor will comply with all provisions of Executive Order 11246 of September 24,1965, and of all rules, regulations and relevant orders of the Secretary of Labor.

(e) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, rules, regulations, and orders, or pursuant thereto, and will permit access to his books, records, and accounts by the USDA Civil Rights Office, and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(f) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be cancelled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by Law.

(g) The contractor will include the provisions of paragraph 1 and paragraph (a) through (g) in every subcontract or purchase order, unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the USDA may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the USDA, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0018. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

2. To be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the organization so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.
3. To notify all prospective contractors to file the required 'Compliance Statement', Form RD 400-6, with their bids.
4. Form AD-425, Instructions to Contractors, will accompany the notice of award of the contract. Bid conditions for all nonexempt federal and federally assisted construction contracts require inclusion of the appropriate "Hometown" or "Imposed" plan affirmative action and equal employment opportunity requirements. All bidders must comply with the bid conditions contained in the invitation to be considered responsible bidders and hence eligible for the award.
5. To assist and cooperate actively with USDA and the Secretary in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and rules, regulations, and relevant orders of the Secretary, that will furnish USDA and the Secretary such information such as , but not limited to, Form AD-560, Certification of Nonsegregated Facilities, to submit the Monthly Employment Utilization Report, Form CC-257, as they may require for the supervision of such compliance, and that it will otherwise assist USDA in the discharge of USDA's primary responsibility for securing compliance.
6. To refrain from entering into any contract or contract modification subject to such Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and Federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by USDA or the Secretary of Labor pursuant to Part II, Subpart D, of the Executive Order.
7. That if the recipient fails or refuses to comply with these undertakings, the USDA may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the organization under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such organization; and refer the case to the Department of Justice for appropriate legal proceedings.

Signed by the Recipient on the date first written above.

Christopher Kyle Mosley, Mayor
Recipient

Recipient

(CORPORATE SEAL)

The City of Chickasha
Name of Corporate Recipient

Attest:

Secretary

By

President

Position 3

USDA
Form RD 400-4
(Rev. 3-97)

ASSURANCE AGREEMENT

(Under Title VI, Civil Rights Act of 1964)

FORM APPROVED
OMB No. 0575-0018

The City of Chickasha
(name of recipient)
117 N. 4th St., Chickasha, OK 73018
(address)

("Recipient" herein) hereby assures the U. S. Department of Agriculture that Recipient is in compliance with and will continue to comply with Title VI of the Civil Rights Act of 1964 (42 USC 2000d et. seq.), 7 CFR Part 15, and Rural Housing Service, Rural Business-Cooperative Service, Rural Utilities Service, or the Farm Service Agency, (hereafter known as the " Agency") regulations promulgated thereunder, 7 C.F.R. §1901.202. In accordance with that Act and the regulations referred to above, Recipient agrees that in connection with any program or activity for which Recipient receives Federal financial assistance (as such term is defined in 7 C.F.R. §14.2) no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination.

1. Recipient agrees that any transfer of any aided facility, other than personal property, by sale, lease or other conveyance of contract, shall be, and shall be made expressly, subject to the obligations of this agreement and transferee's assumption thereof.
2. Recipient shall:

   (a) Keep such records and submit to the Government such timely, complete, and accurate information as the Government may determine to be necessary to ascertain our/my compliance with this agreement and the regulations.

   (b) Permit access by authorized employees of the Agency or the U.S. Department of Agriculture during normal business hours to such books, records, accounts and other sources of information and its facilities as may be pertinent to ascertaining such compliance.

   (c) Make available to users, participants, beneficiaries and other interested persons such information regarding the provisions of this agreement and the regulations, and in such manner as the Agency or the U.S. Department of Agriculture finds necessary to inform such persons of the protection assured them against discrimination.
3. The obligations of this agreement shall continue:

   (a) As to any real property, including any structure, acquired or improved with the aid of the Federal financial assistance, so long as such real property is used for the purpose for which the Federal financial assistance is made or for another purpose which affords similar services or benefits, or for as long as the Recipient retains ownership or possession of the property, whichever is longer.

   (b) As to any personal property acquired or improved with the aid of the Federal financial assistance, so long as Recipient retains ownership or possession of the property.

   (c) As to any other aided facility or activity, until the last advance of funds under the loan or grant has been made.
4. Upon any breach or violation this agreement the Government may, at its option:

   (a) Terminate or refuse to render or continue financial assistance for the aid of the property, facility, project, service or activity.

   (b) Enforce this agreement by suit for specific performance or by any other available remedy under the laws of the United States or the State in which the breach or violation occurs.

Rights and remedies provided for under this agreement shall be cumulative.

In witness whereof, The City of Chickasha *(name of recipient)* on this date has caused this agreement to be executed by its duly authorized officers and its seal affixed hereto, or, if a natural person, has hereunto executed this agreement.

Christopher Kyle Morley
Recipient

(SEAL)

6/21/2021
Date

Attest: _____
Title

Mayor - Interim City Manager
Title

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0570-0018. The time required to complete this information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

USDA-RD
Form RD 1910-11
(Rev. 9-02)

Position 3

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT

APPLICANT CERTIFICATION
FEDERAL COLLECTION POLICIES FOR CONSUMER OR COMMERCIAL DEBTS

The Federal Government is authorized to check credit information about the applicant(s) including using the federal Credit Alert Interactive Voice Response System (CAIVRS) or its successors to check to see if the applicant(s) are delinquent or in default on a Federal debt.

The Federal Government is also authorized by law to take any or all of the following actions in the event your loan payments become delinquent or you default on your loan:

- Report your name and account information to a credit reporting agency, and the Credit Alert Interactive Voice Response System (CAIVRS).
- Assess interest and penalty charges for the period of time that payment is not made.
- Assess charges to cover additional administrative costs incurred by the government to service your account.
- Offset amounts to be paid to you from your Federal income tax refund.
- Offset amounts to be paid to you under other Federal Programs.
- Refer your account to a private collection agency to collect the amount due.
- Foreclose on any security you have given for the loan.
- Pursue legal action to collect through the courts.
- Report any written off debt to the Internal Revenue Service as taxable income.
- If you are a current or retired Federal employee, take action to offset your salary, or civil service retirement benefits.
- Debar or suspend you from doing business with the Federal Government either as a participant or principal throughout the executive branch of the Federal Government for the period of debarment or suspension.
- Refer any debt that is delinquent to the Treasury Offset Program (TOP) in accordance with the Debt Collection Improvement Act of 1996.
- Refer any eligible debt that is delinquent to the Treasury for cross servicing in accordance with the Debt Collection Improvement Act of 1996.
- Garnish your wages as allowed by the Debt Collection Improvement Act of 1996.

Any or all of these actions may be used to recover any debts owed when it is determined to be in the interest of the Government to do so.

CERTIFICATION: I/we have read and I/we understand the actions the Federal Government may take in the event that I/we fail to meet my/our scheduled payments in accordance with the terms and conditions of my/our agreement. I/we understand that the above list is not all inclusive and that the Federal Government may deem additional actions necessary to collect should I/we become delinquent.

(Signature-Individual(s))	(Date)	*(Signature-Individual(s))*	(Date)

(SEAL)

(Date)

City of Chickasha
(Name of Applicant)

(Signature of Authorized Entity Official)

ATTEST:

City of Chickasha
(Title of Authorized Entity Official)

117 N. 4th Street
(Address)

(Signature of Attesting Official)

Mayor & Interim City Manager
(Title of Attesting Official)

Chickasha, OK. 73018
(City, State, and Zip Code)

RD 1910-11 (Rev. 9-02)

CERTIFICATION FOR CONTRACTS, GRANTS AND LOANS

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant or loan.

2 If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant or loan, the undersigned shall complete and submit Standard Form - LLL, ''Disclosure of Lobbying Activities,'' in accordance with its instructions.

3 The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including contracts, subcontracts, and subgrants under grants and loans) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Christopher Kyle Morley, Mayor
(name)

6/21/2021
(date)

Mayor & Interim City Manager
(title)

ooo

SAM
SYSTEM FOR AWARD MANAGEMENT

Quick Start Guide for Entities Interested in Being Eligible for Grants

How to register your entity to be eligible for GRANTS in SAM:

Before you register, you need to know the following:

What is an Entity?

In SAM, your company/business/organization is now referred to as an "Entity."

- **REGISTERING IN SAM IS FREE.**
- If you were registered in CCR, your company's information is already in SAM. You just need to set up a SAM account. See the "Migrating Roles" Quick Start Guide.

Your Entity's DUNS Number

You need a DUNS to register your entity in SAM.

- If you do not have a DUNS number, you can request a DUNS number for free by visiting D&B at http://fedgov.dnb.com/webform
- It takes 1-2 business days to obtain a DUNS.

Your Entity's Taxpayer Identification Number (TIN)

You need your entity's Tax ID Number (TIN) and taxpayer name (as it appears on your last tax return). Foreign entities that do not pay employees within the U.S. do not need to provide a TIN.

- A TIN is an Employer Identification Number (EIN) assigned by the Internal Revenue Service (IRS).
- Sole proprietors may use their Social Security Number (SSN) assigned by the Social Security Administration (SSA) if they do not have a TIN, but please be advised it will not be treated as privacy act data in SAM.
- To obtain an EIN visit: www.irs.gov/businesses/small/article/0,,id=102767,00.html
- Activating a new EIN with the IRS takes 2-5 weeks.

Steps For Registering Your Entity in SAM

1. Go to www.sam.gov
2. Create an Individual User Account and Login
3. Click "Register New Entity" under "Register/Update Entity" on your "My SAM" page
4. Select your type of Entity
5. Select "No" to "Do you wish to bid on contracts?"
6. Select "Yes" to "Do you want to be eligible for grants and other federal assistance?"
7. Complete "Core Data"
   - ✓ Validate your DUNS information
   - ✓ Enter Business Information (TIN, etc.)
   - ✓ Enter CAGE code if you have one. If not, one will be assigned to you after your registration is completed. Foreign registrants must enter NCAGE code.
   - ✓ Enter General Information (business types, organization structure, etc)
   - ✓ Financial Information (Electronic Funds Transfer (EFT)Information)
   - ✓ Executive Compensation
   - ✓ Proceedings Details
8. Complete "Points of Contact"
9. Your entity registration will become active after 3-5 days when the IRS validates your TIN information.

How do I get more information? Take a look at the SAM User Guide.

Go to Our Website: www.sam.gov

Contact the SAM Help Desk: www.fsd.gov

RESOLUTION NO. 2021-14R

City of Chickasha
(USDA Communities Facility Grant Application)

WHEREAS, the City of Chickasha operates a full-time Police Department and utilizes patrol vehicles to respond to non-emergency and emergency within its jurisdiction. The City wishes to improve its fleet and safety for all those involved and or being transported; and

WHEREAS, the City of Chickasha for the Chickasha Police Department has determined replacement vehicles are required to adequately serve the citizens of Chickasha; and the City of Chickasha needs additional funding to implement the upgrade of the police fleet; and

WHEREAS, the City of Chickasha is in agreement with the application for grant funds through the Community Facilities Grant for the fleet vehicles; and

WHEREAS, the City of Chickasha agrees to provide local funding to meet the required thirty-five percent match as required under the guidelines; and

WHEREAS, the City of Chickasha has been awarded a Community Facilities Grant in the gross amount of $282,285.70 with a maximum reimbursement amount of $98,800.00; and

WHEREAS, the City of Chickasha does hereby adopt the terms and conditions of the Community Facilities Grant Agreement as presented and;

NOW THEREFORE, BE IT RESOLVED by the City of Chickasha City Council, we affirm our commitment to the citizens of the City of Chickasha, the Mayor is authorized and directed to sign and execute the Community Facilities Grant in the amount of $282,285.70, that local funding is available to meet the grant match requirements and we accept the terms and conditions thereof.

Adopted this 7th day of September 2021, at a Regular Meeting of the City of Chickasha Council.

_____ _____
Mayor Chris Mosley Date

Attested this _____ day of _____, 2021.

_____
Susan M. McDaniel, City Clerk

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Community Development **Agenda Item No. 6.f.**

AGENDA ITEM: Public Hearing - City of Chickasha Streatery Guidelines and Design Standards and Agreement.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Community Development **Agenda Item No. 6.g.**

AGENDA ITEM: Discussion, consideration and possible action to approve the City of Chickasha Streatery Guidelines and Design Standards and Agreement.

I. BACKGROUND/DESCRIPTION:

- These guidelines will allow for outdoor seating in parking spaces on Chickasha Ave. These will be allowed if they meet all guidelines and design standards.
- This will allow businesses to offer more seating and be able to serve the public at a larger capacity.
- If at any time the streatery is closed or becomes dilapidated, the business will be responsible for removal of the items in the public right of way and the business is responsible for any damages to city property.

II. RECOMMENDED ACTION:

Staff Recommends to approve.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

1. CHICKASHA Streatery Agreement
2. Streatery Guidelines 7.2021

Streatery Agreement

THIS AGREEMENT ("Agreement") is made this_____ (day) of_____ (month) 2021, by and between the City of Chickasha, OK ("City") and the business ("Business") listed below, collectively the "Parties."

Business Name: _

Business Address:

_____

Business Representative:

Recitals

1. The City of Chickasha has determined that permitting outdoor dining areas, known as "Streateries," by allowing private Businesses to utilize public parking spaces and right of way in the downtown area is both desirable and beneficial to the area.

2. The City has developed guidelines and a process for the review and approval of plans for the Streatery implementation and construction.

3. The Business has submitted plans meeting the aforementioned guidelines and received approval for the creation of the Streatery.

4. The Business understands and agrees to the conditions of that approval in the construction, installation, and operation of an approved Streatery.

5. The Business understands and agrees that the Streatery location in the Public Right of Way may make the removal of said Streatery by the City necessary in order to address repairs to public infrastructure, including but not limited to, utilities (both public and private), street surfaces, drainage infrastructure, and fiber optic lines.

6. If in the future, the Business opts to cease operation of the Streatery or ceases to operate the Business at that location, the Business has the responsibility for removing any equipment, fixtures, etc. related to the Streatery in the Public Right of Way.

Indemnification.

The Business agrees to indemnify, defend, and hold harmless the City and its affiliates, officers, directors, shareholders, members, employees, agents, successors and assigns (collectively, the "Indemnified Parties") from and against any third party liability, actions, claims, demands, costs, losses

or damages, including reasonable attorneys' fees (collectively, "Claims"), resulting from or arising out of this agreement, or which are related to Business's (including its officers, managers, employees, contractors, agents, and volunteers) conduct and operations, any violation of any laws by the Business (including its officers, managers, employees, contractors, agents, and volunteers), or any bodily injury including death or damage to property arising out of or in connection with any use of the Streatery.

Insurance.

The Business shall procure and maintain for the duration of this agreement insurance against claims for which the Business has indemnified the City pursuant to this Agreement. The Business shall maintain General Liability limits no less than One Million and no/100 Dollars ($1,000,000.00) per occurrence for bodily injury, personal injury and property damage, and with an aggregate of no more than Two Million and no/100 Dollars ($2,000,000.00). Each insurance policy shall name the City as an additional insured and it shall be endorsed to state that: (i) coverage shall not be suspended, voided, or cancelled by either party, or reduced in coverage or in limits except after thirty (30) calendar days prior written notice by certified mail, return receipt requested, has been given to City; and (ii) for any covered claims, the Business's insurance coverage shall be primary insurance as respects the City and any insurance or self-insurance maintained by the City shall be in excess of the Business's insurance and shall not contribute with it. The insurance required to be provided herein, shall be procured by an insurance company with an "A" rating or better.

Notice.

Any notice required to be given in writing by either party pursuant to this agreement shall be deemed to have been properly given only if (a) sent by the United States Postal Service, certified mail, postage prepaid, or (b) sent by FedEx or other comparable commercial overnight delivery service, and, in the case of any of the foregoing, addressed to the other party at the addresses set forth below or to such other address as the Business or the City may designate to each other from time to time by written notice. Notices shall be deemed to have been given on the day sent or deposited; provided, however, that any time period for a response or responsive action to such notice shall be measured from the date such notice is actually received (any notice actually received after 5:00 PM at the site of receipt shall be deemed received on the following business day).

(a.) If to Business:

Street Address: _____

_____

_____

Contact: _____

Contact Email/Phone:

(b.) If to the City:

Community Development Director

117 N 4th Street

Chickasha, OK 73018

IN WITNESS WHEREOF, the parties have executed this Agreement as of the Effective Date.

CITY: THE CITY OF CHICKASHA

By:_____

Name:_____

Title:

BUSINESS:

By: _____

Name:_____

Title:

City of Chickasha

Streatery Guidelines and Design Standards.

Photo Credit Johnny Trammell

STREATERY GUIDELINES

Purpose:

A Streatery is essentially an open air public space installed in a parking spot or loading zone reserved for the use of the adjacent restaurant during their business hours – similar to a sidewalk café but in a parking area vs. on the sidewalk.

The Purpose of the Streatery Guidelines is to create efficient uses of urban space, provide attractive additions to local streetscapes, invite people to sit and stay in public spaces, enhance walkability, and encourage business participation in a vibrant streetscape.

Because the process for streateries in Chickasha is still new, these guidelines are subject to change at the discretion of the City of Chickasha.

The guidelines consist of two parts – one, items that *must* be considered as the streatery is designed, and two, suggested design elements that *may* be considered to improve the functionality and appearance of the streatery.

Process:

Must: The Restaurant requesting the streatery must submit plans to the City of Chickasha and receive approval of the plans for the streatery.

Design Elements:

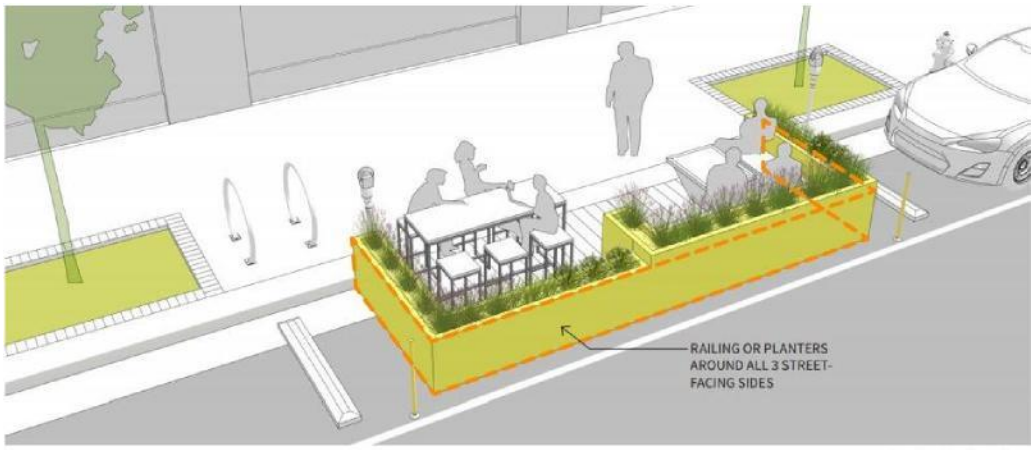
Footprint

Must: The streatery may utilize up to three parking spaces in front of the sponsoring restaurant. The area included should not extend beyond the lateral property lines of the business. In all cases, a pedestrian path of 5 feet must be maintained on the sidewalk.

May: This may be amended by request with written permission of the neighboring business and final approval by the City of Chickasha.

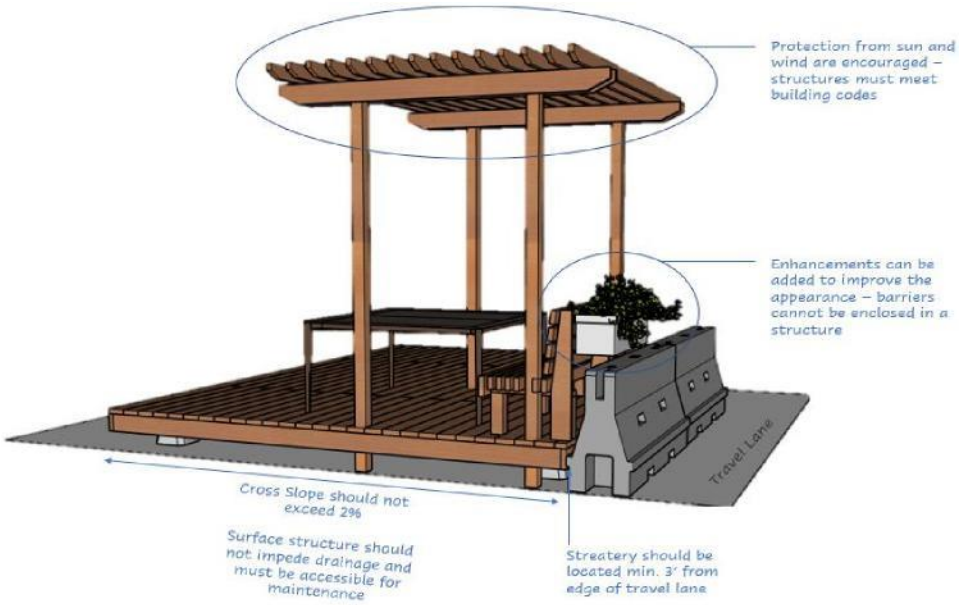
Barriers

Must: Streateries shall be required to have a buffer to protect users from street traffic. Streateries should utilize barriers that meet the same protective standards as ASTM 3016 (F3016). Streateries must be situated a minimum of 3 feet from the nearest edge of travel lane. Other perimeter barriers should be included to prevent pedestrians from entering the street. All edging and buffering will require City approval.



Perimeter barriers

May: Buffers can be enhanced with planters, durable seating, railing/edging, or other visible, protective edging as approved by staff in the application process. Planters used as edging features are required to be large and durable. Applicants may provide additional buffering in the form of planters, potted plants, or similar design elements for aesthetics purposes only, and they are not considered to be barriers.



Decking/Surface

Must: Streateries must be ADA accessible. If decking is used it must be flush with the curb and may not have more than $^1/_2$" gap from the curb or have ramps for access. Platforms shall not exceed a 2% cross slope. Decking will need to be constructed of durable material capable of withstanding weather elements. Deck installation shall not damage the sidewalk, street, curb, or any aspect of the public right-of-way. Bolting into the street or penetrating the surface of the road in any way is prohibited. If any damage is made to the streets, curbs, public right of way or any other city properties or materials the applicant will be responsible for making those repairs.

Building permit will be required for decks/floors prior to the Streateries opening.

May: Acceptable surface materials include, aluminum, stainless steel, naturally rot resistant wood, treated wood, wood composite, stone or brick pavers. Materials to avoid include untreated solid wood in contact with the ground, indoor wood or laminate flooring, uncoated metals susceptible to corrosion, or indoor carpet or artificial turf.

Design Considerations:

Must: Streatery elements shall not be within 5 feet of and should not hinder access to a fire hydrant. Elements shall not be located over a manhole, public utility valve, or cover.

The streatery cannot impede drainage. If decking is utilized, the decking should allow for easy access underneath and proper drainage. Space underneath any platform surface must be accessible for maintenance and cleaning.

Furniture and fixtures should be specifically made for outdoor use. Light weight plastic furniture should not be used. Furniture and fixtures cannot be secured to public infrastructure during use or as storage, or left in the public right of way.

May: Including other amenities to enhance the streatery experience are strongly encouraged and examples are listed below.

Lighting - Self-contained low-voltage, all weather, lighting systems, such as solar or battery powered lights are encouraged. Flashing or colored lights and cords that extend over the sidewalk are prohibited.

Heating – Appropriate heating elements are encouraged but must meet all Fire Codes. No cooking or open flames are allowed inside of streateries.

Wind blocks/Shade – Providing relief from the wind and sun are encouraged. Ceilings connected to the streatery must be able to withstand wind speeds up to 115mph. Non permanent ceilings (tents, awnings, shade sails, etc.) must be stable in 50mph winds and be able to be taken down an stored safely when winds are expected to exceed such speeds. Building permit will be needed for all structures.

Metal furniture

Heavy-duty exterior furniture

USE THROUGHOUT THE DAY SERVICE HOURS

During your listed hours of service, the streatery is yours to use for the exclusive use of your business' customers. Any equipment you need for serving should stay within the footprint of the streatery and not extend into the sidewalk, adjacent parking spaces, or travel lanes. If you choose to not use your streatery for table service on a particular day, the space should remain open for public use.

NON-SERVICE HOURS

Whenever your business is not serving customers, the streatery will become a public streatery open to everyone. Chairs, tables, heating elements, and weather protection can be left in the streatery and should be arranged in a way that's inviting and usable to the public. No ropes, chains, or fencing may be used to prevent people from entering or using the space.

Any equipment used for food or drink service should be removed from the streatery when your business is closed. Storage can be built into the streatery structure, but equipment like serving carts or trays should not be left out.

Materials:

Flooring –

Acceptable: Flooring meant to be used outdoors and withstand weather while being slip resistant. Examples include, treated wood, naturally rot-resistant wood, wood composite, aluminum, stainless steel.

Avoid: Untreated solid wood, indoor wood or laminate flooring, indoor carpet, artificial turf.

Perforated aluminum floor

Composite wood decking

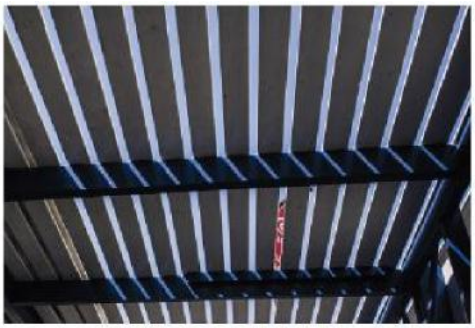
Interior laminate flooring is not acceptable

Artificial turf is not acceptable

Shade –

Acceptable: Canvas or other heavy duty fabric materials and umbrellas, architectural metal, painted/stained coated wood, naturally rot resistant wood.

Avoid: Corrugated plastic or metal, thatching, items that could be considered signage.



Wood or metal slats

Lapped wood or metal roof

Corrugated plastic is not acceptable

Walls –

Acceptable: Painted, stained or coated wood; architectural metal, naturally rot resistant wood.

Avoid: Pallets (recycled wood from pallets may be acceptable), metal fencing, plastic panels or fencing.

Wood or metal planters with glass windows

Clear coated wood barrier walls

Pallets are not acceptable

Vinyl fencing is not acceptable

Planters –

Acceptable: Painted, stained or coated wood; architectural metal, naturally rot resistant wood, concrete.

Avoid: Plastic.

Naturally rot-resistant wood

Concrete

Plastic is not acceptable

Coated wood planters as barrier walls

Furniture –

<u>Acceptable:</u> Furniture and fixtures must be specifically made for outdoor use. Materials include wood, heavy duty plastic, metal, fabric.

<u>Avoid:</u> Lightweight plastic, upholstered furniture not rated for exterior use.

Metal furniture

Heavy-duty exterior furniture

Temporary furniture not intended for continuous outdoor use

Lightweight residential plastic furniture

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Community Development **Agenda Item No. 6.h.**

AGENDA ITEM: Discussion, consideration and possible action to approve the release of Notice of Lien for Property Owned by the Grady County Commissioners and Grady County.

I. BACKGROUND/DESCRIPTION:

- These are notices of liens which the statue of limitations has run out and need to be released
- Most of these properties have been taken over for non payment of taxes by Grady County
- The County has agreed to waived filing fees for these as well if we can release all liens on their property
- There have been many years by both parties where liens have not been filed correctly this will be a step in getting these items fixed.

II. RECOMMENDED ACTION:

Staff Reccoemnds to approve

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

1. Lien Release for grady county August 2021

CITY OF CHICKASHA OKLAHOMA

Code Compliance

CITY OF CHICKASHA
RELEASE OF LIEN

The City of Chickasha, a Municipal Corporation of the State of Oklahoma, hereby releases the following lien(s) and assessment(s) on file in the Grady County Clerk's Office on the following described property with **Grady County** as the record title owner. Liens that were extinguished by State Statue due to county resale- Title 68 § 3131

- 28-07-07-10650 ALL LOTS 15-16 BLK 8 CHICKASHA-OT (502 N 9th) - Book 5122 Page 98
- 28-07-07-12800 N 38' LOTS 7 THRU 11 BLK 14 CHICKASHA-OT (510 N 3rd) - Book 5727 Page 233
- 28-07-07-55950 ALL LOT 7 BLK 97 CHICKASHA-OT (628 N 12th) - Book 5074 Page 441, Book 5089 Page 34, Book 5091 Page 281, Book 5122 Page 87, Book 5262 Page 207, Book 5331 Page 157, Book 5332 Page 175, Book 5332 Page 175, Book 5340 Page 396, Book 5438 Page 313, Book 5462 Page 308, Book 5639 Page 254, Book 5660 Page 53, Book 5727 Page 231, Book 5770 Page 470.
- 28-07-07-79800 W 40' OF N 110' LOT 3 & E 10' OF N 110' LOT 4 BLK 152 CHICKASHA-OT (1223 Dakota) - Book 5639 Page 251, Book 5770 Page 506
- 33-07-07-40300 E 50'LOT 4 & S 25'OF E 50 'LOT 5 BLK 208 CHICKASHA-OT (1216 Florida) - Book 5332 Page 176
- 27-07-07-14000 LOT 2 BLOCK 310 CHICKASHA-OT (626 N 2nd) - Book 5074 Page 436, Book 5102 Page 164, Book 5102 Page 164, Book 5340 Page 392, Book 5091 Page 286, Book 5226 Page 497, Book 5312 Page 516
- 21-07-07-01200 ALL LOTS 5-6-7 & E 15'LOT 8 BLOCK 3 APACHE ADDN CHICKASHA-OT (1009 El Reno) - Book 5195 Page 22, Book 5262 Page 206
- 21-07-07-02600 ALL LOT 12 BLOCK 10 ASKEW ADDN CHICKASHA-OT (810 Oklahoma)- Book 5125 Page 388, Book 5234 Page 288, Book 5329 Page 301, Book 5423 Page 593, Book 5479 Page 99, Book 5629 Page 274, Book 5639 Page 265, Book 5678 Page 365, Book 5726 Page 83, Book 5770 Page 485
- 34-07-07-01000 ALL LOTS 18-19-20 BLOCK 2 BAREFOOT ADDN CHICKASHA-OT (1528 Henderson)- Book 5329 Page 303, Book 5639 Page 268, Book 5659 Page 183, Book 5726 Page 568
- 21-07-07-06000 ALL LOTS 19 THRU 23 BLK 1 HARDEN'S ADDN CHICKASHA-OT (815 N 9TH)- Book 5074 Page 425, Book 5089 Page 33, Book 5122 Page 83, Book 5226 Page 490, Book 5331 Page 159
- 21-07-07-10300 ALL LOTS 26 THRU 30 BLK 1 KENWOOD ADDN CHICKASHA-OT (1114 Apache)- Book 5355 Page 122
- 21-07-07-14400 ALL LOTS 42-43 BLK 8 KENWOOD ADDN CHICKASHA-OT (1026 Apache)- Book 5117 Page 533, Book 5226 Page 502, Book 5262 Page 214, Book 5312 Page 527, Book 5312 Page 535, Book 5340 Page 394
- 32-07-07-13000 E 50' LOTS 19 THRU 24 BLOCK 23 SPARKS 1ST ADDN CHICKASHA-OT (2019 Washington)- Book 5074 Page 439, Book 5340 Page 401, Book 5269 Page 429, Book 5477 Page 86, Book 5331 Page 568
- 21-07-07-15400 TR BEG 50' N OF SW/C SW/4 NE/4 SW/4 TH E 152' N PARALLEL WITH THE W LINE OF SW/4 NE/4 SW/4 TO CRI&P RR R/W TH NWLY ALG R/W TO POINT ON W LINE OF SW/4 NE/4 SW/4 TH S ALONG W LINE TO THE POB (929 N 12th)(TID 8672) – Book 5331 Page 156, Book 5329 Page 306, Book 5234 Page 298, Book 5125 Page 391, book 5117 Page 532, Book 4971 Page 280, Book 4938 Page 361, Book 4835 Page 57, Book 4913 Page 217
- 614 Michigan, West 15' Lot 3 & All Lots 4 Block 5 Chickasha-OT (TID 21048) – Book 4492 Page 443, Book 4820 Page 280, Book 4893 Page 198, Book 4909 Page 364, Book 4978 Page 566, Book 5090 Page 607,
- All Lots 13-14 Blk 15 Chickasha OT (220 Illinois) (TID 21149) – Book 4660 Page 168, Book 4377 Page 305 ,Book 4377 Page 306
- 28-07-07-61650 Lot 1 Less Rail Road & North 50' Lot 2 less Rail Road Block 114 Chickasha-OT (227 North 12th) (TID 22206) Book 4539 Page 448, Book 4496 Page 259, Book 4487 Page 176, Book 4426 Page 212, Book 4426 Page 213, Book 4312 Page 202, Book 4312 Page 201, Book 4299 Page 542, Book 4297 Page 133, Book 4283 Page 395, Book 4274 Page 325

- 34-07-07-15900 All Lot 4 Blk 185 Chickasha OT- (820 S 2nd St) (TID 22843) Book 5443 Page 482, Book 5234 Page 290, Book 4954 Page 184, Book 4938 Page 337, Book 4899 Page 363, Book 4828 page 277
- Lot 3 Less South 30' Block 310 Chickasha-OT (620 N 2nd) (TID 23840) – Book 4571 Page 338, Book 4543 Page 29, Book 4492 Page 434, Book 4482 Page 415, Book 4438 Page 56, Book 4300 Page 426
- All Lot 20 Block 2 Southern Hills 2nd Addn (2307 S 30TH) (TID 26726) Book 4900 Page 361, Book 4867 Page 295, Book 4828 Page 284, Book 4801 Page 74, Book 4789 Page 53, Book 4770 Page 74, Book 4683 Page 596, Book 4660 Page 202, Book 4660 Page 176, Book 4532 Page 200, Book 4511 Page 363, Book 4492 Page 444, Book 4426 Page 211, Book 4402 Page 172, Book 4319 Page 237, Book 4312 Page 187
- W 5' og N 55' Lot 5 & N 55' Lot 6 BLK 5 Steel's Addn (1613 Colorado) (TID 27314) Book 4828 Page 528
- 1602 Iowa, S 113' Lots 27-28 BLK 5 Steel Addn (TID 27327)- Book 4223 Page 367, Book 4277 page 177,
- 28-07-07-49350 S 65' Lots 25 thru 28 BLK 84 Chickasha-OT (528 S 7th)(TID 21929) Book 5770 Page 482, Book 5678 Page 358, Book 5639 Page 253, Book 5629 Page 273, Book 5234 Page 286,
- (All For ENDLESS TALENTS) (TID 23013 – Book 5770 Page 488,) (TID 23014) (TID 23120) (TID 23136) (TID 22101) (TID 22981 – Book 4789 Page 39, Book 4679 Page 351, Book 4660 Page 207, Book 4660 Page 197, Book 4438 Page 43, Book 4312 Page 195, Book 4299 Page 432,) (TID 23012: Book 3985 Page 154,)
- ENDLESS TALENTS (Book 5770 Page 490, Book 5770 Page 489, Book 5770 Page 488, Book 5770 Page 487, Book 5725 Page 234, Book 5726 Page 571, Book 5726 Page 570, Book 5726 Page 566, Book 5660 Page 51, Book 5660 Page 50, Book 5639 Page 259, Book 5638 Page 258, Book 5639 Page 264, Book 5639 Page 263, Book 5639 Page 262. Book 5631 Page 140, Book 5629 Page 293, Book 5629 Page 292, Book 5629 Page 268, Book 5629 Page 288, Book 5629 page 267, Book 5566 Page 318, Book 5479 Page 98, Book 5477 Page 92, Book 5477 Page 89, Book 5443 Page 479, Book 5090 Page 611, Book 5090 Page 598
- 215 N 12th – S 50' Lot 2 & N 40' Lot 3 BLK 114 Chickasha O-T (TID 22207) – Book 4426 Page 213, Book 4312 Page 201, Book 4299 Page 542, Book 4297 Page 133, Book 4274 Page 325.

Dated this 27th day of August 2021

CITY OF CHICKASHA, A MUNICIPAL
CORPORATION, STATE OF OKLAHOMA

_____
Chris Mosley, City Manager

ATTEST

_____
Susan McDaniel, City Clerk

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Administration **Agenda Item No. 6.i.**

AGENDA ITEM: Discussion, consideration and possible action to approve a request from Epworth United Methodist Church to conduct a Movie in the Park at Shannon Springs Park on October 8, 2021 and waive any fees.

I. BACKGROUND/DESCRIPTION:

A request has been received for permission to conduct a Movie in the Park at Shannon Springs Park by Epworth United Methodist Church on Friday, October 8, 2021. This has been an event they have hosted for several years now.

They will provide a Certificate of Liability Insurance listing the City of Chickasha as an additional insurer; and the Indemnification Agreement will be prepared for the signature of an Epworth United Methodist Church representative, once their request receives approval.

II. RECOMMENDED ACTION:

Approve request from Epworth United Methodist Church to conduct a Movie in the Park at Shannon Springs Park on Friday, October 8, 2021 and waiving all fees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

1. Epworth United Methodist Church request

City of

Chickasha Community Development

OUTDOOR AMUSEMENT EVENT LICENSE APPLICATION

Date: August 16, 2021 Event Date(s) & Times: October 8, 2021 when

Event Type (Include a description of all events and functions): Epworth UMC would like to hold thieir annual Movie in the Park on Friday, October 8, 2021 on the north side of shannon springs parks in the grassy area. We would begin set up that afternoon, with the movie beginning around dusk.

Applicant: Epworth UMC/Travis Brauer

Mailing Address: 420 West Iowa

City: Chickasha State: OK Zip: 73018

Event Address or location description: Shannon Springs Park

Property Owner: City of Chickasha Phone Number: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Present Zoning District: _____ Size of Event Space (Acres): _____

Type of Sanitary Facilities to be Provided: Access to the restrooms located near the park exit

Type of Solid Waste Facilities to be Provided: We would like to utilize trashcans in the park

Combined Estimated Number of Participants/Spector's: Couple hundred

Describe Parking Facilities to be Provided (Including surface type, access and number of spaces): Parking in and around the park4

REQUIREMENTS

☐ Advertising Signs: NO Off-Premises Advertising Signs shall be allowed.

☐ FEE: Application fee of $25.00 (non-refundable). Receipt Number: _____

Comments:

☐ Reviewed By: _____ Police Department _____

☐ Reviewed By: _____ Fire Department _____

☐ Reviewed By: _____ Public Works _____

☐ Reviewed By: _____ Community Development _____

☐ Approved ☐ Denied By: _____ City Manager's Office

117 North 4th Street, Chickasha, Oklahoma 73018 – (405) 222-6010 – Fax (405)574-1015 – kay.perry@chickasha.org

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: City Clerk **Agenda Item No. 6.j.**

AGENDA ITEM: Discussion, consideration and possible action to approve a request from the Chickasha Optimist to conduct a 5K Run at 8:00 a.m. on December 4, 2021.

I. BACKGROUND/DESCRIPTION:

- A request has been received from the Chickasha Optimist to conduct a 5K Run at 8:00 a.m. on December 4, 2021.
- The planned route will begin and end at the Southern Oaks Church of Christ. Map has been attached.
- An Indemnification Agreement will be prepared for their signature and a Certificate of Liability Insurance will be obtained prior to the event.

II. RECOMMENDED ACTION:

Approve a request from the Chickasha Optimist to conduct a 5K Run on December 4, 2021 at 8:00 a.m.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

1. Route
2. Request

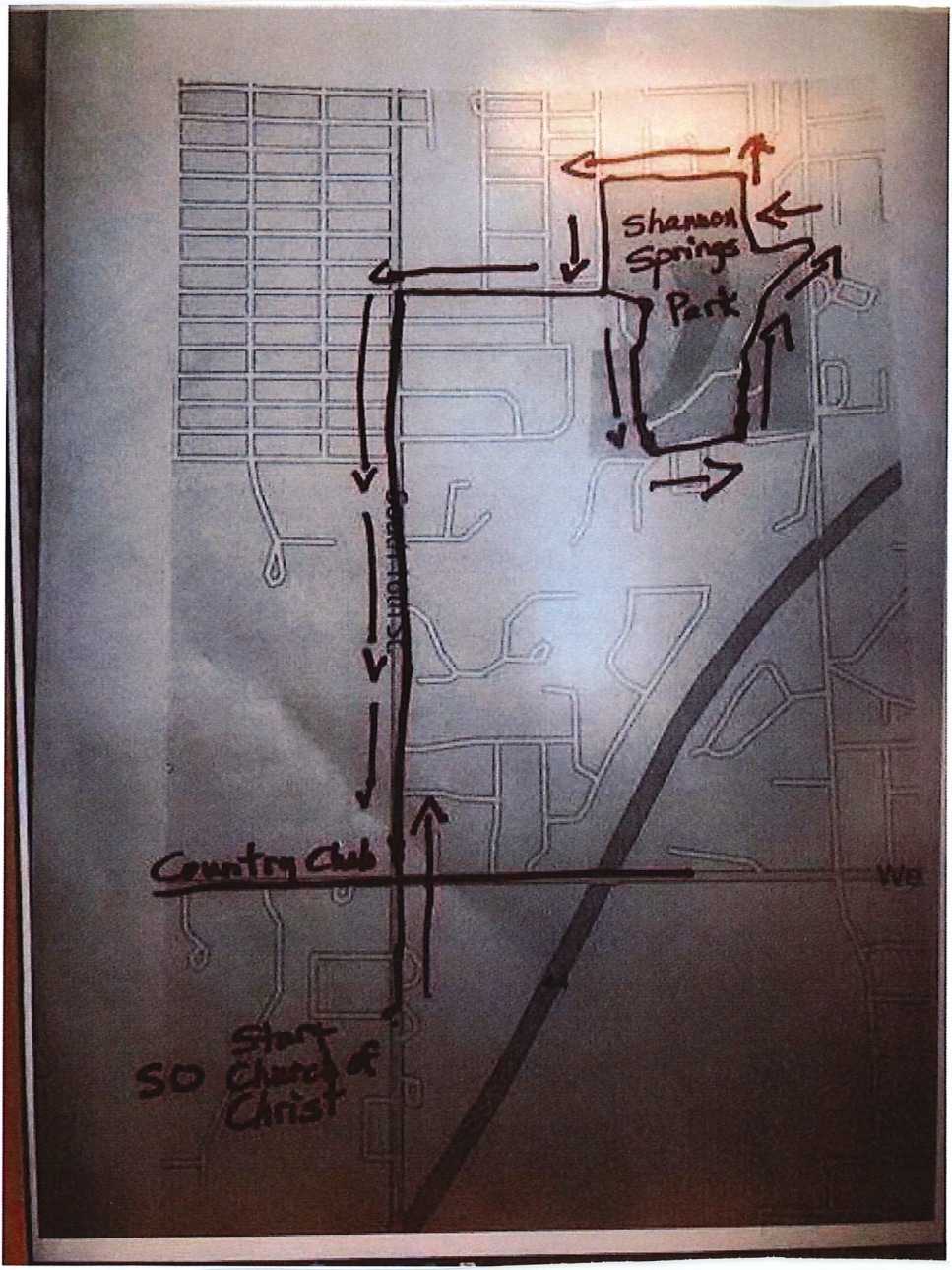
CHICKASHA OPTIMIST

THE CHRISTMAS CARROLL 5k

course discription

The race will start at 8:00 am in the South parking lo of Southern Oaks Church of Christ. All runners will head North on 16th st with the 1 milers turning around on Maple Ln. and going back to the Church building on 16th st. 5k runners will continue North on 16th to Montana then East to Shannon Springs Park turning South and making a loop around the park exiting via path onto 12th then South to Montana then West to 16th turning South returnin to the Church building.

The course is relatively flat and cool weather shoul make for a quick race, we're expecting all runners be in in less than one hour.


Sharon Springs Park
Country Club
Start
SO Church of Christ

Susan Jones

From: Diana Carroll <dianacarroll62@yahoo.com>
Sent: Wednesday, August 18, 2021 5:55 PM
To: Susan Jones
Subject: Letter for city council

Dear City Council,
On behalf of the Chickasha Optimist Club, and the Chickasha runners, we are requesting the Mayor's and City Council's support to approve the 7th annual Christmas Carroll 5K to be held on Saturday, December 4, 2021. This event is used to raise funds for the Rod Carroll Memorial Scholarship/s for graduating Chickasha Seniors. This year we will be honoring and remembering Jay Spradlin, who was a member of the Optimist Club for many years.
As in previous years, the route begins and ends at the Southern Oaks Church of Christ facility located on S. 16th Street. The 5K route heads north on 16th street to Montana, then east toward Shannon Springs Park. After circling the park, the runners head back following the same route. The 1 mile route stops at Maple Lane and then heads back on 16th to the church building.
We would like to coordinate the traffic control with the Chickasha Police Department even though traffic is minimal on this route. The safety of the runners and walkers is our main concern. Based on the past 6 years, this event has attracted at least 200 participants and with the pancake breakfast provided by the Optimist members, has become a successful community event.
Thank you for your consideration and hope you can join us for the 7th Christmas Carroll 5K this year.
Diana Carroll
Chickasha Optimist Member
Sent from my iPhone

Sent from my iPhone

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Administration **Agenda Item No. 7.a.**

AGENDA ITEM: Discussion, consideration and possible action to enter into an executive session to discuss confidential communications between the City and City's Attorneys concerning a pending investigation, claim or action which the City, with the advice of the City's Attorneys, has determined that disclosure will seriously impair the ability of the City to process the Claim or conduct the pending investigation, litigation, or proceeding in the public interest in compliance with its duty of confidentiality under the provisions of 25 O.S. Section 307 (B)(4). *(James Blue, et al vs the City of Chickasha,* Western District: CIV-20-1210-G) (Possible approval of settlement agreement).

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Enter into Executive Session

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 201	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Administration **Agenda Item No. 7.b.**

AGENDA ITEM: Discussion, consideration and possible action to enter into Executive Session to discuss negotiations concerning employees and representatives of employee groups under the provisions of 25 O.S. Section 307B(2). The purpose of the proposed Executive Session is to discuss the status of negotiations between the City and IAFF, Local 2041 for a Collective Bargaining Agreement between the City and IAFF, Local 2041 for the fiscal year 2021-2022.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Enter into Executive Session

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Council Agenda 9-7-2021

Meeting Date: 9/7/2021

Department: Administration **Agenda Item No. 7.c.**

AGENDA ITEM: Discussion, consideration and possible action to reconvene the open meeting and take appropriate action on any matter discussed in the Executive Session.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Reconvene the open meeting and take appropriate action on any matter discussed in the Executive Session.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 7, 2021	(From)		

V. ATTACHMENTS: