

CHICKASHA MUNICIPAL AUTHORITY

AGENDA
LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:30 PM

DATE OF MEETING
OCTOBER 18, 2021

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. **Call to Order / Roll Call.**
2. **Consent Docket:**
 - a. Acceptance of the Minutes of the October 4, 2021 Regular Meeting.
 - b. Acceptance of the Claims List.
 - c. Acceptance of the Financials for September 2021
3. **Discussion/Approval of Items Removed from Consent Docket:**
4. **Consideration and Discussion Items:**

- a. Discussion consideration and possible action to award Lake Chickasha Agricultural Leases to Kenneth Handke (Tract 1), Billy Pitman (Tract 2), and Brent Pitman (Tract 3) for calendar year 2022 along with appropriate renewal options.
- b. Discussion and consideration regarding a possible long term lease agreement between the Chickasha Municipal Authority and the Chickasha Community Foundation for the possible construction of a public park. (Any possible action will be taken at a later meeting).

5. Motion for Adjournment.