

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, NOVEMBER 1, 2021, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Friday, October 29, 2021.



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Susan M. McDaniel

Sworn to and subscribed before me on this 29th day of October, 2021.

My Commission Expires: \_\_\_\_\_

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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**NOVEMBER 1, 2021**

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**1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**

**2. Citizen Comments.**

**3. Council Communications.**

- a. Presentation of Retirement Watch to Robert E. Jackson Jr., Parks Department.

**4. Consent Docket:**

- a. Acceptance of the Claims List.

- b. Acceptance of the Minutes of the October 18, 2021 Regular meeting and the Minutes of the October 12, 2021 Special Meeting.
- c. Acceptance of the meeting dates and employee holidays for calendar year 2022 for the Chickasha City Council, Chickasha Municipal Authority, Chickasha Municipal Airport Authority, and various Boards, Commissions, and Committees.
- d. Acceptance of Resolution 2021-21R amending the FY 21-22 Budget.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration and possible action to renew the ESRI ArcGIS basic desktop and enterprise workgroup licenses.
- b. Public Hearing - discuss and consider ordinance updates for Section 10-135 and Section 10-200
- c. Discussion, consideration and possible action to approve Ordinances 2021-22 and 2021-23 amending the Chickasha Code of Ordinances, Chapter 10, Article IV - Construction Codes, Sections 10-135 and Section 10-200.
- d. Discussion, consideration and possible action to accept the Development Contracts as written for Shadow Valley Development LLC
- e. Public Hearing - to discuss and consider the rezoning request for 2304 S 4th Street for applicant Vaquero Ventures to C2 General Commercial.
- f. Discussion, consideration and possible action to approve Ordinance 2021-24 for the Rezoning Request for 2304 S 4th Street for Applicant Vaquero Ventures to C2 General Commercial
- g. Discussion, consideration and possible action to accept ARPA funding for the library.
- h. Public Hearing - to discuss and consider approval for the Zoning Special Exemption for a Sign Height located at 2304 S 4th Street.
- i. Discussion, consideration and possible action to approve the Zoning Special Exemption for 2304 S 4th Street for Sign Height.
- j. Discussion, consideration, and possible action to approve grant reimbursement for Legendary Bicycles - Cody White - 320 W. Chickasha Ave. as recommended by the Chickasha Economic Development Council, Inc.

**7. Motion to Adjourn.**