

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, NOVEMBER 15, 2021, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Friday, November 12, 2021.



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Susan McDaniel

Sworn to and subscribed before me on this 12th day November, 2021.

My Commission Expires: \_\_\_\_\_

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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**NOVEMBER 15, 2021**

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
  - a. Presentation of Retirement Watch to Kelly Crowder, Chickasha Fire Department.
  - b. Presentation of Plaque to out-going Council Member Clark VanDyck.
4. **Consent Docket:**

- a. Acceptance of the Minutes of the November 1, 2021 regular meeting.
- b. Acceptance of the Claims List.
- c. Acceptance of the Financials for October 2021.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration and possible action to approve the renewal of the pest control services with Gonzalez Pest Control for the Chickasha Animal Shelter.
- b. Discussion, consideration, and possible action to authorize staff to solicit bids for Field Leveling and Repair at the Chickasha Sports Complex.
- c. Discussion, consideration, and possible action to approve amnesty for Library fines
- d. Public Hearing to discuss and consider the Zoning Special Exception for 2304 S 4th Street for Sign Height.
- e. Discussion, consideration, and possible action to reconsider the vote taken on November 1, 2021 in open session denying the Zoning Special Exemption for Sign Height Located at 2304 S 4th Street.
- f. Discussion, consideration and possible action to approve the Zoning Special Exemption for 2304 S. 4th Street for Sign Height.
- g. Discussion, consideration and possible action on a tort claim filed by Patti Jackson.

**7. Executive Session:**

- a. Discussion, consideration, and possible action to enter into Executive Session to discuss negotiations concerning employees and representatives of employee groups under the provisions of 25 O.S. Section 307(B)2. The purpose of the proposed Executive Session is to discuss the status of negotiations between the City and IAFF, Local 2041 for a Collective Bargaining Agreement between the City and IAFF, Local 2041 for the fiscal year 2021-2022.
- b. Discussion, consideration and possible action to reconvene open session and take appropriate action on any matter discussed in Executive Session.

**8. Motion to Adjourn.**