

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JULY 18, 2022, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Friday, July 15, 2022.



Susan M. McDaniel, CMC

Sworn to and subscribed before me on the 15th day of July 2022.

My Commission Expires: 10-1-2022



Tracey Lynn Austin
Notary Commission
14008829

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

JULY 18, 2022

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
- 2. Citizen Comments.**
- 3. Council Communications.**
 - a. Patrick A. Brooks, Chickasha Community Foundation - will give an update on the downtown park being constructed.
- 4. Consent Docket:**
 - a. Acceptance of the Minutes of the July 5, 2022 regular meeting.

- b. Acceptance of the Claims List.
- c. Acceptance of Resolution 2022-20R amending the FY 22-23 Budget.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration and possible action to approve Ordinance 2022-21 amending the Code of Ordinances of the City of Chickasha, Chapter 50, Traffic and Vehicles, Article VIII, Section 50-258, Definitions, and Section 50-259, Registration with the addition of registration and the two new sections related to all electric-assisted bicycles, motorized bicycles, motor-driven cycles, and mopeds.
- b. Discussion, consideration and possible action to approve Resolution 2022-18R setting the annual registration fee for electric assisted bicycles, motorized bicycles, motor driven cycles, and/or mopeds.
- c. Discussion, consideration and possible action to waive the competitive bid process and authorize the purchase of a new 2022 Ford F150 Crew Cab truck for Community Development under State Contract SW035 from John Vance Fleet Services in an amount not to exceed \$38,511.00
- d. Discussion, consideration and possible action to enter into an agreement with the Oklahoma History Center for a Traveling Exhibit in an amount of \$250.00 and authorize the Mayor to execute the same.
- e. Discussion, consideration and possible action to approve a request from The Christian Center to host the 28th Annual Jr. High All-Star Cross Country Championships from 6:00 a.m. to noon on October 13th - 14th, 2022 at the Chickasha Sports Complex and waive all fees.
- f. Discussion, consideration and possible action to approve the re-appointment of Erin Glass to the Library Board with a term expiring June 30, 2025.
- g. Discussion, consideration and possible action to approve Resolution 2022-19R establishing a crosswalk to be located in the 2100 block of South 9th Street.
- h. Discussion, consideration and possible action to adopt Resolution 2022-17R - FY 22-23 - Amended Master Fee Schedule.
- i. Discussion, consideration, and possible action to declare the below real property surplus and authorize the Interim City Manager to sell the property by sealed competitive bids or public auction, subject to Council and Voter approval:

Surface Rights Only in and to a tract of land described as the South 32.4 feet of Lot Eight (8), Block Two-hundred sixty three (263), to the City of Chickasha, Grady County, Oklahoma.

- j. Discussion, consideration, and possible action to approve temporary street closure for a street festival sponsored by USAO to be held in the 100 to 300 block of Chickasha Avenue on August 20, 2022.
- k. Discussion, consideration, and possible action on a tort claim filed by Renee Plemons.

7. Motion to Adjourn.