

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JULY 18, 2022, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Friday, July 15, 2022.



Susan M. McDaniel, CMC

Sworn to and subscribed before me on the 15th day of July 2022.

My Commission Expires: 10-1-2022




Notary Commission
14008829

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

JULY 18, 2022

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
- 2. Citizen Comments.**
- 3. Council Communications.**
 - a. Patrick A. Brooks, Chickasha Community Foundation - will give an update on the downtown park being constructed.
- 4. Consent Docket:**
 - a. Acceptance of the Minutes of the July 5, 2022 regular meeting.

- b. Acceptance of the Claims List.
- c. Acceptance of Resolution 2022-20R amending the FY 22-23 Budget.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration and possible action to approve Ordinance 2022-21 amending the Code of Ordinances of the City of Chickasha, Chapter 50, Traffic and Vehicles, Article VIII, Section 50-258, Definitions, and Section 50-259, Registration with the addition of registration and the two new sections related to all electric-assisted bicycles, motorized bicycles, motor-driven cycles, and mopeds.
- b. Discussion, consideration and possible action to approve Resolution 2022-18R setting the annual registration fee for electric assisted bicycles, motorized bicycles, motor driven cycles, and/or mopeds.
- c. Discussion, consideration and possible action to waive the competitive bid process and authorize the purchase of a new 2022 Ford F150 Crew Cab truck for Community Development under State Contract SW035 from John Vance Fleet Services in an amount not to exceed \$38,511.00
- d. Discussion, consideration and possible action to enter into an agreement with the Oklahoma History Center for a Traveling Exhibit in an amount of \$250.00 and authorize the Mayor to execute the same.
- e. Discussion, consideration and possible action to approve a request from The Christian Center to host the 28th Annual Jr. High All-Star Cross Country Championships from 6:00 a.m. to noon on October 13th - 14th, 2022 at the Chickasha Sports Complex and waive all fees.
- f. Discussion, consideration and possible action to approve the re-appointment of Erin Glass to the Library Board with a term expiring June 30, 2025.
- g. Discussion, consideration and possible action to approve Resolution 2022-19R establishing a crosswalk to be located in the 2100 block of South 9th Street.
- h. Discussion, consideration and possible action to adopt Resolution 2022-17R - FY 22-23 - Amended Master Fee Schedule.
- i. Discussion, consideration, and possible action to declare the below real property surplus and authorize the Interim City Manager to sell the property by sealed competitive bids or public auction, subject to Council and Voter approval:

Surface Rights Only in and to a tract of land described as the South 32.4 feet of Lot Eight (8), Block Two-hundred sixty three (263), to the City of Chickasha, Grady County, Oklahoma.

- j. Discussion, consideration, and possible action to approve temporary street closure for a street festival sponsored by USAO to be held in the 100 to 300 block of Chickasha Avenue on August 20, 2022.
- k. Discussion, consideration, and possible action on a tort claim filed by Renee Plemons.

7. Motion to Adjourn.



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: City Clerk

Agenda Item No. 3.a.

AGENDA ITEM: Patrick A. Brooks, Chickasha Community Foundation - will give an update on the downtown park being constructed.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: City Clerk

Agenda Item No. 4.a.

AGENDA ITEM: Acceptance of the Minutes of the July 5, 2022 regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept the Minutes of the July 5, 2022 regular meeting.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. City 7-5-2022

July 5, 2022

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 5th day of July 2022 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Mosley called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Chris Mosley, Mayor
 Kea Ginn
 Oscar Nelson
 Georgianne Hebblethwaite
 Brian Gerdes
 Nate McCalla

ABSENT: Zachary Grayson, Vice-Mayor
 Kelly Boyd
 R. P. Ashanti-Alexander

STAFF

PRESENT: Amanda Mullins, City Attorney
 Cindy Rogers, Finance Director
 Susan McDaniel, City Clerk
 Lt. J. Alexander, Police Dept.
 Jim Crosby, Interim Public Works Director
 Lillie Huckaby, Library Director
 Rachel Bernish, Community Development Director
 Shae Mortimer, Marketing & Civic Engagement Manager

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Council Member McCalla gave the invocation and Council Member Gerdes lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

City Council Meeting 7-5-2022
6:30 p.m.

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

Kathy Rhodes, Chickasha, OK – commented on the poor conditions of the cemeteries.

Stephen Jones, Chickasha, OK – commented on issue he has at Fairlawn Cemetery.

ITEM 3. **Council Communications.**

ITEM 4. **Consent Docket: ITEM 4a through ITEM 4b.**

ITEM 4a. **Acceptance of the Minutes of the June 20, 2022 Regular Council Meeting; and the Minutes of the June 27, 2022 Special Council Meeting.**

ITEM 4b. **Acceptance of Claims List.**

*Motion by Council Member Nelson, second by Council Member Gerdes to approve the Consent Docket: ITEM 4a thru Item 4b.

Roll call vote:

Ayes:” McCalla, Nelson, Ginn, Gerdes, Hebblethwaite and Mosley.

“Nays:” None

“Abstain:” None.

Motion carried. 6-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

No Action Taken.

ITEM 6. **Discussion and Consideration Items:**

ITEM6a. **Discussion, consideration, and possible action to accept the Oklahoma Municipal Assurance Group (OMAG) body camera grant funds in the amount of \$5,000.00.**

*Motion by Council Member Hebblethwaite and second by Council Member Nelson to accept the OMAG body camera grant program in the amount of \$5,000.00.

Roll call vote:

“Ayes:” Hebblethwaite, Gerdes, Nelson, Ginn, McCalla and Mosley.

“Nays:” None.

“Abstain:” None.

Motion passed. 6-0

City Council Meeting 7-5-2022
6:30 p.m.

ITEM 6b. Discussion, consideration, and possible action to accept the OEC Foundation/Operation Round-up Grant in the amount of \$3,000.00.

*Motion by Council Member Gerdes and second by Council Member Hebblethwaite to accept the OEC Foundation/Operation Round-up Grant in the amount of \$3,600.00.

Roll call vote:

“Ayes:” Hebblethwaite, Gerdes, Nelson, Ginn, McCalla and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 6-0

ITEM 6c. Public Hearing – to discuss and consider amendments to the zoning ordinance section 54-33(c) adding 13. Congregate Living Facilities.

Public Hearing opened @ 6:38 p.m.

No public speakers.

Public Hearing closed @ 6:39 p.m.

ITEM 6d. Discussion, consideration, and possible action to approve Ordinance 2022-20 Amending Chapter 54 – Zoning, Article 33 – R-1 Single-Family Residential District, adding Congregate Living Facility.

*Motion by Council Member Hebblethwaite and second by Council Member Nelson to approve Ordinance 2022-20 Amending Chapter 54 as presented.

Roll call vote:

“Ayes:” Hebblethwaite, McCalla, Nelson, Ginn, Gerdes and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 6-0

ITEM 6e. Discussion, consideration, and possible action to approve the Contract for engineering services for Chisholm Trail Consulting LLC.

*Motion by Council Member Gerdes and second by Council Member Hebblethwaite to approve the Contract for engineering services for Chisholm Trail Consulting LLC.

Roll call vote:

“Ayes:” Ginn, McCalla, Hebblethwaite, Gerdes and Mosley.
“Nays:” Nelson.

City Council Meeting 7-5-2022
6:30 p.m.

“Abstain:” None.
Motion passed. 5-1

ITEM 6f. Public Hearing – to discuss and consider amendments to the Red Bud Ridge Final Plat.

Public Hearing opened @ 6:40 p.m.

Tyler Lowe, Attorney, was available for any questions.

No public speakers.

Public Hearing closed @ 6:42 p.m.

ITEM 6g. Discussion, consideration, and possible action to approve amendments made to the Red Bud Ridge Final Plat.

*Motion by Council Member Ginn and second by Council Member Hebblethwaite to approve amendments made to the Red Bud Ridge Final Plat.

Roll call vote:

“Ayes:” Ginn, Nelson, McCalla, Hebblethwaite, Gerdes and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 6-0

ITEM 6h. Public Hearing – to discuss and consider the Use on Review Application for the Sales of Alcohol for applicant Brandy Terry.

Public Hearing opened @ 6:43 p.m.

No public speakers.

Public Hearing closed @ 6:45 p.m.

ITEM 6i. Discussion, consideration, and possible action to approve Ordinance 2022-19 – the Use on Review Permit for 101 W. Chickasha for the Sale of Alcohol for applicant Brandi Terry.

*Motion by Council Member Hebblethwaite and second by Council Member Nelson to approve Ordinance 2022-19 – the Use on Review Permit for 101 W. Chickasha for the Sale of Alcohol for applicant Brandi Terry.

City Council Meeting 7-5-2022
6:30 p.m.

Roll call vote:

“Ayes:”	McCalla, Nelson, Ginn, Hebblethwaite, Gerdes, and Mosley.
“Nays:”	None.
“Abstain:”	None.
Motion passed.	6-0

ITEM 6j. Public Hearing – to discuss and consider the Use on Review Application for the Sales of Alcohol at 117 Chickasha Ave. for applicant Brett Kappus.

Public Hearing opened @ 6:46 p.m.

No public speakers.

Public Hearing closed @ 6:47 p.m.

ITEM 6k. Discussion, consideration, and possible action to approve Ordinance 2022-18 – Use on Review Permit for the Sales of Alcohol at 117 W. Chickasha for Applicant Brett Kappus.

*Motion by Council Member McCalla and second by Council Member Hebblethwaite to approve Ordinance 2022-18 – Use on Review Permit for the Sale of Alcohol at 117 W. Chickasha for Applicant Brett Kappus.

Roll call vote:

“Ayes:”	Nelson, Ginn, McCalla, Hebblethwaite, Gerdes, and Mosley.
“Nays:”	None.
“Abstain:”	None.
Motion passed.	6-0

ITEM 6l. Discussion, consideration, and possible action to accept bid COC-2104 Chickasha Sports Complex Lighting project as complete and authorize the final payment in the amount of \$20,343.00 to ETI.

*Motion by Council Member Nelson and second by Council Member Gerdes to accept bid COC-2104 – Chickasha Sports Complex Lighting project as complete and authorize the final payment in the amount of \$20,343.00 to ETI.

Roll call vote:

“Ayes:”	McCalla, Hebblethwaite, Nelson, Ginn, Gerdes, and Mosley.
“Nays:”	None.
“Abstain:”	None.
Motion passed.	6-0

ITEM 6m. Discussion, consideration, and possible action to approve the temporary street closure for a television filing crew from the Discovery Channel to film episode(s) of “Street Outlaws”.

*Motion by Council Member Nelson and second by Council Member Hebblethwaite to approve and authorize staff to negotiate a date and safety details to allow the closing of the street for purposes of filming the television episode(s) for “Street Outlaws” documents.

** Amend motion by Council Member Nelson and second by Council Member Hebblethwaite to approve and authorize staff to negotiate a date and safety details to allow the closing of the street for purposes of filming the television episode(s) for “Street Outlaws” contingent upon obtaining necessary approvals for the approval of surrounding land owner.

Roll call vote:

“Ayes:” McCalla, Nelson, Ginn, Hebblethwaite and Mosley.

“Nays:” None.

“Abstain:” Gerdes.

Motion passed. 5-0-0

ITEM 6n. Discussion, consideration, and possible action to approve the re-appointment of Brenda Brown to the Library Board with term expiring June 30, 2025.

*Motion by Council Member Hebblethwaite and second by Council Member Nelson to approve the re-appointment of Brenda Brown to the Library Board with term expiring June 30, 2025.

Roll call vote:

“Ayes:” Nelson, Ginn, McCalla, Hebblethwaite, Gerdes, and Mosley.

“Nays:” None.

“Abstain:” None.

Motion passed. 6-0

ITEM 6o. Discussion, consideration, and possible action to approve the re-appointment of Debra Blaylock to the Library Board with term expiring June 30, 2025.

*Motion by Council Member Hebblethwaite and second by Council Member McCalla to approve the re-appointment of Debra Blaylock to the Library Board with term expiring June 30, 2025.

Roll call vote:

“Ayes:” Nelson, Ginn, McCalla, Hebblethwaite, Gerdes, and Mosley.

City Council Meeting 7-5-2022
6:30 p.m.

“Nays:” None.
“Abstain:” None.
Motion passed. 6-0

ITEM 6p. Discussion, consideration, and possible action to approve the appointment of Abera Alexander to the Library Board with term expiring June 30, 2025.

*Motion by Council Member Hebblethwaite and second by Council Member Ginn to approve the appointment of Abera Alexander to the Library Board with term expiring June 30, 2025.

Roll call vote:
“Ayes:” Nelson, Ginn, McCalla, Hebblethwaite, Gerdes, and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 6-0

ITEM 6q. Discussion, consideration, and possible action to award COC-2201 – Shannon Springs Electrical Expansion Project.

*Motion by Council Member Nelson and second by Council Member Hebblethwaite to award COC-2201 – Shannon Springs Electrical Expansion Project to ETI in the amount of \$102,259.00 contingent upon receiving the unit prices and Performance and Maintenance Bond.

Roll call vote:
“Ayes:” McCalla, Hebblethwaite, Ginn, Nelson, Gerdes, and Mosley.
“Nays:” None.
“Abstain:” None.
Motion passed. 6-0

ITEM 6r. Discussion, consideration, and possible action to enter into a contract with Standley System for VOIP for the City of Chickasha’s Library under Oklahoma State contract SW 1006H.

*Motion by Council Member Hebblethwaite and second by Council Member Nelson to enter into a contract with Standley Systems for VOIP for the City of Chickasha’s Library under Oklahoma State Contract SW1006H.

Roll call vote:
“Ayes:” McCalla, Hebblethwaite, Ginn, Nelson, Gerdes, and Mosley.
“Nays:” None.

City Council Meeting 7-5-2022
6:30 p.m.

“Abstain:” None.
Motion passed. 6-0

**ITEM 6s. Discussion, consideration, and possible action to adopt Resolution
2022-17R FY22-23 – Amended Master Fee Schedule.**

This was pulled from the Agenda.

ITEM 7. Adjournment:

**Motion by Council Member Hebblethwaite and second by Council Member Gerdes
to adjourn the meeting.**

Meeting adjourned.

TIME: 7:04 P.M.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, CMC - City Clerk

Approved this 18th day of July 2022.



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Finance

Agenda Item No. 4.b.

AGENDA ITEM: Acceptance of the Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Claims List.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Cindy Rogers, Finance Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. 7.18.22 COUNCIL REPORT_Redacted

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	MISC ONE-TIME V BRENDA HORN ANGELA MOORE	DEPOSIT REFUND	165.00
			DEPOSIT REFUND	<u>125.00</u>
			TOTAL:	290.00
ADMINISTRATION	GENERAL FUND	ROTARY CLUB OF CHICKASHA STANDLEY SYSTEMS TRANSFER ACCOUNT	FINAL BILLING- BROOKS	199.00
			MONTHLY RENTAL	752.16
			FICA	467.41
			MEDICARE	109.31
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSIS JUNE 2022	<u>357.00</u>
			TOTAL:	1,884.88
FIRE ADMINISTRATION	GENERAL FUND	STANDLEY SYSTEMS HILLARY COMMUNICATIONS LLC PUBLIC SERVICE COMPANY OF OKLAHOMA OTA PIKEPASS OKLAHOMA FIREFIGHTERS AT&T TRANSFER ACCOUNT	MONTHLY RENTAL	331.46
			FIBER INTERNET 113150	374.95
			FIRE ADMIN	1,588.66
			PIKEPASS TOLL FEES	7.90
			FIRE PENSION	521.31
			FIRE ADMIN 6859	205.10
			FICA	65.51
			MEDICARE	<u>70.89</u>
			TOTAL:	3,165.78
POLICE ADMINISTRATION	GENERAL FUND	STANDLEY SYSTEMS SPIC & SPAN COMMERCIAL CLEANING, LLC HILLARY COMMUNICATIONS LLC PUBLIC SERVICE COMPANY OF OKLAHOMA CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC TRANSFER ACCOUNT UNIFIRST HOLDINGS, L.P.	MONTHLY RENTAL	943.47
			CLEANING SERVICE	1,082.00
			FIBER INTERNET113170	174.31
			POLICE ADMIN	2,346.39
			POLICE PENSION	400.00
			FICA	546.77
			MEDICARE	127.88
			POLICE	<u>15.18</u>
			TOTAL:	5,636.00
CEMETERY SERVICES	GENERAL FUND	BRANDTS ACE HARDWARE	WEED EATERS, BLOWERS TRIM	<u>1,862.94</u>
			TOTAL:	1,862.94
HUMAN RESOURCES	GENERAL FUND	STANDLEY SYSTEMS TRANSFER ACCOUNT	MONTHLY RENTAL	26.84
			FICA	82.08
			MEDICARE	<u>19.20</u>
			TOTAL:	128.12
LIBRARY	GENERAL FUND	STANDLEY SYSTEMS SPIC & SPAN COMMERCIAL CLEANING, LLC PUBLIC SERVICE COMPANY OF OKLAHOMA A ALERT ALARM CO TRANSFER ACCOUNT	MONTHLY RENTAL	265.03
			CLEANING SERVICE	1,665.00
			LIBRARY	1,900.12
			ALARM SERVICE	35.00
			FICA	469.57
			MEDICARE	109.82
		INGRAM BOOK SERVICE	MAY BOOK ORDERS	<u>1,326.00</u>
			TOTAL:	5,770.54
STREET & STORM DRAINAG	GENERAL FUND	EXPRESS SERVICES INC	CONTRACT LABOR	2,239.47
			CONTRACT LABOR	2,090.76
			CONTRACT LABOR	1,755.84
			CONTRACT LABOR	1,081.29
			CONTRACT LABOR	3,072.00
			CONTRACT LABOR	1,045.38
		PUBLIC SERVICE COMPANY OF OKLAHOMA ACTION SAFETY	STREETS	11,022.94
			TYPE 3 BARRICADE	596.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		TRANSFER ACCOUNT	FICA	445.54
			MEDICARE	104.20
		UNIFIRST HOLDINGS, L.P.	STREETS	<u>170.19</u>
			TOTAL:	23,623.61
FLEET MAINTENANCE	GENERAL FUND	TRANSFER ACCOUNT	FICA	104.37
			MEDICARE	<u>24.41</u>
			TOTAL:	128.78
ACCOUNTING SERVICES	GENERAL FUND	RANDY HOLLAR LLC	INCODE TRAINING	4,304.65
		STANDLEY SYSTEMS	MONTHLY RENTAL	348.95
		HSPG & ASSOCIATES, PC	AUDIT SERVICES	5,000.00
		TRANSFER ACCOUNT	FICA	538.73
			MEDICARE	126.00
		CRAWFORD AND ASSOCIATES PC	PROFESSIONAL SERVICES	<u>10,536.25</u>
			TOTAL:	20,854.58
COMM DEVEL/PLANNING SE	GENERAL FUND	EXPRESS STAR	PUBLIC NOTICE FEES	10.90
		STANDLEY SYSTEMS	MONTHLY RENTAL	261.53
		SMITH ROBERTS BALDISCHWIL	MAPPING SERVICES	6,740.00
		TRANSFER ACCOUNT	FICA	365.45
			MEDICARE	<u>85.47</u>
			TOTAL:	7,463.35
GENERAL GOVERNMENT	GENERAL FUND	IRON MOUNTAIN INC.	MONTHLY SHREDDING SERVICE	102.50
		STANDLEY SYSTEMS	MAINTENANCE	10,209.42
		QUADIENT LEASING USA, INC	POSTAGE- INK	324.93
		AMANDA MULLINS, PLLC	LEGAL FEES JUNE 2022	9,407.13
		ASCENTIS CORPORATION	SI-126677	1,457.50
		GRADY MEMORIAL HOSPITAL dba FIVE OAKS	DRUG SCREEN	15.00
		MARGARET MCMORROW-LOVE	LEGAL FEES JUNE 2022	<u>7,160.04</u>
			TOTAL:	28,676.52
BUILDING SERVICES	GENERAL FUND	TRANSFER ACCOUNT	FICA	246.58
			MEDICARE	57.66
		OKLAHOMA UNIFORM BUILDING CODE COMMISS	STATE FEES	608.00
			STATE FEES	448.00
			STATE FEES MAY 2022	352.00
			STATE FEES	<u>352.00</u>
			TOTAL:	2,064.24
FIRE OPERATIONS	GENERAL FUND	OKLAHOMA FIREFIGHTERS	FIRE PENSION	8,336.61
			FIRE PENSION	860.17
		TRANSFER ACCOUNT	MEDICARE	859.04
			MEDICARE	<u>89.09</u>
			TOTAL:	10,144.91
PATROL SERVICES	GENERAL FUND	AT&T	PATROL 125548331	73.03
		AT&T	PATROL SERV 1528324	18.00
		ACCURATE SOLUTIONS INCORPORATED	POLYGRAPH -FREEMAN	300.00
		AT&T MOBILITY	PATROL SERVICES	1,041.04
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	4,809.68
		TRANSFER ACCOUNT	FICA	2,610.54
			FICA	806.00
			MEDICARE	610.52
			MEDICARE	188.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		ASSESSMENT, INC	PSYCHOLOGICAL EVALUATION	140.00
			TOTAL:	10,597.31
INVESTIGATIONS	GENERAL FUND	CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC TRANSFER ACCOUNT	POLICE PENSION	1,114.80
			FICA	578.93
			FICA	186.00
			MEDICARE	135.39
			MEDICARE	43.50
			TOTAL:	2,058.62
ANIMAL CONTROL	GENERAL FUND	VERDEN VET	MONTHLY VET CONTRACT	900.00
		STANDLEY SYSTEMS	MONTHLY RENTAL	160.47
		TRANSFER ACCOUNT	FICA	182.68
			MEDICARE	42.72
			TOTAL:	1,285.87
MUNICIPAL COURT	GENERAL FUND	TRANSFER ACCOUNT	FICA	73.02
			MEDICARE	17.08
			TOTAL:	90.10
DISPATCH SERVICES	GENERAL FUND	SPIC & SPAN COMMERCIAL CLEANING, LLC	2022 CLEANING SERVICE	408.70
		PUBLIC SERVICE COMPANY OF OKLAHOMA	DISPATCH	1,489.21
		TRANSFER ACCOUNT	FICA	488.01
			MEDICARE	114.14
			TOTAL:	2,500.06
NEIGHBORHOOD SERVICES	GENERAL FUND	WASTE CONNECTIONS OF CHICKASHA	ROLL OFF 1128 S 3RD	214.90
			DEMO ROLL OFF 1105 N 11TH	320.00
			TOTAL:	534.90
PARK MAINTENANCE	GENERAL FUND	RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	ENGINEERING AT PARK	656.25
		EXPRESS SERVICES INC	PARKS TEMP 6/26/22	3,247.86
			7/6/22 TEMP LABOR	2,045.98
			7/6/22 TEMP LABOR	3,459.33
			TEMP PAY 7/12	4,005.96
			PARK MAINT	2,826.33
		PUBLIC SERVICE COMPANY OF OKLAHOMA	PARKS MAINTENANCE	75.91
		CENTERPOINT ENERGY	2021-2022 BUDGET PARTS	4,940.69
		P & K EQUIPMENT	2021-2022 BUDGET PARTS	70.78
			2021-2022 BUDGET PARTS	15.74
		TRANSFER ACCOUNT	FICA	601.46
			MEDICARE	140.66
		UNIFIRST HOLDINGS, L.P.	PARKS MAINT	134.16
			TOTAL:	22,221.11
SPORTS COMPLEX	GENERAL FUND	EXPRESS SERVICES INC	6/26/22	2,405.97
			7/7/22 TEMP LABOR	2,401.98
		PUBLIC SERVICE COMPANY OF OKLAHOMA	SPORTS COMP	4,324.11
		ELECTRICAL TECHNOLOGIES INC	SPTS COMPLEX BID WORK	20,343.00
		TRANSFER ACCOUNT	FICA	241.66
			MEDICARE	56.51
		BARRINGTON ELECTRIC	LED WALKWAY LIGHTING	4,349.25
			TOTAL:	34,122.48
DONATIONS	DONATIONS FUND	STACEY STEPHENS, LPC, PLLC	OEC FUNDS-MENTAL HEALTH	3,600.00
			TOTAL:	3,600.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	AT&T MOBILITY	EMS	91.50
		OTA PIKEPASS	PIKEPASS TOLL FEES	3.50
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	4,861.23
		TRANSFER ACCOUNT	MEDICARE	569.88
			MEDICARE	<u>2.46</u>
			TOTAL:	5,528.57
CHICKASHA INDUSTRIAL A	CHICKASHA INDUST A	ECONOMIC DEVELOPMENT COUN	EDC JULY 2022 PYMNT	30,866.66
		PUBLIC SERVICE COMPANY OF OKLAHOMA	SIGN	95.03
		TRANSFER ACCOUNT	FICA	148.44
			MEDICARE	<u>34.72</u>
			TOTAL:	31,144.85
EMERGENCY 911	E-911 FUND	SUDDENLINK	ACCT 077051035180106	292.88
		AT&T	ACCT 4100721194356	200.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	SIREN	30.09
		AT&T	EMS 0628	<u>83.04</u>
			TOTAL:	606.01
UTILITY BILLING	CHICKASHA MUNICIPA	US PAYMENTS LLC	MONTHLY KIOSK - IINV 02672	195.00
		DATAPROSE	MONTHLY BILLING INV DP2202	3,984.73
		TRANSFER ACCOUNT	FICA	301.11
			MEDICARE	<u>70.42</u>
			TOTAL:	4,551.26
CMA - CAPITAL PROJECTS	CHICKASHA MUNICIPA	AMERICAN WATERWORKS SUPPLY, INC	MACRO COUPLING	3,274.00
			3/3 CF X FIP BALL VALV	1,576.05
			BALL VALVE	2,280.40
		BRANDTS ACE HARDWARE	HOSE	1,950.00
		UTILITY TECHNOLOGY SERVICES	METER TRASCEIVER UNIT	1,850.00
			MER 1" IPERL	<u>3,290.00</u>
			TOTAL:	14,220.45
CMA GENERAL	CHICKASHA MUNICIPA	STANDLEY SYSTEMS	MONTHLY RENTAL	<u>173.40</u>
			TOTAL:	173.40
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	OK MUNICIPAL MANAGEMENT SERVICES	INTERIM PUBLIC WORK DIR	4,071.60
		CANADIAN VALLEY TECH CNT	INV 6744 SAFETY TRAINING	80.00
		GRADY MEMORIAL HOSPITAL dba FIVE OAKS	DRUG SCREEN	<u>40.00</u>
			TOTAL:	4,191.60
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	TRANSFER ACCOUNT	FICA	66.92
			MEDICARE	15.65
		UNIFIRST HOLDINGS, L.P.	SANITATION	<u>24.12</u>
			TOTAL:	106.69
WATER PLANT	CHICKASHA MUNICIPA	USW UTILITY GROUP	WATER TREATMENT JULY	125,984.04
		FT COBB RES MAS CONS DIST	WATER SALE - JULY 22	33,840.98
			WATER SALE - AUGUST 22	33,840.98
		PUBLIC SERVICE COMPANY OF OKLAHOMA	WATER PLANT	2,846.29
		CENTERPOINT ENERGY	WATER PLANT	<u>34.43</u>
			TOTAL:	196,546.72
WASTEWATER PLANT	CHICKASHA MUNICIPA	USW UTILITY GROUP	WASTEWATER TREATMENT JULY	57,467.28
		PUBLIC SERVICE COMPANY OF OKLAHOMA	WASTEWATER PLANT	5,894.01
		DEPARTMENT OF ENVIRONMENTAL	ANNUAL PUBLIC WATER SUPPL	7,876.29

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			WATER USAGE PERMIT	<u>15,900.14</u>
			TOTAL:	87,137.72
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	LUCKINBILL CONSTRUCTION CO. LLC	VIDEO INSPECTION	1,315.00
		TRANSFER ACCOUNT	FICA	644.15
			MEDICARE	150.65
		UNIFIRST HOLDINGS, L.P.	LINE MAINT	<u>173.14</u>
			TOTAL:	2,282.94
LAKE CHICKASHA	CHICKASHA MUNICIPA	AT&T MOBILITY	LAKE	39.10
		PUBLIC SERVICE COMPANY OF OKLAHOMA	LAKE	96.53
		TRANSFER ACCOUNT	FICA	33.96
			MEDICARE	<u>7.94</u>
			TOTAL:	177.53
BUILDING MAINTENANCE	CHICKASHA MUNICIPA	SUDDENLINK	ACCT 077051035180106	144.89
		AT&T	BUILDING 6174	542.63
		AMERICAN ELEVATOR COMPANY INC	ELEVATOR REPAIR	3,499.00
			ELEVATOR REPAIR	4,000.00
		VERIZON WIRELESS	BUILDING MAINT	80.02
		SPIC & SPAN COMMERCIAL CLEANING, LLC	2022 CLEANING SERVICE	830.50
			2022 CLEANING SERVICE	1,595.00
			2022 CLEANING SERVICE	303.00
		HILLARY COMMUNICATIONS LLC	FIBER INTERNET113380	124.31
		PUBLIC SERVICE COMPANY OF OKLAHOMA	BUILDING MAINT	1,852.79
		DEHART AIR CONDITIONING AND ELECTRONIC	PREV. MAINT INV 82571	4,474.58
		RALPH AND SONS TIRE CENTE	4 TIRES	651.56
		TRANSFER ACCOUNT	FICA	70.17
			MEDICARE	16.41
		UNIFIRST HOLDINGS, L.P.	BUILDING	13.60
		AT&T	BUILDING 60027250	<u>11,250.05</u>
			TOTAL:	29,448.51
AIRPORT	AIRPORT	STANDLEY SYSTEMS	MONTHLY RENTAL	18.06
		SPIC & SPAN COMMERCIAL CLEANING, LLC	2022 CLEANING SERVICE	207.55
		PUBLIC SERVICE COMPANY OF OKLAHOMA	AIRPORT	1,109.21
		CULLIGAN/WRIGHT WATER	COOLERS-WATER	79.80
		TRANSFER ACCOUNT	FICA	142.66
			MEDICARE	33.36
		WILLIAM MARVIN JOHNSON LLC	AWOS07012022	300.00
		UNIFIRST HOLDINGS, L.P.	AIRPORT	213.91
		THE GOLF CART PLACE	CART RENTAL AIRSHOW	<u>150.00</u>
			TOTAL:	2,254.55
INVALID DEPARTMENT	ARPA TARGETED GRAN	DELL MARKETING L.P.		16,882.32
		STANDLEY SYSTEMS	Install of computers	<u>16,434.79</u>
			TOTAL:	33,317.11
CAPITAL PROJECTS	CAPITAL PROJECTS F	RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	US81 UTILITY RELOCATIONS	1,201.25
		FIRST NATIONAL BANK & TRU	LOAN 101019634	<u>5,029.00</u>
			TOTAL:	6,230.25
DEDICATED SALES TAX	CIP-DEDICATED SALE	BANK OF OKLAHOMA	BOK DEBT SERVICES	<u>96,774.06</u>
			TOTAL:	96,774.06
STREET & ALLEY	STREET AND ALLEY F	SIGNAL SYSTEM MANAGEMENT INC	INVOICE: SSM-349	2,500.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	2,500.00
POLICE BOND	POLICE BOND FUND	CITY OF CHICKASHA	FINES/FEES	11,493.69
		CLEET	CLEET EDUC-TRAINING	630.22
		OSBI	FORENSIC FEES	603.63
			AFIS FEES	630.22
		OKLAHOMA BUREAU OF NARCOTICS	DRUG EDUCATION FEES JUNE 2	5.00
			TOTAL:	13,362.76
NON-DEPARTMENTAL	AP/PAYROLL CASH FU	DEPARTMENT OF CHILDREN AND FAMILY SERV		287.00
		DEPARTMENT OF HUMAN SERVICES		180.00
				151.75
				177.56
				100.00
				123.75
				175.78
				196.50
		OKLAHOMA FIREFIGHTERS	FIRE PENSION BUY BACK	174.01
			FIRE PENSION	8,819.44
			FIRE PENSION	552.96
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	3,891.99
		TRANSFER ACCOUNT	ENTITY 0037102001	3,840.00
			PEHP 0045685001	1,266.24
			FEDERAL WITHHOLDING	22,136.90
			FEDERAL WITHHOLDING	496.61
			FEDERAL WITHHOLDING	20.00
			FEDERAL WITHHOLDING	975.55
			STATE INCOME TAX	8,135.00
			STATE INCOME TAX	159.00
			STATE INCOME TAX	20.00
			STATE INCOME TAX	419.00
			FICA	9,515.72
			FICA	992.00
			MEDICARE	3,709.93
			MEDICARE	89.09
			MEDICARE	2.46
			MEDICARE	232.00
		CITY OF CHICKASHA FLEX SPENDING ACCOUN	UNREIMBURSED MEDICAL 23-19	1,088.11
			TOTAL:	67,928.35

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
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===== FUND TOTALS =====

11	GENERAL FUND	185,104.70
20	DONATIONS FUND	3,600.00
23	EMERGENCY MED SERV FUND	5,528.57
25	CHICKASHA INDUST AUTH	31,144.85
27	E-911 FUND	606.01
31	CHICKASHA MUNICIPAL AUTH	338,836.82
39	AIRPORT	2,254.55
44	ARPA TARGETED GRANTS	33,317.11
52	CAPITAL PROJECTS FUND	6,230.25
53	CIP-DEDICATED SALES TAX	96,774.06
54	STREET AND ALLEY FUND	2,500.00
64	POLICE BOND FUND	13,362.76
99	AP/PAYROLL CASH FUND	67,928.35

GRAND TOTAL:		787,188.03
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TOTAL PAGES: 7

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 7/06/2022 THRU 7/19/2022
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 7/06/2022 THRU 7/19/2022

PAYROLL SELECTION

PAYROLL EXPENSES: NO
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: COUNCIL REPORT 6-20-22
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Finance

Agenda Item No. 4.c.

AGENDA ITEM: Acceptance of Resolution 2022-20R amending the FY 22-23 Budget.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Resolution 2022-20R amending the FY 22-23 Budget.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Cindy Rogers, Asst. City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. Res. 2022-20R Budget Amendment
2. Exhibits A-D Resolution 2022-20R

RESOLUTION NO. 2022-20R

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA,
GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY OF
CHICKASHA ADOPTED BUDGET FOR FISCAL YEAR 2022-23**

WHEREAS, pursuant to the Oklahoma Municipal Budget Act, 11 O.S. Section 17-201 through 17-216, all steps in the process of developing the City's Budget for FY 2022-23 were followed, culminating the adoption of the Budget by the Mayor and Council on June 20, 2022; and

WHEREAS, Sections 17-215 and 17-216 of the Oklahoma Municipal Budget Act specifically authorizes amendments to the adopted budget; and

WHEREAS, the Mayor and Council have determined a need to amend the adopted budget; and

NOW THEREFORE, be it resolved by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma, that:

Section 1. The adopted FY 2022-23 Budget for the General Fund #11 is hereby amended and attached hereto as "Exhibit A"; and
FY 2022-23 Budget for the General Fund #11 is hereby amended and attached hereto as "Exhibit B";
FY 2022-23 Budget for the General Fund #11 is hereby amended and attached hereto as "Exhibit C";
FY 2022-23 Budget for the Donation Fund #20 is hereby amended and attached hereto as "Exhibit D".

This Resolution shall be in full force and effect from and after the passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma.

Adopted this 18th day of July 2022.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, CMC - City Clerk

(SEAL)

Exhib. 7 A

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

☒ INCREASE	☐ DECREASE	☐ TRANSFER
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Fund: GENERAL
 Fund No.: 11
 Amendment No.: 1
 Fiscal Year: 2022-2023

Account #	Account Name	Estimated Revenue(s)		Appropriation(s)	
		Increase	Decrease	Increase	Decrease
4300-005	OMAG-BODY WORN VIDEO GR	5,000.00			
541-6300-058	OMAG-BODY WORN VIDEO GRANT			5,000.00	
TOTALS		5,000.00	-	5,000.00	-

EXPLANATION: Oklahoma Municipal Assurance Group (OMAG) Body Camera Grant Program award
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Approved by City Manager:

 Date Signature

Approved by City Council:

 Date Signature

Exhibit B
CITY OF CHICKASHA

BUDGET AMENDMENT FORM

<u> X </u> INCREASE	<u> </u> DECREASE	<u> </u> TRANSFER
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Fund: GENERAL
Fund No.: 11
Amendment No.: 2
Fiscal Year: 2022-2023

Account #	Account Name	Estimated Revenue(s)		Appropriation(s)	
		Increase	Decrease	Increase	Decrease
4700-001	AVAILABLE FUND BALANCE	2,991.66			
508-5211-005.1	ODOL-STATE AID			2,860.65	
508-5305-022	ODL-GRANT(S)			131.01	
TOTALS		2,991.66	-	2,991.66	-

EXPLANATION:

To reflect Balance of ODOL State Aid FY22 in the amount of \$2,860.65 received in the prior year.
To reflect Balance of ODOL Health Literacy FY22 in the amount of \$131.01 received in the prior year.

Approved by City Manager:

Date _____ Signature _____

Approved by City Council:

Date _____ Signature _____

Exhibit C

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

<u> X </u> INCREASE	<u> </u> DECREASE	<u> </u> TRANSFER
-----------------------	------------------------	------------------------

Fund: GENERAL
Fund No.: 11
Amendment No.: 3
Fiscal Year: 2022-2023

Account #	Account Name	Estimated Revenue(s)		Appropriation(s)	
		Increase	Decrease	Increase	Decrease
4300-028	OKLAHOMA HUMANITIES	1,000.00			
508-5305-028	OKLAHOMA HUMANITIES			1,000.00	
TOTALS		1,000.00	-	1,000.00	-

EXPLANATION:

Oklahoma Humanities Let's Talk About It Grant
"Civil Rights and Equality: A Pulitzer Prize Centennial Series" (Project No. Y22.053)

Approved by City Manager:

Date _____ Signature _____

Approved by City Council:

Date _____ Signature _____

Exh. b.1 D

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

☒ INCREASE	☐ DECREASE	☐ TRANSFER
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Fund: DONATION
 Fund No.: 20
 Amendment No.: 1
 Fiscal Year: 2022-2023

Account #	Account Name	Estimated Revenue(s)		Appropriation(s)	
		Increase	Decrease	Increase	Decrease
4700-001	AVAILABLE FUND BALANCE	3,600.00			
520-5310-009.2	OEC FOUNDATION - ORU GRANT			3,600.00	
TOTALS		3,600.00	-	3,600.00	-

EXPLANATION:
 To reflect Balance of OEC Foundation / Operation Round Up (ORU) Grant received in prior year

Approved by City Manager:

 Date Signature

Approved by City Council:

 Date Signature



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Police Department

Agenda Item No. 6.a.

AGENDA ITEM: Discussion, consideration and possible action to approve Ordinance 2022-21 amending the Code of Ordinances of the City of Chickasha, Chapter 50, Traffic and Vehicles, Article VIII, Section 50-258, Definitions, and Section 50-259, Registration with the addition of registration and the two new sections related to all electric-assisted bicycles, motorized bicycles, motor-driven cycles, and mopeds.

I. BACKGROUND/DESCRIPTION:

- The City of Chickasha has experienced the growth of various types of electric-assisted bicycles, motorized bicycles, motor-driven cycles, and mopeds.
- The ordinances as currently codified do not address these various types of transportation.
- The addition of the new definitions and the requirement to register such transportation provides the City of Chickasha a way to ensure the health and safety of the users of such transportation and the general public.

II. RECOMMENDED ACTION:

Staff recommends approving Ordinance 2022-21 amending the Code of Ordinances of the City of Chickasha, Chapter 50, Traffic and Vehicles, Article VIII, Section 50-258, Definitions, and Section 50-259, Registration with the addition of registration and the two new sections related to all electric-assisted bicycles, motorized bicycles, motor-driven cycles, and mopeds in .of the registration and the two new sections to the City Ordinances.

III. FISCAL INFORMATION - This is an unbudgeted item.

IV. FUND INFORMATION:

Dept. Director: Dee Rowell, Chief of Police	Fund	Account	Amount
	(To)		

	FUND	ACCOUNT	AMOUNT
Meeting Date: 07-18-2022	(From)		

V. ATTACHMENTS:

1. Ord. 2022-21 Amending Chapter 50, Traffic and Vehicles adding Section 50-258 and 50-259 Registration of Motor-driven cycles,etc 07182022

ORDINANCE NO. 2022 - 21

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CHICKASHA CODE OF ORDINANCES, BY REVISING CHAPTER 50, TRAFFIC AND VEHICLES, ARTICLE VIII, BICYCLES, BY ADDING A NEW SECTION 50-258, DEFINITIONS, BY ADDING A NEW SECTION 50-259, REGISTRATION, TO REQUIRE THAT ALL ELECTRIC-ASSISTED BICYCLES, MOTORIZED BICYCLES, MOTOR-DRIVEN CYCLES, AND MOPEDS BE REGISTERED ANNUALLY WITH THE CITY OF CHICKASHA POLICE DEPARTMENT; ESTABLISHING AN ANNUAL REGISTRATION FEE; AND ESTABLISHING A PENALTY FOR VIOLATIONS OF SAID REQUIREMENT; PROVIDING FOR REPEALER; AND PROVIDING FOR SEVERABILITY.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION I. That a new section of the Code of Ordinances of the City of Chickasha, to be codified as Chapter 50, Article VIII, Section 50-258, Definitions, is hereby added and shall hereinafter read as follows:

Section 50-258. Definitions

Bicycle, Electric-Assisted Bicycle, and Motorized Bicycle

A. A bicycle is a device upon which any person or persons may ride, propelled solely by human power through a belt, chain, or gears, and having two or more wheels, excluding mopeds.

B. An electric-assisted bicycle is any bicycle with:

1. Two or three wheels; and

2. Fully operative pedals for human propulsion and equipped with an electric motor with a power output of not more than seven hundred fifty (750) watts that meets the requirements of one of the following three classes:

a. "Class 1 electric-assisted bicycle" shall mean an electric-assisted bicycle equipped with a motor that provides assistance only when the rider is pedaling, and that ceases to provide assistance when the bicycle reaches the speed of twenty (20) miles per hour,

b. "Class 2 electric-assisted bicycle" shall mean an electric-assisted bicycle equipped with a motor that may be used exclusively to propel the bicycle, and that is not capable of

providing assistance when the bicycle reaches the speed of twenty (20) miles per hour, and

c. "Class 3 electric-assisted bicycle" shall mean an electric-assisted bicycle equipped with a motor that provides assistance only when the rider is pedaling, and that ceases to provide assistance when the bicycle reaches the speed of twenty-eight (28) miles per hour.

An electric-assisted bicycle shall meet the manufacturing and equipment requirements adopted by the Consumer Product Safety Commission for bicycles and shall operate in such a manner that the electric motor disengages or ceases to function when the rider stops pedaling or the brakes are applied.

C. A motorized bicycle is any bicycle having:

1. Fully operative pedals for propulsion by human power;
2. A power drive system that functions directly or automatically without clutching or shifting by the operator after the drive system is engaged; and
3. A combustion engine with a piston or rotor displacement of eighty (80 cu cm) cubic centimeters or less, regardless of the number of chambers in the engine, which is capable of propelling the bicycle at a maximum design speed of not more than thirty-five (35) miles per hour on level ground.

D. As used in this code, the term "bicycle" shall include tricycles, quadcycles, or similar human-powered devices, electric-assisted bicycles, and motorized bicycles unless otherwise specifically indicated.

Electric Personal Assistive Mobility Device: a self-balancing, two nontandem-wheeled device, designed to transport only one person, having an electric propulsion system with an average of seven hundred fifty (750) watts (1 h.p.), and a maximum speed of less than twenty (20) miles per hour on a paved level surface when powered solely by such a propulsion system while ridden by an operator who weighs one hundred seventy (170) pounds.

Moped: any motor-driven cycle with a motor which produces not to exceed two brake horsepower and which is not capable of propelling the vehicle at a speed in excess of thirty-five (35) miles per hour on level ground. If an internal combustion engine is used, the displacement shall not exceed fifty (50) cubic centimeters, and the moped shall have a power drive system that functions directly or automatically without clutching or shifting by the operator after the drive system is engaged.

Motorcycle: A motorcycle is any motor vehicle having:

1. A seat or saddle for the use of each rider;
2. Not more than three wheels in contact with the ground, but excluding a tractor; and

3. A combustion engine with a piston or rotor displacement of one hundred fifty cubic centimeters (150 cu cm) or greater

Motor-Driven Cycle: any motor vehicle having:

1. A power source that:

a. if the power source is a combustion engine, has a piston or rotor displacement of greater than thirty-five cubic centimeters (35 cu cm) but less than one hundred fifty cubic centimeters (150 cu cm) regardless of the number of chambers in the power source,

b. if the power source is electric, has a power output of greater than one thousand (1,000) watts; and

2. A seat or saddle for the use of each rider; and

3. Not more than three wheels in contact with the ground.

Motorized Scooter: any vehicle having:

1. Not more than three wheels in contact with the ground;

2. Handlebars and a foot support or seat for the use of the operator;

3. A power source that is capable of propelling the vehicle at a maximum design speed of not more than twenty-five (25) miles per hour on level ground, and:

a. if the power source is a combustion engine, has a piston or rotor displacement of thirty-five cubic centimeters (35 cu cm) or less regardless of the number of chambers in the power source,

b. if the power source is electric, has a power output of not more than one thousand (1,000) watts.

B. For purposes of this section, an electric personal assistive mobility device, bicycle, electric-assisted bicycle, or motorized bicycle, as defined in Section 50-258, shall not be considered a motorized scooter.

SECTION II. That a new section of the Code of Ordinances of the City of Chickasha, to be codified as Chapter 50, Article VIII, Section 50-259, Registration, is hereby added and shall hereinafter read as follows:

Section 50.259. Annual Registration.

Any municipal resident that owns and uses an electric-assisted bicycle, motorized bicycle, motor-driven cycle and/or moped on a public street, right-of-way, or on any public property within the City of Chickasha shall register the electric-assisted bicycle, motorized bicycle, motor-driven cycle and/or moped with the City of Chickasha by:

- a) completing and submitting a form provided by the Chief of Police;
- b) paying a registration fee to be set forth by Resolution of the City Council of the City of Chickasha;
- c) presenting a valid driver's license from the Department of Public Safety or State Identification card with current and accurate information;
- d) completing an inspection by the Chief of Police or their designee at the Chickasha Police Station to ensure that the bicycle is equipped with a headlamp, tail reflector tail lamp, and is compliant with State law and Municipal Ordinance;
- e) placing a provided Municipal Registration Decal on the handlebars or the cross-member of the bicycle; and removing the Municipal Registration Decal when the bicycle is sold, transferred, or dismantled.

Registrations shall be renewed annually, not later than January 31. Registration fees shall not be pro-rated and are not transferrable.

Failure to comply with this section shall, upon conviction, result in a fine and court costs as provided by Resolution of the City of Chickasha City Council.

SECTION III. Repealer. All ordinances or parts thereof which are inconsistent with this Ordinance are repealed upon the effective date of this Ordinance.

SECTION IV. Severability. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this Ordinance.

Adopted and approved this 18th day of July, 2022.

ATTESTED:

Chris Mosley, Mayor

Susan M. McDaniel, CMC - City Clerk

(S E A L)



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Police Department

Agenda Item No. 6.b.

AGENDA ITEM: Discussion, consideration and possible action to approve Resolution 2022-18R setting the annual registration fee for electric assisted bicycles, motorized bicycles, motor driven cycles, and/or mopeds.

I. BACKGROUND/DESCRIPTION:

- Council approved the addition of a registration in the Code of Ordinances of the City of Chickasha, Chapter 50, Traffic and Vehicles, Article VIII, Section 50-258, Section 50-259, Registration.
- The recommended annual registration fee is \$25.00.

II. RECOMMENDED ACTION:

Staff recommends approval.

III. FISCAL INFORMATION - This is an unbudgeted item.

IV. FUND INFORMATION:

Dept. Director: Dee Rowell, Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 07-28-2022	(From)		

V. ATTACHMENTS:

1. Res. 2022-18R Bicycle Fee Resolution

RESOLUTION NO. 2022-18R

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, SETTING THE ANNUAL REGISTRATION FEE FOR ELECTRIC ASSISTED BICYCLES, MOTORIZED BICYCLES, MOTOR DRIVEN CYCLES, AND/OR MOPED FOR THE CITY OF CHICKASHA PURSUANT TO ORDINANCE NO. 2022-21.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, OKLAHOMA:

Annual Registration Fee: \$25.00

This Resolution shall be in full force and effect from and after its passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma and the Annual Registration Fee shall be made part of the Master Fee Schedule.

Adopted this 18th day of July 2022.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, CMC - City Clerk

(SEAL)



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Community Development

Agenda Item No. 6.c.

AGENDA ITEM: Discussion, consideration and possible action to waive the competitive bid process and authorize the purchase of a new 2022 Ford F150 Crew Cab truck for Community Development under State Contract SW035 from John Vance Fleet Services in an amount not to exceed \$38,511.00

I. BACKGROUND/DESCRIPTION:

This is a budgeted item for account number 518 Building Services for this year. The department is in need of a 4 wheel drive vehicle and in need of more vehicles as the department looks forward to future expansion based on development needs. The Quote from John Vance was the best of all state bid contract pricing at \$38,511.00 for a 4 wheel drive crew cab. Currently the department only has extended cabs.

II. RECOMMENDED ACTION:

Staff recommends waiving the competitive bid process and authorizing the purchase of a new 2022 Ford F150 Crew Cab truck for Community Development under State Contract SW035 from John Vance Fleet Services in an amount not to exceed \$38,511.00

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Darren Martin Chief Building Official	Fund	Account	Amount
	(To)11-518-6300-059		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. Adobe Scan Jul 13, 2022

VANCE COUNTRY FORD

FLEET & GOVERNMENT SALES
PO BOX 1600, GUTHRIE, OK 73044
405-282-3800



QUOTE

DATE	5/20/2022
QUOTE NUMBER	000Q8703
EXPIRATION DATE	5/27/2022
SHIP VIA	Factory Order
TERMS	SW035 - STATE CONTRACT

SOLD TO:
City of Chickasha

SHIP TO:

City of Chickasha

Any Questions? Call 405-282-3800

Darren Martin
117 N 4th
Chickasha, OK 73018
(405)825-6165

Darren Martin
117 N 4th
Chickasha, OK 73018
(405)825-6165

Shauna Ford

shauna@vancefleet.com

Qty	OPTION	Description	Unit Price	Ext. Price
1	W1T	2022 FORD F150 CREW CAB	\$28,481.00	\$28,481.00
1	140A	SPECIAL SERVICE VEHICLE PACKAGE	\$3,371.00	\$3,371.00
1	4WD	FOUR WHEEL DRIVE	\$3,080.00	\$3,080.00
1	413	SKID PLATES	\$0.00	\$0.00
1	995	5.0L V8 ENGINE	\$0.00	\$0.00
1	44G	10 SPD AUTO TRANS	\$0.00	\$0.00
1	XL3	ELECTRONIC LOCKING w/ 3.31 AXLE RATIO	\$393.00	\$393.00
1	18B	BLACK PLATFORM RUNNING BOARDS	\$230.00	\$230.00
1	57Q	REAR WINDOW DEFROSTER	\$211.00	\$211.00
1	524	SYNC 4 BLUETOOTH WITH 8" SCREEN w/CAMERA DISPLAY	\$315.00	\$315.00
1	LTAT	265/70R17 ALL TERRAIN TIRES	\$275.00	\$275.00
1	53B	TRAILER HITCH AND WIRING HARNESS	\$196.00	\$196.00
1	67P	REMOTE KEYLESS ENTRY	\$326.00	\$326.00
1	595	FOG LAMPS	\$134.00	\$134.00
1	76R	REVERSE SENSING SYSTEM	\$264.00	\$264.00
1	19A	INTERIOR PACKAGE	\$571.00	\$571.00
1	168	CARPET FLOORING w/ CARPET FLOOR MATS	\$142.00	\$142.00
1	924	FACTORY DEEP TINTED GLASS	\$189.00	\$189.00
1	TNT	TINT FRONT TO MATCH	\$124.00	\$124.00
1	KEY	EXTRA KEY & FOB	\$209.00	\$209.00
1	XB	INTERIOR: HD POLICE-GRADE CLOTH 40/CONSOLE/40 FRONT-SEATS	\$0.00	\$0.00
1	YZ	EXTERIOR: OXFORD WHITE	\$0.00	\$0.00
SubTotal				\$38,511.00

Accepted By: _____

Terms:

- 1) TAG & TAXES ARE NOT INCLUDED UNLESS ITEMIZED ON QUOTE
- 2) ALL REBATES & INCENTIVES HAVE BEEN INCLUDED IN TOTAL PRICE.
- 3) PURCHASE ORDER REQUIRED TO ORDER VEHICLE

SUB-TOTAL	\$38,511.00
	\$0.00
TOTAL DUE	\$38,511.00

1 of 1

Dealer Name: REYNOLDS FORD NORMAN

Make Bidding: FORD

1/2 Ton Truck Crew Cab

Model Bidding: F-150 SUPERCREW CAB

Item # 1000009315

Model Code: 2022 W1C 101A

Body & Chassis	Minimum Req.	Enter Vehicle Specification and Manufacturer Option Codes
Gross Vehicle Weight Rating	6400 # GVW	6800#
Wheelbase/CA	List	145"/26" CA
Extended Cab Bed Length	Standard Bed - 6 1/2'	YES
Crew Cab Bed Length	Standard Bed - 5 1/2'	YES
Engine		
Engine Type (Cylinder/Liter	8 Cyl/ List Liter/HP/Specs	5.0L / 8 CYL/ 400HP
Alternate Fuel Engine	List Type	FLEX FUEL E85
Transmission		
Automatic - Two Wheel Drive	Automatic/List Type	10 SPEED AUTOMATIC WITH SELECT DRIVE
Drive Axle		
Primary Drive Axle	Rear Wheel Drive	YES
Differential Type/Ratio	Reg. / List Ratio	3.15/
Electrical		
Alternator/Min (amps)	Mfg. Std. List Size	200 AMP
Battery min. (CCA)	Mfg. Std. List Size	610 CCA
Fuel		
Fuel Capacity min Liters(Gals)	Mfg. Std. List Amount in Gallons	26 GALLONS
Exterior		
Paint	One Color Paint	YES
Doors & Windows		
Doors	4 Doors	YES
Door Locks	Power Locks, Keyless Entry	YES
Windows	Power Windows	YES
Mirrors	Power Mirrors	YES
Floor		
Floor Covering	Vinyl/Rubber	YES
Interior		
Air Conditioning	Front AC Req.	YES
Radio	AM/FM	YES
Tilt & Cruise	Tilt Wheel & Cruise Control	YES
Seats		
Seating Capacity min.	5 Passenger	YES 6 PASSENGER
Seats	Cloth Bench Seat	YES 40/20/40 CS
Rear Seat	Cloth Bench Seat	YES
Safety		
Brakes	4 Wheel Antilock/ List Disc/Drums	4 WHEEL ABS DISC
Restraint System All Pass	Req.	YES
Air Bags Both Sides	Req.	YES
Tires & Wheels		
Tires & Wheels	Mfg. Std. List Size	245/70R17 BSW A/S
Spare	Full Size Spare	YES
Warranty		
Bumper to Bumper Warranty	List Warranty	3 YEAR OR 36000 MILES
Drive Train Warranty	List Warranty	3 YEAR OR 36000 MILES
PURCHASE PRICE		\$31,990
3YR LEASE PRICE		\$965
4YR LEASE PRICE		\$743
5YR LEASE PRICE		\$610
MSRP FOR PURCHASE PRICE		\$41,390

Category #25101507
Item # 1000009315
1/2 Ton Truck
Crew Cab

Dealer Name: Carter Chevrolet Agency, LLC
Make Bidding: Chevrolet
Model Bidding: 2021 Silverado 1500 Crew Cab
Model Code: CC10543

Body & Chassis	Minimum Req.	Enter Vehicle Specification and Manufacturer Option Codes
Gross Vehicle Weight Rating	6400 # GVW	6,900 Lbs.
Wheelbase/CA	List	31.97" CA 147" WB
Crew Cab Bed Length	Standard Bed - 5 1/2'	5.5 Ft. Bed
Engine		
Engine Type (Cylinder/Liter	8 Cyl - List Liter / HP / Specs	5.3L - V8 - 355HP - 383 Torque
Alternate Fuel Engine	List Type	Direct Injection
Transmission		
Automatic - Two Wheel Drive	Automatic - List Type	6 Speed Automatic
Drive Axle		
Primary Drive Axle	Rear Wheel Drive	Standard
Differential Type/Ratio	Reg. - List Ratio	3.42 Ratio
Electrical		
Alternator/Min (amps)	Mfg. Std. - List Size	170 Amps
Battery min. (CCA)	Mfg. Std. - List Size	720 CCA'S
Fuel		
Fuel Capacity min Liters(Gals)	Mfg. Std. - List Amount in Gallons	24 Gallons
Exterior		
Paint	One Color Paint	White, Silver, Steel, Shadow, Black, Red Hot, Blue, or Brown
Doors & Windows		
Doors	4 Doors	Standard
Door Locks	Power Locks, Keyless Entry	Standard w/ZLQ
Windows	Power Windows	Standard
Mirrors	Power Mirrors	Standard w/ZLQ
Floor		
Floor Covering	Vinyl/Rubber	Standard
Interior		
Air Conditioning	Front AC Req.	Standard
Radio	AM/FM	Includes BlueTooth
Tilt & Cruise	Tilt Wheel & Cruise Control	Standard w/ZLQ
Seats		
Seating Capacity min.	5 Passenger	6 Passenger
Seats	Cloth Bench Seat	Standard w/H1T
Rear Seat	Cloth Bench Seat	Standard w/H1T
Safety		
Brakes	4 Wheel Antilock/ List Disc/Drums	Disc
Restraint System All Pass	Req.	Standard
Air Bags Both Sides	Req.	Frontal, Seat Mounted Side Impact, & Head Curtain
Tires & Wheels		
Tires & Wheels	Mfg. Std. List Size	P255/70R17 All Season
Spare	Full Size Spare	P255/70R17 All Season
Warranty		
Bumper to Bumper Warranty	List Warranty	3 Year / 36,000 Miles
Drive Train Warranty	List Warranty	5 Year / 100,000 Miles
PURCHASE PRICE		\$26,497
MSRP FOR PURCHASE PRICE		\$38,540

Dealer Name: Bill Knight Ford
 Make Bidding: Ford
 Model Bidding: 2022 F150 CREW CAB
 Model Code: W1C

1/2 Ton Truck Crew Cab
 Item # 1000009315

Body & Chassis	Minimum Req.	Enter Vehicle Specification and Manufacturer Option Codes
Gross Vehicle Weight Rating	6400 # GVW	6950 # GVWR
Wheelbase/CA	List	145"WB 26' CA
Extended Cab Bed Length	Standard Bed - 6 1/2'	YES
Crew Cab Bed Length	Standard Bed - 5 1/2'	YES
Engine		
Engine Type (Cylinder/Liter	8 Cyl/ List Liter/HP/Specs	8CYL 5.0L 395HP
Alternate Fuel Engine	List Type	FLEX FUEL E85
Transmission		
Automatic - Two Wheel Drive	Automatic/List Type	10-SPEED AUTOMATIC
Drive Axle		
Primary Drive Axle	Rear Wheel Drive	YES
Differential Type/Ratio	Reg. / List Ratio	3.31/
Electrical		
Alternator/Min (amps)	Mfg. Std. List Size	200 AMP
Battery min. (CCA)	Mfg. Std. List Size	610 CCA
Fuel		
Fuel Capacity min Liters(Gals)	Mfg. Std. List Amount in Gallons	23gal
Exterior		
Paint	One Color Paint	YES
Doors & Windows		
Doors	4 Doors	YES
Door Locks	Power Locks, Keyless Entry	YES 85A
Windows	Power Windows	YES 85A
Mirrors	Power Mirrors	YES 85A
Floor		
Floor Covering	Vinyl/Rubber	YES
Interior		
Air Conditioning	Front AC Req.	YES
Radio	AM/FM	YES 85A, 85B, 85C, 85D, 85E, 85F, 85G, 85H, 85I, 85J, 85K, 85L, 85M, 85N, 85O, 85P, 85Q, 85R, 85S, 85T, 85U, 85V, 85W, 85X, 85Y, 85Z, 86A, 86B, 86C, 86D, 86E, 86F, 86G, 86H, 86I, 86J, 86K, 86L, 86M, 86N, 86O, 86P, 86Q, 86R, 86S, 86T, 86U, 86V, 86W, 86X, 86Y, 86Z, 87A, 87B, 87C, 87D, 87E, 87F, 87G, 87H, 87I, 87J, 87K, 87L, 87M, 87N, 87O, 87P, 87Q, 87R, 87S, 87T, 87U, 87V, 87W, 87X, 87Y, 87Z, 88A, 88B, 88C, 88D, 88E, 88F, 88G, 88H, 88I, 88J, 88K, 88L, 88M, 88N, 88O, 88P, 88Q, 88R, 88S, 88T, 88U, 88V, 88W, 88X, 88Y, 88Z, 89A, 89B, 89C, 89D, 89E, 89F, 89G, 89H, 89I, 89J, 89K, 89L, 89M, 89N, 89O, 89P, 89Q, 89R, 89S, 89T, 89U, 89V, 89W, 89X, 89Y, 89Z, 90A, 90B, 90C, 90D, 90E, 90F, 90G, 90H, 90I, 90J, 90K, 90L, 90M, 90N, 90O, 90P, 90Q, 90R, 90S, 90T, 90U, 90V, 90W, 90X, 90Y, 90Z, 91A, 91B, 91C, 91D, 91E, 91F, 91G, 91H, 91I, 91J, 91K, 91L, 91M, 91N, 91O, 91P, 91Q, 91R, 91S, 91T, 91U, 91V, 91W, 91X, 91Y, 91Z, 92A, 92B, 92C, 92D, 92E, 92F, 92G, 92H, 92I, 92J, 92K, 92L, 92M, 92N, 92O, 92P, 92Q, 92R, 92S, 92T, 92U, 92V, 92W, 92X, 92Y, 92Z, 93A, 93B, 93C, 93D, 93E, 93F, 93G, 93H, 93I, 93J, 93K, 93L, 93M, 93N, 93O, 93P, 93Q, 93R, 93S, 93T, 93U, 93V, 93W, 93X, 93Y, 93Z, 94A, 94B, 94C, 94D, 94E, 94F, 94G, 94H, 94I, 94J, 94K, 94L, 94M, 94N, 94O, 94P, 94Q, 94R, 94S, 94T, 94U, 94V, 94W, 94X, 94Y, 94Z, 95A, 95B, 95C, 95D, 95E, 95F, 95G, 95H, 95I, 95J, 95K, 95L, 95M, 95N, 95O, 95P, 95Q, 95R, 95S, 95T, 95U, 95V, 95W, 95X, 95Y, 95Z, 96A, 96B, 96C, 96D, 96E, 96F, 96G, 96H, 96I, 96J, 96K, 96L, 96M, 96N, 96O, 96P, 96Q, 96R, 96S, 96T, 96U, 96V, 96W, 96X, 96Y, 96Z, 97A, 97B, 97C, 97D, 97E, 97F, 97G, 97H, 97I, 97J, 97K, 97L, 97M, 97N, 97O, 97P, 97Q, 97R, 97S, 97T, 97U, 97V, 97W, 97X, 97Y, 97Z, 98A, 98B, 98C, 98D, 98E, 98F, 98G, 98H, 98I, 98J, 98K, 98L, 98M, 98N, 98O, 98P, 98Q, 98R, 98S, 98T, 98U, 98V, 98W, 98X, 98Y, 98Z, 99A, 99B, 99C, 99D, 99E, 99F, 99G, 99H, 99I, 99J, 99K, 99L, 99M, 99N, 99O, 99P, 99Q, 99R, 99S, 99T, 99U, 99V, 99W, 99X, 99Y, 99Z, 00A, 00B, 00C, 00D, 00E, 00F, 00G, 00H, 00I, 00J, 00K, 00L, 00M, 00N, 00O, 00P, 00Q, 00R, 00S, 00T, 00U, 00V, 00W, 00X, 00Y, 00Z, 01A, 01B, 01C, 01D, 01E, 01F, 01G, 01H, 01I, 01J, 01K, 01L, 01M, 01N, 01O, 01P, 01Q, 01R, 01S, 01T, 01U, 01V, 01W, 01X, 01Y, 01Z, 02A, 02B, 02C, 02D, 02E, 02F, 02G, 02H, 02I, 02J, 02K, 02L, 02M, 02N, 02O, 02P, 02Q, 02R, 02S, 02T, 02U, 02V, 02W, 02X, 02Y, 02Z, 03A, 03B, 03C, 03D, 03E, 03F, 03G, 03H, 03I, 03J, 03K, 03L, 03M, 03N, 03O, 03P, 03Q, 03R, 03S, 03T, 03U, 03V, 03W, 03X, 03Y, 03Z, 04A, 04B, 04C, 04D, 04E, 04F, 04G, 04H, 04I, 04J, 04K, 04L, 04M, 04N, 04O, 04P, 04Q, 04R, 04S, 04T, 04U, 04V, 04W, 04X, 04Y, 04Z, 05A, 05B, 05C, 05D, 05E, 05F, 05G, 05H, 05I, 05J, 05K, 05L, 05M, 05N, 05O, 05P, 05Q, 05R, 05S, 05T, 05U, 05V, 05W, 05X, 05Y, 05Z, 06A, 06B, 06C, 06D, 06E, 06F, 06G, 06H, 06I, 06J, 06K, 06L, 06M, 06N, 06O, 06P, 06Q, 06R, 06S, 06T, 06U, 06V, 06W, 06X, 06Y, 06Z, 07A, 07B, 07C, 07D, 07E, 07F, 07G, 07H, 07I, 07J, 07K, 07L, 07M, 07N, 07O, 07P, 07Q, 07R, 07S, 07T, 07U, 07V, 07W, 07X, 07Y, 07Z, 08A, 08B, 08C, 08D, 08E, 08F, 08G, 08H, 08I, 08J, 08K, 08L, 08M, 08N, 08O, 08P, 08Q, 08R, 08S, 08T, 08U, 08V, 08W, 08X, 08Y, 08Z, 09A, 09B, 09C, 09D, 09E, 09F, 09G, 09H, 09I, 09J, 09K, 09L, 09M, 09N, 09O, 09P, 09Q, 09R, 09S, 09T, 09U, 09V, 09W, 09X, 09Y, 09Z, 10A, 10B, 10C, 10D, 10E, 10F, 10G, 10H, 10I, 10J, 10K, 10L, 10M, 10N, 10O, 10P, 10Q, 10R, 10S, 10T, 10U, 10V, 10W, 10X, 10Y, 10Z, 11A, 11B, 11C, 11D, 11E, 11F, 11G, 11H, 11I, 11J, 11K, 11L, 11M, 11N, 11O, 11P, 11Q, 11R, 11S, 11T, 11U, 11V, 11W, 11X, 11Y, 11Z, 12A, 12B, 12C, 12D, 12E, 12F, 12G, 12H, 12I, 12J, 12K, 12L, 12M, 12N, 12O, 12P, 12Q, 12R, 12S, 12T, 12U, 12V, 12W, 12X, 12Y, 12Z, 13A, 13B, 13C, 13D, 13E, 13F, 13G, 13H, 13I, 13J, 13K, 13L, 13M, 13N, 13O, 13P, 13Q, 13R, 13S, 13T, 13U, 13V, 13W, 13X, 13Y, 13Z, 14A, 14B, 14C, 14D, 14E, 14F, 14G, 14H, 14I, 14J, 14K, 14L, 14M, 14N, 14O, 14P, 14Q, 14R, 14S, 14T, 14U, 14V, 14W, 14X, 14Y, 14Z, 15A, 15B, 15C, 15D, 15E, 15F, 15G, 15H, 15I, 15J, 15K, 15L, 15M, 15N, 15O, 15P, 15Q, 15R, 15S, 15T, 15U, 15V, 15W, 15X, 15Y, 15Z, 16A, 16B, 16C, 16D, 16E, 16F, 16G, 16H, 16I, 16J, 16K, 16L, 16M, 16N, 16O, 16P, 16Q, 16R, 16S, 16T, 16U, 16V, 16W, 16X, 16Y, 16Z, 17A, 17B, 17C, 17D, 17E, 17F, 17G, 17H, 17I, 17J, 17K, 17L, 17M, 17N, 17O, 17P, 17Q, 17R, 17S, 17T, 17U, 17V, 17W, 17X, 17Y, 17Z, 18A, 18B, 18C, 18D, 18E, 18F, 18G, 18H, 18I, 18J, 18K, 18L, 18M, 18N, 18O, 18P, 18Q, 18R, 18S, 18T, 18U, 18V, 18W, 18X, 18Y, 18Z, 19A, 19B, 19C, 19D, 19E, 19F, 19G, 19H, 19I, 19J, 19K, 19L, 19M, 19N, 19O, 19P, 19Q, 19R, 19S, 19T, 19U, 19V, 19W, 19X, 19Y, 19Z, 20A, 20B, 20C, 20D, 20E, 20F, 20G, 20H, 20I, 20J, 20K, 20L, 20M, 20N, 20O, 20P, 20Q, 20R, 20S, 20T, 20U, 20V, 20W, 20X, 20Y, 20Z, 21A, 21B, 21C, 21D, 21E, 21F, 21G, 21H, 21I, 21J, 21K, 21L, 21M, 21N, 21O, 21P, 21Q, 21R, 21S, 21T, 21U, 21V, 21W, 21X, 21Y, 21Z, 22A, 22B, 22C, 22D, 22E, 22F, 22G, 22H, 22I, 22J, 22K, 22L, 22M, 22N, 22O, 22P, 22Q, 22R, 22S, 22T, 22U, 22V, 22W, 22X, 22Y, 22Z, 23A, 23B, 23C, 23D, 23E, 23F, 23G, 23H, 23I, 23J, 23K, 23L, 23M, 23N, 23O, 23P, 23Q, 23R, 23S, 23T, 23U, 23V, 23W, 23X, 23Y, 23Z, 24A, 24B, 24C, 24D, 24E, 24F, 24G, 24H, 24I, 24J, 24K, 24L, 24M, 24N, 24O, 24P, 24Q, 24R, 24S, 24T, 24U, 24V, 24W, 24X, 24Y, 24Z, 25A, 25B, 25C, 25D, 25E, 25F, 25G, 25H, 25I, 25J, 25K, 25L, 25M, 25N, 25O, 25P, 25Q, 25R, 25S, 25T, 25U, 25V, 25W, 25X, 25Y, 25Z, 26A, 26B, 26C, 26D, 26E, 26F, 26G, 26H, 26I, 26J, 26K, 26L, 26M, 26N, 26O, 26P, 26Q, 26R, 26S, 26T, 26U, 26V, 26W, 26X, 26Y, 26Z, 27A, 27B, 27C, 27D, 27E, 27F, 27G, 27H, 27I, 27J, 27K, 27L, 27M, 27N, 27O, 27P, 27Q, 27R, 27S, 27T, 27U, 27V, 27W, 27X, 27Y, 27Z, 28A, 28B, 28C, 28D, 28E, 28F, 28G, 28H, 28I, 28J, 28K, 28L, 28M, 28N, 28O, 28P, 28Q, 28R, 28S, 28T, 28U, 28V, 28W, 28X, 28Y, 28Z, 29A, 29B, 29C, 29D, 29E, 29F, 29G, 29H, 29I, 29J, 29K, 29L, 29M, 29N, 29O, 29P, 29Q, 29R, 29S, 29T, 29U, 29V, 29W, 29X, 29Y, 29Z, 30A, 30B, 30C, 30D, 30E, 30F, 30G, 30H, 30I, 30J, 30K, 30L, 30M, 30N, 30O, 30P, 30Q, 30R, 30S, 30T, 30U, 30V, 30W, 30X, 30Y, 30Z, 31A, 31B, 31C, 31D, 31E, 31F, 31G, 31H, 31I, 31J, 31K, 31L, 31M, 31N, 31O, 31P, 31Q, 31R, 31S, 31T, 31U, 31V, 31W, 31X, 31Y, 31Z, 32A, 32B, 32C, 32D, 32E, 32F, 32G, 32H, 32I, 32J, 32K, 32L, 32M, 32N, 32O, 32P, 32Q, 32R, 32S, 32T, 32U, 32V, 32W, 32X, 32Y, 32Z, 33A, 33B, 33C, 33D, 33E, 33F, 33G, 33H, 33I, 33J, 33K, 33L, 33M, 33N, 33O, 33P, 33Q, 33R, 33S, 33T, 33U, 33V, 33W, 33X, 33Y, 33Z, 34A, 34B, 34C, 34D, 34E, 34F, 34G, 34H, 34I, 34J, 34K, 34L, 34M, 34N, 34O, 34P, 34Q, 34R, 34S, 34T, 34U, 34V, 34W, 34X, 34Y, 34Z, 35A, 35B, 35C, 35D, 35E, 35F, 35G, 35H, 35I, 35J, 35K, 35L, 35M, 35N, 35O, 35P, 35Q, 35R, 35S, 35T, 35U, 35V, 35W, 35X, 35Y, 35Z, 36A, 36B, 36C, 36D, 36E, 36F, 36G, 36H, 36I, 36J, 36K, 36L, 36M, 36N, 36O, 36P, 36Q, 36R, 36S, 36T, 36U, 36V, 36W, 36X, 36Y, 36Z, 37A, 37B, 37C, 37D, 37E, 37F, 37G, 37H, 37I, 37J, 37K, 37L, 37M, 37N, 37O, 37P, 37Q, 37R, 37S, 37T, 37U, 37V, 37W, 37X, 37Y, 37Z, 38A, 38B, 38C, 38D, 38E, 38F, 38G, 38H, 38I, 38J, 38K, 38L, 38M, 38N, 38O, 38P, 38Q, 38R, 38S, 38T, 38U, 38V, 38W, 38X, 38Y, 38Z, 39A, 39B, 39C, 39D, 39E, 39F, 39G, 39H, 39I, 39J, 39K, 39L, 39M, 39N, 39O, 39P, 39Q, 39R, 39S, 39T, 39U, 39V, 39W, 39X, 39Y, 39Z, 40A, 40B, 40C, 40D, 40E, 40F, 40G, 40H, 40I, 40J, 40K, 40L, 40M, 40N, 40O, 40P, 40Q, 40R, 40S, 40T, 40U, 40V, 40W, 40X, 40Y, 40Z, 41A, 41B, 41C, 41D, 41E, 41F, 41G, 41H, 41I, 41J, 41K, 41L, 41M, 41N, 41O, 41P, 41Q, 41R, 41S, 41T, 41U, 41V, 41W, 41X, 41Y, 41Z, 42A, 42B, 42C, 42D, 42E, 42F, 42G, 42H, 42I, 42J, 42K, 42L, 42M, 42N, 42O, 42P, 42Q, 42R, 42S, 42T, 42U, 42V, 42W, 42X, 42Y, 42Z, 43A, 43B, 43C, 43D, 43E, 43F, 43G, 43H, 43I, 43J, 43K, 43L, 43M, 43N, 43O, 43P, 43Q, 43R, 43S, 43T, 43U, 43V, 43W, 43X, 43Y, 43Z, 44A, 44B, 44C, 44D, 44E, 44F, 44G, 44H, 44I, 44J, 44K, 44L, 44M, 44N, 44O, 44P, 44Q, 44R, 44S, 44T, 44U, 44V, 44W, 44X, 44Y, 44Z, 45A, 45B, 45C, 45D, 45E, 45F, 45G, 45H, 45I, 45J, 45K, 45L, 45M, 45N, 45O, 45P, 45Q, 45R, 45S, 45T, 45U, 45V, 45W, 45X, 45Y, 45Z, 46A, 46B, 46C, 46D, 46E, 46F, 46G, 46H, 46I, 46J, 46K, 46L, 46M, 46N, 46O, 46P, 46Q, 46R, 46S, 46T, 46U, 46V, 46W, 46X, 46Y, 46Z, 47A, 47B, 47C, 47D, 47E, 47F, 47G, 47H, 47I, 47J, 47K, 47L, 47M, 47N, 47O, 47P, 47Q, 47R, 47S, 47T, 47U, 47V, 47W, 47X, 47Y, 47Z, 48A, 48B, 48C, 48D, 48E, 48F, 48G, 48H, 48I, 48J, 48K, 48L, 48M, 48N, 48O, 48P, 48Q, 48R, 48S, 48T, 48U, 48V, 48W, 48X, 48Y, 48Z, 49A, 49B, 49C, 49D, 49E, 49F, 49G, 49H, 49I, 49J, 49K, 49L, 49M, 49N, 49O, 49P, 49Q, 49R, 49S, 49T, 49U, 49V, 49W, 49X, 49Y, 49Z, 50A, 50B, 50C, 50D, 50E, 50F, 50G, 50H, 50I, 50J, 50K, 50L, 50M, 50N, 50O, 50P, 50Q, 50R, 50S, 50T, 50U, 50V, 50W, 50X, 50Y, 50Z, 51A, 51B, 51C, 51D, 51E, 51F, 51G, 51H, 51I, 51J, 51K, 51L, 51M, 51N, 51O, 51P, 51Q, 51R, 51S, 51T, 51U, 51V, 51W, 51X, 51Y, 51Z, 52A, 52B, 52C, 52D, 52E, 52F, 52G, 52H, 52I, 52J, 52K, 52L, 52M, 52N, 52O, 52P, 52Q, 52R, 52S, 52T, 52U, 52V, 52W, 52X, 52Y, 52Z, 53A, 53B, 53C, 53D, 53E, 53F, 53G, 53H, 53I, 53J, 53K, 53L, 53M, 53N, 53O, 53P, 53Q, 53R, 53S, 53T, 53U, 53V, 53W, 53X, 53Y, 53Z, 54A, 54B, 54C, 54D, 54E, 54F, 54G, 54H, 54I, 54J, 54K, 54L, 54M, 54N, 54O, 54P, 54Q, 54R, 54S, 54T, 54U, 54V, 54W, 54X, 54Y, 54Z, 55A, 55B, 55C, 55D, 55E, 55F, 55G, 55H, 55I, 55J, 55K, 55L, 55M, 55N, 55O, 55P, 55Q, 55R, 55S, 55T, 55U, 55V, 55W, 55X, 55Y, 55Z, 56A, 56B, 56C, 56D, 56E, 56F, 56G, 56H, 56I, 56J, 56K, 56L, 56M, 56N, 56O, 56P, 56Q, 56R, 56S, 56T, 56U, 56V, 56W, 56X, 56Y, 56Z, 57A, 57B, 57C, 57D, 57E, 57F, 57G, 57H, 57I, 57J, 57K, 57L, 57M, 57N, 57O, 57P, 57Q, 57R, 57S, 57T, 57U, 57V, 57W, 57X, 57Y, 57Z, 58A, 58B, 58C, 58D, 58E, 58F, 58G, 58H, 58I, 58J, 58K, 58L, 58M, 58N, 58O, 58P, 58Q, 58R, 58S, 58T, 58U, 58V, 58W, 58X, 58Y, 58Z, 59A, 59B, 59C, 59D, 59E, 59F, 59G, 59H, 59I, 59J, 59K, 59L, 59M, 59N, 59O, 59P, 59Q, 59R, 59S, 59T, 59U, 59V, 59W, 59X, 59Y, 59Z, 60A, 60B, 60C, 60D, 60E, 60F, 60G, 60H, 60I, 60J, 60K, 60L, 60M, 60N, 60O, 60P, 60Q, 60R, 60S, 60T, 60U, 60V, 60W, 60X, 60Y, 60Z, 61A, 61B, 61C, 61D, 61E, 61F, 61G, 61H, 61I, 61J, 61K, 61L, 61M, 61N, 61O, 61P, 61Q, 61R, 61S, 61T, 61U, 61V, 61W, 61X, 61Y, 61Z, 62A, 62B, 62C, 62D, 62E, 62F, 62G, 62H, 62I, 62J, 62K, 62L, 62M, 62N, 62O, 62P, 62Q, 62R, 62S, 62T, 62U, 62V, 62W, 62X, 62Y, 62Z, 63A, 63B, 63C, 63D, 63E, 63F, 63G, 63H, 63I, 63J, 63K, 63L, 63M, 63N, 63O, 63P, 63Q, 63R, 63S, 63T, 63U, 63V, 63W, 63X, 63Y, 63Z, 64A, 64B, 64C, 64D, 64E, 64F, 64G, 64H, 64I, 64J, 64K, 64L, 64M, 64N, 64O, 64P, 64Q, 64R, 64S, 64T, 64U, 64V, 64W, 64X, 64Y, 64Z, 65A, 65B, 65C, 65D, 65E, 65F, 65G, 65H, 65I, 65J, 65K, 65L, 65M, 65N, 65O, 65P, 65Q, 65R, 65S, 65T, 65U, 65V, 65W, 65X, 65Y, 65Z, 66A, 66B, 66C, 66D, 66E, 66F, 66G, 66H, 66I, 66J, 66K, 66L, 66M, 66N, 66O, 66P, 66Q, 66R, 66S, 66T, 66U, 66V, 66W, 66X, 66Y, 66Z, 67A, 67B, 67C, 67D, 67E, 67F, 67G, 67H, 67I, 67J, 67K, 67L, 67M, 67N, 67O, 67P, 67Q, 67R, 67S, 67T, 67U, 67V, 67W, 67X, 67Y, 67Z, 68A, 68B, 68C, 68D, 68E, 68F, 68G, 68H, 68I, 68J, 68K, 68L, 68M, 68N, 68O, 68P, 68Q, 68R, 68S, 68T, 68U, 68V, 68W, 68X, 68Y, 68Z, 69A, 69B, 69C, 69D, 69E, 69F, 69G, 69H, 69I, 69J, 69K, 69L, 69M, 69N, 69O, 69P, 69Q, 69R, 69S, 69T, 69U, 69V, 69W, 69X, 69Y, 69Z, 70A, 70B, 70C, 70D, 70E, 70F, 70G, 70H, 70I, 70J, 70K, 70L, 70M, 70N, 70O, 70P, 70Q, 70R, 70S, 70T, 70U, 70V, 70W, 70X, 70Y, 70Z, 71A, 71B, 71C, 71D, 71E, 71F, 71G, 71H, 71I, 71J, 71K, 71L, 71M, 71N, 7



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Library

Agenda Item No. 6.d.

AGENDA ITEM: Discussion, consideration and possible action to enter into an agreement with the Oklahoma History Center for a Traveling Exhibit in an amount of \$250.00 and authorize the Mayor to execute the same.

I. BACKGROUND/DESCRIPTION:

The library would like to present the exhibit, *Family Album: Photographs by Pierre Tartoue* for the month of November, which is National Native American Heritage Month. This exhibit also complements the Let's Talk About It book club. The cost is \$250.

II. RECOMMENDED ACTION:

To enter into a contract with The Oklahoma History Center for the rental of a Traveling Exhibit entitled *Family Album: Photographs by Pierre Tartoue*, for \$250 and authorize staff and the Mayor to execute the document.

III. FISCAL INFORMATION - The cost of the rental is \$250.

IV. FUND INFORMATION:

Dept. Director: Lillie Huckaby, Library	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From) 11-508-5201-020		\$250

V. ATTACHMENTS:

1. OHC Traveling Exhibit Agreement



OKLAHOMA HISTORY CENTER TRAVELING EXHIBIT SERVICE

EXHIBIT LOAN AGREEMENT

EXHIBITION TO BE LOANED: Family Album: Photographs by Pierre Tartoue

1. EXHIBITION DATE(S)

The Chickasha Public Library (hereinafter referred to as *Exhibitor*) is agreeing to borrow Family Album (hereinafter referred to as *Exhibit*), during the period: November 1 - 30, 2022 under the conditions stated herein.

2. EXHIBIT FEE, MANNER OF PAYMENT

Exhibitor shall pay the exhibit fee of \$250 (waived) in US currency per each eight (8) weeks while the exhibit is at the venue. One week before and one week after has been allowed for transport, exhibit set-up, and takedown. Exhibit fee is payable by check or Visa or Mastercard to the Oklahoma History Center (OHC) and is due on or before delivery.

3. LOAN APPROVAL

OHC Museum Director must approve exhibit loan. Exhibits with artifact content require additional approval by OMH Assistant Director of Collections.

Approved for OMH by: _____ Date: _____
Dan Provo, Executive Director

4. SHIPPING, HANDLING, SECURITY PRECAUTIONS

- a) Exhibitor will make all shipping arrangements and directly pay a recognized freight line or carrier to transport the Exhibit both to and from venue, unless otherwise specified by OHC. Exhibitor will either ship Exhibit to another designated venue or to the Oklahoma History Center at the conclusion of the loan. Other shipping or pick-up/delivery options are available upon request; the Oklahoma History Center also offers an in-state exhibit delivery and pick-up service. The fee is \$125 each way; advanced notice is required.
- b) Exhibitor will provide reasonable security for the Exhibit, will supervise the Exhibit during hours when open to the public, and will lock the Exhibit area when the facility is closed.
- c) Exhibit will be maintained and used in a protected manner so as to prevent damage or deterioration.
- d) Exhibit will be stored and maintained while not in use in a secured, environmentally-controlled area.
- e) Exhibitor will exercise reasonable precautions in the handling, display, and shipping of the Exhibit.

5. INSURANCE, DAMAGES

- a) Exhibitor is responsible for insuring the Exhibit during transport by providing the freight line or carrier with the Exhibit value as indicated: \$2,500.00
- b) Exhibitor will provide commercial or self-insured coverage on the Exhibit during host period.
- c) Exhibitor is responsible for any damage (vandalism, breakage, fire, etc.) to the Exhibit that occurs while the Exhibit is in the possession of Exhibitor and/or is incurred at the Exhibit site. Exhibitor commits to full value replacement cost of any exhibit component and shipping materials, including labor, in the event of such damage.
- d) Exhibitor must notify OHC of any Exhibit damage incurred in transit or on Exhibitor's premises. *IF DAMAGE HAS OCCURRED, DO NOT ATTEMPT TO REPAIR. CONTACT OHC IMMEDIATELY FOR INSTRUCTIONS. EXHIBITOR WILL BE HELD RESPONSIBLE FOR ANY DAMAGES DONE IF EXHIBIT IS ALTERED.*
- e) Exhibitor will not hold the Oklahoma History Center or the Oklahoma Historical Society responsible for any personal injury occurring in the handling or display of the Exhibit or in connection with the Exhibit while it is in the possession of the Exhibitor.

6. ADDITIONAL RESPONSIBILITIES

- a) Exhibit is not to be copied, modified or repaired in any manner without written permission from the OHC staff.
- b) Exhibit is to remain in the direct possession of the Exhibitor and will remain at the stated Exhibit site address for the duration of the display period. Exhibit will not be moved to other venues while in possession of Exhibitor.
- c) Exhibit and all promotional/programming materials will not be used in a manner that could be construed as reflecting negatively upon the Oklahoma History Center, the Oklahoma Historical Society, or any of its affiliates.

7. PROJECT EVALUATION, PROMOTION MATERIALS

- a) Exhibitor must submit a project evaluation using the form provided. Exhibitor is encouraged to collect information for this evaluation as the program develops. The project evaluation is appreciated for museum outreach reporting for OHC.
- b) The project evaluation is due to OHC no later than 30 days following this venue.
- c) Exhibitor will provide to OHC copies of all programming and promotional materials related to this venue.

8. CREDIT REQUIREMENTS, PROGRAM SUPPORT

- a) Exhibitor must credit to the *Oklahoma History Center* of the *Oklahoma Historical Society* for the availability of this program. Credit must also be given to *The National Endowment for the Humanities* where applicable.
- b) *The Oklahoma History Center* of the *Oklahoma Historical Society* must be credited in any promotional items related to Exhibit. Credit must also be given to *The National Endowment for the Humanities* where applicable.

9. CANCELLATION

- a) Failure to return Exhibition Loan Agreement Form by August 15, 2022 will result in automatic cancellation of your Exhibit reservation.
- b) This notice is not received or is received after the 60-day period, Exhibitor will be responsible for paying the Exhibit fee for the scheduled month.

- c) The Oklahoma Museum of History reserves the right to cancel any Exhibit loan due to damage or other circumstances beyond OMH's control.
- d) OMH makes every effort to facilitate the timely delivery of the Exhibit. However, OMH will not be responsible for damages or costs incurred arising from cancellations or transport delays of the Exhibit.

This agreement sets forth the full and complete understanding between the Oklahoma Museum of History and the Exhibitor. Questions or clarifications required by Exhibitor regarding this agreement should be directed to OMH prior to signing.

PLEASE COMPLETE AND SIGN BELOW. RETURN ALL THREE (3) PAGES OF THIS AGREEMENT BY: August 15, 2022. MAKE COPIES FOR YOUR FILES.

Authorized Exhibitor Contact (PLEASE PRINT): Lillie Huckaby

Contact Person's Signature: _____ Date: _____

Exhibit Site Title and Street Address: Chickasha Public Library

527 W. Iowa Ave.

Chickasha, Ok 73018

Site Telephone: 405-222-6075 Email: _____

Exhibit Site Manager if different (PLEASE PRINT) Chris Mosley

Site Manager's signature: _____ Date: _____

Site Manager's Telephone: _____ Email: _____

For questions please contact:

Jim Meeks
Director of Exhibits
Oklahoma History Center
800 Nazih Zuhdi Drive
Oklahoma City, OK 73105
(405) 522-0781
jmeeks@okhistory.org



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Parks and Rec

Agenda Item No. 6.e.

AGENDA ITEM: Discussion, consideration and possible action to approve a request from The Christian Center to host the 28th Annual Jr. High All-Star Cross Country Championships from 6:00 a.m. to noon on October 13th - 14th, 2022 at the Chickasha Sports Complex and waive all fees.

I. BACKGROUND/DESCRIPTION:

- A request has been received from Jimmy Brackeen with the Christian Center to host the 28th Annual Jr. High All-Star Cross Country Championship at the Chickasha Sports Complex for two days beginning at 6:00 a.m. until approximately noon each day.
- The event is expected to bring approximately a total of 1200 runners from all across the State.
- An Indemnification Agreement will be prepared for their signature and a Certificate of Liability Insurance will be obtained prior to the event.

II. RECOMMENDED ACTION:

Approve request from the Christian Center to host the 28th Annual Jr. High All-Star Cross Country Championship on October 13th and 14th, 2022 at the Chickasha Sports Complex and waive any fees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. Request from Jimmy Brackeen

The Christian Center

*2401 Valley View Drive
Chickasha , OK 73018
thechristiancenter@sbcglobal.net
www.chickashachristiancenter.org*

July 11, 2022

TO: Whom It May Concern

FROM: Jimmy Brackeen

On October 13th (Thursday) and 14th (Friday), the week of Fall Break I will be hosting the 28th Annual Jr. High All-Star Cross Country Championships. I taught and coached Western Heights and Marlow for 25 Years and I have hosted the Jr. High All-Star Cross- Country Championship for the past 26 years. The first day we run classes 2A, 3A, 4A and we have schools coming from Boise City, Plainview, Marietta, Wright City, Kingfisher, Tishomingo and Watonga just to name a few. That first day we will have about 800 runners and 800-1000 spectators. The second day we run classes 5A and 6A with schools from Ardmore, Guymon, Bartlesville, Tulsa Union, Tahlequah, Guthrie, Moore, Piedmont and Poteau and many others. We will have about 400 runners and about 400-500 spectators. We are not asking to use the ball fields, because the outside grounds would be excellent for our 2 mile course. We would use the grounds each day from 6 am to 12 noon.

We are very appreciative to the City of Chickasha for allowing us to use the complex the past three years and are looking forward to using the complex again this year. Last year the meet was once again a great success and we did not miss a beat. The coaches, runners and their parents really enjoy the Complex and it makes for an excellent Championship meet. The past two years we were approved to use the facility at no charge and we are asking to be able to use the Complex facilities at no charge again this year. I live in Chickasha and I am excited about bringing extra revenue into our community. The facility is an excellent site for this event and the location is centrally located for all of the schools traveling from across the state with easy access just being off of the Interstate. The Chickasha Parks and Recreation crew are top notch and have helped us make this a real championship atmosphere for these kids and we look forward to working with the City of Chickasha again this year.

Sincerely,

Jimmy Brackeen



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: City Clerk

Agenda Item No. 6.f.

AGENDA ITEM: Discussion, consideration and possible action to approve the re-appointment of Erin Glass to the Library Board with a term expiring June 30, 2025.

I. BACKGROUND/DESCRIPTION:

A re-appointment needs to be made to the Library Board. The Mayor puts forth the following re-appointment:

Erin Glass Library Board Term to expire: June 30, 2025

II. RECOMMENDED ACTION:

Approve the re-appointment of Erin Glass to the Library Board with a term expiring June 30, 2025.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. Library Board Application - Glass



CITY OF CHICKASHA

APPLICATION FOR BOARD OR COMMISSION MEMBERSHIP

Return completed application to:

City Clerk's Office
117 North 4th Street
Chickasha, OK 73018
Fax: 405-222-6004

Please type or use black ink

For questions or additional information, call the City Clerk's Office, (405) 222-6001

Name: Erin Glass

(Please print legal name and your name as you wish it to appear, if different.)

Personal Information	Occupational Information
Home Address: <u>615 W Georgia Ave, Chickasha, OK 73018</u>	Business Name: <u>South Central Oklahoma Workforce Board</u>
Mailing Address: <u>615 W Georgia Ave, Chickasha, OK 73018</u>	Occupation: <u>Business Services Manager</u>
Telephone: <u>405-402-8842</u> Fax: <u>N/A</u>	Address: <u>205 W Chickasha Ave, Chickasha, OK 73018</u>
E-Mail: <u>eglass2020@gmail.com</u>	Telephone: <u>405-402-8842</u> Fax: <u>N/A</u>
Chickasha Resident for <u>37</u> years County: <u>Grady</u>	E-Mail: <u>Erin@scworkforceboard.org</u>
Drivers License No.: <u>F081486070</u>	

Which Council Ward do you live in? 3

Prior work experience: (please include dates)

South Central Oklahoma Workforce Board August 2021-Present

Equus Workforce Solutions December 2020-August 2021

Amazon Nov 2019-December 2020

Educational Achievement:

High School Graduate? ☒ Yes ☐ No Year Graduated/Left School? GED Oct 2019

Business College, Correspondence School, Adult Education, Other? _____

Name of College/University: _____ ☐ Bachelor's ☐ Master's ☐ PhD

Volunteer Work: (please include dates)

Chickasha Public Library Board July 2019-June 2022

Gifted and Talented Committee for Chickasha Public Schools 2017-2019

Assistant Coach of Chickasha Public Schools Middle school Robotics team 2018-2019

I AM INTERESTED IN SERVING ON THE FOLLOWING BOARDS OR COMMISSIONS:

(Please limit your selection to no more than three. List in order of preference: 1, 2, 3.)

____ Aviation Board
____ Board of Adjustment
____ Cemetery Board
____ Board of Code Appeals

____ Historic Preservation Commission
____ Chickasha Industrial Authority
____ 1 Library Board
____ Keep Chickasha Beautiful

Are you presently serving on a City board or commission? ☒ Yes ☐ No

If so, please list: Chickasha Public Library Board

Please list any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission:

I have an interest as a citizen of Chickasha who enjoys and values the services offered. I have gained some knowledge of the public library system from my previous service and enjoy researching new ideas and topics that effect public libraries. I enjoy promoting and advocating library services and needs in my presonal and profession life in the people I encounter.

Are you presently serving on or have experience on a board or commission other than the City of Chickasha? ☒ Yes ☐ No

If so, please list: South Central Oklahoma Workforce Board

Please specify any business or personal relationships with the City or other activities, which might create a serious conflict of interest or affect your ability to serve if you should be appointed to this board or commission:

N/A

Have you attended a meeting of the board/commission you are applying to or talked to anyone currently on the board? ☒ Yes ☐ No

Comments: I have not missed a single meeting the entire time of service I have had with my current/previous service to the library board.

References:

Lillie Huckaby <lillie.huckaby@chickasha.org> Chickasha Public Library Director

Sissel Brown sisselb@scworkforceboard.org My current supervisor @ my place of employment

Statement of Intent

I am aware of the requirements of the City regarding conflicts of interest of appointees to the City of Chickasha Boards and Commissions. I am aware of meeting dates and times of the Board/Commission for which I have applied, and that Board/Commission members are expected to attend a minimum of 75 percent of regularly scheduled meetings annually of their Board/Commission. If appointed, I agree to serve on the Board/Commission for which I have applied. Applications will remain on file for one year from the date of receipt.

**I affirm that I am qualified to vote.*

Signature: Erin Glass Date: 7-1-2022



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Public Works

Agenda Item No. 6.g.

AGENDA ITEM: Discussion, consideration and possible action to approve Resolution 2022-19R establishing a crosswalk to be located in the 2100 block of South 9th Street.

I. BACKGROUND/DESCRIPTION:

- Victory Family Church, as an additional safety measure, has requested a crosswalk to be placed in the 2100 block of South 9th Street. The overflow of the church's parking lot parks in the Homeland parking lot. Members are walking across 9th Street between heavy vehicle traffic.
- The Church will pay for and contract the installation, with the Public Works Department overseeing the project to make sure that all necessary requirements are fulfilled.

II. RECOMMENDED ACTION:

Approve Resolution 2022-19R establishing a crosswalk to be located in the 2100 block of South 9th Street.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jim Crosby, Public Works Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. Res. 2022-19R Crosswalk - Victory Family Church
2. Res. 2022-19R Attachment A

**CITY OF CHICKASHA
RESOLUTION NO. 2022 – 19R**

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA,
GRADY COUNTY, STATE OF OKLAHOMA, APPROVING THE ESTABLISHMENT
OF A CROSSWALK IN THE 2100 BLOCK OF SOUTH 9TH STREET.**

WHEREAS, the strategic placement and enhancement of marked crosswalks will better address locations with high volumes of pedestrians, enhance safety, and facilitate the maintenance of preferred walking routes;

WHEREAS, pursuant to Section 50-58 of the City of Chickasha Municipal Code, the City Council may designate crosswalks at an intersection where it seems there is particular danger to pedestrians crossing the roadway;

WHEREAS, the City Council herein determines that the intersection at 2100 block of South 9th Street is particularly dangerous to pedestrians crossing the roadway and that the public interest is best served by the establishment of a crosswalk.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Chickasha, hereby approves the establishment of a crosswalk in the 2100 block of South 9th Street as shown on the map attached to this Resolution as Exhibit A.

This resolution shall be effective immediately.

ADOPTED AND APPROVED this 18th day of July 2022.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, CMC – City Clerk

(SEAL)

Victory Family
Church - Chickasha





City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: Finance

Agenda Item No. 6.h.

AGENDA ITEM: Discussion, consideration and possible action to adopt Resolution 2022-17R - FY 22-23 - Amended Master Fee Schedule.

I. BACKGROUND/DESCRIPTION:

The Master Fee Schedule presented to Council on June 20, 2022 contained errors in some departments. This will correct those errors.

Rates will go into effect upon passage of Resolution 2022-17R.

II. RECOMMENDED ACTION:

Approve Resolution 2022-17R - Amended Master Fee Schedule as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Cindy Rogers, Asst. City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. Res. 2022-17R Amended FY22-23 Master Fee Schedule
2. Exhibit A - FY 22-23 Proposed Fee Schedule

RESOLUTION NO. 2020-17R

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, ESTABLISHING A MASTER FEE SCHEDULE FOR SERVICE FEES FOR CITY DEPARTMENTS, AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the Mayor and Council of the City of Chickasha, Grady County, Oklahoma, have determined that it is necessary to establish a master fee schedule for services that are provided to our citizens, and

WHEREAS, the fee in the attached Exhibit "A" shall take effect on the date of adoption of this Resolution notwithstanding any provision to the contrary, and

WHEREAS, any existing fee not included in this Resolution or amendments thereafter shall remain in full force and effect according to its specific authorization, whether by Resolution, Ordinance, or State Statutes, and

WHEREAS, the Mayor and Council shall adopt revisions and amendments from time-to-time as needed, and

NOW, THEREFORE, BE IT RESOLVED By the Mayor and Council, City of Chickasha, Grady County, Oklahoma, establish a master fee schedule for services provided to our citizens.

ADOPTED AND APPROVED on 18th day of July 2022.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, CMC - City Clerk

(SEAL)

ALL DEPARTMENT FEES

All Department Fees	
Returned Check Fee	\$30.00
Insufficient Draft Fee	\$30.00
Website Transaction Fee	Pass through to Customer
Copy Fee	\$1.25
Kiosk	
Cash, Check or Credit Card Fee	Pass through to Customer

ADMINISTRATION

ADMINISTRATION	
Itinerate Vendor Permit	\$27.50
Open Records Request	\$.25/page
Certified Copy	\$1.00/page

AIRPORT

Hangar Rates	
North Hangar #1	
Single Engine Aircraft	\$135.00
Twin & Jet Engine Aircraft	\$280.00
South Hangar #1	
Single Engine Aircraft	\$135.00
Twin & Jet Engine Aircraft	\$280.00
Hangar #3	
Single Engine Aircraft	\$115.00
Twin & Jet Engine Aircraft	\$140.00
T-Hangar	
\$170.00, Regardless of size of Aircraft	
Hangar 3A	
\$775.00/Month	
Hangar 4	
\$575.00/Month	
Service	Rate
Fuel**	50% Markup
City Manager may authorize special rates, promotions, and waivers	

CEMETERY

LOT PRICES	
SERVICE	RATE
Adult	\$660.00
Infant	\$385.00
Half Plot Rosehill Only (Cremains Only)	\$550.00
Deed Filing	\$18.00

OPENING AND CLOSING- WEEKDAY	
SERVICE	RATE
Adult	\$525.00
Infant (40'x24")	\$275.00
Cremains	\$305.00

OPENING AND CLOSING- WEEKEND	
SERVICE	RATE
Adult	\$745.00
Infant (40'X24")	\$305.00
Cremains	\$330.00

City of Chickasha Annual Fee Schedule

ADDITIONAL FEES	
SERVICE	RATE
Cremains set in Headstone	\$275.00
Setting Concrete Box	\$25.00
Marker per Each (Flat Stone)	\$16.50
Lot Markers per SET (Corner Stone)	\$12.00
Monument per Each (Raised Stone)	\$28.00
Memorial per Each (Raised Stone)	\$28.00
Flat Stone Markers provided by the US Government/ Veterans Administration	No Charge
Funerals before 8:00am or after 4:00pm	\$550.00

COMMUNITY DEVELOPMENT

BUILDING PERMITS	
SERVICE	RATE
Residential New Construction	\$0.20/sq ft
Residential Remodel	\$0.18/sq ft
Commercial/ Industrial New Construction	\$0.22/sq ft
Commercial/ Industrial Remodel	\$0.20/sq ft
Minimum Residential Building Permit	\$55.00 + State Fee
Minimum Commercial Building Permit	\$110.00 + State Fee
Storm Shelter Permit	\$55.00 + State Fee
Misc. Permits not Covered	\$85.00 + State Fee
Any work started without proper permits	3x Permit Fee
Development Inspection Fee	1% of the cost of infrastructure development over \$50,000.00
Building Code Violation Citation	\$200.00 + Court Costs

PLUMBING PERMITS	
SERVICE	RATE
1 st Fixture	\$55.00
Each Additional Fixture	\$12.00
Sewer Line Tap Fee (Inspector to be Present when Saddle Installed)	\$85.00 + State Fee
Minimum Residential Plumbing Permit Fee	\$55.00 + State Fee

City of Chickasha Annual Fee Schedule

Minimum Commercial Plumbing Permit Fee	\$110.00 + State Fee
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ELECTRICAL PERMITS	
SERVICE	RATE
Residential New Construction	\$0.55/ Amp of Electrical Service
Residential Remodel	\$0.55/ Amp of Electrical Service
Commercial/ Industrial New Construction	\$1.00/ amp of Electrical Service
Commercial/ Industrial Remodel	\$1.00/ amp of Electrical Service
Reconnect Inspection Fee	\$55.00 + State Fee
Minimum Residential Electrical Permit Fee	\$55.00 + State Fee
Minimum Commercial Electrical Permit Fee	\$110.00 + State Fee

FIRE PERMITS	
SERVICE	RATE
Fire Alarm	\$110.00
Fire Sprinkler	\$220.00

MECHANICAL PERMITS	
SERVICE	RATE
Gas Piping Systems	\$55.00 + most recently adopted State Fee
Gas Pressure Test	\$55.00 + most recently adopted State Fee
Central Heat Unit < 120,000 BTU	\$55.00 + most recently adopted State Fee
Central Heat Unit > 120,000 BTU (includes rtus)	\$110.00 + most recently adopted State Fee
Residential Hot Water Heater	\$55.00 + most recently adopted State Fee
Commercial Hot Water Heater	\$55.00 + most recently adopted State Fee
Air Conditioners<= 5 Tons	\$55.00 + most recently adopted State Fee
Air Conditioners 6 to 20 Tons	\$77.00 + most recently adopted State Fee
Mini Splits 3 Control Heads or Less	\$55.00 + most recently adopted State Fee
Mini Splits Each Additional Head	\$10.00 each
Refrigeration Units	\$110.00 + most recently adopted State Fee
Exhaust System< 120 cfm	\$12.00 each
Exhaust Systems > 120 cfm	\$44.00 each
Minimum Residential Mechanical Permit Fee	\$55.00 + most recently adopted State Fee
Minimum Commercial Mechanical Permit Fee	\$110.00 + State Fee

PLAN REVIEW

City of Chickasha Annual Fee Schedule

SERVICE	RATE
Residential	\$110.00
Commercial / Industrial	\$220.00
Commercial/ Industrial over 5,000 SQ FT.	\$0.04 / SQ. FT.
Plan Review Consultation	160% of Fee
Contracted Plan Review	160% of Fee
Engineering Plan Review	160% of Fee

CERTIFICATE OF OCCUPANCY	
SERVICE	RATE
Residential	\$44.00
Commercial/ Industrial	\$88.00

DEMOLITION PERMITS	
SERVICE	RATE
Residential Single Family	\$65.00
Residential Multi- Family Fee Per Unit	\$44.00
Residential Accessory Building	\$33.00
Commercial/ Industrial Less Than 10,000 SQ. FT.	\$110.00
Commercial / Industrial Over 10,000 SQ. FT.	\$220.00

HOUSE MOVING PERMITS

City of Chickasha Annual Fee Schedule

SERVICE	RATE
Each Building	\$310.00

SIGN PERMITS	
Service	RATE
New Panel For Existing on Premise Sign	\$55.00
On Premise Sign Wall Mount	\$110.00
On Premise Sign Ground Mount	\$110.00
On Premise Pole Sign	\$110.00
Off Premise Sign	\$220.00
Temporary Banner or Flag (Max 30-Day Display)	\$55.00
Special Event Sign	\$25.00 Each

MISCELLANEOUS PERMITS	
SERVICE	RATE
All Community Development Re-Inspection Fees	\$66.00
OMMA Compliance Inspection	\$500.00
ABLE Compliance Inspection	\$110.00
Curb Cut/ Driveway Permit	\$55.00
Residential Roof Installation	\$33.00
Commercial Roof Installation < Than 5,000 SQ.FT.	\$110.00
Commercial Roof Installation > Than 5,000 SQ.FT.	\$220.00

City of Chickasha Annual Fee Schedule

Siding Installation/ Windows	\$55.00
Lawn Sprinkler Systems and Plumbing	\$55.00
Residential Fence Permit	\$33.00
Commercial Fence Permit	\$55.00
Swimming Pool Permit (Above Ground)	\$55.00 + most recently adopted State Fee
Swimming Pool Permit (In Ground)	\$110.00 + most recently adopted State Fee
Storm Shelter Permit	\$33.00 + most recently adopted State Fee
Documents Filed at Courthouse	\$25.00 for First Page
Snow Cone Stand	\$33.00
Donation Boxes per Box	\$55.00
Mobile Food Vendor (2 Day Permit)	\$55.00
Satellite Food Truck (with local anchor restaurant based within City Limits)	\$55.00
Mobile Food Vendor Permit	\$150.00
Carnivals	Sect 12-45 and Certificate of insurance required \$110.00 per Day
Power driven vehicle food peddlers	Sect 12-45 and OSBI Certified Background\$55.00 per year
Revocable Permit Non-Franchise	\$110.00 + \$5.50 per Rod
Revocable Permit Franchise Holder	\$110.00
Garage Sale Permit	\$5.50 per day or \$10.00 for a two (2) day permit

OPERATORS LICENSE LICENSES ARE EFFECTIVE JULY 1 TO JUNE 30 OF CURRENT FISCAL YEAR	
SERVICE	RATE
Auctioneer (not prorated)	\$55.00
Childcare	\$27.50
Gun Range Annual License	\$57.75
Tree Trimmers Annual License	\$66.00
RV Park Annual License	\$55.00 + \$2.00 per RV Space
Mobile Home Park License	\$55.00 + \$2.00 per Mobile Home Site
Pawnbrokers	\$35.00
Salvage Yard	\$55.00
Second Hand Store	\$55.00
Security Company License without firearm	\$55.00 plus Certificate of insurance of \$10,000 Expiration 1 year from date of issuance
Security Company License Renewal without firearm	\$22.00 plus Certificate of insurance of \$10,000 Expiration 1 year from date of issuance
Security Company License w/firearm	\$85.00 plus Certificate of insurance of \$10,000 Expiration 1 year from date of issuance
Security Company License Renewal w/firearm	\$55.00 plus Certificate of insurance of \$10,000 Expiration 1 year from date of issuance
Solicitor Pedestrian	\$27.50 per day application needed
Taxicab Driver	\$3.30 per year
Taxicab Operator	\$110.00 annual fee

City of Chickasha Annual Fee Schedule

Taxicab Vehicle	\$16.50 each
Transient Merchant	\$220.00 per day
Tattoo Parlor	\$1,100.00 Annually
Body Piercing Parlor	\$275.00 Annually
Tattoo Artist	\$275.00 Annually
Body Piercing Artist	\$55.00 Annually
Wrecker & Towing	\$11.00 Annually
Wrecker Unit	\$5.50 per unit

NEW CITY REGISTRATION OF STATE TRADE LICENSE LICENSES ARE EFFECTIVE JULY 1 – JUNE 30 OF CURRENT FISCAL YEAR	
SERVICE	RATE
PLUMBING, ELECTRICAL & MECHANICAL	
Contractor	\$330.00
Journeyman	\$66.00
Apprentice	\$25.00
OTHER CONTRACTORS	
General Contractor	\$85.00
Commercial Roofing Contractor	\$110.00
Residential Roofing Contractor	\$55.00
Fire Alarm (State License Required)	\$55.00

Fire Sprinkler (State License Required)	\$55.00
Fire Extinguisher Service	\$55.00

RENEWAL CITY REGISTRATION OF STATE TRADE LICENSE LICENSES ARE EFFECTIVE JULY 1 – JUNE 30 OF CURRENT FISCAL YEAR	
SERVICE	RATE
PLUMBING, ELECTRICAL & MECHANICAL	
Contractor	\$85.00
Journeyman	\$66.00
Apprentice	\$25.00

LIVESTOCK AND FOWL PERMITS	
Zoning Special Exception	\$330.00
Fowl Permit	\$27.50
Pig Permit	\$27.50
Livestock	\$27.50

ZONING RELATED PERMITS	
SERVICE	RATE
Variance Applications	\$330.00
Use on Review Applications	\$330.00
Rezoning Application	\$330.00
Revocable Permit	\$110.00
Zoning Verification Letter	\$150.00
Road and Alley Closure	\$330.00

ZONING RELATED PERMITS - SUBDIVISION	
SERVICE	RATE
Short Form Plat	\$150.00
Preliminary Plat-Two Acre Development or Greater	\$410.00
Preliminary Plat-Less Than Two Acre Development	\$410.00
Final Plat-Two Acre Development or Greater	\$537.00
Final Plat-Less Than Two Acre Development	\$537.00
Administrative Lot Split	\$150.00

FLOODPLAIN FEES	
SERVICE	RATE
Commercial/Industrial Floodplain Application Review	\$415.00
Commercial / Industrial Floodplain Development Permit Fee	\$165.00
Commercial / Industrial Floodplain Inspection Fee	\$85.00
New Residential Construction Floodplain Application Review	\$415.00
New Residential Construction Development Permit Fee	\$165.00
New Residential Construction Floodplain Inspection Fee	\$85.00

City of Chickasha Annual Fee Schedule

Existing Residential Construction Floodplain Application Review	\$165.00
Existing Residential Construction Floodplain Development Permit Fee	\$85.00
Existing Residential Construction Floodplain Inspection Fee	\$55.00
New Residential Accessory Structures Floodplain Application Review	\$85.00
New Residential Accessory Structures Floodplain Development Permit Fee	\$85.00
New Residential Accessory Structures Floodplain Inspection Fee	\$55.00

ENERGY SYSTEMS	
SERVICE	RATE
Wind Energy Commercial	\$415.00
Wind Energy Residential	\$85.00
Solar Energy Commercial	\$415.00
Solar Energy Residential	\$110.00

City of Chickasha Annual Fee Schedule

OILWELL DRILLING PERMIT	
SERVICE	RATE
New Oilwell Drilling Permit	\$5,500.00
Workover Rig on Existing Well Site	\$3,300.00
Re-Entry Permit Fee	\$3,300.00
Oil Well Permit Renewal	\$330.00

CITY ALCOHOL BEVERAGE LICENSE LICENSES ARE EFFECTIVE APRIL 1 TO MARCH 31 EACH YEAR	
RATE	
Following Services 100% of most recently adopted State Fee	
SERVICE	
Certificate of Compliance Application	Annual Special Event
Brewer	Quarterly Special Event
Small Brewer	Hotel Beverage
Distiller	Airline/Railroad Beverage
Winemaker	Agent
Oklahoma	Employee Restaurant and Bar
Rectifier	Employee C -Store
Wine and Spirits Wholesaler	Industrial
Beer Distributor	Carrier
Retail Spirits	Private Carrier
Retail Wine	Bonded Warehouse
Retail Beer	Storage

City of Chickasha Annual Fee Schedule

Mixed Beverage Initial	Nonresident Seller License or Manufacturer's
	Manufacturers Agent
Mixed Beverage/Caterer Combination	Sacramental Wine Supplier
On-Premises Beer and Wine	Charitable Auction
	Charitable Alcoholic Beverage
Bottle Club	Winemaker Self-Distribution
	Annual Public Event
Caterer	One-Time Public Event
	Small Brewer Self-Distribution
	Brewpub
	Brewpub Self-Distribution

CODE COMPLIANCE	
SERVICE	RATE
Admin Fee	\$300.00
Abatement Fee	\$150.00
Code Enforcement Citation	\$200.00 + Court Costs

EMS

EMS	
SERVICE	RATE
Advanced Life Support 1 (ALS1)	\$1,000.00
Advanced Life Support 2 (ALS2)	\$1,200.00
Advanced Life Support (ALS) Non-Emergency	\$1035.00
Basic Life Support (BLS)	\$925.00
Basic Life Support (BLS) Non-EMERGENCY	\$870.00
Mileage	\$16.50/Mile
Emergency Call with Specialized Care and No Transport	\$104.50
Waiting Time per ½ Hour	\$55.00
Lift Assist without Transport	\$55.00 in City
Lift Assist without Transport	\$82.50 Outside City

City of Chickasha Annual Fee Schedule

HAZMAT	
SERVICE	RATE
Leaks from Damage to Low-Pressure Natural Gas Lines	\$275.00 Plus Actual Costs Incurred
Small Fuel Spills of Less Than 20 Gallons	\$275.00 Plus Actual Costs Incurred
All Other Hazardous Materials Incidents	-
Initial Response Inside City Limits	\$550.00
Initial Response Outside the City Limits	\$2,750.00
Each Responding Vehicle	\$220.00/hr with 2 hr Minimum (Billed in 15 Minute Increments)
Equipment and Supplies	Actual cost
Contract Labor or Materials	Actual cost

INSPECTIONS	
SERVICE	RATE
First Inspection	No Charge
Second and Subsequent Inspections	\$110.00 per Site Visit

FINANCE

SERVICE	RATE
Utility Application Fee	\$20.00
Chronic Disconnect Fee (>4x/year)	\$75.00
Transfer Fee	\$5.00
Request Re-read/meter check	\$10.00
Stolen Water Fee	\$200.00

LAKE CHICKASHA

ONE DAY ACTIVITY PERMITS (Must obtain permit for each activity)	
Fishing, Boating, Vehicle, Equine, Golf Cart or Personal Watercraft	\$10.00

OTHER PERMITS		
SERVICE	SINGLE RATE	FAMILY RATE (2 TO 5 PEOPLE)
Vehicle Fees, & Golf Cart Permit (Must be at least 16 Years of age and have valid driver licenses to operate golf cart on roadways)	\$40.00 Annual Per Vehicle and Golf Cart/ATV/UTV	N/A
Motorized Watercraft Fees	\$40.00 Annual	N/A
Fishing Permit (Age 17-64)	\$40.00 Annual	\$95.00
Equine Permit	\$40.00 Annual	\$95.00
Primitive Camping	\$15.00 per night	SAME
Full Hook Up Camping	\$25.00 per night	SAME
Combo: Fishing & Motorized Watercraft Yearly	\$75.00	\$110.00
Combo: Fishing & Motorized Watercraft Day	\$15.00	\$30.00

PARKS FACILITIES

FACILITY RENTALS	
SERVICE	RATE
Pavilion Rental	\$15.00/Hour
Community Buildings - Train Depot	\$85 per hour, minimum of 3 hours
Community Buildings - Shannon Springs Bathhouse and Washita Valley Park	\$30 per hour
Amphitheater	\$30.00 for 3 Hours \$55 for 6 Hours, \$80.00 for 9 Hours \$105.00 for 12 Hours
Depot Pavilion	\$30 per hour
Security/Damage Deposit (Community Buildings)	\$150.00 \$25.00 retainer, \$125.00 Refundable
Special Event Permit Fee	\$330.00
City Manager may approve special rates, promotions or waivers for Facility Rentals	

POLICE DEPARTMENT

ANIMAL CONTROL	
SERVICE	RATE
Adoption	\$44.00
Impound Fee - Altered Animal 20/40/80	\$71.50
Impound Fee - Unaltered Animal 40/80/160	\$71.50
Daily Boarding Fee	\$16.50
Surrender Fee	\$55.00
City Tag	\$16.50
Potentially D/V Registration	\$220.00
Kennel License Fee	\$66.00
Rodent License	\$27.50
Small-Medium Trap Deposit	\$82.50
Large Trap Deposit	\$165.00
Deceased Animal Pickup	\$44.00
Deceased Animal Drop Off	\$27.50

City of Chickasha Annual Fee Schedule

MUNICIPAL COURT	
SERVICE	RATE
Admin Fee	\$11.00
Admin Fee (training fund)	\$20.00
Technology Fee	\$25.00
State Fees** Set by Oklahoma Statutes 510.S.§24A.5	\$30.00
Total Fees per Citation including Fees Required and Sent to State	\$86.00
False Alarm	First 3: No charge After first 3: \$220.00/call
Escort Services	\$275.00
Deferral Fee	\$50.00
Wrecker Company Fee	\$100.00
Wrecker Vehicle Fee	\$50.00 per unit/year
Impound Fee	\$50.00

City of Chickasha Annual Fee Schedule

POLICE RECORDS	
SERVICE	RATE
Per Page	\$0.25
Certified Copy/Page	\$1.00
Fax Report	\$5.00
Email Report	\$5.00
Mail Report	\$6.00
CD/DVD Recording	\$5.00
Blue Ray Disc	\$10.00
Fingerprints per Card	\$5.00
Research	\$20.00 per Hour + Cost of Producing Record. One- Hour Minimum.
	** Set by Oklahoma Statutes 510.S. §24A.5

PUBLIC LIBRARY

SERVICE	RATE
Replacement Fee	Cost + \$5.00
Copy/Printing	\$0.25 per page for black & white \$1.00 per page for color
Send/Receive a FAX	\$1.00 per page
Late Fees for Material	\$0.20 per day per item
Persons who Reside Outside of Grady County May Purchase a Borrower's Card	\$25.00 annually

MEETING ROOM RENTAL	
4 Hours	\$50.00
8 Hours	\$100.00

PUBLIC WORKS

TAP FEES	
SERVICE	RATE
3/4 "	Cost + 10%
1"	Cost + 10%
1.5"	Cost + 10%
2"	Cost + 10%
3"	Cost + 10%
4"	Customer hires out, then \$150 inspection fee
6"	Customer hires out, then \$150 inspection fee
All Others	Customer hires out, then \$150 inspection fee
MXU	Cost + 10%

CONES & BARRICADES	
Customer rents from local business & submits traffic control plan to PW for approval.	\$25.00

BULKY ITEM DISPOSAL INCLUDING LIMBS: Drop-off at PW	
Pickup Bed (Approximately 5 cubic yards)	\$15.00
Pickup Above bed & below Cab (Approximately 10 cubic yards)	\$20.00
Pickup – Above Cab of Truck (Approximately 15 cubic yards)	\$25.00

FIRE HYDRANTS	
Installation	Cost + 10%

SPORTS COMPLEX

SERVICE	RATE
Deposit	\$300.00 \$50.00 retainer, \$250 Refundable
Field Rental: Baseball	\$250.00 per field per day. Games played after midnight are subject to a \$25.00/game fee. Lights are included in fee
Field Rental: Softball	\$250.00 per field per day. Games played after midnight are subject to a \$25.00/game fee. Lights are included in fee
Field Rental: Football/Soccer/Cross Country Course	\$300.00/ Field/ Day This rate includes painting, use of down markers, & soccer goals
Lights for Football Only	\$30.00/Day per Field (Football/Soccer Fields Only)
Quick-Dry	\$25 a Bag
++ Cancellation of a Tournament ++	90 – 60 days notice – Full Refund 59-31 days notice – Half (½)Refund 30 days or less notice –No Refund
City Ran Tournament Gate Fee	\$8.00 for Adults \$4.00 for Students (ages 7-17)
Practice Fee	\$35.00/weekday for Locals \$45.00/weekday for people 25 miles outside of Chickasha For lights add \$10.00
City Manager may authorize special rates, promotions, and waivers	

UTILITY BILLING

WATER RATES	
SERVICE	RATE
Bulk Water	\$7.25 per 1,000 Gallons (\$7.25 Minimum) + \$25.00 Trip Charge

MONTHLY WATER RATES INSIDE CITY LIMITS	
SERVICE	RATE
Residential, Commercial, Irrigation Meters and No Sewer	
0-2,000 Gallons (Inside City Limits)	\$23.50 Minimum
2,001-25,000 Gallons (Inside City Limits)	\$3.50 per 1,000 Gallons
25,001-50,000 Gallons (Inside City Limits)	\$3.65 per 1,000 Gallons
50,001-75,000 Gallons (Inside City Limits)	\$4.25 per 1,000 Gallons
75,001-100,000 Gallons (Inside City Limits)	\$4.55 per 1,000 Gallons
100,001 Gallons and Above (Inside City Limits)	\$5.05 per 1,000 Gallons
MONTHLY WATER RATES OUTSIDE CITY LIMITS	
0-2,000 Gallons (Outside City Limits)	\$47.00 Minimum
2,001-25,000 Gallons (Outside City Limits)	\$7.00 per 1,000 Gallons
25,001-50,000 Gallons (Outside City Limits)	\$7.30 per 1,000 Gallons
50,001-75,000 Gallons (Outside City Limits)	\$8.50 per 1,000 Gallons
75,001-100,000 Gallons (Outside City Limits)	\$9.10 per 1,000 Gallons
100,001 Gallons and Above (Outside City Limits)	\$10.10 per 1,000 Gallons

City of Chickasha Annual Fee Schedule

Industrial Bulk User	
0-2,000 Gallons	\$20 minimum
2001-9999999999 Gallons	\$4.00 per 1,000 Gallons
Fire Hydrant Meter	
0-9999999999 Gallons	\$7.25 per 1,000 Gallons
Ft Cobb Water	
Flat Charge	\$10.18

SEWER RATES	
SERVICE	RATE
Residential & Commercial	
Basic Sewer Rates (Inside City Limits)	\$9.60 plus \$4.75 per 1,000 Gallons
Basic Sewer Rates (Outside City Limits)	\$19.20 plus \$9.50 per 1,000 Gallons

FEES	
SERVICE	RATE
Late Penalty	10% of Bill
Disconnect Fee	\$42.00
Administrative Fee (Formerly tamper fee)	\$85.00
Residential Deposit (Homeowner)	\$55.00
Residential Deposit (Rental)	\$80.00
Commercial Deposit	\$110.00
Landlord Bulk Deposit	\$220.00
Clean and Show	\$35.00

City of Chickasha Annual Fee Schedule

Hydrant Meter Deposit	\$3,500.00
Meter Test Fee	\$275.00
Monthly Meter Fee (Inside City Limits)	\$1.10
Monthly Meter Fee (Outside City Limits)	\$2.20
NSF Check	\$30.00
EMS Subscriber Fee	\$4.40
Limb Pick Up	\$55.00 up to 4 cubic yards
Limb Pick Up	\$7.70 per cubic yard in excess of 4 cubic yards
Traffic Cone Rental Fee	\$55.00 per event
Barricade Rental Fee	\$55.00 per event

SOLID WASTE	
	RATE
Commercial Polycart	\$24.00
Commercial Polycart Extra Pickup	\$21.50
Residential Trash/Recycle	\$21.00 per Month
Extra Trash Cart	\$7.25 per Month
Extra Recycle Cart	\$6.50 per Month
Lock Mech	\$55.00
Large / Bulky Items (inside city limits)	\$20.00 per Estimated Cubic Yard

City of Chickasha Annual Fee Schedule

SOLID WASTE CONTINUED	
3 YD x 1	\$66.00
3 YD x 2	\$117.00
3 YD x 3	\$163.00
3 YD x 4	\$216.00
3 YD x 5	\$320.00
3 YD x 6	\$400.00
3 YD Extra Pickup	\$60.00
4 YD x 1	\$93.00
4 YD x 2	\$166.00
4 YD x 3	\$258.00
4 YD x 4	\$338.00
4 YD x 5	\$425.00
4 YD x 6	\$480.00
4 YD Extra Pickup	\$82.00
6 YD x 1	\$115.00
6 YD x 2	\$200.00
6 YD x 3	\$285.00
6 YD x 4	\$340.00
6 YD x 5	\$450.00
6 YD x 6	\$525.00
6 YD Extra Pickup	\$105.00

SOLID WASTE CONTINUED	
8 YD x 1	\$120.00
8 YD x 2	\$235.00
8 YD x 3	\$400.00
8 YD x 4	\$465.00
8 YD x 5	\$565.00
8 YD x 6	\$640.00
8 YD Extra Pickup	\$120.00



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: City Clerk

Agenda Item No. 6.i.

AGENDA ITEM: Discussion, consideration, and possible action to declare the below real property surplus and authorize the Interim City Manager to sell the property by sealed competitive bids or public auction, subject to Council and Voter approval:

Surface Rights Only in and to a tract of land described as the South 32.4 feet of Lot Eight (8), Block Two-hundred sixty three (263), to the City of Chickasha, Grady County, Oklahoma.

I. BACKGROUND/DESCRIPTION:

Centerpoint was recently sold to Summit. During the sale, it was discovered they were using 32.40 feet of our land. They have apparently been using it for decades and neither they nor us realized it was City property. They wish to purchase it from us.

They obtained an appraisal of the land, which indicated a value range of \$26,125.00 to \$36,635.00.

As you know, we have a Charter Provision which provides that any real property valued at more than \$25,000.00 requires a majority affirmative vote of the electors in a special or general election.

In order to sell the property:

The Council will need to first declare the property as surplus and then approve the method of sale-either auction or sealed bids. The Council can always reject the bid if the Council determines it is too low.

Assuming the Council declares the property surplus and authorizes the City to sale by competitive bids then the City will need to advertise.

Once the bid process is back before Council, then Council can accept the bid subject to voter approval. The Council would then need to authorize a Resolution setting forth the Proposition

to obtain voter approval of the sale.

Centerpoint's Council has advised that they would like, if possible, the election to be in November--which is the next election that we can meet the timing requirements to submit a Resolution to the Election Board.

Therefore, we would need to declare the property surplus at the July meeting; go out for bids; open in August and approve the Resolution in August. The Resolution has to be at the Election Board no later than August 24th.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: City Clerk

Agenda Item No. 6.j.

AGENDA ITEM: Discussion, consideration, and possible action to approve temporary street closure for a street festival sponsored by USAO to be held in the 100 to 300 block of Chickasha Avenue on August 20, 2022.

I. BACKGROUND/DESCRIPTION:

- A request has been received to close the 100 block to 300 block of Chickasha Avenue on August 20, 2022 for a street festival sponsored by USAO to be held from 5:00 p.m. until 8:00 p.m.
- The request for street closure is from 3:00 p.m. to 9:00 p.m. in order to set up and tear down activities.
- The event will be open to the public and free to attend.
- The sponsor is non-profit and providing a free event for the public. Any fees are requested to be waived.
- Activities planned include live music, food trucks, and an art exhibit.
- The requesting party will execute an Indemnification Agreement and provide a Certificate of Liability Insurance showing the City of Chickasha as an additional insured for the day of the event.

II. RECOMMENDED ACTION:

Approve temporary street closure for a street festival sponsored by USAO to be held in the 100 to 300 block of Chickasha Avenue on August 20, 2022 from 3:00 p.m. to 9:00 p.m. and waive any fees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
-----------------	------	---------	--------

Susan M. McDaniel, City Clerk	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. USAO Letter of Request

Susan McDaniel
City Clerk
City of Chickasha
117 N. 4th St.
Chickasha, OK 73018

7/11/2022

To whom it may concern,

The University of Science and Arts of Oklahoma (a non-profit entity) would like to request a temporary street closure of Chickasha Avenue (east side of 3rd St. intersection through 1st street and utilizing the loop by the Rock Island Depot) on Saturday, August 20th from 3pm until 9pm to host an inaugural back-to-school party for USAO and the greater Chickasha Area community. This will be an event open to the public and free to attend.

Since this will be an event for the community and free to attend, we would like to request a waiver of any associated fees for hosting said event.

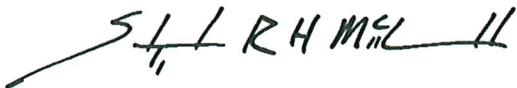
This community event will consist of various activities for all ages including but not limited to; live music, inflatables, food trucks, vendors, local businesses, community resources and an art exhibit. Our intention is to create this event as a new tradition in Chickasha that ushers in school every fall.

Attached you will find our application for the street closure including the following documents:

- Application for Outdoor Event
- Certificate of Liability Insurance

Thank you for your consideration please let us know if we can clarify any questions or submit further documentation.

Forever Green & Gold,

A handwritten signature in black ink, appearing to read 'S. H. McConnell'.

Sheppard McConnell

Associate Vice-President
Entering Student Services and First-Year Retention
University of Science and Arts of Oklahoma



City of

Chickasha

Community Development

OUTDOOR AMUSEMENT EVENT LICENSE APPLICATION

Date: 6.22.2022 Event Date(s) & Times: August 20th, 2022; From 5p-8p

Event Type (Include a description of all events and functions): Street festival for USAO and the surrounding community. We would like to block off Chickasha from 1st to 3rd and host vendors, food trucks, art displays, live music and games for a street festival downtown.

Applicant: Sheppard McConnell and Zoe Brown

Mailing Address: 1727 W. Alabama

City: Chickasha State: OK Zip: 73018

Event Address or location description: Chickasha Ave (3rd to 1st Street)

Property Owner: Multiple and City Phone Number: NA

Mailing Address: _____

City: _____ State: _____ Zip: _____

Present Zoning District: _____ Size of Event Space (Acres): _____

Type of Sanitary Facilities to be Provided: _____

Type of Solid Waste Facilities to be Provided: _____

Combined Estimated Number of Participants/Spector's: 1000+

Describe Parking Facilities to be Provided (Including surface type, access and number of spaces):

Utilize Downtown Parking

REQUIREMENTS

☐ Advertising Signs: NO Off-Premises Advertising Signs shall be allowed.

Comments:

☐ Reviewed By: _____ Police Department _____
☐ Reviewed By: _____ Fire Department _____
☐ Reviewed By: _____ Public Works _____
☐ Reviewed By: _____ Community Development _____
☐ Approved ☐ Denied By: _____ City Manager's Office



City of
CHICKASHA

Meeting Type: Council Agenda 7-18-2022

Meeting Date: 7/18/2022

Department: City Clerk

Agenda Item No. 6.k.

AGENDA ITEM: Discussion, consideration, and possible action on a tort claim filed by Renee Plemons.

I. BACKGROUND/DESCRIPTION:

- OMAG has investigated the claim and finds no liability on the City regarding this incident.
- OMAG has denied coverage and forwarded back to the City for disposition. Typically the City would deny the claim based on OMAG's investigations and findings of no liability.

II. RECOMMENDED ACTION:

Deny claim based on OMAG findings.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 18, 2022	(From)		

V. ATTACHMENTS:

1. OMAG Correspondence - Renee Plemons
2. Tort Claim - Plemons



July 5, 2022

City of Chickasha
Attn: Susan McDaniel
117 N. 4th Street
Chickasha, Oklahoma 73018-2601

RE: Member : City of Chickasha
Claimant : Renee Plemons
Date of Loss : May 25, 2022
Claim No. : 211378-1-LN

Dear Ms. McDaniel:

We have completed our investigation regarding the above referenced claim. It is our recommendation to the City of Chickasha that this claim be denied. We find no liability on the City of Chickasha's part regarding this incident.

Under the Governmental Tort Claims Act, 51 Okla. Sec. 157(A), this claim will be deemed denied ninety (90) days after it was received by the City of Chickasha. 51 Okla. Stat. Sec. 157 (B) requires any lawsuit under the Act to be commenced within one hundred eighty (180) days after denial of the claim.

Thus to begin the 180-day statute of limitations prior to 8/23/2022, you must deny this claim in writing before 8/23/2022. For the 180-day period to start running, the claimant **must be notified at the address on the claim within five (5) days of the denial.** To document compliance with the Act, we recommend that you send notice of denial of this claim by certified mail.

Please advise us as soon as possible of any official action taken by you on denial of this claim.

Sincerely,

Leslie Noriega,
Claims Adjuster



3650 S. Boulevard • Edmond, OK 73013 • omag.org
405.657.1400 • 800.234.9461 • FAX 405.657.1401

July 5, 2022

Ms. Renee Plemons
117 Elm View Drive
Chickasha, Oklahoma 73018

RE: Member : City of Chickasha
 Claimant : Renee Plemons
 Date of Loss : May 25, 2022
 Claim No. : 211378-1-LN

Dear Ms. Plemons:

As the adjuster for the Oklahoma Municipal Assurance Group, the insurer for the City of Chickasha, I am recommending denial of this claim and find no liability on the City of Chickasha's part for this claim.

Sincerely,

A handwritten signature in black ink, reading "Leslie Noriega", is written over a faint, light-colored signature line.

Leslie Noriega,
Claims Adjuster

cc: City of Chickasha

NOTICE OF TORT CLAIM**OKLAHOMA MUNICIPAL ASSURANCE GROUP (OMAG) – MUNICIPAL LIABILITY PROTECTION PLAN****A. CLAIMANT REPORT**To the Chickasha
Public entity you are filing the claim against.**PLEASE PRINT OR TYPE AND SIGN****IMPORTANT NOTICE:** This notice will be sent to OMAG Claims Dept. for investigation. You may expect them to contact you.CLAIMANT(S) Renée Plemons CLAIMANT(S) SOCIAL SECURITY NO. [REDACTED]
ADDRESS 117 Elmview Dr CLAIMANT(S) DATE OF BIRTH [REDACTED] Circle: M ☒ F
Chickasha OK 73018 PHONE: HOME (405) [REDACTED]
(Exact Date Required) (Continue on another sheet if needed for any information requested)

1. DATE AND TIME OF INCIDENT 5/25/22 () a.m. (☒) p.m.
2. LOCATION OF INCIDENT 4th + Country Club
3. DESCRIBE INCIDENT making left hand turn on Country Club off 4th - cars on my left side. Scraped driver side door
4. LIST ALL PERSONS AND/OR PROPERTY FOR WHICH YOU ARE CLAIMING DAMAGES:

BODILY INJURY: WAS CLAIMANT INJURED? YES ☐ NO ☒ If yes, complete this section

Describe injury _____

WERE YOU ON THE JOB AT THE TIME OF INJURY? YES ☐ NO ☐ If so, please provide Employer info. _____

Employer's Name _____

Address _____

Phone _____

ALL MEDICAL BILLS (attach copies) \$ _____

LIST OTHER DAMAGES CLAIMED \$ _____

MEDICARE/MEDICAID/SOCIAL SECURITY DISABILITY:Is there any Social Security Disability involvement ☐ Yes ☐ NoHas any medical bill been paid or will be paid by Medicare/Medicaid? ☐ Yes ☐ No. If so, list Medicare/Medicaid Number. _____

Medicare/Medicaid Number _____

If the City is responsible for such bills, the City must report any settlement to Medicare/Medicaid.

I understand that the information requested is to assist the requesting insurance information arrangement to accurately coordinate benefits with Medicare/Medicaid and to meet its mandatory reporting obligation under Medicare Secondary Payer Act 42 U.S.C§1395y.

Medicare/Medicaid Beneficiary Name (please print) _____

Medicare/Medicaid Beneficiary Name Signature _____

PROPERTY DAMAGE: Proof that you are the owner of the vehicle or property allegedly damaged as specified in your claim will be required.VEHICLE YEAR 2020 MAKE Civic MODEL Honda**NOTE: If damage is to a vehicle, a photocopy of your motor vehicle title is required.**

IF NOT A VEHICLE, DESCRIBE PROPERTY AND LOSS _____

PROPERTY DAMAGE (Attach repair bills or estimates if available) \$ Not obtained est yet
LIST OTHER DAMAGES CLAIMED \$ _____

5. NAME OF YOUR INSURANCE CO.	POLICY NO.	AMOUNT CLAIMED	AMOUNT RECEIVED
_____	_____	\$ _____	\$ _____

6. The names of any witnesses known to you:

Name	Address	Phone Number
_____	_____	_____
_____	_____	_____

Name	Address	Phone Number
_____	_____	_____

STATE THE EXACT AMOUNT OF COMPENSATION YOU WOULD ACCEPT AS FULL SETTLEMENT ON THIS CLAIM.

TOTAL CLAIM.....\$ + BIP5/25/22

SIGNATURE(S)

DATE

CONTINUE ON THE BACK

B. THIS SECTION IS FOR USE BY THE PUBLIC ENTITY WHICH RECEIVES THE CLAIM

To inquire about this claim you may write to OMAG Claims Dept. or call 1-800-234-9461

This Notice of Tort Claim was received by Susan M. McDaniel
(Title) City Clerk, on 5/25, 20 22

For further information on this claim contact David Buchanan
(Title) Public Works Director, by telephone at (405) 222-6080

The following reports, statements or other documentation, which support our understanding of the facts relating to this claim are attached:

Information for City Owned Vehicle Involved:

Year: _____ Make: _____ Model: _____ Last 4 Vin#: _____ Dept: _____

As a result of this incident, are there damages to the City vehicle? ☐ YES ☐ NO

If YES, please fill out an OMAG Auto Loss Notice to have it repaired.

Persons who have knowledge of the circumstances surrounding this claim are:

Name	Title/Position	Telephone
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Submitted by: Susan M. McDaniel Date 5/25, 20 22

Title: City Clerk

AFTER THE PUBLIC ENTITY HAS RECEIVED THIS CLAIM, PLEASE PROVIDE INFORMATION REQUESTED ABOVE AND IMMEDIATELY SEND TO:

OMAG Claims Dept.
3650 S. Boulevard
Edmond, OK 73013
Phone (405) 657-1400
Fax (405) 657-1401
claimsdepartment@omag.org