

# **NOTICE OF A MEETING FOR CITY OF CHICKASHA HISTORIC PRESERVATION COMMITTEE**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Historic Preservation Committee** of the City of Chickasha, Oklahoma, meeting on **Monday, February 20, 2023, at 12:00 AM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

## **AGENDA**

### **1 Call to Order/Roll Call**

### **2 Meeting Items**

- a. Discussion, consideration and possible action to approve the minutes from the November 28, 2022 Meeting
- b. Discussion consideration and possible action to approve the Sign permit application for Rock Island Candy Company at 111 N 5th Street
- c. Discussion, consideration and possible action to approve the sign permit application for 411 W Chickasha Ave Dab Daddys.
- d. Discussion, Consideration and Possible action to approve the sign permit application for 218 W Chickasha Ave for Always Real Estate.

### **3 Motion to Adjourn.**

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Rachel Bernish, Director of Community Development

Posted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ am/pm at City Hall.



City of  
**CHICKASHA**

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**Meeting Type: Historical Preservation 2.20.23**

**Meeting Date: 2/20/2023**

**Department: Community Development**

**Agenda Item No. 2.a.**

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**AGENDA ITEM: Discussion, consideration and possible action to approve the minutes from the November 28, 2022 Meeting**

**I. BACKGROUND/DESCRIPTION:**

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

**Dept. Director:**  
NAME, TITLE

| Fund   | Account | Amount |
|--------|---------|--------|
| (To)   |         |        |
| FUND   | ACCOUNT | AMOUNT |
| (From) |         |        |

**Meeting Date:**  
February 20, 2023

**V. ATTACHMENTS:**

1. HISTORIC PRESERVATION MEETING MINUTES 11-28-22

**NOTICE OF MEETING FOR  
CITY OF CHICKASHA  
HISTORIC PRESERVATION COMMITTEE**

**HISTORIC PRESERVATION MEETING**

**1. Call meeting to order: 4:00 pm**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Present:** John Feaver, Glen Vernon, Joyce Sanders

**Absent:**

**Staff Present:** Rachel Bernish, Community Development Director, Cristina Fierro, Permit Technician, Darren Martin Chief Building Inspector

**Citizens:** Mindy Carlton, Janis Biby, Brandi Whitehead

**2. Meeting Items:**

- a. Discussion, Consideration and Possible action to approve the minutes from the October 24, 2022, meeting.**

**\*Motion by: Joyce Sanders and second by Glen Vernon to approve minutes from the October 24, 2022, meeting.**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Abstain:**

**Motion Carries**

- b. Discussion, Consideration and Possible action to approve the sign permit application for 113 S. 7<sup>th</sup> St. Life in Bloom Floral Designs.**

**\*Motion by: Joyce Sanders and second by Glen Vernon to approve**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Abstain:**

**Motion Carries**

- c. Discussion, Consideration and Possible action to approve the sign permit application for 521 W. Chickasha Ave. for the Chickasha Area Arts Council.**

**\*Motion by: Glen Vernon and second by Joyce Sanders to approve**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Abstain:**

**Motion Carries**

- d. **Discussion, Consideration and Possible action to approve the sign permit application for 113 N. 2<sup>nd</sup> St. for Brian Leonard Insurance.**

**\*Motion by: Joyce Sanders and second by Glen Vernon to approve**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Abstain:**

**Motion Carries**

- e. **Discussion, Consideration and Possible action to approve the sign permit application for 119 S 4<sup>th</sup> St. for Nailynn Beauty and Spa**

**\*Motion by: Glen Vernon and second by Joyce Sanders to approve**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Abstain:**

**Motion Carries**

**f. Discussion, Consideration and Possible action to approve the sign permit application for 407 W. Chickasha. Tavern Games.**

**\*Motion by: Joyce Sanders and second by Glen Vernon to approve**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Abstain:**

**Motion Carries**

**g. Discussion, Consideration and Possible action to approve the sign permit application for 302 W. Kansas for Courtesy Loan**

**\*Motion by: Glen Vernon and second by Joyce Sanders to approve**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Abstain:**

**Motion Carries**

**h. Discussion, Consideration and Possible action to approve the sign permit application for 411 W. Chickasha Ave for Dab Daddy's.**

**Motion amended to reject sign**

**\*Motion by: Joyce Sanders and second by Glen Vernon to reject the sign**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:**

**Nays:** John Feaver, Glen Vernon, Joyce Sanders

**Abstain:**

Motion denied

**3. Motion to adjourn meeting: 4:12pm**

**\*Motion: Joyce Sanders and seconded by Glen Vernon to approve**

**Roll Call:** John Feaver, Glen Vernon, Bob Hunter, Joyce Sanders

**Ayes:** John Feaver, Glen Vernon, Joyce Sanders

**Nays:**

**Motion Carries**



City of  
**CHICKASHA**

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**Meeting Type: Historical Preservation 2.20.23**

**Meeting Date: 2/20/2023**

**Department: Community Development**

**Agenda Item No. 2.b.**

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**AGENDA ITEM: Discussion consideration and possible action to approve the Sign permit application for Rock Island Candy Company at 111 N 5th Street**

**I. BACKGROUND/DESCRIPTION:**

new in window sign for a candy shop

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

**Dept. Director:**  
NAME, TITLE

| Fund   | Account | Amount |
|--------|---------|--------|
| (To)   |         |        |
| FUND   | ACCOUNT | AMOUNT |
| (From) |         |        |

**Meeting Date:**  
February 20, 2023

**V. ATTACHMENTS:**

- 20230123100650462



Community Development  
117 North 4<sup>th</sup> Street  
Chickasha, OK 73018

rockstandcandyco@gmail.com  
405-420-7117

SIGN PERMIT APPLICATION

DATE: December 19, 2022

APPROVED: ☐ NOT APPROVED: ☐

FEE: \_\_\_\_\_

CONTRACTOR'S NAME & BUSINESS ADDRESS: No Contractor  
(Name)

(Street Address)

(Phone Number)

(Mobile Phone Number)

JOB LOCATION: 111 N. 5<sup>th</sup> Street, Suite 11, Chickasha, OK 73018  
(Street Address)

(Legal Description)

PROPERTY OWNER: The Production House, LLC  
(Name)  
111 N. 5<sup>th</sup> Street, Chickasha, OK 73018  
(Street Address)

(Phone Number)

(Mobile Phone Number)

CURRENT ZONING: COMMERCIAL INDUSTRIAL RESIDENTIAL RESIDENTIAL  
C-1, C-2, C-3, H-1 ☒ I-1, I-2 ☐ R-1, R-2, R-3, R-M-O ☐ R-4 ☐

☐ CHECK HERE IS THIS APPLICATION IS FOR AN OFF-PREMISES SIGN IN THE I-44 CORRIDOR

SIGN TYPE: WALL MOUNT ☐ POLE MOUNT ☐ GROUND MOUNT ☐ TEMPORARY ☐

QUANTITY                       
BILLBOARD ☐ OFF-PREMISES ☐ FLAG ☐ BANNER ☐

QUANTITY                     

APPROXIMATE VALUE: \$ 600.00

The following shall be submitted with the application:

1. A scale drawing of the sign, its supports structure and wiring diagram (if illuminated).
2. Information on this drawing shall include sign dimensions, structural dimensions and type of materials.
3. A plot plan of the proposed sign location (drawn to scale). Information on this drawing shall include existing signs and structures along with the proposed sign. Wall signs shall include scaled drawings of the wall including windows and doors.

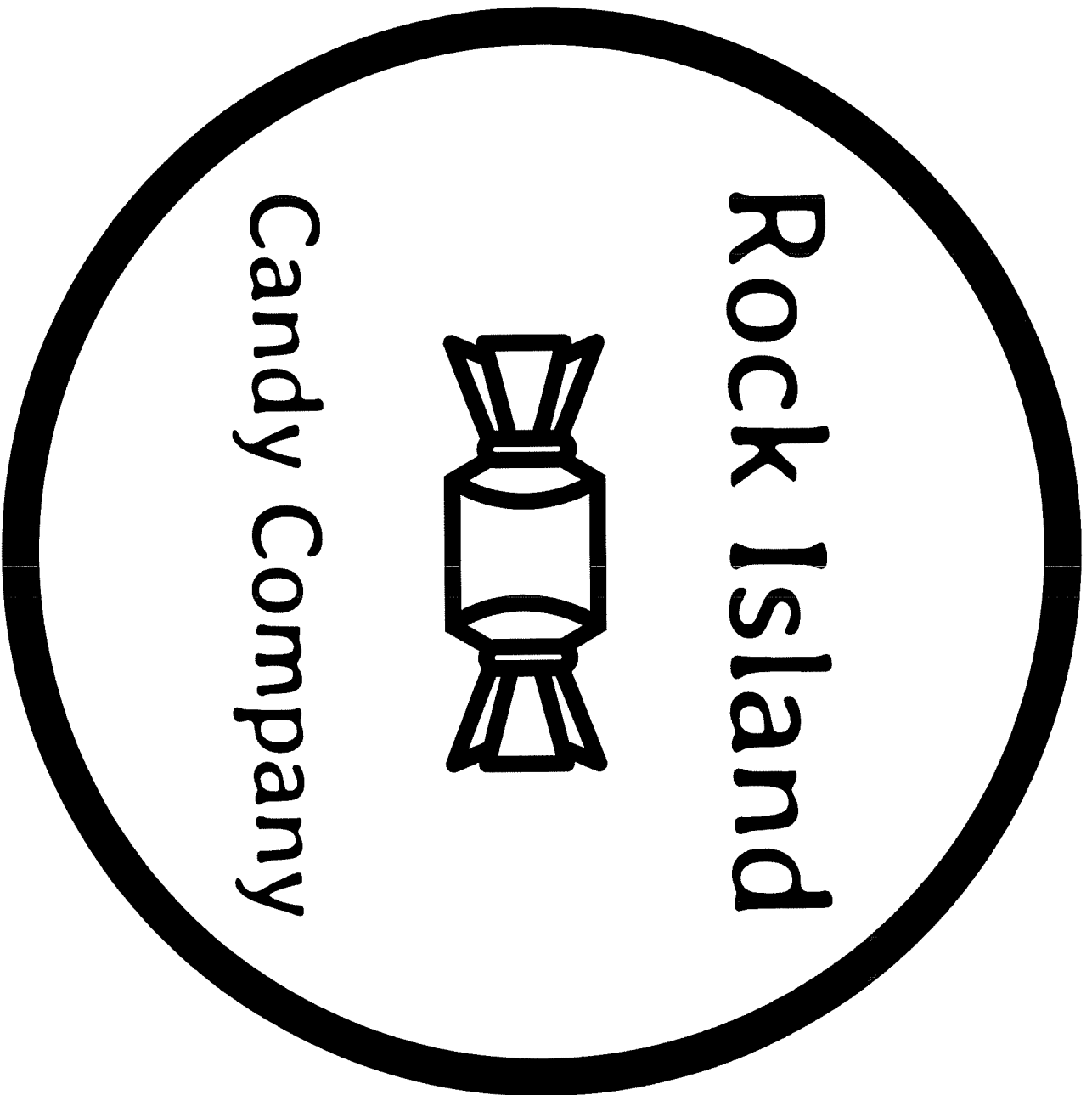
CITY OF CHICKASHA INSPECTOR MUST INSPECT ALL WORK.

CALL (405)222-6010 FOR INSPECTIONS. (24/7 ANSWERING MACHINE (405)222-6025)

APPLICANT CERTIFIES THAT ALL INFORMATION GIVEN IS CORRECT AND THAT ALL-PERTINENT CITY ORDINANCES WILL BE COMPLETED IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED.

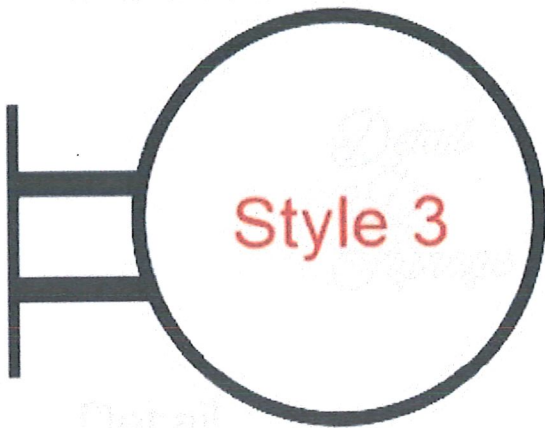
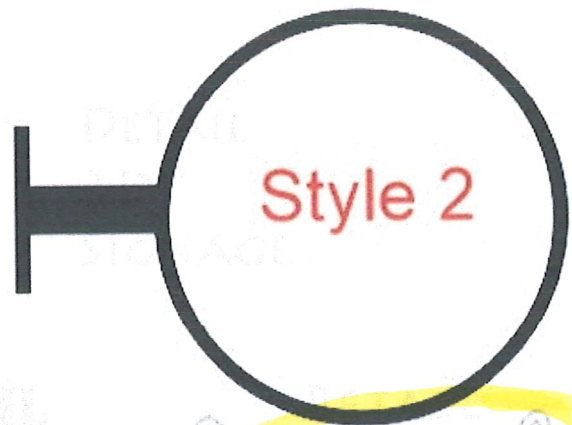
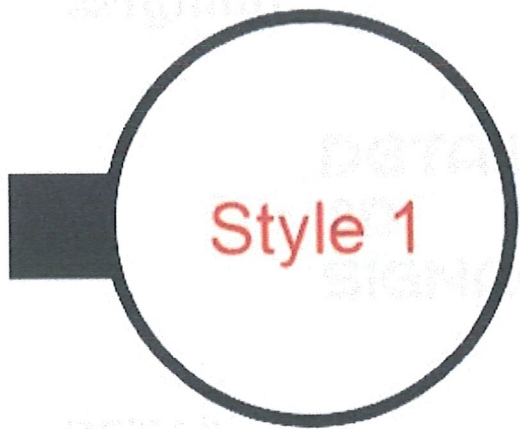
Signature of Applicant

\_\_\_\_\_  
Signature of Permit Clerk/Inspector



Luminated sign will be  
hung inside store window

## Foot Preference



Will hang inside  
store window



14 x 9 "Open" Sign

will be hung inside  
store window



12 x 12 in Diameter  
Luminated with our logo



City of  
**CHICKASHA**

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**Meeting Type: Historical Preservation 2.20.23**

**Meeting Date: 2/20/2023**

**Department: Community Development**

**Agenda Item No. 2.c.**

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**AGENDA ITEM: Discussion, consideration and possible action to approve the sign permit application for 411 W Chickasha Ave Dab Daddys.**

**I. BACKGROUND/DESCRIPTION:**

New sign for Dab Daddy's Dispensary.

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

**Dept. Director:**  
NAME, TITLE

| Fund   | Account | Amount |
|--------|---------|--------|
| (To)   |         |        |
| FUND   | ACCOUNT | AMOUNT |
| (From) |         |        |

**Meeting Date:**  
February 20, 2023

**V. ATTACHMENTS:**

- 20230123101121899



Community Development  
117 North 4<sup>th</sup> Street  
Chickasha, OK 73018

SIGN PERMIT APPLICATION

DATE: 1-19-23

APPROVED: ☐ NOT APPROVED: ☐

FEE: \_\_\_\_\_

CONTRACTOR'S NAME & BUSINESS ADDRESS: Dab Daddys

(Name)

411 W. Chickasha Ave.

(Street Address)

(620) 640-8818

(Phone Number)

(Mobile Phone Number)

JOB LOCATION: 411 W. Chickasha Ave.

(Street Address)

(Legal Description)

PROPERTY OWNER: Brannen Bordwine

(Name)

(Street Address)

(Phone Number)

(Mobile Phone Number)

CURRENT ZONING: COMMERCIAL INDUSTRIAL RESIDENTIAL RESIDENTIAL

C-1, C-2, C-3, H-1 ☐ I-1, I-2 ☐ R-1, R-2, R-3, R-M-O ☐ R-4 ☐

☒ CHECK HERE IS THIS APPLICATION IS FOR AN OFF-PREMISES SIGN IN THE I-44 CORRIDOR

SIGN TYPE: WALL MOUNT ☒ POLE MOUNT ☐ GROUND MOUNT ☐ TEMPORARY ☐

QUANTITY \_\_\_\_\_

BILLBOARD ☐ OFF-PREMISES ☐ FLAG ☐ BANNER ☐

QUANTITY \_\_\_\_\_

APPROXIMATE VALUE: \$500.00

The following shall be submitted with the application:

1. A scale drawing of the sign, its supports structure and wiring diagram (if illuminated).
2. Information on this drawing shall include sign dimensions, structural dimensions and type of materials.
3. A plot plan of the proposed sign location (drawn to scale). Information on this drawing shall include existing signs and structures along with the proposed sign. Wall signs shall include scaled drawings of the wall including windows and doors.

CITY OF CHICKASHA INSPECTOR MUST INSPECT ALL WORK.

CALL (405)222-6010 FOR INSPECTIONS. (24/7 ANSWERING MACHINE (405)222-6025)

APPLICANT CERTIFIES THAT ALL INFORMATION GIVEN IS CORRECT AND THAT ALL-PERTINENT CITY ORDINANCES WILL BE COMPLETED IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED.

Signature of Applicant

Signature of Permit Clerk/Inspector

# JAB JADYS DISPENSAKY



City of  
**CHICKASHA**

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**Meeting Type: Historical Preservation 2.20.23**

**Meeting Date: 2/20/2023**

**Department: Community Development**

**Agenda Item No. 2.d.**

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**AGENDA ITEM: Discussion, Consideration and Possible action to approve the sign permit application for 218 W Chickasha Ave for Always Real Estate.**

**I. BACKGROUND/DESCRIPTION:**

New real estate sign at 218 W Chickasha Ave.

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

**Dept. Director:**  
NAME, TITLE

| Fund   | Account | Amount |
|--------|---------|--------|
| (To)   |         |        |
| FUND   | ACCOUNT | AMOUNT |
| (From) |         |        |

**Meeting Date:**  
February 20, 2023

**V. ATTACHMENTS:**

- 20230214091858847
- 20230214091809058



Community Development  
117 North 4<sup>th</sup> Street  
Chickasha, OK 73018

SIGN PERMIT APPLICATION

DATE: Jan 30, 2023

APPROVED: ☐ NOT APPROVED: ☐ FEE: \_\_\_\_\_

CONTRACTOR'S NAME & BUSINESS ADDRESS: 1424 S 4th

Bad Boy Signs, Chickasha OK (Name)

405 779 6042 (Street Address)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(Mobile Phone Number)

JOB LOCATION: 218 W. Chickasha Ave. Chickasha OK 73018  
(Street Address)

PROPERTY OWNER: Chickasha Properties LLC  
(Legal Description)

118 N 4th Chickasha OK 73018 (Name)

405-756-6947 (Street Address)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(Mobile Phone Number)

CURRENT ZONING: COMMERCIAL INDUSTRIAL RESIDENTIAL RESIDENTIAL

C-1, C-2, C-3, H-1 ☒ I-1, I-2 ☐ R-1, R-2, R-3, R-M-O ☐ R-4 ☐

☐ CHECK HERE IS THIS APPLICATION IS FOR AN OFF-PREMISES SIGN IN THE I-44 CORRIDOR

SIGN TYPE: WALL MOUNT ☒ POLE MOUNT ☐ GROUND MOUNT ☐ TEMPORARY ☐

QUANTITY 1 BILLBOARD ☐ OFF-PREMISES ☐ FLAG ☐ BANNER ☐

QUANTITY \_\_\_\_\_

APPROXIMATE VALUE: 2500

The following shall be submitted with the application:

1. A scale drawing of the sign, its support's structure and wiring diagram (if illuminated).
2. Information on this drawing shall include sign dimensions, structural dimensions and type of materials.
3. A plot plan of the proposed sign location (drawn to scale). Information on this drawing shall include existing signs and structures along with the proposed sign. Wall signs shall include scaled drawings of the wall including windows and doors.

CITY OF CHICKASHA INSPECTOR MUST INSPECT ALL WORK.

CALL (405)222-6010 FOR INSPECTIONS. (24/7 ANSWERING MACHINE (405)222-6025)

APPLICANT CERTIFIES THAT ALL INFORMATION GIVEN IS CORRECT AND THAT ALL PERTINENT CITY ORDINANCES WILL BE COMPLETED IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED.

Shari Burt

Signature of Applicant

\_\_\_\_\_  
Signature of Permit Clerk/Inspector



Location: 218 W Chickasha Ave,  
Chickasha, Ok 73018

**4' x 8'**

RECOMMENDED  
SIGN SIZE

1 1/4 inch x 3/4 inch edge screws



4'

8'

Aluminum lighted wall mount  
single sided box sign.

SELF TAP OR  
ANCHORED BOLTS

REMINDER THESE ARE LAYOUTS  
FOR DISPLAY PURPOSE ONLY, ACTUAL  
ART AND DESIGNS ARE OKAYED BY THE CUSTOMER  
BEFORE PRODUCTION. CABINET FULLY ASSEMBLED  
AND WIRED.

SIGN IS ALUMINUM BEST QUALITY MATERIAL  
IN THE MARKET, POLYCARBONATE PANEL WITH  
THESE COLOURS ARE FROM  
BEST MATERIALS USED, ANY COLOURS TO BE MATCHED  
MUST BE FROM THE SAME PRODUCTS USED. THANK  
YOU FOR ALLOWING US THE TIME TO SERVE YOU.

1426 s.4th Chickasha Okla. 73018

theBADBOYSIGNS 405 (224-2059)

mobile 405.779.6042 sales@thebadboysigns.com

20 plus years for the purple and gold thank you City of Chickasha .

CHECK OUT OUR WORK ON OUR WEBSITE.