

CHICKASHA MUNICIPAL AUTHORITY

AGENDA
LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:30 PM

DATE OF MEETING
APRIL 17, 2023

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

- 1. Call to Order / Roll Call.**

- 2. Consent Docket:**
 - a. Acceptance of the Minutes of the April 3, 2023 regular meeting.
 - b. Acceptance of the Claims List.
 - c. Acceptance of the Financials for March 2023
 - d. Accept and ratify the Financial Audit for the Fiscal Year Ending June 30, 2021.
 - e. Accept and ratify Letter of Engagement with Crawford and Associates and authorize the Mayor to execute the documents.
 - f. Acceptance of Resolution 2023-05R amending the FY 22-23 Budget.

- 3. Discussion/Approval of Items Removed from Consent Docket:**

4. Consideration and Discussion Items:

- a. Discussion, consideration and possible action to approve payment for the Economic incentive agreement for Moonlight Tea Company in the amount not to exceed \$37,415.30
- b. Discussion, consideration and possible action to approve termination of the lease agreement for the Chickasha Anitque Auto Club which allowed the use of the Depot Building and Authorized the City Manager to provide 60 Days to Vacate.
- c. Discussion, consideration, and possible action to approve Resolution No. 2023-04R authorizing publication of a public sale and public auction pursuant to 64 O.S. Section 1081 and 1082 for oil and gas mining lease(s) for oil and gas development covering certain properties in Caddo and Grady Counties as set forth herein.

5. Motion for Adjournment.



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: City Clerk

Agenda Item No. 2.a.

AGENDA ITEM: Acceptance of the Minutes of the April 3, 2023 regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept the Minutes of the April 3, 2023 regular meeting.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023	(From)		

V. ATTACHMENTS:

1. CMA 4-3-2023

April 3, 2023

The **REGULAR** meeting of the **CHICKASHA MUNICIPAL AUTHORITY** was held in the council chambers in city hall on the 6th day of March 2023 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Chairman Mosley called the meeting to order at 7:08 p.m.

ITEM 1.

Call to Order / Roll Call:

CHAIRMAN AND TRUSTEES

PRESENT:

Chris Mosley, Chairman

Kelly Boyd
Oscar Nelson
Kea Ginn
Georgianne Hebblethwaite
R. P. Ashanti-Alexander
Nate McCalla
Brian Gerdes

ABSENT:

Zachary Grayson, Vice Chairman

STAFF

PRESENT:

Keith Johnson, City Manager
Amanda Mullins, City Attorney
Susan M. McDaniel, City Clerk
G. G. Music, Interim Police Chief
Lille Huckaby, Library Director
Spencer Winzenried, Parks & Rec Director
Jim Crosby, Public Works Director
Robert Brooks, Treasurer
Rachel Bernish, Community Development Director
Tony Samaniego, Fire Chief
Shae Mortimer, Marketing and Civic Engagement Manager

ITEM 2.

Consent Docket: ITEM 2a thru ITEM 2b

ITEM 2a.

Acceptance of the Minutes of March 6, 2023, regular meeting.

ITEM 2b.

Acceptance of the Claims List.

*Motion by Trustee Boyd, second by Trustee Ashanti-Alexander to approve Item 2a thru Item 2b.

Roll call vote:

Ayes:” Nelson, Hebblethwaite, Ginn, McCalla, Ashanti-Alexander, Boyd, Gerdes, and Mosley.

“Nays:” None

“Abstain:” None

Motion carried. 8-0

ITEM 3. **Discussion / Approval of Items Removed from Consent Docket:**

No action taken on Item 3.

ITEM 4. **Motion to Adjourn.**

*Motion by Trustee Nelson, second by Trustee Ashanti-Alexander to adjourn.

Meeting adjourned.

TIME: 7:13 PM

Approved this 17th day of April 2023.

Chris Mosley, Chairman

(ATTEST)

Susan M. McDaniel, CMC
City Clerk



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: Finance

Agenda Item No. 2.b.

AGENDA ITEM: Acceptance of the Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept the Claims List.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: Finance

Agenda Item No. 2.c.

AGENDA ITEM: Acceptance of the Financials for March 2023

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Financials for March 2023

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: City Clerk

Agenda Item No. 2.d.

AGENDA ITEM: Accept and ratify the Financial Audit for the Fiscal Year Ending June 30, 2021.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept and ratify Audit for FY - June 30, 2021.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023			

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: Finance

Agenda Item No. 2.e.

AGENDA ITEM: Accept and ratify Letter of Engagement with Crawford and Associates and authorize the Mayor to execute the documents.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept and ratify Letter of Engagement with Crawford and Associates and authorize the Mayor to execute the documents.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:
April 17, 2023

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: Finance

Agenda Item No. 2.f.

AGENDA ITEM: Acceptance of Resolution 2023-05R amending the FY 22-23 Budget.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Resolution 2023-05R amending the FY

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023	(From)		

V. ATTACHMENTS:

1. Res. 2023-05R Budget Amendment
2. Res. 2023-05R Exhibits

RESOLUTION NO. 2023-05R

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA,
GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY OF
CHICKASHA ADOPTED BUDGET FOR FISCAL YEAR 2022-23**

WHEREAS, pursuant to the Oklahoma Municipal Budget Act, 11 O.S. Section 17-201 through 17-216, all steps in the process of developing the City's Budget for FY 2022-23 were followed, culminating the adoption of the Budget by the Mayor and Council on June 20, 2022; and

WHEREAS, Sections 17-215 and 17-216 of the Oklahoma Municipal Budget Act specifically authorizes amendments to the adopted budget; and

WHEREAS, the Mayor and Council have determined a need to amend the adopted budget; and

NOW THEREFORE, be it resolved by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma, that:

Section 1. The adopted FY 2022-23 Budget for the Donations Fund #20 is hereby amended and attached hereto as "Exhibit A"; and
FY 2022-23 Budget for the Chickasha Municipal Authority Fund #31 is hereby amended and attached hereto as "Exhibit B".

This Resolution shall be in full force and effect from and after the passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma.

Adopted this 17th day of April 2023.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, CMC - City Clerk

(SEAL)

Exhibit A

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

☒ INCREASE	☐ DECREASE	☐ TRANSFER
--	-----------------------------------	-----------------------------------

Fund: DONATION
 Fund No.: 20
 Amendment No.: 4
 Fiscal Year: 2022-2023

Account #	Account Name	Estimated Revenue(s)		Appropriation(s)	
		Increase	Decrease	Increase	Decrease
4310-003	PARKS DONATIONS	5,000.00			
520-5310-003	PARKS			5,000.00	
4310-003	PARKS DONATIONS	3,000.00			
520-5310-003	PARKS			3,000.00	
TOTALS		8,000.00	-	8,000.00	-

EXPLANATION:

Donation from George and Nancy Hector in the amount of \$5,000.00 for park improvements at 12th and Alabama Park.
 Donation from Charles and Jeanne Mather in the amount of \$3,000.00 for aerator at Shannon Springs Pond.

Approved by City Manager:

4/14/23 [Signature]
 Date Signature

Approved by City Council:

 Date Signature

Exhibit B

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

☐ INCREASE	☒ DECREASE	☐ TRANSFER
-----------------------------------	--	-----------------------------------

Fund: CHICKASHA MUNICIPAL AUTHORITY (CMA)
 Fund No.: 31
 Amendment No.: 2
 Fiscal Year: 2022-2023

Account #	Account Name	Estimated Revenue(s)		Appropriation(s)	
		Increase	Decrease	Increase	Decrease
4395-001	WATER		1,100,000.00		
4395-002	SEWER		900,000.00		
530-6451-001	INFRASTRUCTURE REPAIRS				2,000,000.00
TOTALS		-	2,000,000.00	-	2,000,000.00

EXPLANATION:

Original budgeted revenues for Water and Sewer were over estimated. This adjustment more accurately reflects attainable revenue projections.

Approved by City Manager:

4/14/23
Date

[Signature]
Signature

Approved by City Council:

Date

Signature



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: Community Development

Agenda Item No. 4.a.

AGENDA ITEM: Discussion, consideration and possible action to approve payment for the Economic incentive agreement for Moonlight Tea Company in the amount not to exceed \$37,415.30

I. BACKGROUND/DESCRIPTION:

The new extension of the City of Chickasha's water main has been brought across 4th street and a new hydrant with an extension has been installed.

The agreement states the city will split the costs and \$37,415.30 is due to the Moonlight Tea Company.

II. RECOMMENDED ACTION:

Staff Recommends approval.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023	(From)		
	31/530-6451-005		

V. ATTACHMENTS:

1. 20230413164950561
2. Invoice
3. Price Changes

ECONOMIC INCENTIVE AGREEMENT

21st of November 2022
This Economic Incentive Agreement ("the Agreement") is entered into this by and between the City of Chickasha, a Municipal Corporation, the Chickasha Municipal Authority, an Oklahoma Public Trust Authority, and Moonlight Ownership Company, LLC, a Domestic Limited Liability Company (hereinafter referred to as "Developer").

WHEREAS, the Chickasha Municipal Authority is an Oklahoma Public Trust Authority whose sole beneficiary is the City of Chickasha and the City of Chickasha is an Oklahoma Municipal Corporation located in Grady County, Oklahoma;

WHEREAS, the Chickasha Municipal Authority owns, operates and maintains a public water system in Grady County, Oklahoma that services water customers in Grady County, Oklahoma;

WHEREAS, Developer owns property described as Lots Five (5) and Six (6), in Block Two Hundred Twenty-eight (228), of the City of Chickasha, Oklahoma, according to the recorded plat thereof, and desires to utilize the Chickasha Water System for its commercial project;

WHEREAS, in order to proceed with development, Developer requires the water main line to be extended across 4th Street;

WHEREAS, by extending the water main line across 4th Street, the Chickasha Municipal Authority will be able to provide water to a hydrant at 4th street and Missouri and increase public safety to residents;

WHEREAS, it is the desire of the City of Chickasha to encourage employers to create industry in the City of Chickasha by providing economic incentives; and

WHEREAS, it is the desire of Developer to create industry in the City of Chickasha and to take advantage of offered incentives;

NOW THEREFORE, in consideration of the mutual benefits, covenants and agreements contained herein, the parties agree as follows:

1. The City of Chickasha and Developer agree to share equally in the cost of extending the water main line across 4th Street, with the City of Chickasha paying an amount not to exceed \$37,415.30;

- a. Developer agrees to complete the project in compliance with all established procedures, laws and regulations and that upon satisfactory completion of the project, the water main line shall be dedicated to the Chickasha Municipal Authority and the Developer shall provide a one (1) year maintenance bond in favor of the Chickasha Municipal Authority. The bond shall be provided prior to the start of the project.
- b. Developer agrees to indemnify, defend, and hold the City of Chickasha, the Chickasha Municipal Authority, and any present or former members of the City Council,

Trustees, officers, agents, servants, attorneys or employees of the City, harmless from any losses, claims, complaints, suits, charges, proceedings, costs, and damages of whatever nature, arising out of or in connection with this Agreement, including, but not limited to any failure to strictly abide by this Agreement.

2. This Agreement shall be effective from and after the date of the execution of this incentive agreement by both parties.

3. Any notice to be given hereunder will be deemed to be given three (3) days after being deposited with the United States Postal Service, certified or registered mail, return receipt requested, with sufficient postage prepaid, addressed as stated below, or on the day of its personal delivery to the office of the respective party set forth below; and if faxed or delivered by overnight courier, such notice will be deemed to be given on the business day immediately following the day on which it was telecopied or deposited with the courier.

Any notice to Developer shall be sent to:

Moonlight Ownership Company
Coty Jewell
1850 Lohman Circle
Norman, Ok 73069

Any notice to the City of Chickasha shall be sent to:

The City of Chickasha
Attn: City Manager
117 N. 4th Street
Chickasha, OK 73018

Any notice to the Chickasha Municipal Authority shall be sent to:

The Chickasha Municipal Authority
Attn: Trust Manager
117 N. 4th Street
Chickasha, OK 73018

Either party may at any time designate any other address for notices by giving written notice thereof to the other party.

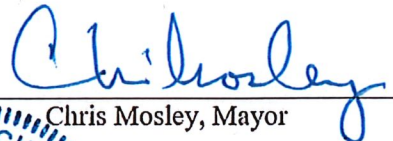
6. Both parties agree there are no representations, understandings, stipulations, agreements or promises pertaining to this Agreement which are not incorporated herein. This Agreement will not be altered, waived, amended or extended, except by a written agreement signed by Developer, the City of Chickasha, and the Chickasha Municipal Authority.

7. The provisions of this Agreement will be binding on and inure to the benefit of Developer, the City of Chickasha, and the Chickasha Municipal Authority and their respective successors and permitted assigns.

8. This Agreement will be construed and enforced according to the Laws of the State of Oklahoma. All claims, disputes and other matters in question arising out of or relating to this Agreement, or the breach thereof, will be decided by proceedings instituted and litigated in a court of competent jurisdiction in the State of Oklahoma and venue in Grady County, Oklahoma.

9. Developer shall have no right to assign its rights under this Agreement to any person or entity without the express written consent of the City of Chickasha and the Chickasha Municipal Authority.

The City of Chickasha

By: 
Chris Mosley, Mayor

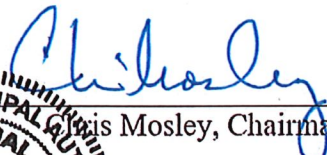



Susan M. McDaniel, City Clerk

Moonlight Ownership Company, LLC

By: 
Coty Jewel

The Chickasha Municipal Authority

By: 
Chris Mosley, Chairman




Susan M. McDaniel, Secretary

Arrow Contracting & Utilities

Job Name: Public Storm HTeaO

May 10, 2022

Location:

8:30 AM

Bid Date:

[illegible]

Job Name: #####
Location: 9:09 AM
Bid Date:
Bid Time:

Page 19 of 24



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: Community Development

Agenda Item No. 4.b.

AGENDA ITEM: Discussion, consideration and possible action to approve termination of the lease agreement for the Chickasha Anitque Auto Club which allowed the use of the Depot Building and Authorized the City Manager to provide 60 Days to Vacate.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rachel Bernish, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: CMA Agenda 4-17-2023

Meeting Date: 4/17/2023

Department: City Clerk

Agenda Item No. 4.c.

AGENDA ITEM: Discussion, consideration, and possible action to approve Resolution No. 2023-04R authorizing publication of a public sale and public auction pursuant to 64 O.S. Section 1081 and 1082 for oil and gas mining lease(s) for oil and gas development covering certain properties in Caddo and Grady Counties as set forth herein.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Resolution No. 2023-04R authorizing publication of public sale and a public auction pursuant to 64 O.S. Section 1081 and 1082 for oil and gas mining lease(s) for oil and gas development covering certain properties in Caddo and Grady Counties as set forth herein.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 17, 2023	(From)		

V. ATTACHMENTS:

1. Res. 2023-04R CMA Resolution - sale lease minerals
2. Res. 2023-04R CMA Exhibit A

**CHICKASHA MUNICIPAL AUTHORITY
RESOLUTION NO. 2023-04R**

RESOLUTION OF THE CHAIRMAN AND BOARD OF TRUSTEES OF THE CHICKASHA MUNICIPAL AUTHORITY, A PUBLIC TRUST AUTHORITY HAVING THE CITY OF CHICKASHA AS ITS SOLE BENEFICIARY, GRADY COUNTY, STATE OF OKLAHOMA, AUTHORIZING PUBLICATION OF PUBLIC SALE AND PUBLIC AUCTION PURSUANT TO 64 O.S. SECTION 1081 AND 1082 FOR OIL AND GAS MINING LEASE(S) FOR OIL AND GAS DEVELOPMENT COVERING CERTAIN PROPERTIES IN GRADY AND CADDO COUNTIES AS SET FORTH HEREIN.

WHEREAS, the Chickasha Municipal Authority owns property that holds oil and gas interest;

WHEREAS, the Chickasha Municipal Authority is not capable of developing the oil and gas interests;

WHEREAS, Title 64 Section 1081 authorizes that the governing board of any city acting by and through its duly constituted officers are authorized and empowered to enter, from time to time, into valid oil and gas mining lease or leases of such land to any person firm, association, or corporation for oil and gas development for a primary term not to exceed ten (10) years and as long thereafter as oil or gas is or can be produced ...;

WHEREAS, Title 64 O.S. Section 1082 provide that any leases may only be executed after notice by publication for two (2) weeks in a newspaper of general circulation in the county in which the land is situated and a public sale thereof to the highest and best bidder.

NOW THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE CHICKASHA MUNICIPAL AUTHORITY, GRADY COUNTY, STATE OF OKLAHOMA:

The Trust Manager is hereby authorized to publish notice of public sale and public auction pursuant to 64 O.S. section 1081 and 1082 for oil and gas mining lease(s) for oil and gas development covering certain properties in Grady and Caddo Counties as set forth on the attached Exhibit "A".

ADOPTED AND APPROVED this 17th day of April 2023.

CHICKASHA MUNICIPAL AUTHORITY

By: _____
Chris Mosley, Chairman

ATTEST:

Susan M. McDaniel, CMC -Secretary

(S E A L)

Chickasha Municipal Authority

Exhibit "A"

1. An undivided 0.370179 acres, more or less, South 65 feet of Lot 15 Block 5 Original Townsite City of Chickasha, OK Section 28, Township 7 North, Range 7 West Grady County Oklahoma
2. An undivided 0.605486 acres, more or less, in all of Lot ; North 110 feet of Lots 7-10, Block 15, City of Chickasha, OK Section 28, Township 7 North, Range 7 West Grady County Oklahoma
3. An undivided 0.937787 acres, more or less, in Lots 1-6, Block 17, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
4. An undivided 0.740358 acres, more or less, North 151.25 feet of Lots 221-26, Block 38, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
5. An undivided 0.387397 acres, more or less, Lots 7 and 9, Block 40, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
6. An undivided 0.282369 acres, more or less, South 50 feet of Lot 10, Block 96, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
7. An undivided 0.290900 acres, more or less, Lot 5, Block 108, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
8. An undivided 0.596900 acres, more or less, Lot 3, Block 1, Burtschi's 4th Addition, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
9. An undivided 0.250800 acres, more or less, South 55 feet of Lots 15-17, Block 20, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
10. An undivided 0.441919 acres, more or less, North 75 feet of Lots 15-18 and the North 60 feet of the South 90 feet of Lots 15-18, Block 24, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
11. An undivided 0.691001 acres, more or less, Lots 1-4, Block 22, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
12. An undivided 0.370179 acres, more or less, Lots 23-25, Block 21, City of Chickasha, OK Section 28, Township 7 North, Range 7 West, Grady County, Oklahoma
13. An undivided 0.24679 acres, more or less, in Lot 9, Block 156, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
14. An undivided 0.24679 acres, more or less, in Lot 5, Block 186, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma

15. An undivided 0.24679 acres, more or less, in Lot 10, Block 189, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
16. An undivided 0.5452 acres, more or less, in Lots 1 and 2, Block 223, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
17. An undivided 0.24679 acres, more or less, in Lot 2, Block 224, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma;
18. An undivided 0.171879 acres, more or less, in Lot 7, Block 254, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
19. An undivided 0.246786 acres, more or less, in Lot 3, Block 255, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma;
20. An undivided 0.17217 acres, more or less, in Lots 5 and 6, Block 2, Bookers First Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
21. An undivided 0.16644 acres, more or less, in Lots 7 and 8, Block 3, Bookers First Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
22. An undivided 2.08161 acres, more or less, in Lot A, Bookers Second Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
23. An undivided 0.246786 acres, more or less, in Lot 4, Block 257, Chickasha OT Addition, Section 34, Township 7 North, Range 7 West, Grady County, Oklahoma
24. An undivided 0.50232 acres, more or less, in Lots 1-3, Block 15, Chickasha OT Addition, Section 27, Township 7 North, Range 7 West, Grady County, Oklahoma