Office of Community of Development

NOTICE OF A MEETING FOR

CITY OF CHICKASHA PLANNING COMMISSION

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on **Tuesday, June 13, 2023, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

AGENDA

1 Call to Order/Roll Call

2 Meeting Items

a. Discussion, Consideration and Possible action to approve the Minutes from the May 9, 2023 Meeting.

b. Public Hearing to Discuss and Consider the request for an oversized building/request for exemption from the facade requirements for 110 Mockingbird Lane for Applicant Jim Camp.

c. Discussion, consideration and possible action to approve the request for an oversized building and request to be exempt from the facade requirements at 110 Mockingbird for applicant Jim Camp

d. Public hearing to discuss and consider the request for a zoning special exemption for equines and goats to be located in the lot behind 2420 s 24th Street for applicants Davina and Roosevelt May

e. Discussion, Consideration and possible action to approve the request for a zoning special exemption for equines and goats to be located in the lot behind 2420 S 24th Street for applicants Davina and Roosevelt May.

3 Motion to Adjourn.

_____

Rachel Bernish, Community Development Director

City of
CHICKASHA

Meeting Type: Planning Commission 6.13.23

Meeting Date: 6/13/2023

Department: Community Development **Agenda Item No. 2.a.**

AGENDA ITEM: Discussion, Consideration and Possible action to approve the Minutes from the May 9, 2023 Meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 13, 2023	(From)		

V. ATTACHMENTS:

1. Minutes for City Planning 5.9.23

PLANNING COMMISSION MEETING

5/9/2023 at: 4:00 pm

1. **Call meeting to order:**

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaughn Wand (alternate), Joe Hutmacher (alternate)

Present: Mike Mosley, Tim Smith, John Grote, Vaughn Wand, James Schoppa

Absent: Glenn Snedeker

Staff Present: Rachel Bernish Community Development Director, Darren Martin Chief Building Official

Citizens Present: Mike McGill, Shari Brunt, Clarissa Folkes, DeeDee Crawford, Dana Haskins, Kimberly Cole, Terry Cole

2. **Meeting Items**

   a. **Discussion, consideration, and possible action to approve the minutes of the April 11, 2023, meeting.**

***Motion by: Tim Smith and second by** James Schoppa **to approve minutes of Planning Commission meeting.**

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaughn Wand (alternate), Joe Hutmacher (alternate)

Ayes: Mike Mosley, John Grote, James Schoppa, Vaughn Wand

Nays:

Abstain: Tim Smith

   b. **Public hearing to discuss and consider a zoning special exemption for allow equine and goats at 2420 S 24th Street for applicant Davina and Roosevelt May.**

Hearing opened: 4:04

Hearing closed: 4:07

c. **Discussion, consideration, and possible action to approve zoning special exemption for allow equine and goats at 2420 S 24th Street for applicant Davina and Roosevelt May.**

***Motion by:** Tim Smith and **second by** Vaughn Wand to **approve**

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaughn Wand (alternate), Joe Hutmacher (alternate)

Ayes: Mike Mosley, Tim Smith, John Grote, James Schoppa, Vaugh Wand

Nays:

Abstain:

Motion carries: Carries

d. **Public hearing to discuss and consider the Use on Review for a Day Care located at 1128 S 5th Street for Terry and Kimberly Cole.**

Hearing opened: 4:10

Hearing closed: 4:18

e. **Discussion, consideration, and possible action to approve the Use on Review for a Day Care located at 1128 S 5th Street for Terry and Kimberly Cole.**

Motion by: Tim Smith and **second by** James Schoppa to **approve.**

Roll Call: Mike Mosley, Tim Smith, John Grote, James Schoppa, Vaughn Wand (alternate)

Ayes: Mike Mosley, Tim Smith, John Grote, James Schoppa, Vaugh Wand

Nays:

Abstain:

Motion carries: Carries- Council June 5th @ 6:30PM

f. **Public hearing to discuss and consider the rezoning for 1502 Missouri for applicant Michael McGill**

Hearing Opening: 4:24

Hearing Closed: 4:25

g. **Discussion consideration and possible action to approve the rezoning request for 1502 Missouri for applicant Michael McGill**

Motion by: Tim Smith and **second by James Schoppa** to **approve.**

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaugh Wand (alternate), Joe Hutmacher (alternate)

Ayes: Mike Mosley, Tim Smith, John Grote, James Schoppa, Vaugh Wand

Nays:

Abstain:

Motion carries: Carries

3. **Motion to Adjourn:**

***Motion by:** Mike Mosley and **second by** Tim Smith to **approve**

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaugh Wand (alternate), Joe Hutmacher (alternate)

Ayes: Mike Mosley, Tim Smith, John Grote, James Schoppa, Vaugh Wand

Nays:

Abstain:

Motion carries: Carries

City of
CHICKASHA

Meeting Type: Planning Commission 6.13.23

Meeting Date: 6/13/2023

Department: Community Development **Agenda Item No. 2.b.**

AGENDA ITEM: Public Hearing to Discuss and Consider the request for an oversized building/request for exemption from the facade requirements for 110 Mockingbird Lane for Applicant Jim Camp.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 13, 2023	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Planning Commission 6.13.23

Meeting Date: 6/13/2023

Department: Community Development **Agenda Item No. 2.c.**

AGENDA ITEM: Discussion, consideration and possible action to approve the request for an oversized building and request to be exempt from the facade requirements at 110 Mockingbird for applicant Jim Camp

I. BACKGROUND/DESCRIPTION:

This is an application for an oversized building and to allow an exemption from the facade requirements.
This building will meet all other requirements.

There are no perceived negative impacts on the community or surrounding area.

II. RECOMMENDED ACTION:

Approval.

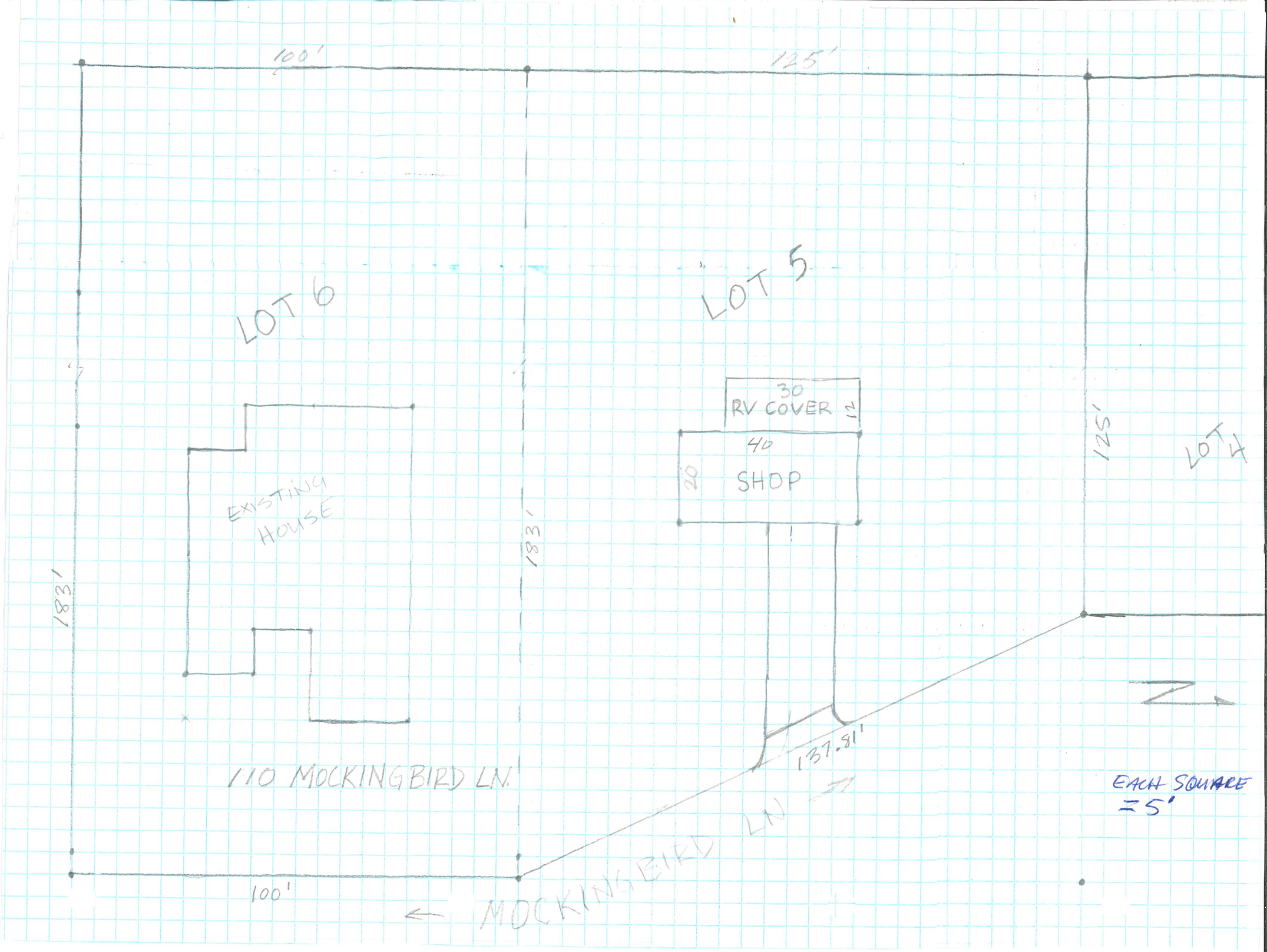
III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 13, 2023	(From)		

V. ATTACHMENTS:

1. 20230601145619259


100'
125'
LOT 6
LOT 5
LOT 4
30
RV COVER
12
40
20
SHOP
EXISTING
HOUSE
183'
183'
125'
137.51'
110 MOCKINGBIRD LN.
100'
MOCKINGBIRD LN
EACH SQUARE
=5'

Due On:_____

Planning Commission Meeting Date:_____

City of
Chickasha
117 North 4th Street
Chickasha, OK 73018

Community Development

CITY OF CHICKASHA
APPICATION FOR USE ON REVIEW

DATE: 5-3-2023

1. Applicant(s) Name: JIM CAMP

   Address: 110 MOCKINGBIRD LANE, CHICKASHA, OK 73018

   Phone: 405-892-9889

2. Legal Description of subject property: Lot 5 BLOCK 2 of NORTH TODD ESTATES SUB-DIVISION SECTION 32, Township 7 NORTH, RANGE 7 WEST

3. Address of subject property: ADJACENT TO 110 MOCKINGBIRD LANE

4. Present zoning of subject property: RESIDENTIAL

5. Physical Characteristics of Subject Property:

   Frontage on Street: 137.81 FEET

   Lot Depth: 183 FEET

   Drawing Attached: X YES _____ NO

6. Proposed Use for the Property: PERSONAL GARAGE/SHOP

7. Public Utilities Which Serve the Property: NONE PRESENTLY - EMPTY LOT
   Street, Surface Material: ASPHALT

   City Water: X YES _____ NO, then list source of water _____
   City Sanitary Sewer: _____ YES X NO, then list provider SEPTIC

8. Number of Off-Street Parking Spaces: Ø
   Surface Material of Parking Spaces: Ø

9. Abstractors Certified Property Owners List Provided: X YES _____ NO

10. Owner of Record: JIM AND STACY CAMP

    Address: 110 MOCKINGBIRD LANE Phone Number: 405-892-9889

11. $330.00 Application Fee Paid: X YES _____ NO

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: _____ Date: 5-3-2023

117 North 4th Street, Chickasha, Oklahoma 73018 (405)222-6010 Fax No. (405)574-1015

E-mail: rachel.bernish@chickasha.org

CITY OF CHICKASHA OKLAHOMA | Building Permit Application

Please print clearly or type.

Is project in floodplain? ☐ Yes ☒ No

Project Address:	110 MOCKINGBIRD LANE CHICKASHA, OK 73018			
Legal Description	Lot #	Block #	Subdivision:	☐ Attach additional sheet if metes and bounds or split lots.

Owner of Property: JIM CAMP (Name) 405-892-9889 (Phone #)

Mailing Address: 110 MOCKINGBIRD LN (Street) CHICKASHA (City) OK (State) 73018 (ZIP)

Contractor / Applicant: JIM CAMP (Name) 405-892-9889 (Phone #)

Mailing Address: 110 MOCKINGBIRD LN (Street) CHICKASHA (City) OK (State) 73018 (ZIP)

Proposed Use of Land/Building:	Number of Units	Number of Stories	Estimated Cost of Project	Square Footage
PERSONAL USE SHOP	1	1	$ 32,000	800

Permit Information: *Please check only one. If more than one applies, list in remarks below.*

☒ New Construction ☐ Remodel ☐ Fire Resoration ☐ Foundation Only ☐ Modular
☐ Add on ☐ Move on ☐ Install ☐ Demolish/Remove

Service Information:	Water Supply:	HVAC Type/Size *(Specify Tons/BTU)*	Sewer Type	Electric Service/Size *(Specify Amps)*
	☐ Well ☒ City ☐ Other	☐ Electric _____ ☐ Gas _____ ☐ Other N/A	☒ Septic System ☐ City ☐ Other	☒ Above Ground _____ ☐ Underground _____ ☐ Other _____

Applicant Remarks

All "other" boxes checked must be explained in the remarks section.

☑ Check here to have Occupancy Certificate mailed to Contractor/Applicant..

I hereby certify that the statements in this application and the attachments hereto are true and correct and that the property owner has given permission for this work to proceed. I further certify that all construction work under this permit will conform to the attached plans, specifications and drawings and to the Codes and Ordinances of the City of Chickasha and that all electrical, plumbing, heat & air, fence, sign and driveway construction shall be performed by contractors licensed by the State of Oklahoma (if applicable) and registered with the City of Chickasha.

Date: 5-3-23 Printed Name: JIM CAMP Signature: [signature]

Fill in all applicable information. Check the box next to primary contact person.

☑ Owner: JIM CAMP	Phone #: 405-892-9889	Email: Stayontarget1972@sbcglobal.net	
☑ Contractor: _____	Phone #: _____	Email: _____	
☐ Plumbing Contractor: _____	Phone #: _____	Email: _____	
☐ Electrical Contractor: _____	Phone #: _____	Email: _____	
☐ Mechanical Contractor: _____	Phone #: _____	Email: _____	

Proof of Publication

Case No: 110 Mockingbird Lane

Legal Publication
(Published in The Express-Star
May 18, 2023)
To: Property Owners within 300 feet of 110 Mockingbird Lane.
Legal Description: Lot 5 and 6 in Block 4 of Todd Estates being a part of Blocks 2 and 6 of First National Bank Sub-division in Section 32, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, according to the recorded plat thereof.
Location: 110 Mockingbird Land, Chickasha OK 73018
From: Community Development
Date: May 12, 2023
Applicant: Jim Camp
Re: Hearing for an oversized building and exemption for the façade requirement for the oversized building. If you wish to voice your support or protest regarding the above application you should attend the Planning Commission meeting on June 13, 2023 at 4:00 PM in the City Council Chambers Rm. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

1st Publication May 18, 2023

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Greta Samuel

Signature

Subscribed and sworn before me on this 17th day of May 2023.

My commission expires September 30, 2026. Notary Public
Commission # 22013298

Cost of Publication $ 22.20

Ad # 00512765 **Acct # 23151928** **Copies: 1**

PAY TO

The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE # 22013298 NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA EXP. September 30, 2026

CITY OF
CHICKASHA
OKLAHOMA

To: Property Owners within 300 feet of 110 Mockingbird Lane.

Legal Description: Lot 5 and 6 in Block 4 of Todd Estates being a part of Blocks 2 and 6 of First National Bank Sub-division in Section 32, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, according to the recorded plat thereof.

Location: 110 Mockingbird Land, Chickasha OK 73018

From: Community Development

Date: May 12, 2023

Applicant: Jim Camp

Re: Hearing for an oversized building and exemption for the façade requirement for the oversized building.

If you wish to voice your support or protest regarding the above application you should attend the Planning Commission meeting on **June 13, 2023 at 4:00 PM** in the City Council Chambers Rm. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma

If you have any questions regarding this matter, please contact me at 405-222-6010 or email me at **rachel.bernish@chickasha.org**

Sincerely
Rachel Bernish
Community Development Director
Emergency Management Director
405-222-6010
Rachel.bernish@chickasha.org
117 N 4th Street
Chickasha, OK 73018

Rachel Bernish

From: jim camp <stayontarget1972@sbcglobal.net>
Sent: Friday, May 5, 2023 12:19 AM
To: Rachel Bernish
Subject: Building Specs for Jim Camp

These are the building specs and pricing for the personal use metal shop/garage I am applying to have built on my property at 110 Mockingbird Lane. I will bring the other requested documents, and application fee, to you on Friday, 05/05/2023.
Thank you,
Jim Camp

RC's CUSTOM BUILDIN

Richard Cobb • (580) 656-7892

PROJECT:

20x40x10

Width 20'

Length 40'

Eave Hgt 10'

Roof Pitch 3:12 Gable Extention NO

Gutter Yes

Insulation Yes

Wainscot NO

Liner Panel NO

Lean Off NO Liner NO Pole Covers N

Walk Door 1

Overhead Door 1 · LEW W 16 x T 7

Concrete Yes

City of
CHICKASHA

Meeting Type: Planning Commission 6.13.23

Meeting Date: 6/13/2023

Department: Community Development **Agenda Item No. 2.d.**

AGENDA ITEM: Public hearing to discuss and consider the request for a zoning special exemption for equines and goats to be located in the lot behind 2420 s 24th Street for applicants Davina and Roosevelt May

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 13, 2023	(From)		

V. ATTACHMENTS:

City of
CHICKASHA

Meeting Type: Planning Commission 6.13.23

Meeting Date: 6/13/2023

Department: Community Development **Agenda Item No. 2.e.**

AGENDA ITEM: Discussion, Consideration and possible action to approve the request for a zoning special exemption for equines and goats to be located in the lot behind 2420 S 24th Street for applicants Davina and Roosevelt May.

I. BACKGROUND/DESCRIPTION:

This zoning special exemption would allow for horses and goats to be located on the back lot only, which is 7.5 acres.
This was previously brought to the board with a different legal address.

The surrounding properties have agreed to allow these animals on the back lots.

II. RECOMMENDED ACTION:

approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 13, 2023	(From)		

V. ATTACHMENTS:

1. 20230601152006753
2. 20230601152021712

Google
Google
Google
S 24th St
Frailey Prop
Jensen Prop
DeHaart Prop
Front 7.5 Ac
Back 7.38 Ac
Crawford Prop
2420 S 24th St
Crawford Prop

Due On: _____

Planning Commission Meeting Date: _____

City of
Chickasha
117 North 4th Street
Chickasha, OK 73018

Community Development

CITY OF CHICKASHA
APPICATION FOR USE ON REVIEW

DATE: May 19, 2023

1. Applicant(s) Name: Roosevelt & Davina May
   Address: 2420 S 24th Street Chickasha, OK 73018
   Phone: 214-734-5494 / 972-816-4704
2. Legal Description of subject property: [illegible]
3. Address of subject property: 2420 S 24th Street Chickasha, OK 73018
4. Present zoning of subject property: R1
5. Physical Characteristics of Subject Property: 15 acre residential property
   Frontage on Street: _____
   Lot Depth: _____
   Drawing Attached: _____ YES _____ NO
6. Proposed Use for the Property: Request special exemption for 4 Horses & 8 female goats
7. Public Utilities Which Serve the Property:
   Street, Surface Material: _____
   City Water: ✓ YES _____ NO, then list source of water _____
   City Sanitary Sewer: _____ YES _____ NO, then list provider _____
8. Number of Off-Street Parking Spaces: _____
   Surface Material of Parking Spaces: _____
9. Abstractors Certified Property Owners List Provided: _____ YES _____ NO
10. Owner of Record: Roosevelt & Davina May
    Address: 2420 S. 24th Street Chickasha, OK 73018 Phone Number: 214-734-5494 972-816-4704
11. $330.00 Application Fee Paid: ✓ YES _____ NO

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Davina May Date: May 19, 2023

117 North 4th Street, Chickasha, Oklahoma 73018 (405)222-6010 Fax No. (405)574-1015
E-mail: rachel.bernish@chickasha.org

CITY OF CHICKASHA OKLAHOMA

To: Property Owners within 300 feet of 2420 S 24th Street.

Legal Description: All that of Lots Fifteen (15) lying East of the East Right of Way line of the Burlington Northern and Sante Fe Railway in Section Five (5), Township Six (6), Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma.

Location: Behind the residential property at 2420 S 24th Street Chickasha, Oklahoma

From: Community Development

Date: May 24, 2023

Applicant: Roosevelt and Davina May

Re: Zoning Special Exemption to Allow Equine and Goats.

Public hearings have been scheduled regarding the request for a zoning special exemption to allow 4 horses and 10 female goats.

If you wish to voice your support or protest regarding the above application you should attend the Planning Commission meeting on **June 13, 2023 at 4:00 PM** in the City Council Chambers Rm. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma

and the **City Council** meeting on **June 20, 2023 at 6:30 PM** in the City Council Chambers Room. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma. Written comments, if received prior to the meetings, may be entered into the record.

If you have any questions regarding this matter, please contact me at 405-222-6010 or email me at **rachel.bernish@chickasha.org**

Sincerely
Rachel Bernish
Community Development Director
Emergency Management Director
405-222-6010
Rachel.bernish@chickasha.org
117 N 4th Street
Chickasha, OK 73018

Legal Publication
(Published in The Express-Star May 25, 2023)
From: Community Development
Applicant: Roosevelt and Davina May
Re: Zoning Special Exemption for equine and goats.
Location: 2024 S 24th Street
Legal: 05-06N-07W ALL THAT PART OF LOT 15 LYING E OF THE E R/O/W LINE OF THE BURLINGTON & SANTA FE RAILWAY JTWD 11/9/00
When: Planning Commission June 13, 2023 at 4 pm in the City of Chickasha City Council Chambers, City Council Hearing is June 20, 2023.
Please contact community development with questions or concerns. 405-222-6010; rachel.bernish@chickasha.org

Proof of Publication

Case No: 2024 S. 24th Street

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

1st Publication May 25, 2023

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Greta Samuel

Signature

Subscribed and sworn before me on this 25th day of May 2023.

My commission expires September 30, 2026. Notary Public
Commission # 22013298

Cost of Publication $ 13.95

Ad # 00512869 **Acct # 23151928** **Copies: 1**

PAY TO

The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA # 22013298 Exp. September 30, 2026

SPECIAL CERTIFICATE

STATE OF OKLAHOMA }
} SS:
COUNTY OF GRADY }

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that the attached sheets contain a true and complete list of all property owners within a 300 foot radius of the following described property:

All that part of Lot Fifteen (15) lying East of the East Right-of-way line of the Burlington Northern and Santa Fe Railway in Section Five (5) Township Six (6) North, Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma,

as such list appears in the Certified Tax Rolls of Grady County, Oklahoma.

Dated at Chickasha, Oklahoma, this 18th day of May, A.D. 2023 at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By _____.
Asst. Mgr.

Compiled by
COCHRAN ABSTRACT COMPANY
INCORPORATED

BONDED ABSTRACTERS

Keegan V. Doke, Manager

0000-05-06N-07W-2-014-00
FRAILEY, TOM & JACQUELINE
2502 S. 24TH STREET
CHICKASHA OK 73018

05-06-07-24150 S/2 N/2 NW/4 SE/4 NW/4 LESS A STRIP 30' WIDE OFF E END FOR ROADWAY

School	Acres	Book-Page	Situs
9001 Chick City	2.5	3945	2502 S 24TH ST

0000-05-06N-07W-2-016-00
HOLT-JERMAN, TARA A. &
CHAD L.
2424 S. 24TH STREET
CHICKASHA OK 73018

05-06-07-24250 E 305' OF N/2 N/2 NW/4 SE/4 NW/4 - LESS 30' OFF E SIDE FOR ROADWAY & LESS A TRACT BEG AT A PT 240'W OF THE SE/C OF N/2

School	Acres	Book-Page	Situs
9001 Chick City	2.5	4828	2424 S 24TH ST

0000-05-06N-07W-2-030-00
EP LEASING, LLC
P.O. BOX 722217
NORMAN OK 73070

05-06N-07W BEG. AT THE SW/C OF SAID LOT 19, TH N 00 02'48"W ALONG THE W LINE OF SAID LOT 19 150', N 89 54'25"E 523.40' TO THE W R

School	Acres	Book-Page	Situs
9001 Chick City	1.53	5884	

0000-05-06N-07W-2-007-00
DEHART, WESTON & JULIE ANN
2807 COUNTRY CLUB DRIVE
CHICKASHA OK 73018

05-06-07-00310 BEG SW/C LOT 20 TH E 714.8', N 1320', W 195.6' TO S R/W LINE OF SL & SF RR, TH SWLY ALONG R/W LINE 768.3', TH S 755.5'

School	Acres	Book-Page	Situs
9001 Chick City	18.5	5205	

0000-05-06N-07W-2-013-00
COLE, E. F. FAMILY
PRESERVATION TRUST 1/2 INT
1802 PEACH BROOK ST
HOUSTON TX 77062

05-06-07-24100 ALL THAT PART OF NW/4 NE/4 NW/4 LYING & BEING W OF R/W RR - 1/2 INT.

School	Acres	Book-Page	Situs
9001 Chick City	1.6	1242	

0000-05-06N-07W-2-025-00
NOELLE ENTERPRISES LLC
ROUTE 1 BOX A11
GUYMON OK 73942

05-06-07-25550 5 AC OF NW 10 AC LOT 14 & SW 10 AC LOT 14 & LESS EASEMENT TO CITY OF CHICKASHA (.0267 AC.) & LESS TR. COMM. NE/C TH

School	Acres	Book-Page	Situs
9001 Chick City	6	5806	2401 GRAND AVE

0000-05-06N-07W-2-001-00
E.P. LEASING, LLC
P.O. BOX 722217

05-06-07-00050 LOTS 15 & 19 - LESS ALL THAT PART OF LOT 15 LYING E OF THE E R/O/W LINE OF THE BURLINGTON NORTHERN & SANTA FE RAILWAY

		School	Acres	Book-Page	Situs
NORMAN	OK 73070	9001 Chick City	31.24	5885	2827 W GRAND AVE

0000-05-06N-07W-2-026-00
CRAWFORD, TIM & KARAN
2420 S. 24TH STREET

05-06-07-25560 COMM. NE/C, TH N 89 DEG 50 MIN 17.2 SEC W 3307.05 TH S 0 DEG 13 MIN 46.3 SEC W 826.70' TO POB., TH N 89 DEG 51 MIN 24.6

		School	Acres	Book-Page	Situs
CHICKASHA	OK 73018	9001 Chick City	7.5	2857	2420 S 24TH ST

0000-05-06N-07W-2-028-00
CRAWFORD, TIMOTHY NELSON &
KARAN DEE
2420 S. 24TH STREET

05-06N-07W ALL THAT PART OF LOT 15 LYING E OF THE E R/O/W LINE OF THE BURLINGTON & SANTA FE RAILWAY JTWD 11/9/00

		School	Acres	Book-Page	Situs
CHICKASHA	OK 73018	9001 Chick City	7.33	3237	

0000-05-06N-07W-2-006-00
DEHART, WESTON & JULIE ANN
2807 COUNTRY CLUB DRIVE

05-06-07-00300 TR OUT OF LOTS 16 & 20 BG SE/C LOT 20 TH E 714.8' N 1320' W 714.8' S 1320' TO BEG.

		School	Acres	Book-Page	Situs
CHICKASHA	OK 73018	9001 Chick City	18.5	5205	2502 CAROLINA AV

0000-05-06N-07W-2-010-00
GARCIA, VICTOR HUGO MACHEN &
ESPERSONZA RAMIREZ MACHEN
2315 S. 29TH STREET

05-06-07-23650 BG NW/C LOT 20 TH E 364.8' TO W R/W LINE OF S.L. & S.F. RR TH IN SWLY DIRECTION ON A CURVE TO THE LEFT A DIST OF 536.8'

		School	Acres	Book-Page	Situs
CHICKASHA	OK 73018	9001 Chick City	1.64	5713	2315 S 29TH ST

0000-05-06N-07W-2-015-00
QUILLIN, MIKE A.
2200 SOUTH 24TH STREET

05-06-07-24200 TR IN N/2 NW/4 10 AC LOT 14, E & S OF FRISCO RR BG 333.5' S & 20' W OF NE/C NW/4 10 AC. LOT 14 S 240' W 634.15' TO E R

		School	Acres	Book-Page	Situs
CHICKASHA	OK 73018	9001 Chick City	2.9	5326	2200 S 24TH ST

March 27, 2023

City of Chickasha
Community Development

RE: 2420 S 24th Street
Process & Procedures Zoning Special Exemption Request

Please accept this letter as a request to grant a Special Exemption for Roosevelt & Davina May to allow their 4 horses and 8 female Boer goats to be housed on the property located at 2420 S 24th Street, Chickasha, OK 73018.

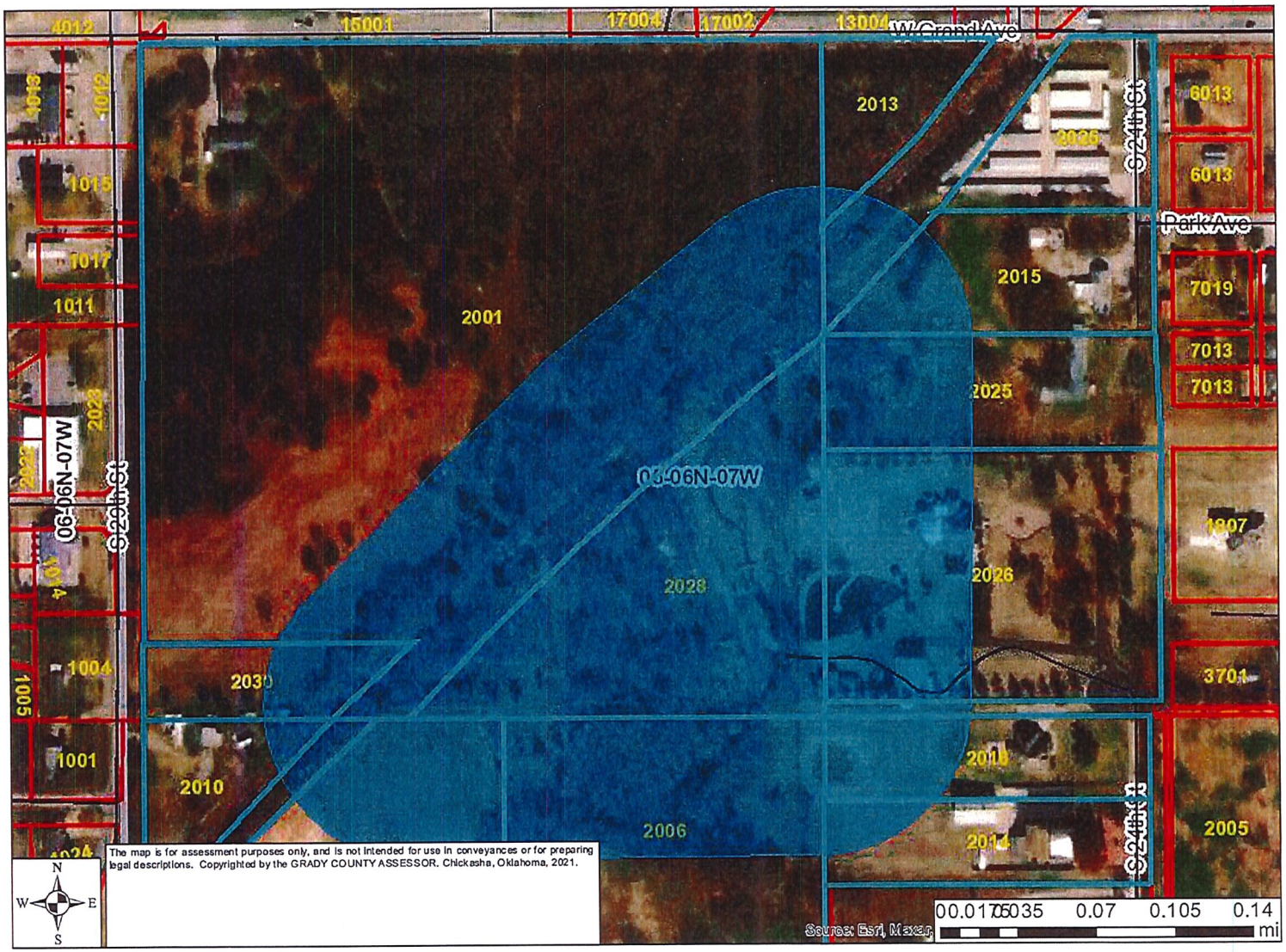
If additional information is needed please fill free to contact Roosevelt (214-734-5494) or Davina (972-816-4704).

We appreciate your help in this matter and look forward to becoming a part of the Chickasha community.

Warmly,

Roosevelt & Davina May

Title


W Grand Ave
Park Ave
S 24th St
S 23rd St
03-06N-07W
06-06N-07W
2001
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1807
3701
2005
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7013
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17004
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Source: Esri, Maxar,