



Office of Community of Development
**NOTICE OF A MEETING FOR
CITY OF CHICKASHA
PLANNING COMMISSION**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on **Tuesday, July 11, 2023, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

AGENDA

1 Call to Order/Roll Call

2 Meeting Items

- a. Discussion, consideration and possible action to approve the minutes from June 13, 2023 Meeting
- b. Public hearing to discuss and consider the use on review request for a home daycare to be located at 917 S. 13th Street for applicant Kelsea Dobbins.
- c. Discussion, consideration and possible action to approve the Use on Review permit for a home daycare to be located at 917 S 13th Street for applicant Kelsea Dobbins.
- d. Public hearing to discuss and consider the rezoning request for Brannan Bordwine located in *A Tract Of Land out of the E/2 W/2 NE/4 NW/4 Section 8, Township 6 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at the NW/Corner of said E/2 W/2 NE/4 NW/4 of section 8-6N-7W, I.M., Thence running East 150 Feet; Thence South 580.8 Feet; thence West 150 Feet; Thence North 580.8 Feet to the point of Beginning*
- e. Discussion, consideration, and possible action to approve the rezoning request for Brannan Bordwine located in *A Tract Of Land out of the E/2 W/2 NE/4 NW/4 Section 8, Township 6 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at the NW/Corner of said E/2 W/2 NE/4 NW/4 of section 8-6N-7W, I.M., Thence running East 150 Feet; Thence South 580.8 Feet; thence West 150 Feet; Thence North 580.8 Feet to the point of Beginning*

3 Motion to Adjourn.

Rachel Bernish, Community Development Director



City of
CHICKASHA

Meeting Type: Planning Commission 7/11/23

Meeting Date: 7/11/2023

Department: Community Development

Agenda Item No. 2.a.

AGENDA ITEM: Discussion, consideration and possible action to approve the minutes from June 13, 2023 Meeting

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:
NAME, TITLE

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:
July 11, 2023

V. ATTACHMENTS:

1. Minutes for City Planning 06-13-2023

PLANNING COMMISSION MEETING

06/13/2023 at: 4:00 pm

1. Call meeting to order:

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaughn Wand (alternate), Joe Hutmacher (alternate)

Present:

Absent: Joe Hutmacher

Staff Present: Rachel Bernish Community Development Director, Darren Martin Chief Building Official, Kelly Deatherage Permit Clerk

Citizens Present: Jim Camp, Davina May, And Rosevelt May

2. Meeting Items

- a. Discussion, consideration, and possible action to approve the minutes of the May 9, 2023, meeting.

***Motion by: Smith and Seconded by Mosley**

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaughn Wand (alternate), Joe Hutmacher (alternate)

Ayes: Mosley, Smith, Grote, Schoppa and Wand

Nays:

Abstain: Snedeker

- b. Public hearing to discuss and consider the request for an oversized building/request for exemption from the façade requirements for 110 Mockingbird Lane for Applicant Jim Camp.

Hearing opened: 4:02PM

Hearing closed: 4:03PM

- c. **Discussion, consideration, and possible action to approve the request for an oversized building and request to be exempt from the façade requirements at 110 Mockingbird for applicant Jim Camp.**

***Motion by:** Smith and Seconded by Schoppa to Approve.

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaughn Wand (alternate), Joe Hutmacher (alternate)

Ayes: Mosley, Smith, Grote, Schoppa, and Wand

Nays:

Abstain: Snedeker

Motion carries: Carries

- d. **Public hearing to discuss and consider the request for a zoning special exemption for equines and goats located in the lot behind 2420 S. 24th Street for applicants Davina and Roosevelt May.**

Hearing opened: 4:11PM

Hearing closed: 4:14PM

- e. **Discussion, consideration, and possible action to approve the request for a zoning special exemption for equines and goats located in the lot behind 2420 S. 24th Street for applicants Davina and Roosevelt May.**

Motion by: Smith and Seconded by Schoppa to approve

Roll Call: Mike Mosley, Tim Smith, John Grote, James Schoppa, Vaughn Wand (alternate), Glenn Snedeker

Ayes: Mosley, Smith, Grote, Snedeker, Schoppa, and Wand

Nays:

Abstain:

Motion carries: Carries

3. Motion to Adjourn:

***Motion by: Smith and second by Mosley to Adjourn**

Roll Call: Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, James Schoppa, Vaugh Wand (alternate), Joe Hutmacher (alternate)

Ayes: Mosley, Smith, Grote, Snedeker, Schoppa and Wand

Nays:

Abstain:

Meeting Adjourned: 4:21PM



City of
CHICKASHA

Meeting Type: Planning Commission 7/11/23

Meeting Date: 7/11/2023

Department: Community Development

Agenda Item No. 2.b.

AGENDA ITEM: Public hearing to discuss and consider the use on review request for a home daycare to be located at 917 S. 13th Street for applicant Kelsea Dobbins.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:
NAME, TITLE

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:
July 11, 2023

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: Planning Commission 7/11/23

Meeting Date: 7/11/2023

Department: Community Development

Agenda Item No. 2.c.

AGENDA ITEM: Discussion, consideration and possible action to approve the Use on Review permit for a home daycare to be located at 917 S 13th Street for applicant Kelsea Dobbins.

I. BACKGROUND/DESCRIPTION:

The applicant wishes to have a home occupation in the form of an in-home daycare with a maximum capacity of 7 children with hours of operation being Monday through Friday 7:00am to 6:00pm.

II. RECOMMENDED ACTION:

approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:
NAME, TITLE

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:
July 11, 2023

V. ATTACHMENTS:

1. 20230630163727689



City of

Chickasha117 North 4th Street
Chickasha, OK 73018

Community Development _____

CITY OF CHICKASHA
APPLICATION FOR USE ON REVIEWDATE: 6/12/23

1. Applicant(s) Name: Kelsea Dobbins
Address: 917 S. 13th Street, Chickasha, OK 73018
Phone: 405-664-3065
2. Legal Description of subject property: Dobbins, Kelsea dba Kelsea's Kiddie Care, LLC
3. Address of subject property: 917 S. 13th Street, Chickasha, OK 73018
4. Present zoning of subject property: Residential
5. Physical Characteristics of Subject Property:
Frontage on Street: ~ 69 feet
Lot Depth: ~ 146 feet
Drawing Attached: ☒ YES ☐ NO
6. Proposed Use for the Property: Family child care home
7. Public Utilities Which Serve the Property:
Street, Surface Material: asphalt
City Water: ☒ YES ☐ NO, then list source of water _____
City Sanitary Sewer: ☒ YES ☐ NO, then list provider _____
8. Number of Off-Street Parking Spaces: 3
Surface Material of Parking Spaces: Concrete
9. Abstractors Certified Property Owners List Provided: ☒ YES ☐ NO
10. Owner of Record: Kelsea Dobbins
Address: 917 S. 13th Chickasha, OK 73018 Phone Number: 405-664-3065
11. \$330.00 Application Fee Paid: ☐ YES ☐ NO

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: [Signature] Date: 6/12/23

117 North 4th Street, Chickasha, Oklahoma 73018 (405)222-6010 Fax No. (405)574-1015

E-mail: rachel.bernish@chickasha.org

June 12, 2023

City of Chickasha
Community Development – Planning Commission
117 N. 4th Street
Chickasha, OK, 73018

To whom it may concern:

I am opening a new family child care home called Kelsea's Kiddie Care in my place of residence located at 917 S. 13th Street in Chickasha. I own the property and have received a family child care home permit from OK DHS and a fire and safety inspection from the Chickasha Fire Marshal, both of which are attached. I am permitted by the State to have a maximum of 7 children in my home, though my program will be much smaller and age specific, catering to infants, toddlers, and children 4 and under. Because I will have a limited number of families (currently a maximum of 3) dropping off and picking up children, the street in front of my house and my drive-way will provide enough space for parking. My hours of operation are Monday through Friday, 7am to 6pm. My business will provide care, opportunities for play, and education based on Early Learning Guidelines to young children whose parents cannot find care locally due to the high demand and low availability of child care in and around Chickasha.

I appreciate your consideration as I apply for a city permit to operate my family child care home. I would like to open as soon as possible, as I have children enrolled and waiting to receive care. If you have any questions regarding my program, please call or email me.

Sincerely,



Kelsea Dobbins
Owner and Primary Caregiver
Kelsea's Kiddie Care, LLC
405-664-3065
kelseaskiddiecare@gmail.com





State of Oklahoma
Department of Human Services
Child Care Services



FIRST - SIX MONTH PERMIT

TEMPORARY AUTHORIZATION TO OPERATE A CHILD CARE FACILITY

DOBBINS, KELSEA DBA KELSEA'S KIDDIE CARE, LLC

**917 S. 13th Street
CHICKASHA, OK 73018**

OWNER: KELSEA'S KIDDIE CARE, LLC

HOME - Family Child Care Homes

K820056765

Capacity of 7

This six month permit will expire on the last day of the month of 11/30/2023.

Meets criteria for

One Star ★

Effective Date: 5/30/2023

This acknowledges receipt of an application for a license to operate a child care facility under the provisions of the Oklahoma Child Care Facilities Licensing Act, as amended, Title 10 Oklahoma Statutes Annotated Sections 401 et seq.

This letter may be accepted as a temporary authorization for the applicant to operate such child care facility until a license has been issued, or formal notice has been given to the applicant that the application has been denied.

A handwritten signature in black ink, appearing to be "Z. L. S.", written over a horizontal line.

Director of Child Care Services

Chickasha Fire Department

Occupancy: **917 S. 13th Home Day Care**

Occupancy ID: **999**

Address: **917 S 13th ST**

Chickasha OK 73018

Inspection Type: **Annual**

Inspection Date: **3/8/2023**

By: **Samaniego, Tony (201)**

Time In: **13:42**

Time Out: **13:44**

Authorized Date: **Not Authorized**

By:



Form: Home Day Care

Inspection Form

Inspection Topics:

Type of Construction

Additional Fire Protection Systems or Equipment.

Identify any additional protection systems...fire alarm panel, etc..

Status:

Notes:

Are heaters and furnaces guarded. Identify HVAC service check and date of service.

HVAC units must be guarded from occupants. Gas HVAC units shall be inspected annual for proper function.

Status:

Notes:

City of Chickasha License.

A current business license is required for renewals. Fire Department inspection needed to acquire new city license

Status:

Notes:

Date of the last fire drill.

Fire drills are required on a monthly basis.

Status:

Notes:

Detectors/Alarms - Smoke Alarms & CO Alarms.

Identify number of smoke alarms (12V). At least one hard-wired smoke alarm must be installed and operable (110V). Identify number of CO alarms (at least one). Required in all rooms/areas used for sleeping/napping, on each level of the home and outside of all sleeping areas. Not required in kitchens.

Status:

Notes:

Does the hot water heater have a properly installed gas cutoff valve.

Gas hot water heaters shall have a properly installed, accessible, and functioning gas cutoff.

Status:

Notes:

Does the hot water heater have a properly installed relief valve.

Hot water heaters must have a properly installed relief valve with plumbed pipe to the floor and or drain.

Status:

Notes:

Identify number of stories.

Identify number of stories. Children 0-3 shall be restricted to the ground level floor only.

Status:

Notes:

Interior wall construction.

Identify wall construction components. Wood paneling is allowable in limited quantities. • Paneling or wall covering: Shall have approved flame spread rating (class A, B or C).

Status:

Notes:

Is the hot water heater properly vented.

Gas hot water heaters must be properly vented outside.

Status:

Notes:

Kitchen stove vented outside.

The kitchen vent hood shall be vented outside...recirculation venthood are prohibited.

Status:

Notes:

Kitchen vent hood filter clean.

Kitchen vent hood shall be clean and in good working condition.

Status:

Notes:

Location of nearest Fire Station.

Identify which station provides the first due response.

Status:

Notes:

Number of electrical extension cords in use.

Excessive use of extension cords is prohibited. Extension cords are a temporary use only and should not be used in one single application for more than 6 months.

Status:

Notes:

Road accessibility.

Determine if the road accessibility is suitable for emergency access.

Status:

Notes:

Safety covers on all electrical outlets.

Safety covers shall be placed on all electrical outlets.

Status:

Notes:

Special hazards.

Identify any special hazards that may be of concern or require correction.

Status:

Notes:



Map data ©2023, Map data ©2023 20 ft

Measure distance
Total distance: 146.22 ft (44.57 m)

kelseamdobbins@gmail.com

Legal Publication
(Published in The Express-Star June 22, 2023)
PUBLIC NOTICE

Legal Description: The North Half of Lot Five (5) and the North Half of the West 42 feet of Lot Six (6) in Block Two Hundred and one (201) in the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Location: 917 S 13th Street
From: Community Development

Date: June 16, 2023

Applicant: Kelsea Dobbins

Re: Request for a Home Occupation for a Day Care.

If you wish to voice your support or protest regarding the above application you should attend the Planning Commission meeting on July 11, 2023 at 4:00 PM in the City Council Chambers Rm. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma; A second public hearing will be held on July 17, 2023 at 6:30 PM in the City Council Chambers.

Proof of Publication

Case No: 917 S 13th

Affidavit of Publication

State of Oklahoma, County of Grady, ss:

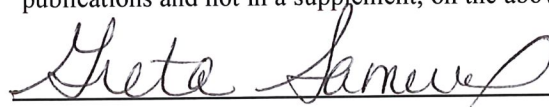
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

1st Publication

June 22, 2023

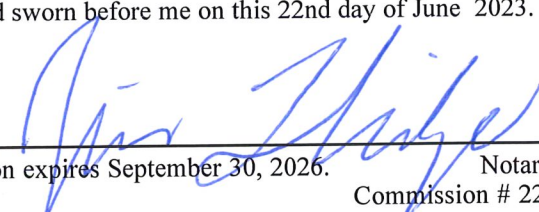
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 22nd day of June 2023.



My commission expires September 30, 2026.

Notary Public
Commission # 22013298

Cost of Publication \$ 22.30

Ad # 00513379

Acct # 23151928

Copies: 1

PAY TO

The Express Star
PO Drawer E
Chickasha, OK 73023





NOTICE OF PUBLIC HEARING

PC PETITION

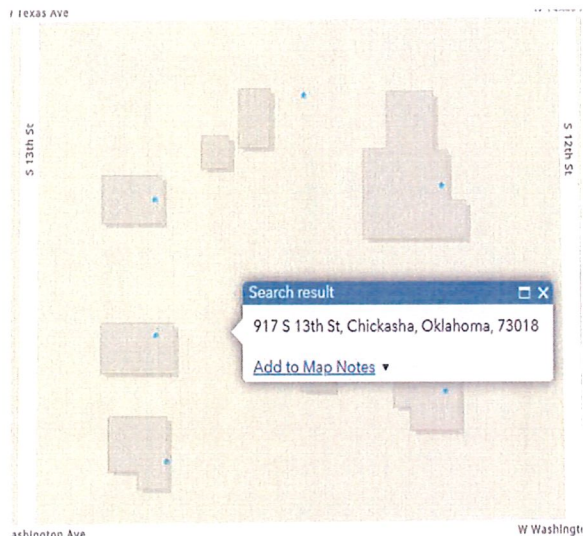
REQUEST FOR A SPECIAL EXEMPTION FOR A HOME OCCUPATION

NOTICE IS HEREBY GIVEN, that the City Of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday July 11th, 2023, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Kelsea Dobbins Requesting a special exemption for a home occupation, one parcel approximately 8,750 sq ft. The limits of the proposed special exemption includes the following described property:

The North Half of Lot Five (5) and The North Half of The West 42 Feet Of Lot Six (6) in Block Two Hundred and One(201) in the City of Chickasha, Grady County, Oklahoma..

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to have a home occupation in the form of an in-home daycare with a maximum capacity of 7 children with hours of operation being Monday through Friday 7:00am to 6:00pm.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Rachel.bernish@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.



A Second public hearing will be held at the City Council Meeting on July 17th, 2023 at 6:30 PM in the City Council Chambers 117 N 4th Street Chickasha Oklahoma.

Please call the Community Development Department at 405-222-6010 or email Rachel.Bernish@chickasha.org should you have any questions regarding this petition.

Sincerely,

Rachel Bernish, Community Development Director



City of
CHICKASHA

Meeting Type: Planning Commission 7/11/23

Meeting Date: 7/11/2023

Department: Community Development

Agenda Item No. 2.d.

AGENDA ITEM: Public hearing to discuss and consider the rezoning request for Brannan Bordwine located in *A Tract Of Land out of the E/2 W/2 NE/4 NW/4 Section 8, Township 6 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at the NW/Corner of said E/2 W/2 NE/4 NW/4 of section 8-6N-7W, I.M., Thence running East 150 Feet: Thence South 580.8 Feet; thence West 150 Feet; Thence North 580.8 Feet to the point of Beginning*

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:
NAME, TITLE

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 11, 2023	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: Planning Commission 7/11/23

Meeting Date: 7/11/2023

Department: Community Development

Agenda Item No. 2.e.

AGENDA ITEM: Discussion, consideration, and possible action to approve the rezoning request for Brannan Bordwine located in A Tract Of Land out of the E/2 W/2 NE/4 NW/4 Section 8, Township 6 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at the NW/Corner of said E/2 W/2 NE/4 NW/4 of section 8-6N-7W, I.M., Thence running East 150 Feet: Thence South 580.8 Feet; thence West 150 Feet; Thence North 580.8 Feet to the point of Beginning

I. BACKGROUND/DESCRIPTION:

The applicant wishes to rezone approximately 2 acres to the Residential (R-1) District. The applicant wishes to rezone to R1 so a developer can purchase the land for residential development.

II. RECOMMENDED ACTION:

approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: July 11, 2023	(From)		

V. ATTACHMENTS:

- 20230630165441962



City of
Chickasha
Community Development

Received: _____
Planning Commission Date: _____
City Council Date: _____

APPLICATION FOR ZONING CHANGE

Applicant(s) Name: BRANNAN BORDOWINE

Address: PO Box 327, Chickasha, OK 73023

Phone: (405) 222-8820

Legal Description: E 1/2 of the W 1/2 of the NE 1/4 of the NW 1/4 of Section 8, Township 6N, Range 7W, I.M. described as:

Beginning @ the NW 1/4 of said E 1/2 W 1/2 NE 1/4 NW 1/4 of S. 6N-7W

Address of subject property: No address @ this time / Country Club TERRIS CONT.

Present zoning of subject property: Aq.

Proposed zoning of subject property: R1

Physical Characteristics of subject property: Flat LAND - Approx 4 ACRES

Frontage on Street: Country Club

Lot Depth: 1300 LF

Drawing Attached: ☒ YES ☐ NO

Proposed Use for the Property: HOUSING DEVELOPMENT

Public Utilities Which Serve the property: YES

Street, Surface Material: HARD SURFACE

City Water: ☒ YES ☐ NO, then list source of water _____

City Sanitary Sewer: ☒ YES ☐ NO, then list provider _____

Number of Off-Street Parking Spaces: N/A

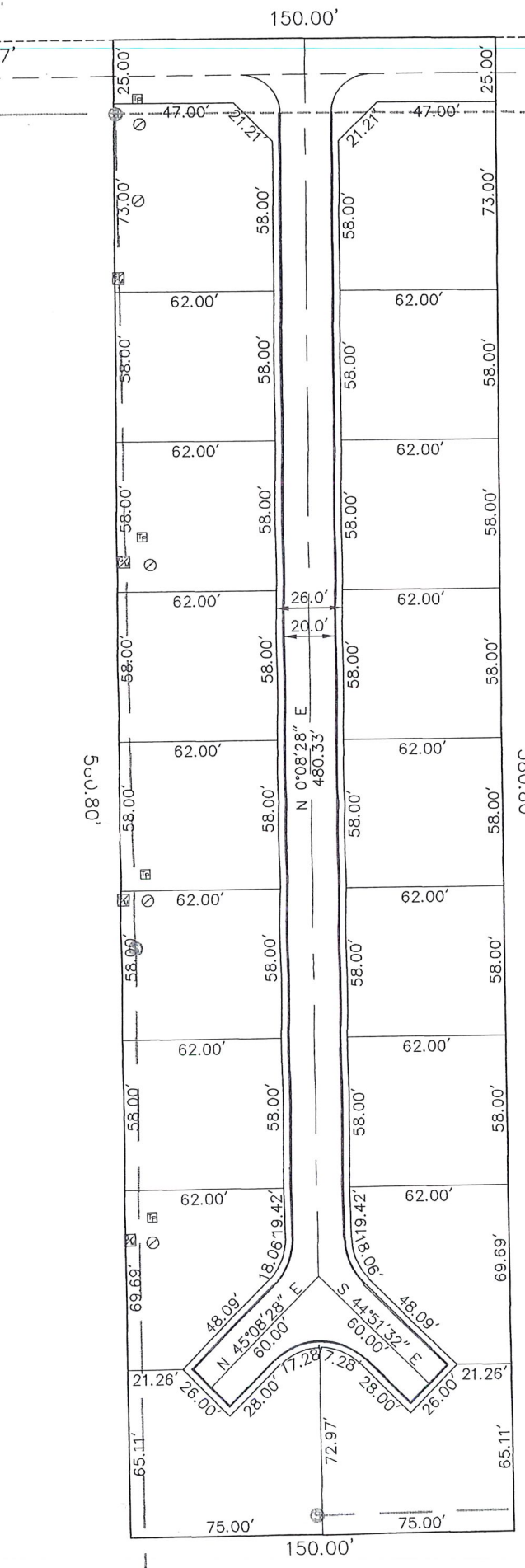
Surface Material of Parking Spaces: HARD SURFACE

Owner of Record: BORDOWINE

Address: 1102 Pikes Peak Rd. Phone Number: 405 224 6311

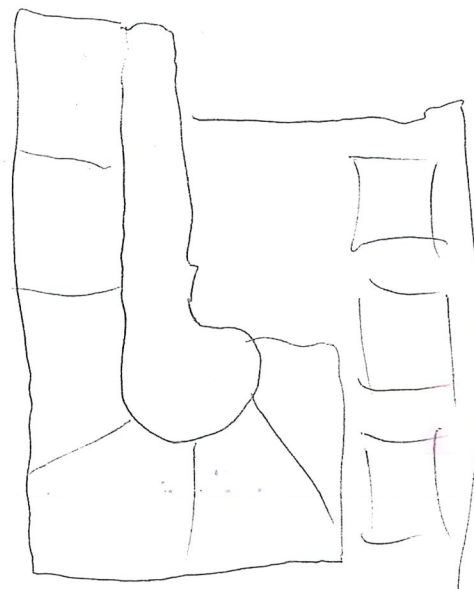
ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: [Signature] Date: 5/19/23



SCALE: 1" = 40'

*Example of
Possible
Layout*





© 2015 Google



Google earth



Bordwine Development, Inc.

Commercial & Industrial Construction Services

May 19, 2023

City of Chickasha
Community Development Department
117 North 4th Street
Chickasha, Oklahoma 73018

RE: Country Club and Ferris Property

We are requesting that the property listed above and shown on the attachment be rezoned from its current zoning of agricultural to R1.

The purpose for this request is to allow for the marketing of this property to the multiple developers that are interested in purchasing it for the development of a housing development.

We have had multiple interest from developers to purchase and develop the property contingent on the R Zoning.

If you have any questions, please call Kim at (405) 224-6311 or myself at (405) 222-8820.

Sincerely,



Brannan Bordwine

Cc: File

Post Office Box 327 (73023)
1102 Pikes Peak Road (73018)
Chickasha, Oklahoma
Phone: 405-224-6311
Fax: 405-224-5544

Legal Publication
(Published in The Express-Star June 22, 2023)
PUBLIC NOTICE

Legal Description: A trac of land out of the E/2 W/2 NE/4 NW/4 of Section 8, Township 6 North, Range 7 West of the I.M. Grady County, State of Oklahoma, described as follows:
Beginning at the NW/corner of said E/2 W/2 NE/4 NW/4 of Section 8-6N -7W, I.M., thence running East 150 feet; thence south 580.8 feet; thence West 150 feet; thence North 580.8 feet to the point of beginning.

Location: 2 acre lot along County Club Road between S 25th Street and S 23rd Street.

From: Community Development

Date: June 16, 2023

Applicant: Brannan Bordwine

Re: Request for Re-zoning to R-1 Single Family Residential

If you wish to voice your support or protest regarding the above application you should attend the Planning Commission meeting on July 11, 2023 at 4:00 PM in the City Council Chambers Rm. 210 at City Hall, 117 North 4th Street, Chickasha, Oklahoma; A second public hearing will be held on August 7, 2023 at 6:30 PM in the City Council Chambers.

Proof of Publication

Case No: 2 acre lot along Count

Affidavit of Publication

State of Oklahoma, County of Grady, ss:

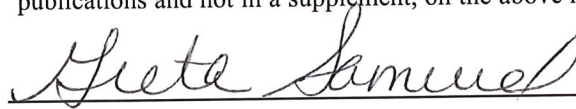
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

1st Publication

June 22, 2023

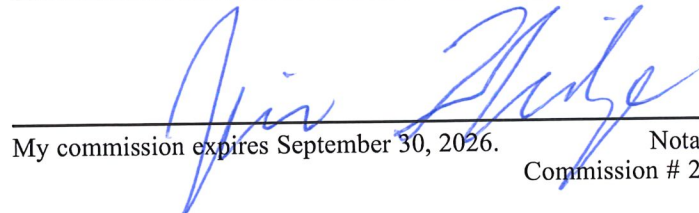
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 22nd day of June 2023.



My commission expires September 30, 2026.

Notary Public
Commission # 22013298

Cost of Publication \$ 27.85

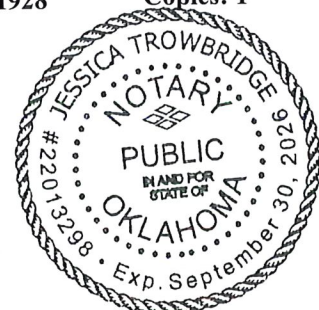
Ad # 00513377

Acct # 23151928

Copies: 1

PAY TO

The Express Star
PO Drawer E
Chickasha, OK 73023



GRADY COUNTY ASSESSOR

[Home](#)
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[By Name](#)
[By Legal](#)
[By Parcel](#)
[By Location](#)
[By Sales](#)
[By Owner ID](#)
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[Taxpayer Rights](#)
[Contact Us](#)
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COUNTY ASSESSOR TAX ROLLS

PERSONAL INFORMATION

BORDWINE RURAL & URBAN
DEVELOPMENT CORPORATION
P.O. BOX 327

CHICKASHA OK 73023

REAL PROPERTY INFORMATION

Parcel 0000-08-06N-07W-2-007-00
Add/Sec/Twn/Rge 0000 08 06N 07W
Acres/Ag Acres/Use 2.00/0 UrbanRes
Property
Location
Book & Page 3669 134
DocStamps \$0.00

GROSS ASSESSED VALUE *(What is this?)*

Land Market Value	\$12,185.00	Total Market Value	\$12,185.00
Land Assessed Value	\$1,340.00	Total Assessed Value	\$1,340.00
Improvements Market Value	\$0.00	Total Exemption	\$0.00
Improvements Assessed Value	\$0.00	Net Assessed Value	\$1,340.00
Misc. Market Value	\$0.00	School District	9001 Chick City
Misc. Assessed Value	\$0.00	Voting District	
Mobile Home Market Value	\$0.00		
Mobile Home Assessed Value	\$0.00		

PHOTOS

LEGAL DESCRIPTION

08-06-07-22300 BG NW/C E/2 W/2 NE/4 NW/4 TH E 150' S 580.8' W 150' N
580.8' TO BEG. QCD 10/27/04 3669/134

PROVIDED BY:
Bari Firestone
Grady County Assessor

326 Choctaw
Chickasha, OK 73018
(405) 224-4361

DATA LAST UPDATED:
06-28-2023
12:35:41



NOTICE OF PUBLIC HEARING

PC PETITION

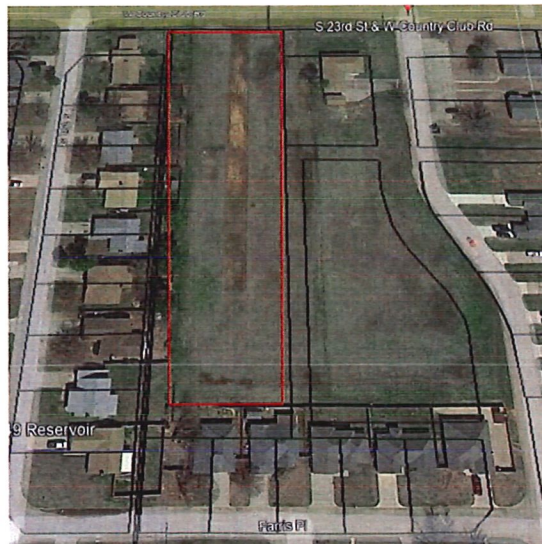
REQUEST FOR REZONE FROM AGRICULTURE TO R-1 LOCATED ON COUNTRY CLUB RD.

NOTICE IS HEREBY GIVEN, that the City Of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday July 11th, 2023, at City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing is regarding the petition by Brannan Bordwine requesting to rezone from the General Agriculture (A) District to the Residential (R-1) District, one parcel approximately 2.00 acres. The limits of the proposed rezoning includes the following described property:

A Tract Of Land out of the E/2 W/2 NE/4 NW/4 Section 8, Township 6 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at the NW/Corner of said E/2 W/2 NE/4 NW/4 of section 8-6N-7W, I.M., Thence running East 150 Feet; Thence South 580.8 Feet; thence West 150 Feet; Thence North 580.8 Feet to the point of Beginning.

FUTURE TRACT 1 (to be R1)

A Tract Of Land out of the E/2 W/2 NE/4 NW/4 Section 8, Township 6 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at the NW/Corner of said E/2 W/2 NE/4 NW/4 of section 8-6N-7W, I.M., Thence running East 150 Feet; Thence South 580.8 Feet; thence West 150 Feet; Thence North 580.8 Feet to the point of Beginning.



BRIEF DESCRIPTION OF REQUEST: The applicant wishes to rezone approximately 2 acre to the Residential (R-1) District. The applicant wishes to rezone to R1 so a developer can purchase the land for residential development.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Rachel.bernish@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.

A Second Public hearing will be held at the City Council Meeting on August 7, 2023 at 6:30 pm at the City Council Chambers, 117 North 4th Street Chickasha Oklahoma.

Sincerely,

Rachel Bernish Community Development Director