

CHICKASHA MUNICIPAL AIRPORT AUTHORITY

AGENDA
LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:30 PM

DATE OF MEETING
SEPTEMBER 5, 2023

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. **Call to Order / Roll Call.**
2. **Consent Docket:**
 - a. Acceptance of the Minutes of the August 21, 2023 regular meeting.
 - b. Acceptance of the Claims List.
 - c. Acceptance of Resolution 2023-20R amending the FY23/24 Budget.
3. **Discussion/Approval of Items Removed from Consent Docket:**
4. **Consideration and Discussion Items:**

- a. Discussion, consideration, and possible action to award a construction contract for "Construct T-Hangar", CAA-2302 to Diversified Construction of Oklahoma.
- b. Discussion, consideration, and possible action on Resolution 2023-19R, to accept FAA grnt AIP 3-40-0018-022-2023, and authorize the Mayor to execute it upon receipt from the FAA.
- c. Discussion, consideration, and possible action on Task Order No. 4, to the Owner-Engineer Agreement between the City and Parkhill, for design services related to "Construct 2 Box Hangars".
- d. Discussion, consideration, and possible action to authorize advertisement for bids for "Construct 2 Box Hangars", Bid No. CAA-2303

5. Motion for Adjournment.



City of
CHICKASHA

Meeting Type: CMAA Agenda 9-5-2023

Meeting Date: 9/5/2023

Department: City Clerk

Agenda Item No. 2.a.

AGENDA ITEM: Acceptance of the Minutes of the August 21, 2023 regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept the Minutes of the August 21, 2023 regular meeting.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 5, 2023	(From)		

V. ATTACHMENTS:

1. CMAA 8-21-2023

August 21, 2023

The **REGULAR** meeting of the **CHICKASHA MUNICIPAL AIRPORT AUTHORITY** was held in the council chambers in city hall on the 21st day of August 2023 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Vice Chairman Grayson called the meeting to order at 7:20 p.m.

ITEM 1.

Call to Order / Roll Call:

CHAIRMAN AND TRUSTEES

PRESENT:

Chris Mosley, Chairman
Zachary Grayson, Vice Chairman
Kelly Boyd
Oscar Nelson
Kea Ginn
Georgianne Hebblethwaite

ABSENT:

Rick Croslin
R. P. Ashanti-Alexander
Brian Gerdes

STAFF

PRESENT:

Keith Johnson, City Manager
Amanda Mullins, City Attorney
Rachel Bernish, Asst. City Manager
Susan M. McDaniel, City Clerk
G. G. Music, Police Chief
Tony Samaniego, Fire Chief
Robert Brooks, Controller
Lillie Huckaby, Library Director
Spencer Winzenried, Parks & Rec Director
Jim Crosby, Public Works Director
Darren Martin, Chief Building Inspector
Elaine Jense, Finance Director
Shae Mortimer, Marketing and Civic Engagement Manager

ITEM 2.

Consent Docket: ITEM 2a – ITEM 2b.

ITEM 2a.

Acceptance of the Minutes of August 7, 2023, regular meeting.

ITEM 2b.

Acceptance of the Claims List.

TIME 7:20 P.M.

*Motion by Trustee Nelson, second by Trustee Grayson to approve Items 2a – 2b.

Roll call vote:

Ayes:” Hebblethwaite, Grayson, Boyd, Nelson, Ginn, and Mosley.

“Nays:” None

“Abstain:” None

Motion carried. 6-0

ITEM 4. **Motion to Adjourn.**

*Motion by Trustee Hebblethwaite, second by Trustee Ginn to adjourn.

Meeting adjourned.

TIME: 7:21 PM

Approved this 5th day of September 2023.

Chris Mosley, Chairman

(ATTEST)

Susan M. McDaniel, CMC
City Clerk



City of
CHICKASHA

Meeting Type: CMAA Agenda 9-5-2023

Meeting Date: 9/5/2023

Department: Finance

Agenda Item No. 2.b.

AGENDA ITEM: Acceptance of the Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept the Claims List.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 5, 2023	(From)		

V. ATTACHMENTS:



City of
CHICKASHA

Meeting Type: CMAA Agenda 9-5-2023

Meeting Date: 9/5/2023

Department: Finance

Agenda Item No. 2.c.

AGENDA ITEM: Acceptance of Resolution 2023-20R amending the FY23/24 Budget.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Resolution 2023-20R amending the FY23/24 Budget.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

NAME, TITLE

Meeting Date:

September 5, 2023

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

V. ATTACHMENTS:

1. Res. 2023-20R Budget Amendment
2. Attachment A

RESOLUTION NO. 2023-20R

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA,
GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY OF
CHICKASHA ADOPTED BUDGET FOR FISCAL YEAR 2023-24**

WHEREAS, pursuant to the Oklahoma Municipal Budget Act, 11 O.S. Section 17-201 through 17-216, all steps in the process of developing the City's Budget for FY 2023-24 were followed, culminating the adoption of the Budget by the Mayor and Council on June 20, 2023; and

WHEREAS, Sections 17-215 and 17-216 of the Oklahoma Municipal Budget Act specifically authorizes amendments to the adopted budget; and

WHEREAS, the Mayor and Council have determined a need to amend the adopted budget; and

NOW THEREFORE, be it resolved by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma, that:

Section 1. The adopted FY 2023-24 Budget for the CMAA Fund #39 is hereby amended and attached hereto as "Exhibit A".

This Resolution shall be in full force and effect from and after the passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma.

Adopted this 5th day of September 2023.

Chris Mosley, Mayor

ATTEST:

Susan M. McDaniel, CMC - City Clerk

(SEAL)

"Attachment A"

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

☒ INCREASE	☐ DECREASE	☐ TRANSFER
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Fund: CHICKASHA MUNICIPAL AIRPORT AUTHORITY (CMAA)
Fund No.: 39
Amendment No.: 1
Fiscal Year: 2023-2024

Account #	Account Name	Estimated Revenue(s)		Appropriation(s)	
		Increase	Decrease	Increase	Decrease
4300-013.1	OAC/CHK-23-S(18/36 AND	589,475.00			
539-5305-023.1	OAC RUNWAY 18/36 AND TAXIWAYS			589,475.00	
TOTALS		589,475.00	-	589,475.00	-

EXPLANATION:

Oklahoma Aeronautics Commission (OAC) Project CHK-23-S for Rehabilitation of Runway 18/36 and Taxiways

Approved by City Manager:

Date Signature

Approved by City Council:

Date Signature



City of
CHICKASHA

Meeting Type: CMAA Agenda 9-5-2023

Meeting Date: 9/5/2023

Department: Administration

Agenda Item No. 4.a.

AGENDA ITEM: Discussion, consideration, and possible action to award a construction contract for "Construct T-Hangar", CAA-2302 to Diversified Construction of Oklahoma.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Award a construction contract for "Construct T-Hangar", CAA-2302 to Diversified Construction of Oklahoma in the amount of \$1,220,764.92.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:
September 5, 2023

V. ATTACHMENTS:

1. CHK-RecommendationofContractAward



August 30, 2023

Honorable Mayor and City Council
City of Chickasha
117 N. 4th St.
Chickasha, Oklahoma 73018

RE: Recommendation of Contract Award
Construct T-Hangar, AIP 3-40-0018-022-2023

Honorable Mayor and Council:

Construction bids for referenced project were received on August 30, 2023. A detailed tabulation of bids is enclosed. Diversified Construction of Oklahoma was the lowest bidder of all possible bid combinations, and we recommend the contract be awarded to them.

Should the Council wish to award only the Base Bid (8 Unit T-hangar), the contract should be awarded in the amount of \$944,288.58.

Should the Council wish to award the Base Bid + Alternate No. 1 (9 Unit T-hangar), the contract should be awarded in the amount of \$998,636.62.

Should the Council wish to award the Base Bid + Alternate No. 1 + Alternate No. 2 (10 Unit T-hangar), the contract should be awarded in the amount of \$1,084,764.92.

Understanding that the Council's decision will require consideration of the total project cost (construction costs as well as the professional fees during design and construction), below is a breakdown of funding for the total project, depending on the inclusion or exclusion of Alternates No. 1 and 2.

	FAA NPE Grant	FAA AIG Grant	City	Total Project
Base Bid	\$600,000.00	\$372,259.00	\$108,029.58	\$1,080,288.58
Base Bid+ Alt. 1	\$600,000.00	\$421,172.00	\$113,464.62	\$1,134,636.62
Base Bid+ Alt. 1+ Alt. 2	\$600,000.00	\$449,000.00	\$171,764.92	\$1,220,764.92

We appreciate the opportunity to work with the City of Chickasha on this important project.

Sincerely,
Parkhill

Toby Baker, P.E.
Aviation Team Leader



Construct T-Hangar
Chickasha Municipal Airport
Chickasha, Oklahoma
10:00 a.m., Wednesday, August 30, 2023
AIP 3-40-0018-022-2023

				PARKHILL (Engineer's Estimate)		Diversified Construction of Oklahoma Inc		Jim Cooley Construction LL		W.L.McNatt & Company		CharDon Builders, Inc.	
Item No.	Description	Quantity	Unit	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
BASE BID													
1	MOBILIZATION	1	LS	\$ 50,000.00	\$50,000.00	\$ 6,500.00	\$6,500.00	\$ 58,000.00	\$58,000.00	\$ 95,000.00	\$95,000.00	\$ 104,085.00	\$104,085.00
2	LOW PROFILE FLAG AND FLASHER BARRICADES	1	LS	\$ 5,000.00	\$5,000.00	\$ 6,000.00	\$6,000.00	\$ 4,000.00	\$4,000.00	\$ 7,000.00	\$7,000.00	\$ -	\$0.00
3	CONSTRUCT 8-UNIT NESTED T-HANGAR	1	LS	\$ 800,000.00	\$800,000.00	\$931,688.58	\$931,688.58	\$900,000.00	\$900,000.00	\$915,000.00	\$915,000.00	\$936,765.00	\$936,765.00
4	THIRD PARTY INSURANCE	1	LS	\$ -	\$0.00		\$0.00	\$ 2,000.00	\$2,000.00	\$ -	\$0.00		\$0.00
Base Bid Total					\$855,000.00		\$944,188.58		\$964,000.00		\$1,017,000.00		\$1,040,850.00
ALTERNATE NO. 1													
5	CONSTRUCT ADDITIONAL T-HANGAR UNIT (UNIT 9)	1	LS	\$ 90,000.00	\$90,000.00	\$ 54,348.04	\$54,348.04	\$ 54,000.00	\$54,000.00	\$ 78,000.00	\$78,000.00	\$ 119,463.00	\$119,463.00
Alternate No. 1 Total					\$90,000.00		\$54,348.04		\$54,000.00		\$78,000.00		\$119,463.00
ALTERNATE NO. 2													
6	CONSTRUCT ADDITIONAL T-HANGAR UNIT (UNIT 10)	1	LS	\$ 90,000.00	\$90,000.00	\$ 86,128.30	\$86,128.30	\$ 81,000.00	\$81,000.00	\$ 109,000.00	\$109,000.00	\$ 119,463.00	\$119,463.00
Alternate No. 2 Total					\$90,000.00		\$86,128.30		\$81,000.00		\$109,000.00		\$119,463.00
Base Bid + Alternate No. 1					\$945,000.00		\$1,030,316.88		\$1,045,000.00		\$1,126,000.00		\$1,160,313.00
Base Bid + Alternate No. 1 + Alternate No. 2					\$1,035,000.00		\$1,084,664.92		\$1,099,000.00		\$1,204,000.00		\$1,279,776.00



City of
CHICKASHA

Meeting Type: CMAA Agenda 9-5-2023

Meeting Date: 9/5/2023

Department: Administration

Agenda Item No. 4.b.

AGENDA ITEM: Discussion, consideration, and possible action on Resolution 2023-19R, to accept FAA grnt AIP 3-40-0018-022-2023, and authorize the Mayor to execute it upon receipt from the FAA.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 5, 2023	(From)		

V. ATTACHMENTS:

1. Res. 2023-19R FAA Grant Funds - T-Hangars

RESOLUTION No. 2023-19R

A Resolution of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma authorizing the Mayor to execute a grant agreement with the Federal Aviation Administration in the amount of \$600,000.00 for “Construct T-Hangar”.

WHEREAS, the City of Chickasha has been approved for a \$600,000.00 Federal Aviation Administration Grant; and

WHEREAS, the City must formally accept the grant funding and thereby agrees to the terms and conditions of the grant and adhere to any governing state and federal regulations, and

WHEREAS, the City agrees to provide requested match for the project, and

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma that the City formally accepts the FAA Grant in the amount of \$600,000.00 for constructing a T-Hangar at the Chickasha Municipal Airport, and the Mayor is authorized to execute said agreement accepting the terms and conditions of the grant.

This resolution shall be in full force and effect from and after the passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma.

Adopted this 5th day of September 2023

Chris Mosley, Mayor

ATTESTED:

Susan M. McDaniel, CMC - City Clerk



City of
CHICKASHA

Meeting Type: CMAA Agenda 9-5-2023

Meeting Date: 9/5/2023

Department: Administration

Agenda Item No. 4.c.

AGENDA ITEM: Discussion, consideration, and possible action on Task Order No. 4, to the Owner-Engineer Agreement between the City and Parkhill, for design services related to "Construct 2 Box Hangars".

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Task Order No. 4, to the Owner-Engineer Agreement between the City and Parkhill, for design services related to "Construct 2 Box Hangars".

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:
September 5, 2023

V. ATTACHMENTS:

1. TaskOrder.04

August 28, 2023

Mr. Chris Mosley
City of Chickasha
117 N. 4th St
Chickasha, OK 73018

Re: Task Order 04 to MASTER AGREEMENT for Professional Services
Construct 2 Box Hangars
Chickasha Municipal Airport

Dear Mr. Mosley:

As requested, we prepared Task Order 04 for Final Design, Bidding Services, and OAC Grant Administration, related to the referenced Project. Parkhill understands the Project scope to include:

1. Parkhill to provide Final Design Services in order for the City to obtain construction bids for 2, 75'x75' box hangars. The new hangars will be located adjacent to the T-hangar apron constructed in 2019. The basis for design shall be a performance specification for a pre-engineered metal building (PEMB). The design will also include the pavement connecting each hangar to the existing taxilane. With the exception of electricity, no other utilities shall be run to the new hangars. Field survey and geotechnical investigations from previous projects, provided to Parkhill by the City, shall be utilized. Parkhill to design and prepare a plan set with the anticipated sheets:
 - a. Coversheet and Bid Items
 - b. Construction Safety and Phasing Plan
 - c. Site Plan
 - d. Erosion Control Plan
 - e. Typical Section
 - f. Grading and Paving Plan
 - g. Architectural Floor Plan
 - h. Architectural Elevation & Roof Plan
 - i. Architectural Sections
 - j. Joint Layout Plan
 - k. Misc. Detail Sheet

Parkhill shall also:

- a. Prepare Technical Specifications per FAA AC 150/5370-10H, ODOT Specifications or other industry standards.
 - b. Prepare opinion of cost (OPC) to reflect final design.
 - c. Perform QC on Project deliverables.
 - d. Prepare and submit FAA Form 7460 for airspace review.
2. Parkhill to provide Bidding Services as further detailed in Exhibit A.
3. Parkhill to provide OAC Grant Administration Services as further detailed in Exhibit A.

Fee for Proposed Task Order 04 services are further defined in Exhibit B attached, summarized as follows:

Task 3FDS	Lump Sum Fee for Final Design Services	\$ 39,000.00
Task 4BID	Lump Sum Fee for Bidding Services	\$ 6,400.00
Task 12OG	Lump Sum Fee for OAC Grant Administration Services	\$ 10,000.00
TOTAL TASK ORDER 04		\$ 55,400.00

We propose to modify the Master Agreement between the City of Chickasha and Parkhill dated January 3, 2023 and provide approved services under provisions of Exhibit B - Payments to the Engineer, Paragraph B4.01 (Lump Sum Method) attached. Any necessary additional services will be provided according to Exhibit B - Payments to the Engineer, Paragraph B4.02. Compensation for services shall not exceed the total noted without Owner's written approval.

If terms of this Task Order are agreeable, please execute and return one copy to our office. We will take receipt of this signed letter as our Notice to Proceed. We look forward to working with you in completing this Project. For anything further, please contact Toby Baker directly at tbaker@parkhill.com or 405.832.9903.

Sincerely,

Accepted by:

PARKHILL

CITY OF CHICKASHA

By



Mark D. Haberer, PE, CM
Principal

By

Chris Mosley
Mayor

Date

MDH/bc

Enclosures

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EXHIBIT A ENGINEER'S SERVICES

Article 1 of the Master Agreement is amended and supplemented to include the following sample agreement of the parties. ENGINEER shall provide Basic and authorized Additional Services as set forth in Exhibit A of each Task Order to the Master Agreement.

PART 1 -- BASIC SERVICES

A I.01 *Study and Report Phase* (Not Applicable)

A I.02 *Preliminary Design Phase* (Not Applicable)

A I.03 *Final Design Phase* (Task 3FDS Services)

A. ENGINEER shall:

1. Utilize OWNER furnished Subsurface Exploration & Geotechnical Report dated April 30, 2019, originally prepared by Hinderliter Geotechnical Engineering, LLC, for this project. Parkhill will also be relying on topographic survey obtained as part of a previous project.

2. Based on noted acceptance, direction, and authorization, prepare final Drawings and Specifications indicating scope, extent, and character of Work to be performed and furnished by Contractor. Specifications will be prepared, where appropriate, in general conformance with most recent Industry-standard format of Construction Specifications Institute or in general conformance with standard specifications provided by funding agency.

2. Provide technical criteria, written descriptions, and design data for OWNER use in filing applications for permits from or approvals of governmental authorities having jurisdiction to review or approve final design of Project and assist OWNER in consultations with appropriate authorities.

3. Advise OWNER of any adjustments to opinion of probable Construction Cost.

4. Prepare and furnish five sets of Bidding Documents and a revised opinion of probable Construction Cost for review and approval by OWNER, its legal counsel, and other advisors. as appropriate and assist OWNER in preparation of other related documents.

B. Number of prime contracts for Work designed or specified by ENGINEER upon which ENGINEER compensation has been established under this Master Agreement is one.

C. ENGINEER services under Final Design Phase will be considered complete on the date when final Bidding Documents are delivered to OWNER.

A I.04 *Bidding or Negotiating Phase* (Task 4BID Services)

A. After acceptance by OWNER of Bidding Documents and most recent opinion of probable Construction Cost as determined in Final Design Phase, and upon written authorization by OWNER to proceed, ENGINEER shall:

1. Furnish number of copies of Bidding Documents as required by prospective bidders and furnishers of material and equipment. All sets of Bidding Documents are to be paid for separately under Exhibit B as an Additional Service.

2. Assist OWNER in advertising for and obtaining bids or negotiating proposals for Work and, where

applicable, maintain a record of prospective bidders to whom Bidding Documents are issued, attend prebid conferences, if any, and receive and process Contractor deposits or charges for Bidding Documents.

3. Prepare and issue Addenda as appropriate to clarify, correct, or change Bidding Documents.

4. Consult with OWNER as to qualifications of subcontractors, suppliers, and other individuals and entities proposed by Contractor for those portions of Work as to which such acceptability is required by Bidding Documents.

5. Attend bid opening, prepare bid tabulation sheets, and assist OWNER in evaluating bids or proposals and in assembling and awarding contracts for Work.

B. Bidding or Negotiating Phase will be considered complete upon commencement of Construction Phase or upon cessation of negotiations with prospective Contractors.

A I.05 *Construction Phase* (Not Applicable)

A I.06 *Grant Administration Phase* (Task 12OG)

A. Upon identification of all grant-eligible project costs, and upon written authorization from OWNER, ENGINEER shall:

1. *OAC Grant Administration*. Prepare the following, in support of the grant from the Oklahoma Aeronautics Commission:

- a. OAC Grant Application
- b. OAC Request for Reimbursement, through the life of the Project, once the grant is received, for each month the OWNER incurs a Project related expense
- c. OAC Grant Close-out packet

PART 2 -- ADDITIONAL SERVICES

A 2.01 *Additional Services Requiring OWNER's Authorization in Advance* (Not Applicable)

EXHIBIT B
PAYMENTS TO ENGINEER
LUMP SUM METHOD

Article 4 of the Master Agreement is amended and supplemented to include the sample agreement of the parties stating Engineer shall provide Basic and authorized Additional services as set forth in Exhibit B of each Task Order to the Master Agreement.

ARTICLE 4 -- PAYMENTS TO THE ENGINEER

B 4.01 Compensation for Basic Services - Lump Sum Method of Payment

A. OWNER shall pay ENGINEER for Basic Services set forth in Exhibit A-Part 1, as follows:

1. A Lump Sum amount of \$ 55,400.00 based on the following distribution of compensation:
 - a. Study and Report Phase \$ _____
 - b. Preliminary Design Phase \$ _____
 - c. Final Design Phase (Task 3FDS Services) \$ 39,000.00
 - d. Bidding and Negotiating Phase (Task 4BID Services) \$ 6,400.00
 - e. Construction Phase \$ _____
 - f. Grant Administration Phase (Task 12OG Services) \$ 10,000.00

2. The Lump Sum includes compensation for ENGINEER's services and services of ENGINEER's Consultants, if any. Appropriate amounts have been incorporated in the Lump Sum to account for labor, overhead, profit, and Direct Expenses.

3. The portion of the Lump Sum amount billed for ENGINEER's services will be based upon ENGINEER's estimate of the proportion of the total services actually completed during the billing period to the Lump Sum.

4. The Lump Sum is conditioned on Construction Contract Times to complete the Work not exceeding ____*____ months. Should the Construction Contract Times to complete the Work be extended beyond this period, the total compensation to ENGINEER shall be appropriately adjusted.

*To be negotiated if required.

B 4.02 Compensation for Authorized Additional Services --Standard Hourly Rates Method of Payment.

A. OWNER shall pay ENGINEER for authorized Additional Services set forth in Exhibit A - Part 2 as follows:

1. For labor on an hourly rate basis in accordance with Appendix 1.
2. For reimbursable expenses, based on cost times a factor of 1.15.

B. The hourly rate schedule will be adjusted each January 1st to reflect cost of living adjustments.

APPENDIX 1
Parkhill
Hourly Rate Schedule
January 1, 2023 through December 31, 2023

Client: City of Chickasha Project: Construct 2 Box Hangars
Agreement Date: September 5, 2023 Location: Chickasha Municipal Airport

CLASSIFICATION	HOURLY RATE	CLASSIFICATION	HOURLY RATE	CLASSIFICATION	HOURLY RATE
SUPPORT STAFF I	\$61.00	PROFESSIONAL LEVEL III		PROFESSIONAL LEVEL VI	
SUPPORT STAFF II	\$72.00	Architect	\$152.00	Architect	\$251.00
SUPPORT STAFF III	\$99.00	Civil Engineer	\$187.00	Civil Engineer	\$283.00
SUPPORT STAFF IV	\$105.00	Electrical Engineer	\$182.00	Electrical Engineer	\$295.00
SUPPORT STAFF V	\$117.00	Interior Designer	\$136.00	Interior Designer	\$217.00
SUPPORT STAFF VI	\$126.00	Landscape Architect	\$147.00	Landscape Architect	\$234.00
PROFESSIONAL LEVEL I		Mechanical Engineer	\$174.00	Mechanical Engineer	\$282.00
Architect	\$124.00	Structural Engineer	\$180.00	Structural Engineer	\$271.00
Civil Engineer	\$135.00	Surveyor III	\$121.00	Professional Surveyor VI	\$198.00
Electrical Engineer	\$138.00	Other Professional	\$134.00	Other Professional	\$213.00
Interior Designer	\$118.00	PROFESSIONAL LEVEL IV		PROFESSIONAL LEVEL VII	
Landscape Architect	\$118.00	Architect	\$186.00	Architect	\$323.00
Mechanical Engineer	\$129.00	Civil Engineer	\$218.00	Civil Engineer	\$338.00
Structural Engineer	\$129.00	Electrical Engineer	\$214.00	Electrical Engineer	\$338.00
Surveyor I	\$94.00	Interior Designer	\$149.00	Interior Designer	\$243.00
Other Professional	\$116.00	Landscape Architect	\$159.00	Landscape Architect	\$323.00
PROFESSIONAL LEVEL II		Mechanical Engineer	\$204.00	Mechanical Engineer	\$323.00
Architect	\$134.00	Structural Engineer	\$208.00	Structural Engineer	\$338.00
Civil Engineer	\$151.00	Surveyor IV	\$140.00	Professional Surveyor VII	\$219.00
Electrical Engineer	\$156.00	Other Professional	\$158.00	Other Professional	\$323.00
Interior Designer	\$124.00	PROFESSIONAL LEVEL V			
Landscape Architect	\$124.00	Architect	\$226.00		
Mechanical Engineer	\$149.00	Civil Engineer	\$263.00		
Structural Engineer	\$147.00	Electrical Engineer	\$261.00		
Surveyor II	\$104.00	Interior Designer	\$179.00		
Other Professional	\$122.00	Landscape Architect	\$194.00		
		Mechanical Engineer	\$249.00		
		Structural Engineer	\$251.00		
		Professional Surveyor V	\$164.00		
		Other Professional	\$176.00		

Expenses: Reimbursement for expenses as listed, but not limited to, incurred in connection with services, will be at cost plus 15 percent for items such as:

1. Maps, photographs, postage, phone, reproductions, printing, equipment rental, and special supplies related to the services.
2. Consultants, soils engineers, surveyors, contractors, and other outside services.
3. Rented vehicles, local public transportation and taxis, road toll fees, travel, and subsistence.
4. Special or job-specific fees, insurance, permits, and licenses applicable to work services.
5. Mileage at IRS-approved rate.

Rate for professional staff for legal proceedings or as expert witnesses will be a rate one-and-a-half times these Hourly Rates. Excise and gross receipt taxes, if any, will be added as an expense.

Foregoing Schedule of Charges is incorporated into the Agreement for Services provided, effective January 1, 2023 through December 31, 2023. After December 31, 2023, invoices will reflect the Schedule of Charges currently in effect.



City of
CHICKASHA

Meeting Type: CMAA Agenda 9-5-2023

Meeting Date: 9/5/2023

Department: Administration

Agenda Item No. 4.d.

AGENDA ITEM: Discussion, consideration, and possible action to authorize advertisement for bids for "Construct 2 Box Hangars", Bid No. CAA-2303

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Authorize advertisement for bids for "Construct 2 Box Hangars", Bid No. CAA-2303

III. FISCAL INFORMATION -

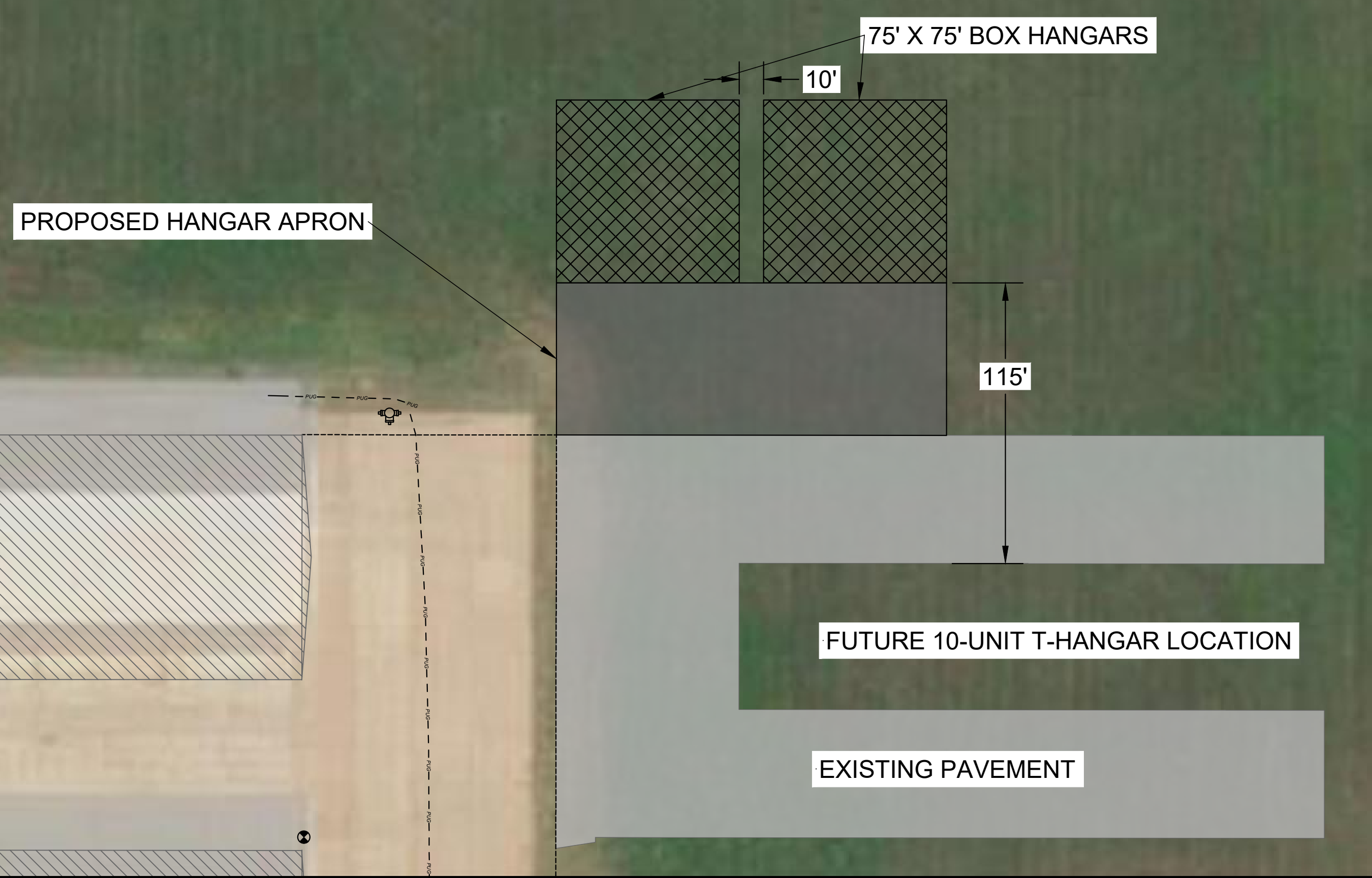
IV. FUND INFORMATION:

Dept. Director:

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: September 5, 2023	(From)		

V. ATTACHMENTS:

1. Hangar_Layout_Exhibit
2. Chickasha Airport prelim floorplan 8.31.23



Construct Hangars

Chickasha Municipal Airport
Chickasha, Oklahoma

Parkhill

Parkhill.com

Layout Exhibit

Issue: 07/28/2022
Date:
Project No:
Sheet: Page 23 of 24

	EGRESS EXIT REQUIRED
RATED ASSEMBLIES 	 1/2 HOUR FIRE PARTITION 1 HOUR FIRE PARTITION 2 HOUR FIRE PARTITION

200'	DISTANCE BETWEEN EXITS
EW=36"	EXIT WIDTH PROVIDED AT SPECIFIC EXIT
GSF	GROSS SQUARE FOOT
NSF	NET SQUARE FOOT
FEC	FIRE EXTINGUISHER CABINET
TD	TRAVEL DISTANCE
CPOT	COMMON PATH OF TRAVEL
(M)DBE	(MINIMUM) DISTANCE BETWEEN EXITS
OL	OCCUPANT LOAD

MINIMUM EGRESS WIDTH REQUIRED (INCHES)

STRUCTURAL FRAME	0 HOUR(S)
EXTERIOR BEARING WALLS	0 HOUR(S)
INTERIOR BEARING WALLS	0 HOUR(S)
FLOOR CONSTRUCTION	0 HOUR(S)
ROOF CONSTRUCTION	0 HOUR(S)
EXTERIOR WALLS (TABLE 602)	0 HOUR(S) TYPE OF FIRE DOORS 0 HR.
CORRIDORS (TABLE 1020.1)	0 HOUR(S) w/o SPRINKLER SYSTEM

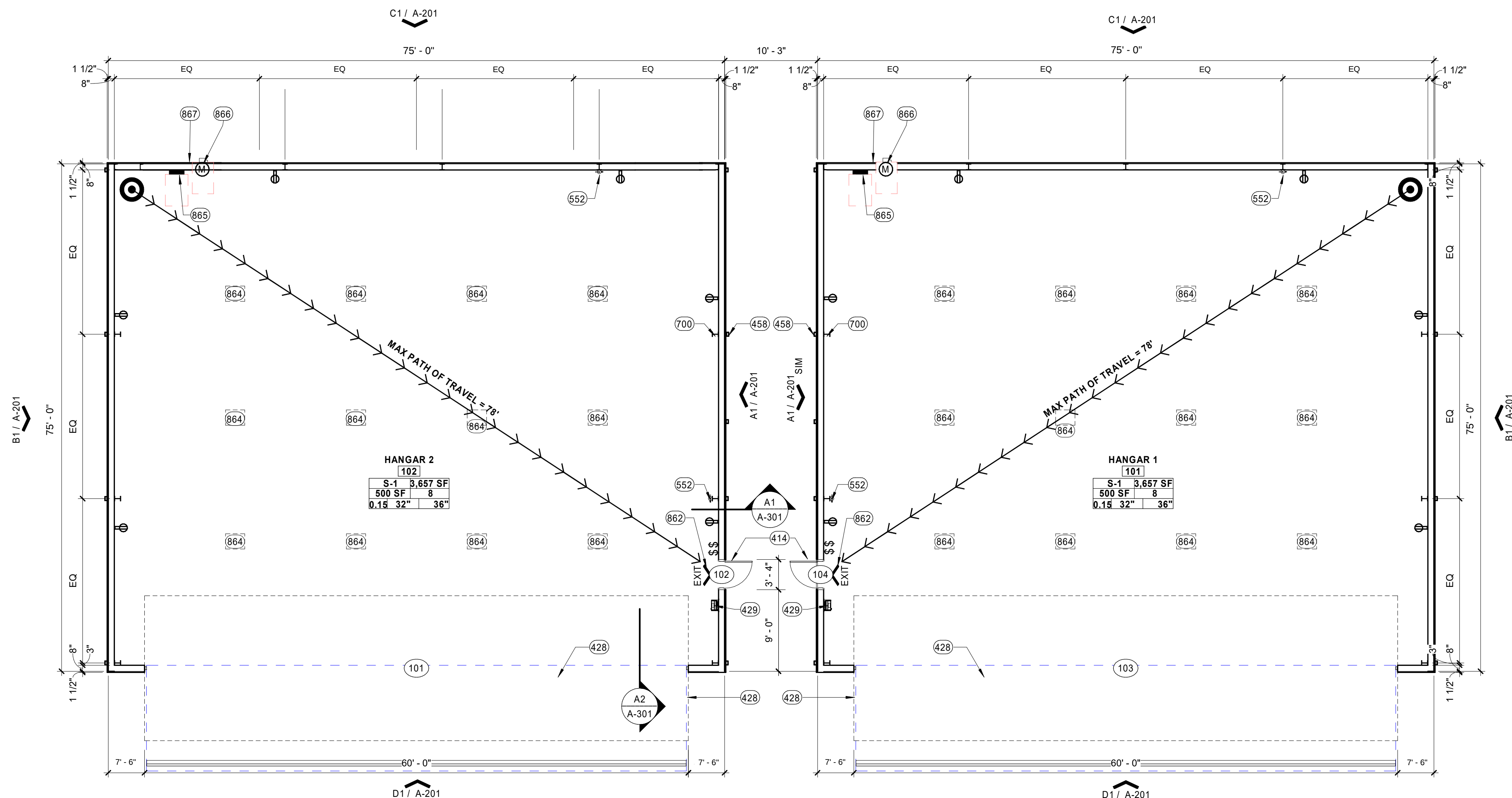
1. UL ASSEMBLIES INDICATED ESTABLISH BASIS PERFORMANCE. OTHER ASSEMBLIES MAY BE CONSIDERED AT DISCRETION OF ARCHITECT IF EQUIVALENT PERFORMANCE IS PROVIDED. SUBSTITUTION PROPOSALS SHALL INCLUDE CHANGES REQUIRED TO COMPONENTS OF ASSEMBLY.
2. FIRE EXTINGUISHERS, (IFC SECTION 906 AND NFPA 10: CHAPTER 6 AND TABLE 6.2.1.1, CLASS A - LIGHT HAZARD OCCUPANCY) MAXIMUM FLOOR AREA FOR UNIT - 11,250 SF; MAXIMUM TRAVEL DISTANCE TO EXTINGUISHER - 75 FT.

BUILDING	IBC 2018
PLUMBING	IPC 2018
MECHANICAL	IMC 2018
ELECTRICAL	NEC 2017
FIRE	IFC 2018
ENERGY	IECC 2006
ACCESSIBILITY	2010 ADA/SAD
OTHER	

OCCUPANCY CLASSIFICATION	GROUP S-1 LOW HAZARD STORAGE - AIRCRAFT HANGAR (IBC SEC. 311.2)		
NFPA 409 CLASSIFICATION	GROUP III, CONSTRUCTION TYPE II (111) - ACCESS DOOR HEIGHT IS LESS THAN 28 FEET (19 FEET) AND LESS THAN 15,000 SF - TABLE 4.1.3.		
CONSTRUCTION TYPE	TYPE IIB (IBC TABLE 504.3)		
BUILDING AREA	7,000 GSF		
BUILDING HEIGHT	26' - 10"± ABOVE GRADE		
FIRE SUPPRESSION	NOT REQUIRED PER NFPA 409, 10.8 FIRE PROTECTION FOR GROUP III HANGARS AND (IBC SEC 903.2.9)		
ALLOWABLE HEIGHTS & AREAS	GROUP S-1 - TYPE IIB (IBC TABLE 504.3)		
ALLOWABLE HEIGHT	55'-0" / 2 STORIES (IBC 504.4)		
ALLOWABLE AREA	17,500 SF PER STORY (IBC 506.2)		
EXITS REQUIRED	TWO REQUIRED (TWO PROVIDED) - OCCUPANT LOAD LESS THAN 30 AND 100' TRAVEL DISTANCE MAXIMUM TO EXIT (IBC TABLE 1006.2.1)		
EXIT TRAVEL DISTANCE	200 FEET MAXIMUM - S-1 WITHOUT SPRINKLER SYSTEM (IBC TABLE 1017.2)		
OCCUPANT LOADS (OL) - IBC TABLE 1004.5	FACTOR	AREA	LOAD
HANGAR	500 GR	5,625 SF	
MINIMUM TOTAL			12

- A. ANY ERRORS, INCONSISTENCIES OR OMISSIONS DISCOVERED BY THE CONTRACTOR SHALL BE REPORTED PROMPTLY TO THE ARCHITECT OR ENGINEER AS REQUEST FOR INFORMATION.
- B. VERIFY ALL DIMENSIONS, CONDITIONS AND GRADES AT JOB SITE PRIOR TO COMMENCING WORK.
- C. ALL WORK SHALL COMPLY WITH FEDERAL, STATE AND LOCAL BUILDING CODES AND REGULATIONS.
- D. CONTRACTOR SHALL COORDINATE AND OBTAIN ALL BUILDING PERMITS REQUIRED FOR CONSTRUCTION AND CERTIFICATES OF OCCUPANCY.
- E. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES WHETHER INDICATED ON PLANS OR NOT, AND TO PROTECT THEM FROM DAMAGE.
- F. DURING CONSTRUCTION, AND PRIOR TO THE INCORPORATION OF ANY CHANGES, REVISIONS, MODIFICATIONS AND/OR DEVIATIONS FROM THE CONSTRUCTION DOCUMENTS, CONTRACTOR SHALL BRING TO THE ATTENTION OF THE ARCHITECT AND OBTAIN APPROVAL FROM THE GOVERNING BUILDING OFFICIAL BEFORE PROCEEDING WITH THE WORK.
- G. ALL MATERIALS SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS/SPECIFICATIONS.
- H. REFER TO CIVIL SHEETS FOR SITE PAVING.
- I. VERIFY DIMENSIONS WITH METAL BUILDING SUPPLIER.

414 DOOR, AS SCHED. PAINT TO MATCH METAL WALL PANELS.
428 HANGAR DOOR; VERIFY AND COORDINATE WITH DOOR MANUFACTURER
429 HANGAR DOOR CONTROLLER AND HYDRAULIC EQUIPMENT
458 MTL DS BY METAL BUILDING SUPPLIER. COLOR: TO MATCH FLASHING AND
TRIM. TRUN DOWNSPOUTS SO THAT WATER WILL EXIT AND FLOW TO SITE
552 FEB
700 STEEL COLUMNS, REFER TO PRE-ENGINEERED METAL BUILDING
MANUFACTURER.
862 EXIT LIGHT MOUNTED ABOVE EGRESS DOOR
864 TYPICAL HIGH BAY LIGHTS, REF TO SCHED
865 120/240V, 200A BREAKER PANEL WITH 20 CIRCUITS MIN. WITH 50 AMP
RECEPTACLE ADJACENT
866 INSTALL AEP-PSO FURNISHED METER BASE. FURNISH AND INSTALL
CONDUIT SWEEP TO 5' FROM BUILDING. CONDUIT BEYOND 5' AND
ELECTRIC SERVICE TO BE PROVIDED BY OTHERS. COORDINATE ALL
REQUIREMENTS WITH AEP-PSO.
867 50A 240V (NEMA 14-50) RECEPTACLE WITH EXTERIOR RATED COVER ON
EXTERIOR OF HANGAR.



PRELIMINARY

Floor Plan - First Floor

A-111

CLIENT

Chickasha Municipal Airport
City of Chickasha
 117 N 4TH STREET
 CHICKASHA, OK 73018

PROJECT NO.
192922.50

-	08/31/2023	PRELIM DRAWINGS
#	DATE	DESCRIPTION

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PARKHILL

08/31/2023

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Construct Hangars

OAC CHK-24-S