



Office of Community of Development  
**NOTICE OF A MEETING FOR  
CITY OF CHICKASHA  
PLANNING COMMISSION**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on **Tuesday, March 12, 2024, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

**AGENDA**

**1 Call to Order/Roll Call**

**2 Meeting Items**

- a. Discussion, consideration and possible action to approve the minutes from the December 12, 2023, meeting.
- b. Public hearing to discuss and consider the oversize building 722 N. 12th Street.
- c. Discussion, consideration and possible action to approve the oversize building at 722 N. 12th street.

**3 Motion to Adjourn.**

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Rachel Bernish, Community Development Director

# CHICKASHA

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**Meeting Type: Planning Commission**

**Meeting Date: 3/12/2024**

**Department: Community Development**

**Agenda Item No. 2.a.**

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**AGENDA ITEM: Discussion, consideration and possible action to approve the minutes from the December 12, 2023, meeting.**

**I. BACKGROUND/DESCRIPTION:**

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

<b>Dept. Director:</b>	Fund	Account	Amount
NAME, TITLE	(To)		
	FUND	ACCOUNT	AMOUNT
<b>Meeting Date:</b>	(From)		
March 12, 2024			

**V. ATTACHMENTS:**

1. Planning Commission 12 12 2023

**NOTICE OF MEETING FOR  
CITY OF CHICKASHA  
PLANNING COMMISSION**

**PLANNING COMMISSION MEETING**

**December 12, 2023**

**1. Call meeting to order:**

**Roll Call:** Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, And James Schoppa. Vaughn Wand (alternate), Joe Hutmacher (alternate)

**Present:** Mike Mosley, Vaughn Wand, James Schoppa and Joe Hutmacher

**Absent:** Tim Smith, John Grote and Glen Snedeker

**Staff Present:** Rachel Bernish, Assistant City Manager, Kelly Deatherage, Permit Technician, Darren Martin, Chief Building Official, and Shae Mortimer

**Citizens:**

**2. Meeting Items:**

**a. Discussion, Consideration and Possible action to approve the minutes from the November 14, 2023 meeting.**

**\*Motion by: Wand and second by Mosley to approve minutes from the November 14, 2023, meeting.**

**Roll Call:** Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, And James Schoppa.

**Ayes:** Mosley, Schoppa, Wand and Hutmacher

**Nays:**

**Abstain:**

b. Public hearing to discuss and consider the final plat for Haven Point (located near 22<sup>nd</sup> street and W. Nevada

- **Public Hearing Opened: 4:17 pm**
- **Public Hearing Closed: 4:18 pm**

c. **Discussion, Consideration and Possible action to approve the Final Plat for Haven Point for applicant Remington Properties.**

**\*Motion by: Wand and second by Hutmacher to approve**

**Roll Call:** Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, And James Schoppa.

**Ayes:** Mosley, Schoppa, Wand and Hutmacher

**Nays:**

**Abstain:**

d. Public hearing to discuss and consider the request to close the existing, utility easement containing a private water line located at 2001 S. 1<sup>st</sup>

- **Public Hearing Opened: 4:19pm**
- **Public Hearing Closed: 4:19pm**

e. **Discussion, Consideration and Possible action to approve the request to close the existing 20' utility easement containing a private water line located at 2001 S. 1<sup>st</sup> street.**

**\*Motion by: Wand and second by Hutmache to approve**

**Roll Call:** Mike Mosley, Tim Smith, John Grote, Glenn Snedeker, And James Schoppa.

**Ayes:** Mosley, Schoppa, Wand and Hutmacher

**Nays:**

**Abstain:**

**f. Council Communications Onward Chickasha Comprehensive Plan Update  
From Guernsey.**

**3. Motion to adjourn meeting: 4:50 Pm.**

**\*Motion: Wand and seconded by Schoppa to adjourn meeting.**

**Roll Call:** Mike Mosley, John Grote, Glenn Snedeker, And Vaughn Wand

**Ayes:** Mosley, Schoppa, Wand and Hutmacher

**Nays:**

**Abstain:**

# CHICKASHA

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**Meeting Type: Planning Commission**

**Meeting Date: 3/12/2024**

**Department: Community Development**

**Agenda Item No. 2.b.**

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**AGENDA ITEM: Public hearing to discuss and consider the oversized building 722 N. 12th Street.**

**I. BACKGROUND/DESCRIPTION:**

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

**Dept. Director:**  
NAME, TITLE

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

**Meeting Date:**  
March 12, 2024

**V. ATTACHMENTS:**

# CHICKASHA

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**Meeting Type: Planning Commission**

**Meeting Date: 3/12/2024**

**Department: Community Development**

**Agenda Item No. 2.c.**

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**AGENDA ITEM: Discussion, consideration and possible action to approve the oversized building at 722 N. 12th street.**

**I. BACKGROUND/DESCRIPTION:**

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

**Dept. Director:**  
NAME, TITLE

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
<b>Meeting Date:</b> March 12, 2024	(From)		

**V. ATTACHMENTS:**

1. PC-2024-001 722 North 12th Property Owners List
2. 722 N. 12th Street
3. PC-2024-001 722 North 12th Application

**SPECIAL CERTIFICATE  
155523**

RE:

Lot 28 thru 33 in Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF THE ABOVE DESCRIBED PROPERTY:**

**Owner:**

Jimmy Lee Pool  
710 N 11<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 33 thru 40 Block 2 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 41 thru 43 Block 2 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Great Divine Investments LLC  
2964 SW 10<sup>th</sup> Street  
Newcastle, OK 73065

**Legal Description:**

Lots 5 thru 7 & the East 15 feet of Lot 8 Block 3 in Apache Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Dell Williams  
2627 S 19<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 21 thru 24 Block 1 in Clark's Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Emmett E. Collins  
1017 El Reno Avenue  
Chickasha, OK 73018

**Legal Description:**

Lots 11 thru 12 Block 3 in Apache Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Leona Bottoms  
706 N 11<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 11 thru 12 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Evelyn E. Barron & Victoria Hayes  
811 N 11<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 16 thru 20 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Roxanne Malone  
827 N 11<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 21 thru 23 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Rodney Kreger  
715 N 13<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 36 thru 39 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 40 thru 44 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 38 thru 39 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 35 thru 37 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 12 thru 13 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 33 thru 34 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 10 thru 11 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Eric J. Smith  
455 W. Old Fred Road  
Chickasha, OK 73018

**Legal Description:**

Lots 9 thru 10 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Stacy Knight  
2795 County Street 2767 Cement, OK 73017

**Legal Description:**

Lots 15 thru 17 Block 3 in Apache Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Darrell J. & Linda Buchanan  
PO Box 941  
Chickasha, OK 73023

**Legal Description:**

The East 62.5 feet of Lots 24 thru 27 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Jessey J & Reta Jo Climer  
722 N 12<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 28 thru 33 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Michael & Reba Carlton  
718 N 12<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 34 thru 35 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Scott B. & Catherine R. Martin  
1001 El Reno Avenue  
Chickasha, OK 73018

**Legal Description:**

Lots 1 thru 4 Block 3 in Apache Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Albert Jr & Tammy Littleman  
706 N 11<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 4 thru 5 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 1 thru 3 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 6 thru 8 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Eric Bennett  
1019 El Reno Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 13 thru 14 Block 3 in Apache Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Jesus Suarez  
1128 W Harvey Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 25 thru 26 Block 1 in Clark's Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Rachel Phillips  
21099 May Avenue  
Purcell, OK 73080

**Legal Description:**  
Lots 21 thru 14 Block 2 in Clark's Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Charles D. Maple**  
701 N 12<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 1 thru 4 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Fabien & Danielle Baker  
1101 S Morgan Avenue  
Blanchard, OK 73010

**Legal Description:**

The West 10 feet of Lot 8 & All of Lot 9 Block 3 in Apache Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Rebecca Poor  
828 N. 11<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 24 thru 25 Block 2 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Kyle R. Buchanan  
PO Box 941  
Chickasha, OK 73023

**Legal Description:**

Lots 17 thru 23 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Renfrow Properties LLC  
701 W Hefner Road  
Oklahoma City, OK 73114

**Legal Description:**

The West 62.5 feet of Lots 24 thru 27 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Jimmy D & Jessica L King  
727 N 11<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 13 thru 15 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Margie Lee Smith  
728 N 13<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 29 thru 32 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Richard S. Alcorn  
824 N 13<sup>th</sup> Street  
Chickasha, OK 73018

**Legal Description:**

Lots 24 thru 28 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Jeffery Tendler & Barbara Wagner  
126 N. Pennsylvania Street  
Lake Elsinore, CA 92530

**Legal Description:**

Lots 19 thru 20 Block 1 in Clark's Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Bramblett Properties LLC  
PO Box 702  
Chickasha, OK 73023

**Legal Description:**

The West 75 feet of Lot 42 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 75 feet of Lots 40 thru 41 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The East 50 feet of Lots 40 thru 41 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 29 thru 32 Block 2 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 26 thru 28 Block 2 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The East 50 feet of Lots 42 thru 46 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 75 feet of Lots 43 thru 46 Block 3 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**

Jared Gillenwater  
5975 Maxwell Drive  
Apartment 23  
Paradise, CA 95969

**Legal Description:**

Lots 5 thru 9 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Brody & Nadine Shaw  
715 N 13 Street  
Chickasha, OK 73018

**Legal Description:**  
Lots 25 thru 26 Block 2 in Clark's Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**Owner:**  
Thomas D Romo & Gilbert R Romo  
4505 Rocky Top Lane  
Hillsboro, MO 63050-1731

**Legal Description:**  
Lots 14 thru 16 Block 4 in Harden's First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

1. City of Chickasha
2. Centerpoint Energy
3. Public Service Company
4. Sudden Link
5. A T & T

STATE OF OKLAHOMA       SS  
COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2023.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of \$200.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 9<sup>th</sup> day of February, 2024 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By \_\_\_\_\_  
Tammy Brown



**NOTICE OF PUBLIC HEARING  
PC PETITION  
REQUEST FOR An OVERSIZED BUILDING**

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, March 14<sup>th</sup>, 2024, at Chickasha City Hall, 117 North 4<sup>th</sup> St., Chickasha, Oklahoma. This public hearing concerns the petition by Eric Englebretson requesting an oversized building exception and an over-height exception.

**BRIEF DESCRIPTION OF REQUEST:** The applicant wishes to be granted an exception for an oversized building to be built on a parcel of land located at 722 North 12<sup>th</sup> Street Chickasha, Ok 73018. The proposed building is going to be a Shop Building for Storage. The Proposed Building is approximately 2,400 SQFT and has a height of 15ft. The building will be built in compliance with all other City Codes.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing or at the city council meeting on March 19, 2024 and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to [Rachel.bernish@chickasha.org](mailto:Rachel.bernish@chickasha.org) or be mailed to City of Chickasha, Community Development Department, 117 North 4<sup>th</sup> Street Chickasha, Oklahoma 73018.

Please call the Community Development Department at 405-222-6010 or email [Rachel.Bernish@chickahsa.org](mailto:Rachel.Bernish@chickahsa.org) should you have any questions regarding this petition.

Sincerely,

Rachel Bernish,  
Assistant City Manager



PC Petition #: PC-2024-001  
 Filing Fee: \$ 500.00

**PLANNING COMMISSION PETITION APPLICATION FOR OTHER REQUESTS**

**APPLICANT INFORMATION**

Name	Eric Englebretson		Date	2-16-24
Address	3 Miller Dr.			
City, State, and Zip Code	Chickasha, OK 73018			
Applicant's Signature			Email:	Englebretson@hotmail.com
			Phone Numbers	405-779-1320 (cell)

**PROPERTY LOCATION**

<input type="checkbox"/> Platted <input type="checkbox"/> Unplatted	Subdivision	Lot	Block
Property Address: <u>722 North 12th</u>			
Legal Description (if unplatted). You may attach the legal description to this application.			

**REQUEST INFORMATION**

Please explain the nature of your request to the Planning Commission. Your response may be attached to this application, along with any additional supporting information.

Replacing storage building with new storage building and asking for a variance for the height & size.

**OFFICE USE ONLY**

Dated Filed	Date Payment Received	PC Date	PC Action <input type="checkbox"/> Approve <input type="checkbox"/> Deny	CC Date <input type="checkbox"/> Approve <input type="checkbox"/> Deny	Ordinance/Resolution Number
Date Published	Date Mailed	Date Posted	Date Section/STR	Date Comments	

I, Reta Elmer do hereby give permission for my grandson Eric Englundson to build his new storage building at 722 North 12<sup>th</sup> Street to replace the existing storage building with the new one he is wanting to build on my property.

February 16<sup>th</sup>, 2024

X: Reta Elmer

X: E. Englundson

U.S. DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency  
National Flood Insurance Program

OMB Control No. 1660-0008  
Expiration Date: 06/30/2026

**ELEVATION CERTIFICATE**  
**IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19**

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION	FOR INSURANCE COMPANY USE
A1. Building Owner's Name: <u>Reta J Cline</u>	Policy Number: _____
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: <u>722 N. 12th Street</u>	Company NAIC Number: _____
City: <u>Chickasha</u> State: <u>OK</u> ZIP Code: <u>73018</u>	
A3. Property Description (e.g., Lot and Block Numbers or Legal Description) and/or Tax Parcel Number: <u>All of lots 28 thru 33 Block 3 Hardens Add, Chickasha OK.</u>	
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.): <u>Non-Residential</u>	
A5. Latitude/Longitude: Lat. <u>35° 03' 35.163"</u> Long. <u>-97° 56' 48.723"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 <input type="checkbox"/> WGS 84	
A6. Attach at least two and when possible four clear photographs (one for each side) of the building (see Form pages 7 and 8).	
A7. Building Diagram Number: <u>1A</u>	
A8. For a building with a crawlspace or enclosure(s):	
a) Square footage of crawlspace or enclosure(s): <u>N/A</u> sq. ft.	
b) Is there at least one permanent flood opening on two different sides of each enclosed area? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
c) Enter number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade: Non-engineered flood openings: <u>N/A</u> Engineered flood openings: <u>N/A</u>	
d) Total net open area of non-engineered flood openings in A8.c: <u>N/A</u> sq. in.	
e) Total rated area of engineered flood openings in A8.c (attach documentation - see Instructions): <u>N/A</u> sq. ft.	
f) Sum of A8.d and A8.e rated area (if applicable - see Instructions): <u>N/A</u> sq. ft.	
A9. For a building with an attached garage:	
a) Square footage of attached garage: <u>N/A</u> sq. ft.	
b) Is there at least one permanent flood opening on two different sides of the attached garage? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
c) Enter number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade: Non-engineered flood openings: <u>N/A</u> Engineered flood openings: <u>N/A</u>	
d) Total net open area of non-engineered flood openings in A9.c: <u>N/A</u> sq. in.	
e) Total rated area of engineered flood openings in A9.c (attach documentation - see Instructions): <u>N/A</u> sq. ft.	
f) Sum of A9.d and A9.e rated area (if applicable - see Instructions): <u>N/A</u> sq. ft.	
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION	
B1.a. NFIP Community Name: <u>Chickasha</u> B1.b. NFIP Community Identification Number: <u>400234</u>	
B2. County Name: <u>Srady</u> B3. State: <u>OK</u> B4. Map/Panel No.: <u>290</u> B5. Suffix: <u>E</u>	
B6. FIRM Index Date: <u>4-3-12</u> B7. FIRM Panel Effective/Revised Date: <u>4-3-12</u>	
B8. Flood Zone(s): <u>AE</u> B9. Base Flood Elevation(s) (BFE) (Zone AO, use Base Flood Depth): <u>1095.8</u>	
B10. Indicate the source of the BFE data or Base Flood Depth entered in Item B9: <input type="checkbox"/> FIS <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other: _____	
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____	
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: <u>N/A</u> <input type="checkbox"/> CBRS <input type="checkbox"/> OPA	
B13. Is the building located seaward of the Limit of Moderate Wave Action (LiMWA)? <input type="checkbox"/> Yes <input type="checkbox"/> No	

# ELEVATION CERTIFICATE

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 722 N. 12th Street

FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

City: Chickasha State: OK ZIP Code: 73018

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, AO, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO, A99. Complete Items C2.a-h below according to the Building Diagram specified in Item A7. In Puerto Rico only, enter meters.  
Benchmark Utilized: FJ0783 Vertical Datum: NAVD88 - 1099.36

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE. Conversion factor used?  Yes  No

If Yes, describe the source of the conversion factor in the Section D Comments area.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor): 1096.8  feet  meters
- b) Top of the next higher floor (see Instructions): N/A  feet  meters
- c) Bottom of the lowest horizontal structural member (see Instructions): N/A  feet  meters
- d) Attached garage (top of slab): N/A  feet  meters
- e) Lowest elevation of Machinery and Equipment (M&E) servicing the building (describe type of M&E and location in Section D Comments area): N/A  feet  meters
- f) Lowest Adjacent Grade (LAG) next to building:  Natural  Finished 1095.7  feet  meters
- g) Highest Adjacent Grade (HAG) next to building:  Natural  Finished 1095.3  feet  meters
- h) Finished LAG at lowest elevation of attached deck or stairs, including structural support: N/A  feet  meters

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by state law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No

Check here if attachments and describe in the Comments area.

Certifier's Name: Gary Locke License Number: PLS1272

Title: owner

Company Name: Locke Surveying

Address: 618 Chickasha Ave

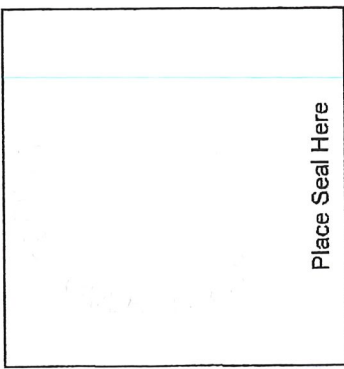
City: Chickasha State: OK ZIP Code: 73018

Signature: [Signature] Date: 2-13-24

Telephone: 530-467-6226 Ext.: \_\_\_\_\_ Email: lockesurveying@gmail

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including source of conversion factor in C2; type of equipment and location per C2.e; and description of any attachments):



**ELEVATION CERTIFICATE**

**IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 722 Will Street

FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

City: Chickasha State: OK ZIP Code: 73018

**SECTION E - BUILDING MEASUREMENT INFORMATION (SURVEY NOT REQUIRED)  
FOR ZONE AO, ZONE ARAIO, AND ZONE A (WITHOUT BFE)**

For Zones AO, ARAIO, and A (without BFE), complete Items E1-E5. For Items E1-E4, use natural grade, if available. If the Certificate is intended to support a Letter of Map Change request, complete Sections A, B, and C. Check the measurement used. In Puerto Rico only, enter meters.

Building measurements are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

E1. Provide measurements (C.2.a in applicable Building Diagram) for the following and check the appropriate boxes to show whether the measurement is above or below the natural HAG and the LAG.

a) Top of bottom floor (including basement, crawlspace, or enclosure) is: 0.5 feet  meters  above or  below the HAG.

b) Top of bottom floor (including basement, crawlspace, or enclosure) is: 1.1 feet  meters  above or  below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1-2 of Instructions), the next higher floor (C2.b in applicable Building Diagram) of the building is: N/A feet  meters  above or  below the HAG.

E3. Attached garage (top of slab) is: N/A feet  meters  above or  below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is: N/A feet  meters  above or  below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinances?  Yes  No  Unknown The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S AUTHORIZED REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge

Check here if attachments and describe in the Comments area.

Property Owner or Owner's Authorized Representative Name: Gray Locke

Address: 617 Chickasha, Ave

City: Chickasha State: OK ZIP Code: 73018

Signature: [Signature] Date: 2-13-24

Telephone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Email: \_\_\_\_\_

Comments: \_\_\_\_\_

# ELEVATION CERTIFICATE

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P. O. Route and Box No.:  
122 N 12th Street

FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

State: ok ZIP Code: 23018

City: Chickasha

## SECTION G - COMMUNITY INFORMATION (RECOMMENDED FOR COMMUNITY OFFICIAL COMPLETION)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Section A, B, C, E, G, or H of this Elevation Certificate. Complete the applicable item(s) and sign below when:

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by state law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.a.  A local official completed Section E for a building located in Zone A (without a BFE), Zone AO, or Zone AR/AO, or when item E5 is completed for a building located in Zone AO.
- G2.b.  A local official completed Section H for insurance purposes.
- G3.  In the Comments area of Section G, the local official describes specific corrections to the information in Sections A, B, E and H.
- G4.  The following information (Items G5-G11) is provided for community floodplain management purposes.
- G5. Permit Number: \_\_\_\_\_ G6. Date Permit Issued: \_\_\_\_\_
- G7. Date Certificate of Compliance/Occupancy Issued: \_\_\_\_\_
- G8. This permit has been issued for:  New Construction  Substantial Improvement
- G9.a. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters Datum: \_\_\_\_\_
- G9.b. Elevation of bottom of as-built lowest horizontal structural member: \_\_\_\_\_  feet  meters Datum: \_\_\_\_\_
- G10.a. BFE (or depth in Zone AO) of flooding at the building site: \_\_\_\_\_  feet  meters Datum: \_\_\_\_\_
- G10.b. Community's minimum elevation (or depth in Zone AO) requirement for the lowest floor or lowest horizontal structural member: \_\_\_\_\_  feet  meters Datum: \_\_\_\_\_
- G11. Variance issued?  Yes  No If yes, attach documentation and describe in the Comments area.

The local official who provides information in Section G must sign here. *I have completed the information in Section G and certify that it is correct to the best of my knowledge. If applicable, I have also provided specific corrections in the Comments area of this section.*

Local Official's Name: \_\_\_\_\_ Title: \_\_\_\_\_

NFIP Community Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments (including type of equipment and location, per C2.e; description of any attachments; and corrections to specific information in Sections A, B, D, E, or H):

**ELEVATION CERTIFICATE**

**IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: <u>722 N 12th Street</u>	<b>FOR INSURANCE COMPANY USE</b>
City: <u>Chickasha</u> State: <u>OK</u> ZIP Code: <u>73018</u>	Policy Number: _____
	Company NAIC Number: _____

**SECTION H - BUILDING'S FIRST FLOOR HEIGHT INFORMATION FOR ALL ZONES (SURVEY NOT REQUIRED) (FOR INSURANCE PURPOSES ONLY)**

The property owner, owner's authorized representative, or local floodplain management official may complete Section H for all flood zones to determine the building's first floor height for insurance purposes. Sections A, B, and I must also be completed. Enter heights to the nearest tenth of a foot (nearest tenth of a meter in Puerto Rico). *Reference the Foundation Type Diagrams (at the end of Section H Instructions) and the appropriate Building Diagrams (at the end of Section I Instructions) to complete this section.*

H1. Provide the height of the top of the floor (as indicated in Foundation Type Diagrams) above the Lowest Adjacent Grade (LAG):

a) For Building Diagrams 1A, 1B, 3, and 5-9. Top of bottom floor (include above-grade floors only for buildings with subgrade crawlspaces or enclosure floors) is: 1.1 feet  feet  meters  above the LAG

b) For Building Diagrams 2A, 2B, 4, and 6-9. Top of next higher floor (i.e., the floor above basement, crawlspace, or enclosure floor) is: N/A feet  feet  meters  above the LAG

H2. Is all Machinery and Equipment servicing the building (as listed in Item H2 instructions) elevated to or above the floor indicated by the H2 arrow (shown in the Foundation Type Diagrams at end of Section H instructions) for the appropriate Building Diagram?  
 Yes  No

**SECTION I - PROPERTY OWNER (OR OWNER'S AUTHORIZED REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and H must sign here. *The statements in Sections A, B, and H are correct to the best of my knowledge. Note: If the local floodplain management official completed Section H, they should indicate in Item G2.b and sign Section G.*

Check here if attachments are provided (including required photos) and describe each attachment in the Comments area.

Property Owner or Owner's Authorized Representative Name: Larry Locke  
Address: 618 Chickasha Ave State: OK ZIP Code: 73018  
City: Chickasha

Signature: [Signature] Date: 2-13-24

Telephone: 5804676266 Ext.: \_\_\_\_\_ Email: bobesurveying@gmail.com

Comments: \_\_\_\_\_

**ELEVATION CERTIFICATE**  
**IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19**  
**BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:

*722 N 12th Street*

FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

City: *Chickasha* State: *OK* ZIP Code: *73018*

Instructions: Insert below at least two and when possible four photographs showing each side of the building (for example, may only be able to take front and back pictures of townhouses/rowhouses). Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." Photographs must show the foundation. When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo One Caption: *West end Concrete Floor under carport*

Clear Photo One



Photo Two Caption: *NE corner*

Clear Photo Two