

NOTICE OF SPECIAL MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **SPECIAL MEETING ON TUESDAY, MARCH 26, 2024, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this **Amended Special Meeting** Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 11:30 a.m. on Friday, March 22, 2024.



Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 22st day of March 2024.

My Commission Expires: 10-1-2026



Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

MARCH 26, 2024

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- 1. Call to Order / Roll Call**
- 2. Consent Docket:**
 - a. Acceptance of the Claims List.
- 3. Discussion/Approval of Items Removed from Consent Docket:**
- 4. Discussion and Consideration**
 - a. Discussion, consideration, and possible action to approve Ordinance 2024-01 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF

THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 54 ZONING TO PROVIDE FOR THE ADDITION OF ARTICLE XII ENTITLED “TOBACCO/E-CIGARETTE” COMMERCIAL ENTITIES; PROVIDING FOR THE ADDITION OF SECTION 54-330 ENTITLED “RESTRICTION ON TOBACCO/E-CIGARETTE RETAILERS”; PROVIDING FOR DEFINITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR EXEMPTIONS; PROVIDING A REPEALER; PROVIDING FOR AN EMERGENCY.

- b. Discussion, consideration, and possible action to approve the Emergency Clause of Ordinance 2024-01.
- c. Discussion, consideration, and possible action to authorize the Mayor, on behalf of the City of Chickasha, to send a letter of support to Congressman Cole for the University of Science and Arts of Oklahoma's grant request for the Grand Avenue Pedestrian Bridge.

5. Motion to Adjourn.