

NOTICE OF A MEETING FOR CITY OF CHICKASHA HISTORIC PRESERVATION COMMITTEE

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Historic Preservation Committee** of the City of Chickasha, Oklahoma, meeting on **Monday, May 13, 2024, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

AGENDA

1 Call to Order/Roll Call

2 Meeting Items

- a. Discussion, Consideration and Possible action to approve the minutes from the March 8, 2024, meeting.
- b. Discussion, Consideration and Possible action to approve the sign permit application for 411 W Chickasha Ave on behalf of Alora Real Estate

3 Motion to Adjourn.

Rachel Bernish, Director of Community Development

Posted this ____ day of _____, 20____ at _____ am/pm at City Hall.

CHICKASHA

Meeting Type: Historic Preservation 5-13-24

Meeting Date: 5/13/2024

Department: Community Development

Agenda Item No. 2.a.

AGENDA ITEM: Discussion, Consideration and Possible action to approve the minutes from the March 8, 2024, meeting.

I. BACKGROUND/DESCRIPTION:

Discussion, Consieration and Possible action to approve the minutes from the March 8, 2024, meeting.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:
NAME, TITLE

Fund	Account	Amount
(To)		

FUND	ACCOUNT	AMOUNT
------	---------	--------

Meeting Date:
May 13, 2024

(From)		
--------	--	--

V. ATTACHMENTS:

1. April 9 2024 Min

**NOTICE OF MEETING FOR
CITY OF CHICKASHA
PLANNING COMMISSION**

PLANNING COMMISSION MEETING

April 9, 2024

1. Call meeting to order:

Roll Call: Mike Mosley, Brooklyn White, John Grote, Nita Ladd, And James Schoppa.

Present:

Absent:

Staff Present: Danielle Charles, Permit Technician, Darren Martin, Chief Building Official, and Shae Mortimer

Citizens:

2. Meeting Items:

- a. Discussion, Consideration and Possible action to approve the minutes from the December 12, 2023 meeting.**

***Motion by: and second by to approve minutes from the March 12, 2024 meeting and the minutes from the Special March 26, 2024 meeting.**

Roll Call: Mike Mosley, Brooklyn White, John Grote, Nita Ladd, And James Schoppa.

Ayes:

Nays:

Abstain:

b. Public hearing to discuss and consider the Preliminary and Final plat for the West side of 12th Street Addition Phase 2

- **Public Hearing Opened:**
- **Public Hearing Closed:**

c. Discussion, Consideration and Possible action to approve the Preliminary and Final plat for the West Side of 12th Street Addition for applicant Elliott Cousins LLC.

***Motion by: and second by to approve**

Roll Call: Mike Mosley, Brooklyn White, John Grote, Nita Ladd, And James Schoppa..

Ayes:

Nays:

Abstain:

3. Motion to adjourn meeting:

***Motion: and seconded by to adjourn meeting.**

Roll Call: Mike Mosley, Brooklyn White, John Grote, Nita Ladd, And James Schoppa.

Ayes:

Nays:

Abstain:

CHICKASHA



Meeting Type: Historic Preservation 5-13-24

Meeting Date: 5/13/2024

Department: Community Development

Agenda Item No. 2.b.

AGENDA ITEM: Discussion, Consideration and Possible action to approve the sign permit application for 411 W Chickasha Ave on behalf of Alora Real Estate

I. BACKGROUND/DESCRIPTION:

Discussion, Consideration and Possible action to approve the sign permit application for 411 W Chickasha Ave on behalf of Alora Real Estate

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:
NAME, TITLE

Fund	Account	Amount
(To)		

FUND	ACCOUNT	AMOUNT
------	---------	--------

Meeting Date: May 13, 2024	(From)	
--------------------------------------	--------	--

V. ATTACHMENTS:

- 20240506161354991



Community Development
117 North 4th Street
Chickasha, OK 73018

SIGN PERMIT APPLICATION

DATE: 4/22/2024

APPROVED: ☐ NOT APPROVED: ☐

FEE: _____

CONTRACTOR'S NAME & BUSINESS ADDRESS: THOMAS WICKLIFF
(Name)

2321 GOLDEN LN EDMOND, OK 73012
(Street Address)

405-651-1724
(Phone Number)

(Mobile Phone Number)

JOB LOCATION: 411 W. CHICKASHA AVE. CHICKASHA, OK 73018
(Street Address)

PROPERTY OWNER: ALORA REAL ESTATE LLC (BROOK HOFFMAN)
(Legal Description) (Name)

PO BOX 2574 CHICKASHA OK 73023
(Street Address)

405-606-1587
(Phone Number) (Mobile Phone Number)

CURRENT ZONING: COMMERCIAL INDUSTRIAL RESIDENTIAL RESIDENTIAL
C-1, C-2, C-3, H-1 ☒ I-1, I-2 ☐ R-1, R-2, R-3, R-M-O ☐ R-4 ☐

☐ CHECK HERE IS THIS APPLICATION IS FOR AN OFF-PREMISES SIGN IN THE I-44 CORRIDOR

SIGN TYPE: WALL MOUNT ☒ POLE MOUNT ☐ GROUND MOUNT ☐ TEMPORARY ☐

QUANTITY 2
BILLBOARD ☐ OFF-PREMISES ☐ FLAG ☐ BANNER ☐

QUANTITY _____

APPROXIMATE VALUE: \$2,000

The following shall be submitted with the application:

1. A scale drawing of the sign, its supports structure and wiring diagram (if illuminated).
2. Information on this drawing shall include sign dimensions, structural dimensions and type of materials.
3. A plot plan of the proposed sign location (drawn to scale). Information on this drawing shall include existing signs and structures along with the proposed sign. Wall signs shall include scaled drawings of the wall including windows and doors.

CITY OF CHICKASHA INSPECTOR MUST INSPECT ALL WORK.

CALL (405)222-6010 FOR INSPECTIONS. (24/7 ANSWERING MACHINE (405)222-6025)

APPLICANT CERTIFIES THAT ALL INFORMATION GIVEN IS CORRECT AND THAT ALL PERTINENT CITY ORDINANCES WILL BE COMPLETED IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED.

Brook Hoffman
Signature of Applicant

Signature of Permit Clerk/Inspector

117 N. 4th, Chickasha, OK 73018 / (405) 222-6010, Fax (405) 574-1015, E-mail: kay.perry@chickasha.org

The Shoppes at Alora 411 W. Chickasha Avenue

**Front Unit
Tenant Sign**

Tenant Sign

**Retail Space Available
All Bills Paid
Brock Hoffman
405-606-1567
Call/Text**

Tenant Sign

Tenant Sign

10 Feet Wide

4 Feet

The Offices at Alora 411 W. Chickasha Ave. 2nd Floor

Tenant Sign	Tenant Sign	Tenant Sign	Tenant Sign	Office Space Available Single/Multiple All Bills Paid Brock Hoffman 405-606-1567	Tenant Sign
Tenant Sign	Tenant Sign	Tenant Sign	Tenant Sign		Tenant Sign

10 Feet Wide

4 Feet



PEC
Enterprises
D. Patrick McCoy, President



SHELTER
INSURANCE
Daria Montgomery-Goodie, LUTCF, CLU
408-513-8330



PRIMARY
HEALTH
PARTNERS



Jim Boaz, AAMS
LPL Financial Advisor
Boaz Investment Management, LLC
www.jimboazfinancial.com
LPL Financial



TRES



PENTERRA
SERVICES



NORTHWEST
Vision Source
Julie Motes, O.D.



E
CAPITAL



Laser Light
SKIN CLINIC



