

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JUNE 3, 2024, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Friday, May 31, 2024.

Susan M. McDaniel

Susan M. McDaniel, CMC

Sworn to and subscribed before me on this 31st day of May 2024.

My Commission Expires: ____10-1-
2026____



Tracey Lynn Austin

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

JUNE 3, 2024

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications:**
4. **Consent Docket:**
 - a. Acceptance of the Minutes of the May 20, 2024, regular meeting.
 - b. Acceptance of the Claims List.
 - c. Acceptance of renewal of medical, dental and vision insurance plans and Insure Ok application for the 2024-2025 plan year.

- d. Approve the payment of the 2024-2025 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,203.86.
- e. Approve a request from the Chickasha Rodeo Foundation to conduct their annual rodeo parade on Saturday, June 22, 2024 at 4:00 p.m.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration, and possible action to approve and renew the annual contract with Public Consulting Group.
- b. Discussion, consideration, and possible action authorize the surplus of a 2017 Chevy Tahoe VIN#9697 and dispose of as deemed appropriate and in accordance with City ordinances.
- c. Discussion, consideration, and possible action on Ordinance 2024-02 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 18, EMERGENCY MANAGEMENT AND MEDICAL SERVICES, ARTICLE III, AMBULANCE AND EMERGENCY MEDICAL SERVICES TO CREATE SECTION 18-51 TO DESIGNATE THE CITY OF CHICKASHA FIRE AND EMS DEPARTMENT AS THE SOLE PROVIDER WITHIN THE CITY OF CHICKASHA EXCEPT IN CIRCUMSTANCES OF MUTUAL AID OR BY JOINT APPROVAL OF THE CITY COUNCIL AND THE GRADY COUNTY 522 EMS DISTRICT; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-52, EMERGENCY MEDICAL SERVICES (EMS); LICENSE REQUIRED, BY PROHIBITING THE ADVERTISEMENT OF A TELEPHONE NUMBER FOR THE PURPOSES OF SOLICITATION; BY PROVIDING FOR A SET ALLOCATION OF EMERGENCY CALLS IN THE EVENT THAT MULTIPLE AMBULANCES SERVICES ARE LICENSED; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-53, APPLICATION FOR EMS LICENSE, BY PROVIDING THAT APPLICANTS FOR THE LICENSE MUST PROVIDE LEVEL OF SERVICE AND PROVIDING THAT THERE MUST BE A FIXED LOCATION; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-54, INVESTIGATION OF APPLICANTS, BY INCREASING THE ANNUAL FEE TO \$5000; BY PROVIDING FOR AN AMBULANCE VEHICLE PERMIT; PROVIDING THAT INSPECTIONS OF FACILITY, EQUIPMENT, CERTIFICATIONS, APPARATUS SHALL BE PERFORMED BY THE CITY OF CHICKASHA FIRE CHIEF OR HIS DESIGNEE; AMENDING

CHAPTER 18, ARTICLE III, SECTION 18-56, INSURANCE REQUIREMENTS, BY INCREASING THE AMOUNT OF INSURANCE REQUIRED; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-57, BOND REQUIRED, BY INCREASING THE AMOUNT OF THE MANDATORY BOND; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-58, DISCONTINUANCE OF SERVICE, BY REQUIRING 60 DAYS PRIOR NOTICE TO COUNCIL; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-59, CERTIFICATION OF EMERGENCY VEHICLE OPERATORS AND PARAMEDICS, BY REMOVING REFERENCE TO EMERGENCY VEHICLE OPERATOR AND REPLACING WITH EMERGENCY MEDICAL TECHNICIANS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEALER; AND DECLARING AN EMERGENCY.

- d. Discussion, consideration, and possible action to approve the emergency clause of Ordinance 2024-02.
- e. Discussion, consideration and possible action to approve Ordinance No. 2024-03 - AN ORDINANCE AMENDING THE EMPLOYEE RETIREMENT SYSTEM, DEFINED BENEFIT PLAN FOR THE City of Chickasha, OKLAHOMA; PROVIDING RETIREMENT BENEFITS FOR ELIGIBLE EMPLOYEES OF THE City of Chickasha, OKLAHOMA; PERTAINING TO VESTING OPTIONS; PROVIDING FOR REPEALER AND SEVERABILITY; AND DECLARING AN EMERGENCY.
- f. Discussion, consideration, and possible action to approve the emergency clause of Ordinance 2024-03.
- g. Discussion, consideration, and possible action to approve the annual Fireworks Display in Shannon Springs Park on Thursday, July 4, 2024.
- h. Discussion, consideration, and possible action to approve Pay Request No. 2 in the amount of \$337,292.27 - Construct 2-Box Hangars project to W. L. McNatt.
- i. Discussion, consideration, and possible action to approve Pay Request No. 3 in the amount of \$328,620.50 - Construct T-Hangar projects to Diversified Construction of Oklahoma, Inc.
- j. Discussion, consideration, and possible action to accept an easement from Roy David Gage for NW/C of NE/4 of Section 15, Township 6 North, Range 7 West, I.M., Grady County, Oklahoma for the CMA-2402 Drainage Structure Improvement Project.
- k. Discussion, consideration, and possible action to accept an easement from Shawn and Sherri McClanahan for NW/C of the NE/4 of Section 15, Township 6 North, Range 7 West, I.M., Grady County, Oklahoma for the CMA-2402 Drainage Structure Improvement Project.

7. Motion to Adjourn.

CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: City Clerk

Agenda Item No. 4.a.

AGENDA ITEM: Acceptance of the Minutes of the May 20, 2024, regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

1. 20240531092909402



Office of the City Clerk

May 20, 2024

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 20th day of May 2024 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Kelly Boyd
Oscar Nelson
Kea Ginn
John Smith
Erica Alexander
Charlie Burruss
Brian Gerdes

ABSENT: None.

STAFF

PRESENT: Amanda Mullins, City Attorney
Rachel Berish, Asst. City Manager
Susan McDaniel, City Clerk
Sgt. Myrko, Police Dept.
Tony Samaniego, Fire Chief
Elaine Jensen, Finance Director
Lillie Huckaby, Library Director
Spencer Winzenried, Parks & Rec Director
Darren Martin, Chief Bldg. Inspector
Shae Mortimer, Marketing and Civic Engagement Manager

City of Chickasha

117 North 4th Street, Chickasha, OK 73018 • (405) 222-6001 • Susan.McDaniel@chickasha.org

The City of Chickasha is an equal opportunity employer and provider. For TDD/TTY assistance, please dial 711.

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Council Member Gerdes gave the invocation and Council Member Alexander the Pledge of Allegiance.

Roll call:

Boyd – Present
Nelson - Present
Ginn – Present
Hebblethwaite – Present
Smith - Present – Present
Alexander – Present
Burruss - Present
Gerdes – Present
Grayson – Present

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

Parker Denton, Chickasha – announced a county candidate forum set for June 6, 2024, from 5:00 p.m. to 7:00 p.m. at the Canadian Valley Technology Center. All Grady County Candidates are invited to set up a table to speak with citizens.

Reford Alcorn, Chickasha- commented on the Safety of Children in Chickasha.

ITEM 3. **Council Communications.**

3a. Presentation by Jim Cowan, Executive Director Chickasha Economic Development Council.

Vice-Mayor Hebblethwaite thanked Mayor Grayson for the opportunity to stand in his place at the CHS Graduation ceremony.

Vice-Mayor Hebblethwaite announced the Lady Drivers going to Nationals and wish them luck.

Council Member Burruss commented about the accomplishment of the water distribution project that was done on the east side of town.

Council Member Gerdes noted that financial information needs to be updated on the City's website.

ITEM 4. **Consent Docket: ITEM 4a through ITEM 4i.**

- ITEM 4a. Acceptance of the minutes of the May 6, 2024, regular Council Meeting.
- ITEM 4b. Acceptance of Claims List.
- ITEM 4c. Acceptance of Application for Retirement Pension and Tax Withholding Election Forms from Oklahoma Municipal Retirement Fund (OkMRF) for Clinton Ferguson.
- ITEM 4d. Acknowledge receipt of the EDC Check Register for April 2024.
- ITEM 4e. Acknowledge receipt of CIA Minutes for April 9, 2024.
- ITEM 4f Approve the request from the Chickasha Chamber of Commerce to conduct a “Decorated ATV/Motorcycle/Bicycle Parade” through Shannon Springs Park on July 4, 024, at 10:00 a.m.
- ITEM 4g. Acceptance of the appointment of Kea Ginn to the Chickasha Industrial Authority.
- ITEM 4h. Acceptance of the appointment of Scott S. Smith to the Chickasha Industrial Authority.
- ITEM 4i. Acceptance of Resolution 2024-12R amending the FY 23-24 Budget.

*Motion by Council Member Hebblethwaite, second by Council Member Alexander to approve the Consent Docket: ITEM 4a thru Item 4i.

Roll call vote:

Ayes:”	Nelson, Hebblethwaite, Smith, Alexander, Burruss, Gerdes, Boyd and Grayson.
“Nays:”	None.
“Abstain:”	Ginn.
Motion carried.	8-0-1

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

No Action Taken.

ITEM 6. **Discussion and Consideration Items:**

- ITEM6a. Discussion, consideration, and possible action to approve Resolution 2024-09R – Requesting Quality Event Designation for the Red Angus Youth Expo to be held June 8-14, 2024.

*Motion by Council Member Nelson and second by Council Member Hebblethwaite to approve Resolution 2024-09 as presented

Roll call vote:

“Ayes:”	Ginn, Hebblethwaite, Smith, Alexander, Gerdes, Boyd, Nelson, and Grayson.
“Nays:”	Burruss.

6:30 p.m.

“Abstain:” None.

Motion passed. 8-1

ITEM 6b. Discussion, consideration, and possible action to approve a contract with the YMCA for operation of the municipal swimming pool for the 2024 season.

*Motion by Council Member Hebblethwaite and second by Council Member Alexander to approve a contract with the YMCA for operation of the municipal swimming pool for the 2024 season.

Roll call vote:

“Ayes:” Hebblethwaite, Smith, Alexander, Burruss, Gerdes, Boyd, Nelson, Ginn and Grayson.

“Nays:” None.

“Abstain:” None.

Motion passed. 9-0

ITEM 6c. Discussion, consideration and possible action on Resolution 2024-10R - A RESOLUTION DECLARING THE ELIGIBILITY OF THE CITY OF CHICKASHA TO SUBMIT AN APPLICATION TO THE OKLAHOMA DEPARTMENT OF TRANSPORTATION FOR USE OF TRANSPORTATION ALTERNATIVES PROGRAM FUNDS SET FORTH BY IIJA FOR THE OLD TOWN RAILROAD PEDESTRIAN BRIDGE PROJECT IN THE CITY OF CHICKASHA, AUTHORIZING SAID APPLICATION, ACKNOWLEDGING THE LOCAL MATCH REQUIREMENT AND THE MAINTENANCE COMMITMENT AND AUTHORIZING THE CITY MANAGER TO SIGN THE APPLICATION.

*Motion by Council Member Hebblethwaite and second by Council Member Ginn to approve Resolution 2024-10R as presented.

** Amended Motion by Council Member Hebblethwaite and second by Council Member Ginn to approve Resolution 2024-10R with Section 2 and Section 3 defined as “Phase 1 – Engineering” of the project.

Roll call vote:

“Ayes:” Hebblethwaite, Smith, Alexander, Nelson, Ginn, and Grayson.

“Nays:” Burruss and Boyd.

“Abstain:” Gerdes.

Motion passed. 6-2-1

ITEM 6d. **Discussion, consideration, and possible action on Resolution 2024-11R - A RESOLUTION DECLARING THE ELIBILITY OF THE CITY OF CHICKASHA TO SUBMIT AN APPLICATION TO BE OKLAHOMA DEPARTMENT OF TRANSPORATION FOR USE OF TRANSPORTATION ALTERNATIVES PROGRAM FUNDS SET FORTH BY IJA FOR THE SHANNON SPRINGS PARK PEDESTRIAN BRIDGE PROJECT IN THE CITY OF CHICKASHA, AUTHORIZAING SAID APPLICATION, ACKNOWLEDGE THE LOCAL MATCH REQUIREMENT AND THE MAINTENANCE COMMITMENT AND AUTHORIZING THE CITY MANAGER TO SIGN THE APPLICATION.**

*Motion by Council Member Hebblethwaite and second by Council Member Ginn to approve Resolution 2024-11R as presented.

Roll call vote:

“Ayes:” Alexander, Gerdes, Boyd, Nelson, Ginn, Hebblethwaite, Smith and Grayson.

“Nays:” Burruss.

“Abstain:” None.

Motion passed. 8-1

ITEM 7.

ITEM 7 Adjournment:

Motion by Council Member Hebblethwaite and second by Council Member Gerdes to adjourn the meeting.

Meeting adjourned.

TIME: 9:47 P.M.

Zachary Grayson, Mayor

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 3rd day of June 2024.

THE OKLAHOMAN

How a giant leg lamp has a Californian in a hurry to transform a small Oklahoma city



Steve Lackmeyer

Oklahoman

Published 6:00 a.m. CT June 29, 2023

The original "leg lamp" featured in the holiday classic "A Christmas Story" was a divisive "soft glow of electric sex gleaming in the window" in the Parker family home, but the much larger display in Chickasha is credited with helping inspire a California businessman to invest millions in the city's Main Street.

Either tale might seem as imaginative the BB-gun loving kid Ralphie in the holiday classic, and yet, anyone driving through downtown Chickasha can attest a 40-foot replica of the leg lamp, standing atop a 10-foot crate labeled "fragile," is now on permanent display in this city of 16,000.

The same day a crane operator was dropping the giant lampshade into place, one of those who stopped to watch was Chet Hitt, a California businessman driving through town after a 40th reunion at his high school in nearby Anadarko.

"If you drive across the country, you have these iconic places," Hitt said. "When I saw the lamp, I thought, 'What a clever, clever idea this town has.' If you travel Route 66, you see it's a gimmick world. Somebody was proactively thinking here."

Less than a year later, Hitt is renovating a 120-year-old former hotel and is using a converted mill house (built in 1895) as a showcase that he uses to explain to a sometimes-stunned populace what their downtown will look like in the near future. Hitt also has plans to redevelop the town's grain elevator, built in the early 1900s, along with the historic Rock Island Depot, built in 1910.

To top it off, Hitt, who owns a distillery in Apple Valley, California, is planning to build a larger operation adjoining the mill building. He also is negotiating to buy and redevelop at least four more older downtown properties while making plans to add a recreational train to the park surrounding the depot and leg lamp.

“People keep saying since I’ve been here, ‘Oh, we’re so thankful you’re here, we’re thankful you are doing things,’” Hitt said. “To be honest, we were thankful to be here. We’re so excited to see people excited in their small community, to see growth and opportunities in an area that’s been stagnant for a long time.”

More: 'A Christmas Story': 35 reasons why we still love the holiday classic

Main Street revival seen by some as iconic, tacky by critics

“A Christmas Story” opened in 1983 and did moderately well at the box office, taking in \$19.2 million against a budget of \$3.3 million.

The movie, narrated by Jean Shepherd and based on his 1966 book “In God We Trust: All Others Pay Cash,” the movie told the story of Ralphie Parker, a 9-year-old kid growing up in Cleveland in 1940 and dreaming of a getting a Red Ryder Carbine Action 200-shot Range Model air rifle.

The top prop in the movie, however, is a “major award” Ralphie’s father unpacks from a wood crate that turns out to be an approximately four-foot-high lamp consisting of a lascivious fishnet-stockings covered mannequin leg topped with a lamp shade.

The movie, released the week before Thanksgiving, 1983, saw its run end before Christmas. But the film took on a life of its own via VHS and replays on television. Legendary movie critic Gene Siskel proclaimed “A Christmas Story’ is right up there with ‘It’s a Wonderful Life’ and ‘Miracle on 34th Street’ as a holiday classic.”

The film turned into an annual Christmas Day movie marathon on cable. News stories featured families reproducing the leg lamp and making it a part of their own holiday lore. Reuben Freed is credited with creating the movie’s leg lamp after taking directions from Shepherd, who according to historical accounts, told Freed his vision of the lamp was inspired by a 1960s Nehi advertisement.

Tim Elliott, a lifelong Chickasha resident, was visiting Winslow, Arizona, with his family when they stopped to take their photo with the sculpture of the man “standing on a corner...” sung about in The Eagles song “Take it Easy.”

Chickasha was already a holiday attraction thanks to its annual “Festival of Light” started in 1993 by the local chamber at the city’s Shannon Springs Park. What if, Elliott asked, a giant reproduction of the famous leg lamp could bring similar life back to the city’s struggling Main Street?

“I spent four years trying to get this leg lamp idea up and getting people to accept it, and being told ‘no, people would never accept it,’” Elliott said. “The leg lamp is doing exactly what it was expected to do — it’s attracting people by the thousands.”

The 2020 death of longtime Chickasha resident Noland James, who helped start the city’s Festival of Light holiday celebration, added momentum to Elliott’s effort to display a giant leg lamp replica. The obituary for the retired University of Oklahoma visual arts professor noted he always felt that the leg lamp was inspired by his creation of a lamp in which a lampshade topped the bottom half of a woman’s mannequin.

How the leg lamp got here: Oklahoma town celebrates its 'A Christmas Story' ties with new 50-foot leg lamp statue

After displaying an inflatable giant leg lamp for two years, a permanent sculpture, the one Hitt saw with the lamp shade being put in place by a crane, opened to the public in November.

Up to 175,000 people visit the Festival of Light annually, and while visitor counts are more difficult to count for the leg lamp, the Chickasha Chamber of Commerce reports downtown foot traffic from the opening of the permanent leg lamp in November through May is up 21.5% from the same period the year before.

Jim Cowan, CEO of the chamber of commerce, said the data is accumulated through a subscription with Placer, a cellphone location tracker service.

The lamp, however, was far less loved by the mother in “A Christmas Story,” and likewise the giant replica has critics in Chickasha. School board member Laurie Allen is among the giant lamp’s most vocal critics, asking how a city home to the University of Science and Arts of

Oklahoma, once the state's only all women's college, can promote what she calls the "tramp stamp of town."

"People will come and say, 'What is that?', and others ask, 'Will it stay?' Others don't even know what it is," Allen said. "And they've spent \$1.4 million on it. And that's taxpayer funds. That doesn't show good stewardship of taxpayer funds. It takes away any historical value of our town; it's just hedonistic."

Cown responds that of the \$1.4 million, the only taxpayer money spent on the project was \$25,000 from the Chickasha Economic Development Council. He said the rest of the \$1.4 million consisted of private donations raised by the Chickasha Community Foundation.

Allen also believes city leaders are in danger of getting sued by Warner Bros., which owns the copyright to the movie and the leg lamp.

Cowan said the Chickasha Economic Development Council, which he also heads, was given advice by attorneys that the leg lamp is widely used and also protected by the university's ownership of the park where the replica is displayed. State-owned universities, Cowan said, are exempt from trademark laws.

"The originating story that it's created here is based on a lie," Allen said. "They don't have permission from Warner Bros. And it was run through USAO because they couldn't get permission."

Tourism and jobs unite opposite sides behind the newcomer

Despite Allen's opposition to the leg lamp, she is a solid backer of the efforts by Hitt to create an Old Town out of a collection of older neglected buildings in the heart of Chickasha. In just a few months, Hitt has struck up friendships across town, including with Allen and her husband.

As a former resident of Anadarko, a 20-minute drive west of Chickasah, Allen said, Hitt wasn't a stranger in town when he first arrived in October. Familiar faces included Brandi Terry, owner of Brandi's Bar and Grill.

Although she has lived and worked in Chickasha for the past 26 years, Brandi Terry's earliest years were spent growing up in Anadarko, also Hitt's old hometown.

“He’s great,” Terry said. “We get along great. He’s a good guy.”

Terry’s restaurant is just south of the old Savoy Hotel and east of the leg lamp. She opened for business in February after converting the old garage into the restaurant and an adjoining scrap yard into an outdoor patio and live music venue.

She has yet to be open during the holiday season, but she’s seen enough to say the leg lamp is drawing visitors.

“You see all different kinds of people visiting,” Terry said. “There was a busload of people who came in from New Zealand. We see people from all different states coming in.”

Terry, like the rest of the city, didn’t know of Hitt’s plans until December as he started buying up properties and sharing his Old Town vision. The plan emerged as the town was already seeking to bring life back to its Main Street.

“There really wasn’t much going on down here at all,” Terry said. “It was kind of dark and gloomy.”

In the past couple of years development along the city’s Main Street, Chickasha Avenue, has included renovation of aging storefronts into a florist, bike repair shop, women’s clothing store, a speakeasy, pizzeria, gift shops and brewery.

Who is Chet Hitt, the man that wants to redevelop downtown Chickasha?

Hitt’s story, reported over the years by his hometown newspaper in Apple Valley, California, is filled with details of his love of history, barbecue and distilled spirits. When Roy Rogers died, he promised to fulfill a dream of the cowboy legend’s widow, Dale Evans, to build a chapel by his grave.

Hitt, who owned the cemetery, was able to share the plans with Evans before she died, and the 300-person chapel opened in 2007. Hitt sold his cemetery and funeral home holdings, but instead of retirement, he was in search of a new adventure when he drove through Chickasha.

Hitt reassembled his team that he had built to run his cemetery holdings in California and immediately began buying downtown properties during that initial visit. He drew on his

experience running the distillery and steakhouse in Apple Valley, as well as redevelopment of a marina, restaurant and bar in Topock, Arizona.

His master plan, coordinated with the city, chamber and the university, is rolling out at a rapid pace.

His love of barbecue began early at a favorite Anadarko restaurant, since closed. Equipped with a recipe he believes is the sauce used at the restaurant, Hitt made an appearance with it on a Cooking Channel show.

He has since purchased the sign for the restaurant and is planning to open a barbecue restaurant with the sauce and sign on the bottom floor of the Savoy. His plan is to open a haunted house/nightmare before Christmas venue on the second floor of the hotel and has brought in an 1898 horse-drawn funeral hearse to be a part of the operation.

Planning is underway for construction of a distillery to be built next to the mill house. Renderings show the building will include an event plaza, and Hitt wants to eventually produce a million barrels a year compared to the 60,000 barrels produced at his current distillery.

“I can buy corn direct from farmers, I can develop easier here, I have a labor force that wants to work and the taxes are less,” Hitt said. “We want to make this our main manufacturing plant and distribute from here.”

The grain elevator is set to be used for storage of the barrels with a large sign on the surface of the elevator greeting visitors driving toward downtown. He is exploring additional uses for the elevator, including a rock-climbing venue like the one located south of Bricktown in Oklahoma City.

His most recent purchase, a building home to the Canadian River Brewing Co., will allow him to add a Mexican restaurant to the space not being used by the brewery. The build-out will include a large catering kitchen, which he will use for multiple restaurants he plans to open along Chickasha Avenue, along with an event venue he hopes to operate at the city's historic Rock Island Depot.

The lease drawn up with the city for the depot represents what Hitt calls a commitment to ensuring his investments will continue beyond his own involvement. He is asking the city to

collect his lease payments and place them into an escrow to pay for future upkeep of the landmark.

“It has plumbing problems, HVAC problems, and while the city owns it, they don’t have the budget to maintain it,” Cowan said. “His goal is to ensure that the building he is leasing is never in disrepair again.”

Hitt also hired three welding students from the local CareerTech to work on the Savoy building and is in talks with the university to look at how best to link the city’s fairgrounds, which is separated by a rail yard from downtown Chickasha. In the meantime, he has relocated a tour bus he used in California to be used to raise awareness of Old Town and to provide a link between Old Town and events at the fairgrounds.

“I sat back and did a lot of listening to what people’s needs are,” Hitt said. “Tourism is the whole key to revitalizing Old Town Chickasha. The fairgrounds plays a vital role in all of this. We don’t want people to leave here and go back to Oklahoma City to stay. We need more hotels; we need better restaurants.”

Hitt’s vision also includes helping the university launch a hospitality program that would operate from a hotel he hopes to see built on the fairgrounds side of the tracks, as well as downtown’s restaurants. He has submitted a proposal to the city to build a pedestrian bridge over the tracks that would link the fairgrounds and downtown.

Those students, he said, would get hands-on experience at the hotel, similar to the program offered at Oklahoma State University, and also connect with jobs at the restaurants opening downtown.

Hitt, who has joined the city’s park planning committee, also is in talks with a local benefactor interested in acquiring a train ride in the same park that is home to the leg lamp. Imagine, Hitt says, a Polar Express-style train ride in addition to the city’s growing holiday celebrations.

While the leg lamp got Hitt’s attention, he credits Chickasha and Oklahoma with convincing him coming back home offers more opportunities than back in California, where he said overly burdensome regulations, delays and red tape would prevent him from accomplishing what his vision is in Chickasha.

“My tomorrows are a lot fewer than my yesterdays,” Hitt said. “What I don’t have time to get anymore is time. I don’t have much patience for people who don’t want to move quicker. I don’t mean that to be disrespectful. It's the nature of the beast.”

Staff writer Steve Lackmeyer started at The Oklahoman in 1990. He is a reporter, columnist and author who covers downtown Oklahoma City, related urban development, transportation and economics for The Oklahoman. Contact him at slackmeyer@oklahoman.com. Please support his work and that of other Oklahoman journalists by purchasing a subscription today at subscribe.oklahoman.com.

KSWO(Lawton)

Visit

Chickasha

Weather Cam

Wichita Falls Texas
to Rush Springs

FIRST ALERT
WEATHER

CURRENTS

CHICKASHA

Visit
CHICKASHA
OKLAHOMA

71°

Wind

SSW 15

Wind Gust

23 mph

Feels Like

71°

Dew Point

37°

MÉTÉOROLOGISTe

+19

NWA/ BARRETT PHILLIPS

f BarrettPhillipsWX



Subject: Christmas Day 2023 Paper
 Date: Wednesday, May 15, 2024 at 12:40:37 PM Central Daylight Time
 From: Jim Cowan
 To: Jim Cowan
 Attachments: IMG_5480.PNG

Front Page
 Oklahoman
 Dec. 25th 2023



Sent from my iPhone

Subject: Redbud Awards
Date: Monday, May 20, 2024 at 10:43:13 AM Central Daylight Time
From: Matt Brooks
To: Jim Cowan
Attachments: image001.png

State Tourism Awards

2021

- **Redbud** (Winner): Outstanding Media Coverage (Chickasha Leg Lamp)
- **Redbud:** Best Marketing Campaign (Hometown Christmas)
- **Merit** (Runner-up): Best New Attraction (Chickasha Leg Lamp)

2023

- **Redbud:** Outstanding Media Coverage (Chickasha Leg Lamp)
- **Merit:** Best New Attraction (Chickasha Leg Lamp)

2024 Nominations:

- Best Website (VisitChickasha.com)
- Best Partnership (Rock Island Weekend)
- Best Overall Marketing Campaign (Christmas Town)
- Outstanding Event (Festival of Light)
- Tourism Organization of the Year (Visit Chickasha)

Matt Brooks

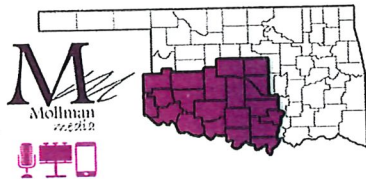
Research Analyst
matt@chickashaedc.com



Subject: RE: Billboard Avails
Date: Monday, May 20, 2024 at 11:02:41 AM Central Daylight Time
From: matthew mollmanmedia.com
To: Jim Cowan
Attachments: image001.jpg

Chickasha EDC has eleven locations. Messaging is in:
Cleveland County
McClain County
Grady County
Caddo County
Kiowa County

Anything else?...just ask!



Matthew Mollman
627 W Chickasha Ave
Chickasha, OK 73018
405 224-1560 (o)
405 204-2789 (c)

From: Jim Cowan <jim@chickashaedc.com>
Sent: Monday, May 20, 2024 10:57 AM
To: matthew mollmanmedia.com <matthew@mollmanmedia.com>
Subject: Re: Billboard Avails

Thanks
Sent from my iPhone

On May 20, 2024, at 10:22 AM, matthew mollmanmedia.com <matthew@mollmanmedia.com> wrote:

I'll be in front of a computer in an hour or so & can get you a solid number.

Get [Outlook for Android](#)

Why Chickasha
Advertising Campaign
11 Billboards in 5 counties

Subject: Sign

Date: Monday, May 20, 2024 at 7:26:19 AM Central Daylight Time

From: Jim Cowan

To: Jim Cowan

Attachments: IMG_4684.jpg

Chickasha Area Arts Council



Sent from my iPhone



Chickasha is the Ultimate Christmas Town

By Guest Blogger Jen Ruiz

Share with friends

Can one leg lamp change tourism for a small town? That's been the case in downtown **Chickasha**, Oklahoma, and I had the chance to interview the man overseeing the initiative.

Jim Cowan is the President and CEO of the Chickasha Chamber of Commerce, and his goal is to make Chickasha the next quintessential Hallmark Christmas town.

Chickasha has long been lauded for its annual Chickasha Festival of Light, named one of the best holiday light shows in the nation.

People come from far and wide to witness the more than 3.5 million lights on display, available as a walking or drive-through experience.

At the center is a 172-foot Christmas tree located in Shannon Spring Park. It shines brightly from late November through the New Year but was sitting unused

So the chamber board members started brainstorming — how could they utilize their existing resources and capitalize off the traffic from the Christmas light show?

"Chickasha has a population of roughly 16,000 people. We weren't losing people during the pandemic, but we weren't growing either," Cowan explains. "The question was, 'how do we stand out from the crowd to potential businesses?'"

That's when Tim Elliot, treasurer of the Chickasaw Economic Development Council, suggested a leg lamp as an attraction.

"Everyone laughed when they thought he was joking. When they found out he was serious, they laughed even harder," says Cowan.

Then in July 2020, local resident Noland James passed away. In his obituary, he claimed to have invented the leg lamp that later rose to fame in A Christmas Story.

So they decided to give Chickasha a leg up and give the leg lamp a shot.

At first, it was a customized inflatable. It was 40 feet tall, the tallest it could be made.

"We found a company, and it all came together. A TV station came down from an NBC affiliate and the leg lamp went viral across the world. We were on the front page of the London Daily Mail in 2020," says Cowan, beaming with pride.

"But with the need for guide wires and winds reaching 20-30 miles per hour, we couldn't keep it up consistently," Cowan recalls. "If people were driving out of their way to see it and the wind knocked it down, they would be disappointed." That's when a group of business owners got together and decided to go all in. They raised \$1.4 million in private donations in six months, and Midwest Cooling Towers took on the gargantuan task of production.

On November 5, 2022, there was a dedication, and the leg lamp craze took over and drove unforeseen business to the town. Standing at 40 feet tall above a 10-foot crate, people were coming from international destinations just to stop at this unique roadside attraction. Today, the **Chickasha leg lamp** is credited for more than \$5 million in economic development, and counting.

"It's won four different tourism awards on the state level – two when it was an inflatable and two this past year," says Cowan.

And this is just phase one. Phase two involves the building of nearby businesses, the development of another park, a pedestrian bridge and much more. They already have several buildings immediately surrounding the lamp purchased and in the process of renovation.

Referencing the new Christmas in July celebrations, Cowan says, "We thought, we already have this tree, so why not turn it on?" Future plans include the broadcasting of holiday movies, a parade, block parties and more.

Currently, there are cardboard cutouts of famous characters from Christmas movies set up at shops around town as part of a shop local initiative. There's also a holiday passport that visitors can get stamped after making a purchase from a local business. The passport comes with incentives like a gift certificate from a travel agency for flights and hotels. It can be found online and printed at home.

"Our selling point is that we are a very tight-knit community that believes in itself and we're tired of no growth, so we're going to do something about it," says Cowan.

The enthusiasm is evident. Businesses like **Brandi's Bar and Grill** have popped up, transforming once-forgotten spaces from a mechanic's garage into a busy establishment.

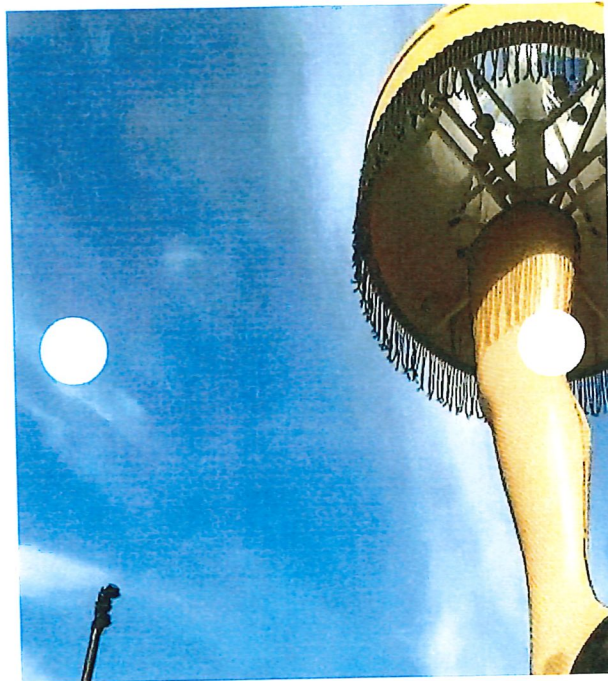
"Sometimes what people need is a little bit of hope, and the emotions associated with Christmas," says Cowan. "Now we're a community that believes we can do things. And I think in 2020 no one thought this little town called Chickasha was going to amount to anything. Now, there's an optimism for what's next, and people are expecting good things to happen."

Indeed, the week prior to my visit, a group of artists took over a fence in town and painted a mural that stated simply, "good things happen here."

"We want people to believe in themselves and our community," explains Cowan. "It's that hometown feel. That's what we're selling." And clearly, people are

Chickasha took a chance, did something a little crazy, and it paid off in a big way. Now, they have a leg to stand on when it comes to making a play for the best year-round Christmas town in the United States.

Follow Jen Ruiz's travels on Instagram at [@jenonajetplane](#), and make sure to read her full round-up of unique places to see in Chickasaw Country [here](#).



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WORK PLAN
CHICKASHA ECONOMIC DEVELOPMENT COUNCIL
2023-2024

MAJOR GOALS

1. Recruit New Business & Industry
2. Promote Business Retention & Expansion
3. Accelerate Downtown Development & Revitalization
4. Strategically Enhance Chickasha's Tourism Initiative
5. Elevate & Market Chickasha's Brand
6. Collaborate with local & regional partners on Workforce Development

GOAL 1: RECRUIT NEW BUSINESS & INDUSTRY

1. Update EDC website building inventory to show current inventory. List all available grants and how to apply for them. Website updates will happen weekly, contact building owners for updates monthly. All Available grants are listed on EDC website and applications can be downloaded there. Building inventory is monitored weekly.
2. Update Top 10 list of potential retail businesses that would fill the demand that is not currently being met in our market. Utilize Placer software(Trade Area stats) to create marketing data for recruitment. November List of potential businesses completed in August. Trade area statistics have been provided to multiple developers/property owners/realtors.
3. Maximize positive progress with the New Downtown Park to recruit complimentary businesses to Downtown. Share positive media stories and social media posts on EDC facebook page and website. Ongoing Amenities of Phase 2 of the New Park will be announced later this Spring with fundraising beginning after that. Will leverage this synergy to grow Downtown as these announcements happen.
4. Peer City visits once a month to include, but not limited to: Elk City, Enid, El Reno, Ada, Shawnee, Yukon, Medicine Park, Duncan, Weatherford and Ardmore. Research funding mechanisms, Downtown revitalization and organizational structure to determine what successful ideas might work here. Monthly I've been to McAlester, Broken Arrow, Lawton, Sapulpa, Seminole, Elk City, El Reno, Weatherford, Duncan and Medicine Park. Each visit brings possible ideas we might use here. More visits are scheduled the next few months.
5. Promote small business start-up grants to grow new retail throughout Chickasha and not just in Downtown. Monthly We have awarded 3 start up grants so far this fiscal year: Wild Ox Axe Throwing, Jarfis Meat Market and Beauty Bar Boutique.
6. Market Chickasha as a certified film friendly city. Recruit more movies to be shot on location in Chickasha. Work with the State Film Office on updating procedures for rural Oklahoma. Ongoing Chickasha was one of the locations used by "Twisters" and OK Film Office is hosting a statewide workshop here this week. We have several other leads that could bring other productions.

7. Increase knowledge and working relationship with the City to determine best use of Airport Industrial Park. Research Ardmore & Weatherford for more insight. June 2024. I expect some progress to be made on this in the next few months.
8. Determine best use of EDC owned undeveloped acres on old highway 81. Monthly Information has been submitted to Commerce through SITES program for assistance in identifying HBU (highest and best use) and next steps. Follow up in Spring
9. Provide recommendations on long range funding sources for EDC. Evaluate possible USDA loan funding programs. Researched and consulted with USDA concerning multiple options to establish and fund an RLF. More groundwork will be required before application. We hope to be set up on the federal awards management system in the next couple of months.
10. Contact & market to other possible investors in California. Utilize Chet Hitt's contacts. November I am planning a trip to Apple Valley in February to meet prospects.

GOAL 2: PROMOTE BUSINESS RETENTION & EXPANSION

1. Conduct three BRE on-site visits per quarter with local businesses to get feedback on their local economic climate. Quarterly. Have met with the following businesses: The Flower Shop, The Production House, Legends, Chickasha Country Club, Wild Ox Axe, Roasters, and Best Western. More scheduled in upcoming months.
2. Partner with Educational partners on apprenticeship and internship programs. Help coordinate with local businesses. Ongoing we had USAO interns last fall and will have them again this Spring semester.
3. Continue partnership with the Chamber on #ShopChickasha Campaigns. Quarterly. We had another successful Buy Chickasha campaign, more shop local promotions coming this Spring

4. Communicate State Department of Commerce programs/grants to local businesses that are planning expansion. Monthly **Currently working with Steve Bratcher from Commerce on an interested business.**

GOAL 3: ACCELERATE DOWNTOWN DEVELOPMENT & REVITALIZATION

1. Create a Streetscape plan for all of Downtown & implement Phase 1 by December. Create branding initiatives for "Old Town" and the "Arts District" to grow economic development and tourism. June 2024 **currently in the planning stage**
2. Research all grant possibilities and follow up on the application process to provide additional funding for Downtown revitalization. **We can start helping with the grant process once amenities and cost for Phase 2 is announced.**
3. Work with City Finance Director and City Manager on possibly replenishing funds for Downtown Grant from the economic development tax fund balance. September **There is approximately \$1 Million left in fund balance from the expired economic development tax.**

4. Work with the Chickasha Community Foundation and Park Planning Committee to define amenities and budget of Phase 2 of the Park. October **All these details should be announced in the next couple of months.**
5. Continue to oversee social media and public relations campaigns to draw visitors to the New Downtown Park. Monthly **Will utilize the LL FB page (4,701 followers) & the Visit Chickasha FB page (3,049 followers) to help promote Park page when fundraising begins.**
6. Work with Chickasha Community Foundation to fund the New Downtown Park. Research grant opportunities and create marketing materials. Ongoing **monthly Fundraising to begin in the next few months**
7. Research Downtown funding mechanisms that could help with development: BIDs, TIFs and ULI policies. Work w/consultant and the City to implement each phase. Start process this fall. **We have worked to assist the City as they consider the possibility of a TIF. We did 5 Chamber podcasts to raise awareness of how TIF's work. Matt has helped with spreadsheets and data collection.**
8. Work with Life Skills Institute to provide weekly trash and weed removal throughout Downtown. Weekly **This continues weekly even during winter**
9. Work closely w/Chet Hitt and Town's End staff on their developments to maximize our momentum and to attract other new businesses. Monthly **Expect multiple business openings with Town's End over the next 9 months.**

GOAL 4: STRATEGICALLY ENHANCE CHICKASHA'S TOURISM INITIATIVE

1. Utilize the EDC, Chamber and FOL to evolve the "Visit Chickasha" Brand and grow overnight stays and day trips. Ongoing **In the 12 months ending Oct 2023, visits are up 13% YoY and visit nights are up 8.2%.**
2. Track & promote all Chickasha events that draw tourism. Use Placer data to submit comprehensive applications to State Tourism (Redbud) awards. May **Redbud Awards submissions will be planned throughout March and submitted by March 31st.**
3. Re-start quarterly tourism meetings to grow communication between all local partners. Hotel partners are now asking for this. Facilitate a more

strategic approach to group bookings. Recognize slower months and implement a plan accordingly. July and then quarterly **We have had 2 meetings so far, will pick back up in Feb.**

4. Increase marketing campaign to promote the Visit Chickasha App to all visitors to raise awareness of all the activities and opportunities they have to enjoy Chickasha businesses. Utilize text alerts for locals. Update pics on website and App. Create a rack brochure for placement at state welcome centers. November **We have discontinued the App but continue to use the text alerts. Website has updated pictures from Oh18. Rack cards have been distributed to the welcome center, we will be restocking in February.**
5. Promote the Oklahoma Food Truck Championship as a weekend event that would create overnight stays and draw more people. Collaborate w/Arts Festival. Bikes, Bites & Art Vibes! September **We promoted a "Rock Island Weekend" this past September and saw a small increase in attendance for the OFTC, but a large increase for the Rock Island Arts Festival on Friday. More improvements being planned for this year to help grow attendance.**
6. Increase the economic impact of Christmas in July by adding more events & decorations in Downtown. Collaborate with the Chamber on planning and implementation. Monthly planning **Cheryl made progress with Downtown Merchants & KCB committee to get Halloween & Christmas decorations up, we will continue this idea throughout the year for most holidays.**
7. Host an Oklahoma Travel Industry Association Board meeting and Lt. Governor's Tourism Summit to raise awareness of Chickasha's growth. May **Working with OTIA to schedule this**
8. Work with USAO, CVT & Chickasha Schools to promote Visit Chickasha platforms to their visitors. September **EDC (Visit Chickasha) is a sponsor at CHS & USAO and have a video commercial promoting Chickasha at their sports venues.**
9. Partner w/other tourism communities to create synergy for day trips. "Come have fun on Highway 81 w/Duncan & El Reno. Explore partnering w/Medicine Park for day trips as well. October **We have had meetings w/Duncan, El Reno & Medicine Park and have established a mutual agreement to promote each other to travelers.**

10. Create a First Impression Training (FIT) program. Work w/CVT to help implement. September **Need to edit the videos we created, will have this complete by May.**
11. Explore new ways or events to promote the Chickasha Leg Lamp. Adult Halloween costume contest & Friday the 13th parade in October, Eskimo Joes in December. **Fright night parade was successful, appearances by Cycle Santa, The Grinch and the LL also hosted an Art walk night. Eskimo Joes couldn't work out the right space.**

GOAL 5: ELEVATE & MARKET CHICKASHA'S BRAND

1. Continue to work with the Chamber and the City to ensure Brand consistency. Create a collaborative marketing campaign between the three entities with specific roles defined for each. Meet w/Shae at the City monthly. Collaborate with all partners on wayfinding signs and billboards. Implement a new logo for the EDC. August **EDC currently has 3 billboards in our trade area promoting "Why Chickasha." Through a partnership with Mollman Media we are adding 5 more billboards. We are also partnering with KSWO in Lawton to add a "Chickasha weather camera" on top of the Savoy. By March, they will be showing Downtown Chickasha during their weather segments every time they do the news. The purpose of the "Why Chickasha" campaign is to bring more people into town more often so that we can grow our "economic pie." We want to minimize the impact new businesses have on our long time established businesses.**
2. Continue innovative approach to telling our story to a national/international audience by utilizing film, music and creativity(Leg Lamp). Consider all options that set us apart from other cities including #ChristmasTown campaign. Ongoing **We coordinated efforts to encourage voting in the USA Today poll for the FOL and we finished 2nd nationally. We had a feature story on the front page of the Sunday Oklahoman in July detailing how the LL influenced the Towns End investment in Chickasha. The LL was also featured on the front page of the Oklahoman on**

Christmas Day. On both Christmas Eve and Christmas Day, we had multiple stories by OKC TV stations. News 9 morning show was live the Friday before the opening of the FOL. Fox 25 covered both the OFTC and the FOL. Numerous travel blogs and Youtube channels did stories on the Chickasha Leg Lamp.

3. Work with the City to grow the Keep Chickasha Beautiful Campaign by continuing spring and fall clean up days. Use social media marketing efforts to raise awareness of recycling and other environmental issues. Focus on our Entry-Ways! Schedule planned activities for each month of the year. Cheryl will coordinate these activities with the committee of volunteers. Monthly This committee continues to grow. Cheryl scheduled clean-ups each month and they also participated in Downtown decorating for the fall and also the Christmas Season. Both Rachel and Shae are on this committee and we have monthly communications on all activities.
4. Market the new home construction underway as an indicator of positive growth in Chickasha. Use social media, websites and App to communicate the message. Monthly ongoing We should have a feature article coming in the next few weeks from the media.
5. Work with Intellego Media to help produce a documentary of the Chickasha Leg Lamp that could be streamed on HBO or Netflix this upcoming holiday season. Ongoing The documentary is in the editing phase and discussion continue to determine release date.
6. Participate in Leadership Oklahoma to network with other state leaders and tell our story across the State. Monthly I travel to other cities each month to participate in each session. Incredible networking opportunity and a great way to tell our story to other leaders across the State.
7. Participate as a panelist for Select Oklahoma (State Economic Development conference) and tell our story to industry leaders. August I had the opportunity to do this in August and the majority of the questions were about the Leg Lamp.

Goal 6. COLLABORATE WITH LOCAL & REGIONAL PARTNERS ON WORKFORCE DEVELOPMENT

1. Investigate creating a business incubator. Consider partnering w/CVT & others. March I will have a follow up meeting with Smith in February to discuss a matching grant to start this program here in Chickasha.
2. Work closely with the Oklahoma Workforce Board to connect workers with employers. Facilitate and communicate info on job fairs. Ongoing Since they office next door, we have had several opportunities to work together to help local businesses. The Chamber benefited from one of their programs last fall.
3. Attend Monthly meetings of OSA (Oklahoma Southwest Alliance of Economic Development) for networking and presentations on Workforce. Monthly Matt is helping me with this. OSA will meet here in Chickasha this May.
4. Participate in zooms, webinars and email updates from the State Department of Commerce on Workforce. Ongoing Zooms are monthly, but I interact with Commerce staff on a weekly basis.
5. Participate on CVT Workforce Advisory Board. Quarterly My next meeting is this month

METRICS AND ACCOUNTABILITY FOR GOALS: EDC Director to provide the following:

1. A Verbal monthly update to the EDC Board on progress of Work Plan.
2. A written update to the EDC Board on Work Plan progress twice a year.
3. A written end of year evaluation of Work Plan achievements.
4. Provide monthly statistics of economic measurements at monthly board meetings.

RFP Samples

These examples are taken from actual project proposals received from the Oklahoma Dept. of Commerce and reviewed by the EDC this fiscal year.

	Sample A	Sample B	Sample C
Site size	85,000 sqft building	350,000 sqft building	60-100 acre site
# Employees to be hired	20	300-400	400+
Utility requirements	Electric: 29,000 MWh/yr Water: 26,000 gal/day Sewer: 55,000 gal/day	Electric: 40 MVA Water: 100,000 gal/day	Electric: 117,000 MW Water: 66,000 gal/day
Submission window	7 days	7 days	7 days
To be operational by	Q4 2025	Q2 2024	Q1 2027

Subject: (none)

Date: Wednesday, May 15, 2024 at 10:31:33 AM Central Daylight Time

From: Chickasha Chamber of Commerce

To: Jim Cowan

CRIME Stories
from
Media

<https://www.koco.com/article/chickasha-possible-homicide-osbi-investigate-oklahoma/60765279>
<https://kfor.com/news/local/warrant-issued-for-chickasha-man-in-connection-to-triple-homicide-investigation/investigate-oklahoma/60765279>
<https://www.okcfox.com/news/local/osbi-seeks-22-year-old-suspect-in-chickasha-triple-homicide-jacob-mayhugh-oklahoma-state-bureau-of-investigation-crime-victims-shooting-murder-stabbing-knife-gun-weapon>
<https://www.koco.com/article/chickasha-oklahoma-triple-homicide-jacob-mayhugh/60773741>
<https://kfor.com/news/local/warrant-issued-for-chickasha-man-in-connection-to-triple-homicide-investigation/>
<https://www.oklahoman.com/story/news/2024/05/12/three-dead-in-chickasha-oklahoma-police-seeking-person-of-interest/73664175007/>
https://www.chickashanews.com/news/osbi-seeking-person-of-interest-in-relation-to-triple-homicide/article_05ba057c-1144-11ef-bf20-ebfbf3d5e721.html
<https://www.kswo.com/2024/05/13/authorities-still-searching-suspect-chickasha-triple-homicide/>
<https://www.koco.com/article/jacob-mayhugh-arrested-chickasha-murders-oklahoma-suspect-okc-bricktown/60795043>
<https://www.koco.com/article/oklahoma-chickasha-triple-homicide-jacob-mayhugh/60791684>
<https://www.koco.com/article/jacob-mayhugh-arrest-chickasha-oklahoma-triple-murder-family-dead-homicide-okc/60794123>
<https://www.koco.com/article/chickasha-mayhugh-family-oklahoma-triple-murder-deaths-homicide-killed/60780241>
<https://www.koco.com/article/jacob-mayhugh-chickasha-triple-homicide-oklahoma/60769409>
<https://kfor.com/news/local/neighbors-say-person-of-interest-is-related-to-triple-murder-victims-osbi-still-searching-for-him/>
<https://www.kswo.com/2024/05/14/suspect-chickasha-triple-homicide-found-arrested-okc/>
<https://kfor.com/news/osbi-investigate-possible-chickasha-homicide/>
<https://www.news9.com/story/663fb19d1779f5064b58b89d/chickasha-police-investigate-suspected-murder>
<https://www.chickashanews.com/>
<https://ktvz.com/cnn-regional/2024/05/13/oklahoma-triple-homicide-investigation-continues-as-neighbors-left-in-disbelief/>
https://www.ghostsofamerica.com/7/Oklahoma_Chickasha_ghost_sightings0.html
<https://kfor.com/video/kaylee-olivas-chickasha-ok-damage-report/8575858/>

Subject: FW: Leg Lamp Stories

Date: Monday, May 20, 2024 at 9:56:52 AM Central Daylight Time

From: Chickasha Chamber of Commerce

To: Jim Cowan

Positive
Media / Stories

From: Chickasha Chamber of Commerce

Sent: Thursday, May 09, 2024 3:45 PM

To: jim@chickashaedc.com

Subject: Leg Lamp Stories

<https://www.visitchickasha.com/the-leg-lamp>

<https://www.facebook.com/chickashaleglamp/>

<https://www.roadsideamerica.com/tip/71736>

<https://www.travelok.com/listings/view.profile/id.31969>

<https://www.oklahoman.com/picture-gallery/entertainment/2023/12/06/oklahoma-towns-50-foot-leg-lamp-statue-proves-popular-attraction/71827906007/>

<https://www.chickasawcountry.com/things-do/chickasha-leg-lamp>

<https://www.oklahoman.com/story/entertainment/2022/11/03/christmas-story-lamp-chickasha-oklahoma-park-sculpture/69601652007/>

<https://nypost.com/2022/11/10/iconic-a-christmas-story-leg-lamp-goes-up-in-oklahoma/>

<https://chickashaedc.com/2021/02/40-foot-tall-leg-lamp-from-a-christmas-story-stands-in-chickasha-in-indescribably-beautiful-glory>

<https://www.usatoday.com/story/news/nation/2022/11/06/christmas-story-lamp-chickasha-oklahoma-park-sculpture/8288167001/>

<https://kfor.com/news/great-state/a-leg-up-on-business-downtown-traffic-is-way-up-a-year-after-chickashas-leg-lamp-first-lit-up/>

<https://www.familytravelgo.com/worlds-largest-leg-lamp-everything-you-need-to-know/>

<https://www.onlyinyourstate.com/oklahoma/chickasha-leg-lamp-ok/>

https://www.enidnews.com/news/a-christmas-story-leg-lamp-to-celebrate-solar-eclipse-in-south-central-oklahoma/article_4724731a-764e-598b-9f81-9ddcc56cd18c.html

https://m.facebook.com/story.php?story_fbid=pfbid034JMsQuTtdRLZGAnELBz37o9dFMXfHpNnxa9gwEET76E5QJGhJqRA35uNj7HfbDs4I&id=100063786920865

<https://ktul.com/news/local/chickasha-leg-lamp-sparks-tourism-boom-and-wins-prestigious-awards-within-first-year-downtown-trade-area-retail-sales-overnight-visit-red-bud-awards-oklahoma-travel-industry-association-lighted-christmas-parade-things-to-do-ok>

<https://www.news9.com/story/639168040468c7070ae0b53c/holiday-adventure:-road-trip-to-chickashas-leg-lamp-replica>

https://www.chickashanews.com/news/chickasha-leg-lamp-modeled-after-movie-prop-gets-lampshade/article_9561cff0-4f41-11ed-b1e2-a7750cb0b6e2.html

https://www.koamnewsnow.com/news/world-famous-leg-lamp-50-feet-tall-see-it-in-chickasha-okla/article_3eb30108-8405-11ed-934a-3b5b139e0072.html

<https://klaw.com/leg-lamp-christmas-chickasha-oklahoma/>

<https://www.okshooters.com/threads/chickasha-and-the-giant-leg-lamp.360150/>

https://tulsaworld.com/news/local/chickasha-celebrates-a-christmas-story-with-50-foot-leg-lamp-in-downtown-light-display/article_13453642-5bc6-11ed-813c-63152f678fd0.html

https://www.reddit.com/r/mildlyinteresting/comments/yzkrtq/the_town_i_live_in_just_put_up_a_50ft_leg_lamp/?rdt=44684

<https://www.koco.com/article/chickasha-brings-back-iconic-leg-lamp-statue-for-christmas-in-july-events/37106484>

<https://www.1011now.com/2020/12/02/40-foot-leg-lamp-honors-iconic-christmas-movie/>

<https://kfor.com/news/great-state/not-so-fragile-chickashas-a-christmas-story-leg-lamp-gets-upgrade-to-last-the-decades/>

<https://kfor.com/video/downtown-traffic-is-way-up-a-year-after-chickasha%E2%80%99s-leg-lamp-first-lit-up/9219741/>

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Subject: (none)

Date: Monday, May 13, 2024 at 10:28:51 AM Central Daylight Time

From: Chickasha Chamber of Commerce

To: Jim Cowan

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EDC Board

Executive Board

- **Ryan Posey, Chairman**
Owner/President, HSI Sensing
- **Seth DeHart**
Owner, DeHart Air Conditioning
- **Tim Elliott**
Owner/CEO, Standley Systems
- **Andy Maher**
Executive Director, Grady County Fairgrounds
- **Kyle Abrahams**
Executive Vice President/CFO, First National Bank
- **Troy Avant**
President, Liberty National Bank
- **Ronnie Bogle**
Chickasha Campus Director, Canadian Valley Tech
- **John Mosley**
CIC Emeritus, Mosley Insurance Agency
- **Kirk Painter**
County Commissioner, District #2
- **Ed Stanton**
Senior VP/Regional Loan Mgr., First National Bank
- **Brad Wilkerson**
Owner, Chicken Express
- **Dr. Rick Croslin**
Superintendent, Chickasha Public Schools
- **Zach Grayson**
Mayor (Ex officio)
- **Kea Ginn**
Lifeline Home Health & Hospice
- **Keith Johnson**
City Manager (Ex officio)
- **Dr. Kayla Hale**
President, USAO

EDC Staff

Jim Cowan

Director of Economic Development

jim@chickashaedc.com

(405) 210-4713

Cheryl Critchfield

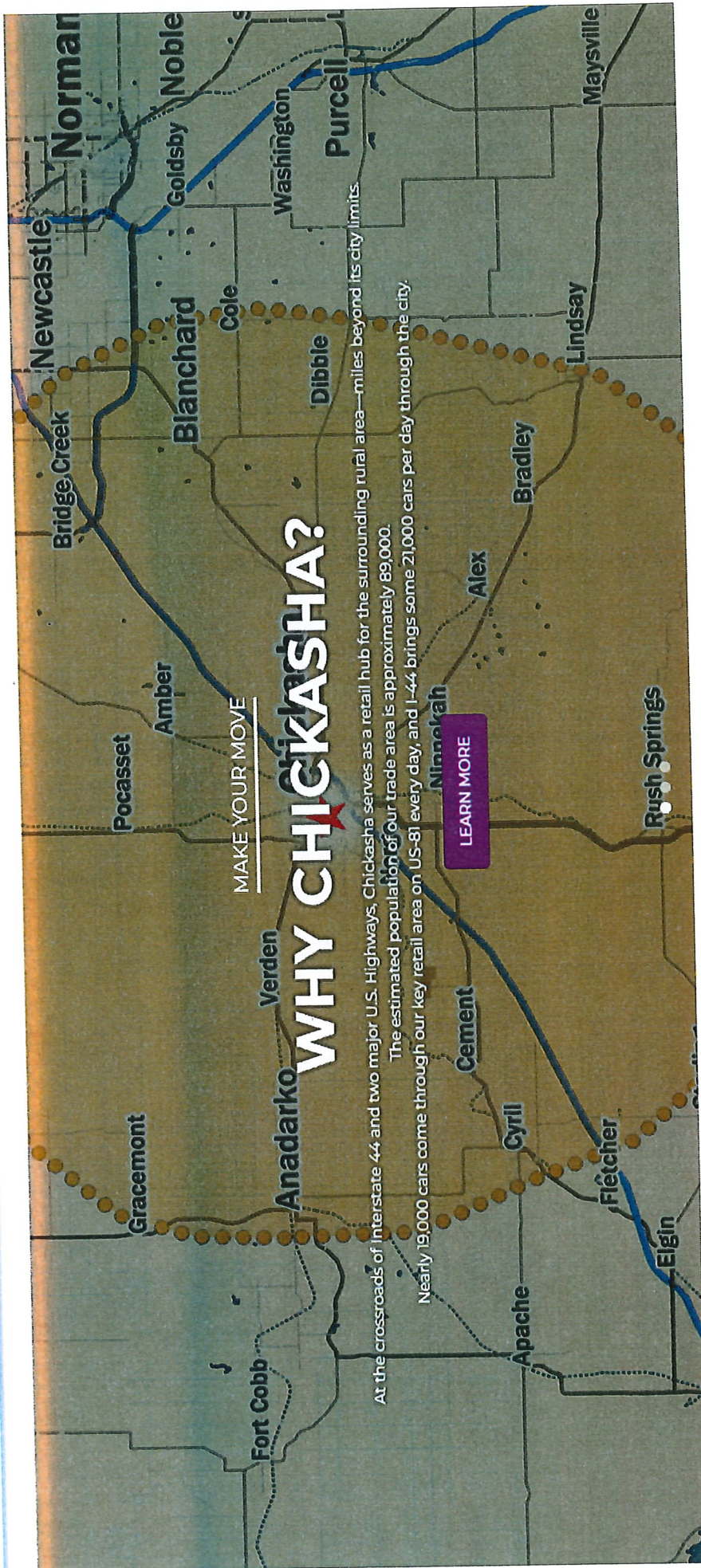
Administrative Assistant

cheryl@chickashaedc.com

Matt Brooks

Research Analyst

matt@chickashaedc.com



Data Center

Get to know your market, your workforce, and your community through data.



Business Incentives

The Chickasha EDC provides a number of incentives to ensure your business success.



Our Story

Why Chickasha? Learn how Chickasha is the best place to grow your business.

From: Matt Brooks
Sent: Thursday, June 16, 2022 1:51 PM
To: Jim Cowan
Subject: RE: language of the Hotel/Motel tax?

The original 5% hotel tax was instituted in August 1997, and there are no direct records online of its implementation. However, the city code for the tax states:

• Sec. 48-165. - Use of funds collected.

All taxes collected pursuant to provisions of this article shall be placed in the general fund of the city, shall be budgeted and appropriated annually by the city, and **used exclusively for the purpose of encouraging, promoting, and fostering economic and industrial development, and projects related thereto; or to pay debt service with respect to the financing of any project relating thereto, with 90 percent of said tax revenues to be transferred to the city industrial authority to be used to:**

(1) **Encourage, promote, and foster economic and industrial development; or**

(2) **Contract with the economic development council** of the county or others in order to provide the programs and services necessary to carry out the purposes of this article; with the ten percent of said tax revenues retained by the city to be used by the city to offset and reimburse the city for the costs and expenses in administering and collecting said tax.

(Code 2012, § 7-7-21; Ord. No. 97-17, 8-18-1997)

This section has not been modified since the implementation of the hotel tax.

When it was raised to 8% in 2016, additional uses for the tax were not specified, so all revenue from the tax is still to be used per the above ordinance.

The full text of the April ballot question:

SHALL ORDINANCE NO. 2016-_____ OF THE CITY OF CHICKASHA, OKLAHOMA, AMENDING SECTION 7-7-3 OF ORDINANCE 97- 17 TO INCREASE THE HOTEL TAX RATE FROM FIVE PERCENT (5%) TO EIGHT PERCENT (8%) BEGINNING JULY 1, 2016, IN ADDITION TO ALL OTHER EXCISE TAXES LEVIED AND ASSESSED UPON THE GROSS PROCEEDS OR GROSS RECEIPTS DERIVED FROM ALL RENT FOR EVERY OCCUPANCY OF A ROOM OR ROOMS IN A HOTEL IN THIS CITY; PROVIDING THAT ALL OTHER PROVISIONS OF ORDINANCE 97-17 SHALL REMAIN IN FULL FORCE AND EFFECT; REQUIRING APPROVAL OF THIS ORDINANCE BY A MAJORITY OF REGISTERED VOTERS VOTING AT AN ELECTION HELD FOR SUCH PURPOSE AS PROVIDED BY LAW; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE BE APPROVED?

Matt Brooks

Research Analyst

matt@chickashaedc.com

CONTRACT FOR SERVICES

THIS CONTRACT is made and entered into this 29th day of June, 2023, by and between the Chickasha Industrial Authority, a public trust authority of the State of Oklahoma whose sole beneficiary is the City of Chickasha, a municipal corporation of the State of Oklahoma (hereinafter referred to as "CIA") and the Economic Development Council of Chickasha, Inc., a not-for-profit corporation (hereinafter referred to as "EDC").

WITNESSETH:

WHEREAS, the CIA has determined that the EDC through its various committees and activities has as its primary function encouraging, promoting, and fostering economic and industrial development; and

WHEREAS, the CIA has determined that the EDC through such economic and industrial development activities assists in providing jobs which brings in income within the corporate city limits of the City of Chickasha; and

WHEREAS, the CIA, as a public trust authority whose sole beneficiary is the City of Chickasha, has determined that it is in the best interest of the citizens of the City of Chickasha to contract with EDC as set forth herein in order to encourage, promote, and foster economic and industrial development within the City of Chickasha; and

WHEREAS, the CIA has determined that it is in the best interest of its sole beneficiary, the City of Chickasha, to enter into this contract with EDC whereby the CIA and the City of Chickasha will be the beneficiaries of the activities and services provided by EDC in encouraging, promoting, and fostering economic and industrial development within the City of Chickasha.

WHEREAS, The EDC will not exercise policy functions regarding economic development, which will remain with the City Council and the governing bodies of agencies served by the EDC, but the EDC will be a service provider that performs consolidated economic development functions pursuant to contracts with the policy-making bodies; and

WHEREAS, it is within the legal discretion of the CIA to choose contractors to render professional services to the CIA, and therefore, the CIA desires to exercise its legal power to contract and to enter into this Agreement with the EDC to provide economic development professional services to the CIA for the benefit of the City.

NOW, THEREFORE, in consideration of the mutual covenants and considerations herein contained, it is agreed by and between the parties hereto to enter into this contract for services as follows, to-wit:

Section 1

Condition Precedent to Enforceability of Contract

1.1 The parties hereto agree that the sole source of the funds necessary to fund this contract for services are to come solely from a hotel excise tax. Said hotel excise tax is contained within Ordinance No. 97-17 of the City of Chickasha which was adopted by the Mayor and Council of the City of Chickasha on the 18th day of August, 1997.

1.2 It is understood and agreed by the parties to this contract for services that should the hotel tax ordinance be repealed or determined to be invalid then this contract shall be null and void and both parties shall be released from all obligations contained herein.

Section 2

Term of Contract

2.1 This contract shall be effective the 1st day of July, 2023, and shall continue for a period of twelve (12) months until the 30th day of June, 2024, unless sooner terminated by either party as provided for herein. It is understood by the parties that there shall be no requirement or option to renew or extend this contract beyond this term and this contract shall terminate and come to an end on the 30th day of June, 2024.

2.2 If, for any reason, the hotel tax is determined to be invalid or if the hotel tax is not collected by the City of Chickasha for any reason or should the tax be repealed then this contract shall be deemed between the parties to be null and void and this contract shall terminate on said date.

2.3 Should either party to this contract be in breach of any of the terms and provisions of this contract, the non-breaching party may give written notice to the party in breach of this contract setting forth the nature of the breach. Upon receipt of the written notice by the party in breach of the contract, the breaching party shall have thirty (30) days to cure the breach or default. If at the end of thirty (30) days from receipt of the written notice the party in breach of the contract has not cured the breach or default, then the non-breaching party may at its option terminate this contract for services. This shall be the sole remedy for any breach of this contract or alleged breach of this contract. Upon terminating this contract as set forth within this paragraph the non-breaching party shall give written notice of its decision to terminate this contract to the party in breach of the contract.

Section 3

Consideration to be Paid

3.1 The consideration to be paid to EDC by CIA for the services to be performed under this contract shall not exceed \$365,000.00.

3.2 During the term of this agreement the CIA shall pay to the EDC the sums due under this contract on a monthly basis in an amount not to exceed \$30,416.67

Section 4

Services to be Performed

4.1 The EDC agrees to provide services to the CIA for the benefit of the City of Chickasha related to the planning, encouraging, fostering, promoting and development of programs to attract economic and industrial development to the City of Chickasha and to increase the quantity and quality of the jobs and the job market within the City of Chickasha. The services to be provided by the EDC shall include, but not be limited to the following:

- a. provide qualified and competent staff for the recruitment of and assistance to new businesses and industries, as well as for the expansion of existing businesses and industries, including providing management and administrative services necessary to present a viable program;
- b. enhance the economic development programs as directed by the EDC Board.
- c. operate the programs of EDC for the good of the general public and for the promotion of business, industry and trade within the City;
- d. work in promoting the City's image in the job market so that the City will be looked favorably upon by businesses and industries as a location viable for economic and industrial development;
- e. promote cultural, commercial, industrial and economic events in the City of Chickasha for the benefit of the City of Chickasha and its residents in the pursuit of developing and promoting of economic and industrial development;
- f. incur expenses necessary to promote, foster and encourage economic and industrial development within the City;
- g. supply and analyze information, research and ideas to develop economic and industrial development and to increase the number of jobs and employment;

- h. develop and maintain informational materials for any firms, companies, associations, businesses or individuals wanting to gain information concerning the City of Chickasha as a potential economic or industrial site;
- i. initiate original and follow-up contacts with firms, companies, associations or individuals who may be interested in locating businesses within the City of Chickasha or to work with existing firms, companies, associations, businesses or individuals to increase their job base;
- j. co-ordinate recruitment of industries with the City Manager to ensure that there will be no adverse impact to the environment of the City of Chickasha or the City's water and wastewater treatment facilities or distribution lines, sanitation facilities, drainage system, traffic patterns, public safety or cost of operations;
- k. keep the City informed of special needs, requests, and the like that may have an impact on future economic conditions effecting commercial, economic and industrial growth and/or decline;
- l. when requested by CIA and/or the City, develop statistical analysis tracking job growth, patterns and trends;
- m. maintain records and information pertaining to the City of Chickasha based on demographic statistics or other factors which may bear upon economic or industrial development;
- n. review and act upon recommendations of the CIA and/or the City of Chickasha concerning economic and industrial development and report, as/when appropriate, on all actions taken concerning any such recommendations;
- o. make available the EDC President at least quarterly or more frequently as requested by the Mayor to present ongoing economic development activity to the Chickasha City Council.
- p. assist in identifying, writing and obtaining grants for economic, commercial and industrial development purposes or projects within the City of Chickasha economic impact area; These grants and programs are to include, but not be limited to the New Business Startup, Business Expansion, and Central Business District Building Grants. The EDC will administer programs and review applications for consideration and approval to be referred to the CIA or Chickasha City Council. CIA will review referred New Business Startup and Business Expansion Grant applications for approval and funding per grant requirements in guideline documents currently approved and in effect.
- q. EDC shall indemnify, and hold harmless the City and CIA, and all city councilmembers, trustees, employees, servants, and agents from any and all claims, suits, demands and causes of action resulting from the acts of any agent, officer, servant or employee of EDC or any other person pursuant to this Contract;
- r. EDC shall maintain liability insurance throughout the term of the Contract in an amount that, at minimum, conforms to the requirements of the Oklahoma Governmental Tort Claims Act,

and shall list the City of Chickasha and the Chickasha Industrial Authority as additional insured on the policies. EDC agrees to maintain a minimum insurance coverage limits as set forth in Oklahoma Statutes Title 51 Section 154. EDC shall furnish the Chickasha Industrial Authority with satisfactory proof of the insurance required. The certificate of insurance provided shall contain a statement requiring the insurance carrier to provide the Chickasha Industrial Authority ten (10) days written notice prior to cancellation of coverage. Statements such as "will endeavor" and "but failure to notify owner shall impose no obligation or liability of any kind upon the company" shall not be allowed.

THE CIA AND EDC JOINTLY AGREE:

1. Within 30 days of the date of this agreement, the EDC, with input from the CIA, will prepare a strategic plan to include mutually agreed upon goals, objectives and performance measures.
2. The consideration received under this Contract may be used by the EDC for any lawful purpose related to economic development within the City's jurisdiction, provided that such use is consistent with the City and the CIA's powers, duties, and limitations under applicable law.
3. The EDC agrees to keep its books and records available and open to the CIA for review subject to lawful non-disclosure agreements or privacy protections with potential or active economic development opportunities.
4. No officer, employee, contractor, or subcontractor of the EDC shall accept any gratuity or kickback for the performance of work under this Contract. The services of any officer, employee, contractor, or subcontractor of the EDC which is found to have accepted any such gratuity or kickback shall be immediately terminated by the EDC.
5. The EDC agrees that alcohol, including alcohol at events, may not be purchased or provided by consideration received under this Contract.
6. The EDC agrees that in performing its obligations under this Contract that it shall comply with all of the ordinances of the City of Chickasha, the laws of the State of Oklahoma, and the laws of the United States of America.
7. All persons working for EDC under this contract shall be employees of the EDC, subject to its exclusive management and control, and shall in no way be considered employees of the City or CIA; and that any liability which might arise shall be the sole liability of the EDC.
8. During the term of this contract if any vacancies shall occur in the Board of Trustees of the CIA, other than Trustees who are the Mayor or City Council Members, the EDC may recommend up to three (3) of its members to be appointed to the Board of Trustees of the CIA for consideration to be appointed by the Mayor and approved by the Chickasha City Council.

9. This contract is not assignable.

Section 5

Accounting

5.1 Within thirty (30) days of the effective date of this Agreement, the EDC shall prepare and provide to the CIA a budget. The EDC shall provide to the CIA any budget amendments approved by the EDC throughout the fiscal year.

5.2 The EDC shall maintain an adequate accounting system, and shall provide the CIA and the City of Chickasha with documented accountings of the distribution of the funds provided as consideration for the activities and services governed by this contract. EDC will, at no expense to the City or CIA, provide an annual audit and accounting of the expenditures of funds covered by this contract.

5.3 Within 30 days of the approval of the effective date of this agreement the EDC shall establish a Cash Management Policy which provides for competition amongst FDIC insured banks for the holding and investment of idle funds of the EDC. The terms of each banking relationship shall be disclosed in monthly financial reports including the amounts and rate of return on cash held by each institution.

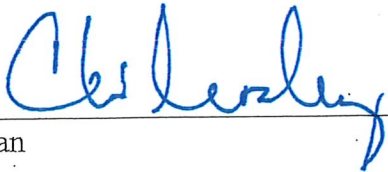
5.4 The EDC will submit monthly statements to the CIA detailing services rendered during the previous month. The EDC will also submit to the CIA, a check register that includes payee name or entity, amount and purpose of expense with the exception of payroll checks. All payroll checks will be made available for inspection by authorized City of Chickasha personnel.

5.5 The consideration provided for in this contract for services is understood by the parties to be intended for the purpose of accomplishing objectives which inure to the benefit of the CIA, the City of Chickasha and its citizens as a whole and are done in consideration of the public health, safety and general welfare of the citizens of the City of Chickasha.

This contract is the entire contract between the parties. This contract cannot be amended without the written consent of both parties hereto and no prior oral negotiations between the parties shall be part of this contract.

IN WITNESS WHEREOF, the parties hereto have executed this contract the day and year first above written.

CHICKASHA INDUSTRIAL AUTHORITY

By: 
Chairman

ATTEST:





ECONOMIC DEVELOPMENT COUNCIL OF
CHICKASHA, INC.

By: 
Chairman

ATTEST:


(SEAL)

Population Growth

Annual Estimates of the Resident Population for Incorporated Places in Oklahoma: April 1, 2020 to July 1, 2023

Select cities in the greater Oklahoma City area

Geographic Area	April 1, 2020 Estimates Base	Population Estimate (as of July 1)				% Change 2020-23
		2020	2021	2022	2023	
Oklahoma City city, Oklahoma	681,091	683,078	688,531	695,178	702,767	3.2%
Norman city, Oklahoma	127,987	128,161	129,065	129,579	130,046	1.6%
Edmond city, Oklahoma	94,427	94,748	95,374	96,339	98,103	3.9%
Moore city, Oklahoma	62,808	63,054	63,074	63,200	63,470	1.1%
Midwest City city, Oklahoma	58,405	58,464	58,164	57,997	58,086	-0.5%
Shawnee city, Oklahoma	31,281	31,319	31,557	31,640	31,803	1.7%
Yukon city, Oklahoma	23,638	23,793	24,699	25,572	26,388	11.6%
Del City city, Oklahoma	21,811	21,802	21,588	21,405	21,312	-2.3%
Bethany city, Oklahoma	20,823	20,819	20,632	20,462	20,369	-2.2%
Mustang city, Oklahoma	19,887	20,125	21,109	22,242	23,270	17.0%
El Reno city, Oklahoma	16,997	17,134	17,760	18,573	19,216	13.1%
Chickasha city, Oklahoma	16,057	16,062	16,302	16,545	16,745	4.3%
Choctaw city, Oklahoma	12,173	12,200	12,210	12,226	12,240	0.6%
Newcastle city, Oklahoma	10,989	11,170	12,162	13,080	14,001	27.4%
Blanchard city, Oklahoma	8,872	8,935	9,190	9,495	9,663	8.9%
Tuttle city, Oklahoma	7,412	7,430	7,664	8,069	8,373	13.0%
Piedmont city, Oklahoma	7,393	7,486	7,911	8,445	8,804	19.1%
Minco city, Oklahoma	1,501	1,502	1,505	1,513	1,517	1.1%

Source: U.S. Census Bureau Vintage Population Totals

Chickasha

U.S. Census Population Since 1900

Year	Population	% Change	Year	Population	% Change
1900	3,209	—	1970	14,194	-4.6%
1910	10,320	221.6%	1980	15,828	11.5%
1920	10,179	-1.4%	1990	14,988	-5.3%
1930	14,099	38.5%	2000	15,850	5.8%
1940	14,111	0.1%	2010	16,036	1.2%
1950	15,842	12.3%	2020	16,051	0.1%
1960	14,886	-6.0%	2023*	16,745	4.3%

We grew by 201 people in 20 years

up 694 people in 3 years

*2023 population sourced from vintage estimate, which is calculated differently from the decennial census.
 Historical census figures taken from Wikipedia.

Metrics Time Compare

Downtown Visits 2022 vs 2023

Metrics	
Metric Name	Chickasha Downtown Business District Chickasha, OK
Visits	1.1M
Visitors	180.2K
Visit Frequency	6.14
Avg. Dwell Time	86 min
Panel Visits	73.8K
Visits YoY	+22.5%

up 211,600 Visits

Chickasha Downtown Business District - Jan 1st, 2022 - Dec 31st, 2022
Chickasha Downtown Business District - Jan 1st, 2023 - Dec 31st, 2023
Data provided by Placer Labs Inc. (www.placer.ai)

A memorial service for Donna Start, 68, of Chickasha will be held at 11:00 a.m. Saturday, June 8th at the Ninnekah First Baptist Church. She was a waitress, a Red Cross volunteer, and was a licensed first responder. Arrangements are with Ferguson Funeral Home.

--- KOOL NEWS

Friday, May 17th

Consumer Spending Up in Chix; Down in Grady County

Consumer spending for the region is showing some mixed results. For the City of Chickasha, estimated consumer spending from mid-March to mid-April was just under \$33 million. That's up about 14 percent from the previous 30-day period - and up about 3 percent from the same time a year ago. The City of Chickasha collected more than \$1.4 million in sales tax revenues from those purchases of taxable goods and services. The city also received \$155,000 in use tax revenue which comes from on-line purchases - a total which was off slightly from the previous month.

Grady County

For all of Grady County, consumer spending for the mid-March to mid-April time frame was about \$75.8 million. That number was down about 18 percent from the previous 30-day period and off about 5.8 percent compared to the same time last year. The county received \$568,000 in sales tax revenue from those purchases. The county received another \$117,000 in use tax revenue from on-line purchases.

Eluding Driver has Child in Back Seat of Vehicle

A driver leads Caddo County deputies on a high-speed pursuit with the driver having an unsecured child in the back seat. Deputies were called out to investigate a report of a driver running motorists off the road earlier this week. KSWO-TV reports that deputies tracked down the vehicle and the driver refused to stop. Even after the motorist hit some stop sticks he sped on and even managed to drive around a barricade before he finally pulled over. A three-year old child in the back seat was not in a car seat. Arrested was 57-year old Edward Jay Redden of Cyril. After being formally charged with eluding and driving under the influence of drugs he was released from jail on a \$5,000 bond. If convicted he faces up to 10 years behind bars and a \$10,000 fine.

Youth Rodeo-ers in Chix for State Finals

Chickasha By the Numbers

May 2024



Sales Tax



Hotel Tax

March Receipts **\$42,032.18**

↓ **10.0%** vs. Mar. '23

↑ **43.1%** vs. Feb. '24

Employment

Chickasha LLM, March

Labor Force **63,205**

↓ **141**

Unemployment **2.9%**

↓ **0.7%**

State Unempl. **3.5%**

National Unempl. **3.8%**

Buildings

5 Commercial Permits Issued

17 Residential Permits Issued

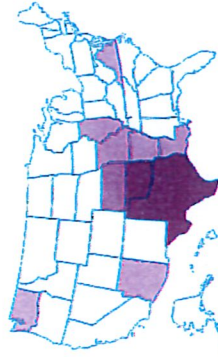
Traffic

Out-of-Town Visits **235,700**

Out-of-Town Visitors **110,800**

Year-to-Date Visits (2024) **874,400**

Top States



Powered by Bing
GeoNames, Microsoft, TomTom

Highlight

45.3%

The median home in Chickasha costs \$101,941, 45.3% less than the median home in Oklahoma (\$186,435).

(ESRI via LocateOK)

Unless otherwise specified, data reflects April 2024.
For sources and methodology, go to chickashaedc.com/by-the-numbers.

Lieutenant Governor Matt Pinnell

State Capitol Building, Suite 117
Oklahoma City, Oklahoma 73105



Office: 405-521-2161
Fax: 405-522-8694

May 20, 2024

Matt VanAuken
Oklahoma Department of Transportation
Local Government Branch
200 NE 21st Street
Oklahoma City, OK 73105

Subject: Chickasha Old Town Project for ODOT Grant Application

Dear Mr. VanAuken:

I am pleased to support the City of Chickasha's application for the ODOT Transportation Alternatives grant. Chickasha's Old Town Project would design of a key connector bridge with this funding, opening a pedestrian route for the hundreds of thousands of tourists and residents who visit the Grady County Fairgrounds, Historic Downtown, and Leg Lamp tourist site each year.

The project would connect Old Town with the Fairgrounds, providing a safe and non-motorized option for transporting people to work and entertainment on either side. Development of major hospitality businesses and tourism growth hinge on this important project, and the impact would include new local jobs and increased walkability in the Old Town neighborhood. Thank you for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Matt Pinnell".

Matt Pinnell
Lt. Governor of Oklahoma

May 20, 2024

Dear Members of the Chickasha City Council,

On behalf of the Grady County Fairgrounds, I am writing to express our enthusiastic support for the proposed pedestrian bridge that will connect our campus to Old Town Chickasha, the Leg Lamp, and the Chickasha Downtown Park. This initiative represents a significant opportunity for our community, offering numerous benefits that will enhance the experience for residents and visitors alike.

The construction of this pedestrian bridge is a critical step toward improving the connectivity between key areas of our city. By linking the Grady County Fairgrounds to Old Town Chickasha and the downtown district, we can provide a safe and enjoyable journey for our guests. This bridge will not only facilitate easy access to local attractions but also solve current and future parking challenges as the Old Town district continues to develop and attract more visitors.

The pedestrian bridge will position the Grady County Fairgrounds and the City of Chickasha as a unique and appealing event destination on a national scale. The added convenience and charm of this bridge will significantly enhance the quality of stay for our visitors, providing them with lasting memories and encouraging them to return year after year. In turn, this will bolster tourism, bringing economic benefits to our community and fostering a vibrant local culture.

The Grady County Fairgrounds is dedicated to promoting community engagement and supporting initiatives that drive economic growth and improve the quality of life for our residents. The pedestrian bridge aligns perfectly with these goals, and we are confident that it will serve as a cornerstone for future development and prosperity in Chickasha and Grady County.

We urge the City Council to approve this project and invest in the future of our community. Thank you for considering our support and for your ongoing commitment to the betterment of Chickasha and Grady County.

Sincerely,



Andy Maher
Executive Director
Grady County Fairgrounds Trust

DT Downtown Merchants

CHICKASHA, OKLAHOMA

May 16, 2024

Matt Van Auken

Oklahoma Department of Transportation
Local Government Branch
200 NE 21st Street
Oklahoma City, OK 73105
RE: Old Town Railroad Bridge Project

Dear Mr. VanAuken:

The Downtown Merchants of Chickasha, Oklahoma are writing in support of the City of Chickasha grant application for the Old Town Railroad Pedestrian Bridge design and planning project, which will connect the Grady County Fairgrounds with our downtown district. This bridge will alleviate parking concerns during downtown events and will promote future growth of downtown Chickasha.

We ask that you give this application favorable consideration.

Sincerely,

Chickasha Downtown Merchants

Jimmy Warren
Jason D. Jang
Sharon Myers
Samuel Holland
[Signature]

Tammie's Bling
JAY'S Jewelry
5th Street Unique
Crazy 8 Cafe
Branel's Bar & Grill
Chickasha Community Theatre

Find us on Facebook

Downtown Chickasha Oklahoma



May 17, 2024

Matt VanAuken
Oklahoma Department of Transportation
Local Government Branch
200 NE 21st Street
Oklahoma City, OK 73105

RE: Old Town Railroad Bridge Project

Dear Mr. VanAuken:

I am writing in support of the City of Chickasha grant application for the Old Town Railroad Pedestrian Bridge design and planning project. The proposed bridge will open key avenues of economic development connecting people to places with a park once mentality. This bridge would locate by the train depot and connect to the Fairgrounds property. It will include elevators for accessibility of users with varying levels of mobility. This project serves as a major catalyst for future development of the area, including the expanded parking and connectivity it offers to the Fairgrounds that currently hosts 500,000 visitors annually.

The community, including the President of USAO, local business owners, and elected officials, are pulling together, building unprecedented momentum for this important project. We look forward to your favorable finding of the proposed grant application.

Sincerely,

A handwritten signature in blue ink that reads 'Zack McGill'.

Zack McGill
Chairman
Chickasha Chamber of Commerce











CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Finance

Agenda Item No. 4.b.

AGENDA ITEM: Acceptance of the Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Claims List.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

1. AP Council Report - 06.03.24

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	MISC ONE-TIME V STEPHANIE LARGENT	DEPOSIT REFUND	125.00
		STEPHANIE LARGENT	RENTAL DEPOSIT	125.00
		STEPHANIE LARGENT	BATHHOUSE REFUND	295.00
		SHANNA MELTON	BATHHOUSE REFUND	450.00
		PHYLLIS CHRISTIAN	DEPOSIT REFUND	125.00
			TOTAL:	1,120.00
ADMINISTRATION	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	135.04
			MARCH 2024 PCARD	436.22
		CHICKASHA CHAMBER OF COMMERCE	WOMENS SUMMIT SPONSOR	28.80
		AT&T MOBILITY	ACCT: 287309221664	298.95
		OKLAHOMA MUNICIPAL RETIRE	OMRF3	446.15
		TRANSFER ACCOUNT	FICA	592.90
			MEDICARE	138.66
		FASTENAL COMPANY	CLEANING SUPPLIES	360.00
			TOTAL:	2,436.72
FIRE ADMINISTRATION	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	1,052.50
			MARCH 2024 PCARD	185.00
		VERIZON WIRELESS	ACCT:742069840 516-61524	120.03
		DATAPROSE	EMS FLYER	929.25
		LAWTON COMMUNICATIONS	RADIO -2500 DODGE TRK	443.00
		AT&T MOBILITY	ACCT: 287309221664	91.77
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	1,004.70
		SUMMIT UTILITIES	MISC GAS ACCOUNTS	166.73
		TRANSFER ACCOUNT	FICA	70.35
			MEDICARE	120.50
		DUNCAN OVERHEAD DOOR OF CHICKASHA	COMMERCIAL NON INSULATED	1,144.96
			TOTAL:	5,328.79
POLICE ADMINISTRATION	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	270.99
			MARCH 2024 PCARD	333.55
			MARCH 2024 PCARD	278.89
			MARCH 2024 PCARD	33.37
			MARCH 2024 PCARD	770.87
			MARCH 2024 PCARD	1,199.00
			MARCH 2024 PCARD	335.76
		CHICKASHA CHAMBER OF COMMERCE	WOMENS SUMMIT SPONSOR	144.00
		SPIC & SPAN COMMERCIAL CLEANING, LLC	MAY 2024 CLEANING	1,082.00
		CKENERGY ELECTRIC COOPERATIV	MISC ACCTS SEE DTL LIST	71.95
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	532.94
		TRANSFER ACCOUNT	FICA	741.05
			MEDICARE	173.31
		UNIFIRST HOLDINGS, L.P.	MISC UNI ACNTS SEE DETAIL	17.07
			MISC UNI ACNTS SEE DETAIL	17.07
			TOTAL:	6,001.82
EMERGENCY MANAGEMENT	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	1,555.03
		ONWARD FLEET SOLUTIONS LLC	GPS HARDWARE MONTHLY PLAN	204.00
		TRANSFER ACCOUNT	FICA	155.00
			MEDICARE	36.25
			TOTAL:	1,950.28
CEMETERY SERVICES	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	987.77
		WOODS DITCHING SERVICE	12 YARD SAND	200.00
			24 YARDS LOAD FILL SAND	400.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		EXPRESS SERVICES INC	CONTRACT LABOR	4,092.01
			CONTRACT LABOR	4,247.99
		AT&T MOBILITY	ACCT: 287309221664	47.14
		SMALL ENGINE SERVICE	BATTERY O_RINGS	202.21
			6 PAPER AIR FILTERS	202.38
		TRANSFER ACCOUNT	FICA	209.45
			MEDICARE	48.99
			TOTAL:	10,637.94
HUMAN RESOURCES	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	310.57
			MARCH 2024 PCARD	20.00
		CHICKASHA CHAMBER OF COMMERCE	WOMENS SUMMIT SPONSOR	28.80
		TRANSFER ACCOUNT	FICA	179.32
			MEDICARE	41.94
			TOTAL:	580.63
LIBRARY	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	114.02
			MARCH 2024 PCARD	151.20
			MARCH 2024 PCARD	445.59
			MARCH 2024 PCARD	546.00
			MARCH 2024 PCARD	435.62
			MARCH 2024 PCARD	24.00
			MARCH 2024 PCARD	73.60
			MARCH 2024 PCARD	656.48
		AT&T MOBILITY	ACCT: 287309221664	94.28
		SPIC & SPAN COMMERCIAL CLEANING, LLC	MAY 2024 CLEANING	1,665.00
		TRANSFER ACCOUNT	FICA	818.45
			MEDICARE	191.40
		CRANTON, BETH	MILEAGE REIMBURESMENT	29.82
			TOTAL:	5,245.46
STREET & STORM DRAINAG	GENERAL FUND	HERC RENTALS CHICKASHA	COMPACT LOADER	2,330.00
			PLATE COMPACTOR	462.00
			PLATE COMPACTOR	344.00
		BANK OF AMERICA	MARCH 2024 PCARD	211.80
			MARCH 2024 PCARD	644.31
			MARCH 2024 PCARD	1,660.03
			MARCH 2024 PCARD	296.82
			MARCH 2024 PCARD	1,266.74
			MARCH 2024 PCARD	31.20
			MARCH 2024 PFCARD	651.30
		MARSHALL AUTO PARTS	HYDRAULIC FLUID	564.75
			MOTOR OIL	447.50
		PETROLEUM TRADERS CORPORATION	8000 GALLONS DIESEL FUEL	10,590.00
		ONIN HOLDINGS INC	CONTRACT LABOR	1,667.27
			CONTRACT LABOR	6,009.13
			CONTRACT LABOR	770.32
			CONTRACT LABOR	9,012.31
		T & G CONSTRUCTION INC	COLE LAY ASPHALT	2,130.48
		RALPH AND SONS TIRE CENTE	REAR DRIVE TIRE	270.74
		O'REILLY AUTO PARTS	PARTS/SUPPLY STREET DEPT	209.92
		P & K EQUIPMENT	BRACKETS FOR TRACTOR	492.58
		TRANSFER ACCOUNT	FICA	910.51
			MEDICARE	212.95
		UNIFIRST HOLDINGS, L.P.	MISC UNI ACNTS SEE DETAIL	177.88
		CRADDOCK FENCE COMPANY	SIGN POSTS (50)	1,175.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		DOLESE BROS CO	CONCRETE, ROCK AND SAND	776.12
			CONCRETE	1,032.30
			CONCRETE, ROCK AND SAND	<u>1,031.86</u>
			TOTAL:	45,379.82
FLEET MAINTENANCE	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	125.00
			MARCH 2024 PCARD	113.30
		TRANSFER ACCOUNT	FICA	88.08
			MEDICARE	<u>20.60</u>
			TOTAL:	346.98
ACCOUNTING SERVICES	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	1,514.84
			MARCH 2024 PCARD	249.46
		CHICKASHA CHAMBER OF COMMERCE	WOMENS SUMMIT SPONSOR	86.40
		RICHARD'S PRINTING	ENVELOPES	148.00
		AT&T MOBILITY	ACCT: 287309221664	141.42
		TRANSFER ACCOUNT	FICA	600.01
			MEDICARE	140.33
		CRAWFORD AND ASSOCIATES PC	PROF SERV THRU MAY 15	<u>39,099.07</u>
			TOTAL:	41,979.53
COMM DEVEL/PLANNING SE	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	332.89
			MARCH 2024 PCARD	96.68
			MARCH 2024 PCARD	550.00
			MARCH 2024 PCARD	9.99
		WING T'S	NEW LOGO SHIRTS FOR STAFF	396.00
		CHICKASHA CHAMBER OF COMMERCE	WOMENS SUMMIT SPONSOR	115.20
		AT&T MOBILITY	ACCT: 287309221664	221.50
		TRANSFER ACCOUNT	FICA	416.34
			MEDICARE	<u>97.37</u>
			TOTAL:	2,235.97
GENERAL GOVERNMENT	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	369.00
		JAYS JEWELRY	3 MENS RETIREMENT WATCHS	1,188.00
		QUADIENT LEASING USA, INC	LEASE COVERAGE52224-62124	300.06
		OKLAHOMA MUNICIPAL LEAGUE	NOI-4 COUNCIL MEMBERS	<u>380.00</u>
			TOTAL:	2,237.06
BUILDING SERVICES	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	461.24
			MARCH 2024 PCARD	76.94
			MARCH 2024 PCARD	533.03
			MARCH 2024 PCARD	98.47
			MARCH 2024 PCARD	35.00
		WING T'S	NEW LOGO SHIRTS FOR STAFF	188.00
		TRANSFER ACCOUNT	FICA	360.35
			MEDICARE	<u>84.27</u>
			TOTAL:	1,837.30
FIRE OPERATIONS	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	153.01
			MARCH 2024 PCARD	169.01
			MARCH 2024 PCARD	488.95
		RENEGADE DIESEL LLC	FIRE APPARATUS	9,745.68
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	7,457.80
		TRANSFER ACCOUNT	MEDICARE	<u>1,068.60</u>
			TOTAL:	19,083.05

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
PATROL SERVICES	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	468.98
			MARCH 2024 PCARD	390.00
			MARCH 2024 PCARD	272.47
			MARCH 2024 PCARD	1,930.00
			MARCH 2024 PCARD	498.06
			MARCH 2024 PCARD	551.26
			MARCH 2024 PCARD	350.00
			MARCH 2024 PCARD	280.01
		VERIZON WIRELESS	ACCT:942070090-00001	3,597.03
		AT&T MOBILITY	ACCT: 287309221664	90.18
			ACCT: 287309221664	141.42
		MOORE, ELIP L	CONTRACT SERVICE	1,500.00
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	5,105.97
		TRANSFER ACCOUNT	FICA	3,178.18
			MEDICARE	743.29
		AT&T	04232024	<u>935.99</u>
			TOTAL:	20,032.84
INVESTIGATIONS	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	222.88
			CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	754.03
			TRANSFER ACCOUNT	377.85
			FICA	<u>88.36</u>
			MEDICARE	88.36
ANIMAL CONTROL	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	419.99
			MARCH 2024 PCARD	50.25
			MARCH 2024 PCARD	410.97
			MARCH 2024 PCARD	1,573.60
			MARCH 2024 PCARD	9.99
			MARCH 2024 PCARD	169.37
			MARCH 2024 PCARD	540.39
			MARCH 2024 PCARD	180.54
		AT&T MOBILITY	ACCT: 287309221664	47.14
		TRANSFER ACCOUNT	FICA	263.73
			MEDICARE	<u>61.68</u>
			TOTAL:	3,727.65
MUNICIPAL COURT	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PCARD	42.00
			TRANSFER ACCOUNT	107.37
			FICA	<u>25.11</u>
			MEDICARE	25.11
DISPATCH SERVICES	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PFCARD	426.98
			SPIC & SPAN COMMERCIAL CLEANING, LLC	408.70
			TRANSFER ACCOUNT	704.96
			FICA	<u>164.87</u>
			MEDICARE	164.87
CODE COMPLIANCE	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PFCARD	527.85
			MARCH 2024 PFCARD	14.99
			MARCH 2024 PFCARD	194.24
		ONWARD FLEET SOLUTIONS LLC	GPS HARDWARE MONTHLY PLAN	816.00
		WEBB OIL ROLLOFFS INC	DUMPSTERS FOR DEMO AT 317	3,562.75
		TRANSFER ACCOUNT	FICA	207.73
			MEDICARE	<u>48.58</u>
			TOTAL:	5,372.14

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
PARK MAINTENANCE	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PFCARD	364.74
			MARCH 2024 PFCARD	1,193.27
			MARCH 2024 PFCARD	625.30
			MARCH 2024 PFCARD	17.66
			MARCH 2024 PFCARD	185.88
			MARCH 2024 PFCARD	1,043.34
			MARCH 2024 PFCARD	410.10
			MARCH 2024 PFCARD	154.36
		EXPRESS SERVICES INC	MARCH 2024 PFCARD	82.41
			CONTRACT LABOR	642.51
		AT&T MOBILITY	CONTRACT LABOR	4,185.10
			ACCT:287246200513	112.00
		WINZENRIED, SPENCER	ACCT: 287309221664	153.97
			MILEAGE4 REIMBURSEMENT	280.73
		ONWARD FLEET SOLUTIONS LLC	GPS HARDWARE MONTHLY PLAN	1,020.00
			GPS HARDWARE MONTHLY PLAN	2,520.00
		AT&T	GPS HARDWARE MONTHLY PLAN	240.00
			ACCT:40522400265869 0515-6	435.78
		TRANSFER ACCOUNT	FICA	564.25
			MEDICARE	131.97
		ALERT 360	ACCT: 008174039 06/01-06/3	52.65
		UNIFIRST HOLDINGS, L.P.	MISC UNI ACNTS SEE DETAIL	65.85
			TOTAL:	14,481.87
SPORTS COMPLEX	GENERAL FUND	BANK OF AMERICA	MARCH 2024 PFCARD	665.66
			MARCH 2024 PFCARD	520.92
			MARCH 2024 PFCARD	42.63
			MARCH 2024 PFCARD	2,016.52
			MARCH 2024 PFCARD	260.10
		EXPRESS SERVICES INC	CONTRACT LABOR	2,893.20
		AT&T MOBILITY	ACCT: 287309221664	47.14
		SUMMIT UTILITIES	MISC GAS ACCOUNTS	150.70
		TRANSFER ACCOUNT	FICA	142.22
			MEDICARE	33.26
			TOTAL:	6,772.35
DONATIONS	DONATIONS FUND	BANK OF AMERICA	MARCH 2024 PFCARD	214.84
			TOTAL:	214.84
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	BANK OF AMERICA	MARCH 2024 PFCARD	5,395.84
			MARCH 2024 PFCARD	896.05
		AT&T MOBILITY	ACCT: 287002901236	91.50
		CAPTIVATE BILLING, LLC	NEW BILLING COMPANY	173.64
			MAINTENANCE	4,307.83
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	6,590.48
			FIRE PENSION	489.13
		TRANSFER ACCOUNT	MEDICARE	891.05
			MEDICARE	77.59
		BATES TRUCK REPAIR	2022 DODGE	1,701.07
			TOTAL:	20,614.18
CHICKASHA INDUSTRIAL A	CHICKASHA INDUST A	BANK OF AMERICA	MARCH 2024 PFCARD	166.00
			25	1,800.00
		MOLLMAN MEDIA	WOMENS SUMMIT SPONSOR	2,500.00
		CHICKASHA CHAMBER OF COMMERCE	WOMENS SUMMIT SPONSOR	28.80
			1/2 OF COST-LIGHTS 500 BL	14,188.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		TRANSFER ACCOUNT	FICA	162.99
			MEDICARE	<u>38.12</u>
			TOTAL:	18,552.41
EMERGENCY 911	E-911 FUND	PUBLIC SERVICE COMPANY OF OKLAHOMA AT&T	MISC ACCT SEE DETAIL	5.14
			ACCT:40552115480313	2,345.12
			ACCT:40522400265869 0515-6	<u>2,345.62</u>
			TOTAL:	4,695.88
UTILITY BILLING	CHICKASHA MUNICIPA	BANK OF AMERICA	MARCH 2024 PFCARD	67.87
			MARCH 2024 PFCARD	255.42
		TRANSFER ACCOUNT	FICA	297.15
			MEDICARE	<u>69.49</u>
			TOTAL:	689.93
ICMA - CAPITAL PROJECTS	CHICKASHA MUNICIPA	BANK OF AMERICA	MARCH 2024 PFCARD	39.72
		AMERICAN WATERWORKS SUPPLY, INC	CLAMPS	1,493.00
		OKLAHOMA CONTRACTORS SUPP	CLAMPS	2,535.00
			CLAMPS	3,950.00
			CLAMPS	4,152.00
		AMERICAN HYDROVAC, LLC	AH-5 TRENCH & DAYLIGHT	1,325.00
			MAN HOLE CLEAN OUT	1,192.50
		UTILITY TECHNOLOGY SERVICES	MXU'S (140))	975.00
			4" DROP INS (15)	13,200.00
			SENSUS OMNI T2 (15)	5,610.00
			3/4"i PERL	<u>17,500.00</u>
			TOTAL:	51,972.22
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	BANK OF AMERICA	MARCH 2024 PFCARD	238.40
			MARCH 2024 PFCARD	207.98
		ICMA MEMBERSHIP RENEWALS	MEMBERSHIP TO CITY MANAGE	460.00
		ONWARD FLEET SOLUTIONS LLC	GPS HARDWARE MONTHLY PLAN	6,936.00
			GPS HARDWARE MONTHLY PLAN	10,332.00
			GPS HARDWARE MONTHLY PLAN	984.00
		TRANSFER ACCOUNT	FICA	508.85
			MEDICARE	119.00
		FASTENAL COMPANY	JANITORAL SUPPLIES/ETC	<u>129.60</u>
			TOTAL:	19,915.83
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	PETROLEUM TRADERS CORPORATION	8000 GALLONS DIESEL FUEL	3,500.00
		TRANSFER ACCOUNT	FICA	97.42
			MEDICARE	22.78
		UNIFIRST HOLDINGS, L.P.	MISC UNI ACNTS SEE DETAIL	<u>13.70</u>
			TOTAL:	3,633.90
WATER PLANT	CHICKASHA MUNICIPA	CKENERGY ELECTRIC COOPERATIV	MISC ACCTS SEE DTL LIST	4,183.32
		UNDERWATER MARINE CONTRACTORS, INC.	LEVEL 1 INSPECTION	5,675.00
		SUMMIT UTILITIES	MISC GAS ACCOUNTS	<u>44.57</u>
			TOTAL:	9,902.89
WASTEWATER PLANT	CHICKASHA MUNICIPA	PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCT SEE DETAIL	<u>42.66</u>
			TOTAL:	42.66
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	HERC RENTALS CHICKASHA	TOWABLE COMPRESSOR	153.00
		BANK OF AMERICA	MARCH 2024 PFCARD	384.63
			MARCH 2024 PFCARD	1,330.93

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MARCH 2024 PFCARD	19.50
			MARCH 2024 PFCARD	289.98
			MARCH 2024 PFCARD	30.00
		BOBCAT OF OKLAHOMA CITY	NO POWR IN CAB	1,392.60
		MARSHALL AUTO PARTS	PARTS & SUPPLIES	202.11
			MOTOR OIL	447.50
		AT&T MOBILITY	ACCT: 287309221664	635.33
		PETROLEUM TRADERS CORPORATION	8000 GALLONS DIESEL FUEL	5,700.00
		DITCH WITCH OF OKLAHOMA	BORING MACHINE	230.00
		RALPH AND SONS TIRE CENTE	4 TIRES, DISPOAL FEE ETC	1,286.88
		C L BOYD	COMPACT TRACK LOADER	146,205.00
		O'REILLY AUTO PARTS	PARTS & SUPPLIES	437.86
		TRANSFER ACCOUNT	FICA	926.96
			MEDICARE	216.78
		MCI WORLDCOM	LONG DISTANCE CHARGE	90.42
		UNIFIRST HOLDINGS, L.P.	MISC UNI ACNTS SEE DETAIL	<u>128.36</u>
			TOTAL:	160,107.84
LAKE CHICKASHA	CHICKASHA MUNICIPAL	AT&T MOBILITY	ACCT: 287002901236	41.47
		CKENERGY ELECTRIC COOPERATIV	MISC ACCTS SEE DTL LIST	1,428.10
		TRANSFER ACCOUNT	FICA	57.46
			MEDICARE	<u>13.44</u>
			TOTAL:	1,540.47
BUILDING MAINTENANCE	CHICKASHA MUNICIPAL	OPTIMUM	FD INTERNET & TV	173.18
			CITY HALL TV SRVCE 05/30-0	21.55
		TDS TELECOM	TDS TELECOM 05/19-06/18/24	99.11
		SPIC & SPAN COMMERCIAL CLEANING, LLC	MAY 2024 CLEANING	1,595.00
			MAY 2024 CLEANING	830.50
			MAY 2024 CLEANING	303.00
		SUMMIT UTILITIES	MISC GAS ACCOUNTS	44.82
		AT&T	ACCT:40522400265869 0515-6	12,028.54
		TRANSFER ACCOUNT	FICA	101.07
			MEDICARE	23.64
		UNIFIRST HOLDINGS, L.P.	MISC UNI ACNTS SEE DETAIL	7.38
		STORAGE 'R' US	UNIT 116 6/15/24-7/15/24	<u>180.00</u>
			TOTAL:	15,407.79
AIRPORT	AIRPORT	BANK OF AMERICA	MARCH 2024 PFCARD	414.10
			MARCH 2024 PFCARD	57.75
			MARCH 2024 PFCARD	155.31
			MARCH 2024 PFCARD	210.74
			MARCH 2024 PFCARD	436.42
			MARCH 2024 PFCARD	192.78
		4-IMPRINT, INC	PROMOTIONS	1,157.34
		MOLLMAN MEDIA	LIVE REMOTES	1,800.00
		AT&T MOBILITY	ACCT: 287309221664	94.28
		SPIC & SPAN COMMERCIAL CLEANING, LLC	MAY 2024 CLEANING	207.55
		PETROLEUM TRADERS CORPORATION	8000 GALLONS DIESEL FUEL	210.00
		DAVID SCHULTZ AIRSHOWS LLC	ENGIN OIL	2,437.50
			AIRSHOW CORDINATION	4,250.00
		JOSEPH M PEARSON II	AV SERVICES	3,500.00
		ASAP ENERGY, INC	JET A	21,133.68
		LADY LIBERTY A26 SQUADRON	APPEARANCE FEE	1,500.00
		PARKHILL	T-HANGER PLANNING	9,070.00
			CONSTRUCTION PHASE	7,306.25

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		LELAND KRACHER ENTERPRISES	NEXT GEN EAGLES	5,000.00
		GALLAWAY, MICHAEL T	PERFORMANCE	3,500.00
		DIVERSIFIED CONSTRUCTION OF OKLAHOMA I	CONSTRUCTION OF T HANGER	328,620.50
		ONWARD FLEET SOLUTIONS LLC	GPS HARDWARE MONTHLY PLAN	816.00
			GPS HARDWARE MONTHLY PLAN	1,008.00
			GPS HARDWARE MONTHLY PLAN	96.00
		SKYDIVE AIRTIGHT	PERFORMANCE FEE	1,350.00
		DAVID HUFFMAN	APPEARENCE FEE	900.00
		MARK ALLEN AIRSHOWS	AIR SHOW	1,000.00
		RESURRECTION HOUSE ASSOCIATION	PARKING LOT WORK	600.00
		CROSSLAND'S A & A RENT-ALL & SALES	PORTAPOTTIES	864.00
		BLUE RIDGE RISK PARTNERS LLC	INSURANCE	2,168.00
		C & D CONCRETE INC CHARLEY YOUNG	CONCRETE REPAIR	4,830.00
		CULLIGAN/WRIGHT WATER	CH WATER DELIVERY	38.75
			AP RENTAL 5/20-6/16/24	9.00
		TRANSFER ACCOUNT	FICA	241.87
			MEDICARE	56.57
		UNIFIRST HOLDINGS, L.P.	MISC UNI ACNTS SEE DETAIL	49.12
			TOTAL:	405,281.51
COMBINED INSURANCE	COMBINED INSURANCE BANK OF AMERICA		MARCH 2024 PFCARD	500.00
			TOTAL:	500.00
NON-DEPARTMENTAL	AP/PAYROLL CASH FU	CITY OF CHICKASHA	CLOTHING REIMBURSEMENT	1,472.50
		TRANSWORLD SYSTEMS INC	3623769-EDGVI	141.66
		OKLAHOMA FIREFIGHTERS	FIRE PENSION BUY BACK	174.01
			FIRE PENSION	9,676.91
			FIRE PENSION	314.44
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	3,934.12
		OKLAHOMA MUNICIPAL RETIRE	OMRF3	446.15
		TRANSFER ACCOUNT	ENTITY 0037102001	5,766.00
			ENTITY 0037102001	150.00
			FEDERAL WITHHOLDING	32,432.99
			STATE INCOME TAX	12,398.00
			FICA	13,081.87
			MEDICARE	5,123.16
			MEDICARE	77.59

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	SOME LIKE IT TOT:INVOICE - GEN	AR REFUNDS	200.00
			TOTAL:	85,389.40

===== FUND TOTALS =====

11	GENERAL FUND	200,311.31
20	DONATIONS FUND	214.84
23	EMERGENCY MED SERV FUND	20,614.18
25	CHICKASHA INDUST AUTH	18,552.41
27	E-911 FUND	4,695.88
31	CHICKASHA MUNICIPAL AUTH	263,213.53
39	AIRPORT	405,281.51
71	COMBINED INSURANCE	500.00
99	AP/PAYROLL CASH FUND	85,189.40

GRAND TOTAL:		998,573.06

TOTAL PAGES: 9

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 0/00/0000 THRU 99/99/9999
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 5/22/2024 THRU 6/04/2024

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: COUNCIL REPORT 06.03.24
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO

CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Human Resources

Agenda Item No. 4.c.

AGENDA ITEM: Acceptance of renewal of medical, dental and vision insurance plans and Insure Ok application for the 2024-2025 plan year.

I. BACKGROUND/DESCRIPTION:

MEDICAL:

BCBS initial medical review was 34% from current, an aggressively negotiated no-shop renewal was agreed upon to get to 26% from current. Renewing with the current plan changes for a 19% increase from current.

- \$1,000 deductible plan to \$1,250 COC funding 75% for each tier.
- \$2,500 deductible plan to \$3,500 COC funding 80% for each tier.
- Dental/Vision Recommendation: Move to Equitable for cost savings.
 - Dental & Vision 24-month rate guarantee

GROUP LIFE/VOL LIFE:

Group Life/Vol Life Recommendation: Move to The Standard for cost savings.

- Group Life 100% paid by employer; 36-month rate guarantee.
- Vol Life 100% paid by employee; 36-month rate guarantee.

Proposed Funding:

- Block Pricing for Insure OK Option : EO \$70, EO + SP \$190, EO + CH \$150, Family \$250

II. RECOMMENDED ACTION:

Accept of renewal of medical, dental and vision insurance plans and Insure Ok application for the 2024-2025 plan year.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

1. City of Chickasha Executive Summary 5.8.2024
2. COC 19%
3. DRAFT 2024 BPA CITY OF CHICKASHA
4. UNSIGNED 2024-2025 City of Chickasha COBRA renewal letter
5. Insure Ok Application 7.1.2024

City of Chickasha Executive Summary - Group Benefits Renewal

2024-2025 Benefit Plan Year

MEDICAL:

BCBS initial medical review was 34% from current, an aggressively negotiated no-shop renewal was agreed upon to get to 26% from current. Renewing with the current plan changes for a 19% increase from current.

- \$1,000 deductible plan to \$1,250 COC funding 75% for each tier.
- \$2,500 deductible plan to \$3,500 COC funding 80% for each tier.

Plan Year/Plan Option	Annual Premium 2023-2024	Negotiated Annual Premium	Annual Dollar Difference	COC Annual Cost
Option 4 - 19% \$1250 & \$3500	\$726,364	\$869,487	\$143,123	\$627,515
INSURE OK Reimbursement				\$47,555
Annual Cost				\$579,960

DENTAL/VISION:

BCBS Dental 15% increase from current; \$854 annual dollar increase from current.
MetLife Vision 4% increase from current; \$502 annual dollar increase from current.

Carrier	Annual Premium 2023-2024	Percent of Increase from Current	Proposed Annual Premium	Annual Dollar Difference	COC Annual Cost
Dental-BCBS	\$69,839	15%	\$59,364	\$10,475	\$2853
Vision-MetLife	\$12,877	4%	\$11,846	\$1,030	\$0
Group Life-BCBS	\$2,645	0%	\$1,680	\$966	\$1,680
Total Savings				\$12,471	
Annual Cost					\$4,533

Dental/Vision Recommendation: Move to Equitable for cost savings.

- Dental & Vision 24-month rate guarantee

GROUP LIFE/VOL LIFE:

Group Life/Vol Life Recommendation: Move to The Standard for cost savings.

- Group Life 100% paid by employer; 36-month rate guarantee.
- Vol Life 100% paid by employee; 36-month rate guarantee.

Proposed Funding:

- Block Pricing for Insure OK
 - Option : EO \$70, EO + SP \$190, EO + CH \$150, Family \$250

Carrier: Plan Identifier: Provider Network:	Current				Renewal			
	Blue Cross & Blue Shield				Blue Cross & Blue Shield			
	\$1,000-MOBAP0083 Blue Advantage PPO		\$2,500-MOBAP0033 Blue Advantage PPO		\$1,250-MOBAP0013 Blue Advantage PPO		\$3,500-MOBAP0184 Blue Advantage PPO	
	In-Network	Out-of-Network	In-Network	Out-of-Network	In-Network	Out-of-Network	In-Network	Out-of-Network
Deductible								
Individual	\$1,000	\$1,500	\$2,500	\$4,000	\$1,250	\$2,500	\$3,500	\$7,000
Family	\$3,000	\$4,500	\$7,500	\$12,000	\$3,750	\$7,500	\$10,000	\$15,000
Coinsurance	20%	40%	20%	40%	30%	40%	30%	40%
Out-of-Pocket Maximum								
Individual	\$3,000	\$9,000	\$6,000	\$18,000	\$3,000	\$9,000	\$6,000	\$18,000
Family	\$9,000	\$27,000	\$12,000	\$36,000	\$9,000	\$27,000	\$12,000	\$36,000
Inpatient Hospital	\$750/visit + 20% coins	\$750/visit + 40% coins	\$750/visit + 20% coins	\$750/visit + 40% coins	\$200/visit + 30% coins	\$300/visit + 40% coins	\$750/visit + 30% coins	\$750/visit + 40% coins
Outpatient	Ded + 20% coins	Ded + 40% coins	\$250/visit + 20% coins	\$250/visit + 40% coins	\$150/visit + 30% coins	\$250/visit + 40% coins	\$250/visit + 30% coins	\$250/visit + 40% coins
Emergency Room	\$100/visit + 20% coins		\$200/visit + 20% coins		\$400/visit + 20% coins		\$200/visit + 20% coins	
Urgent Care	\$50/visit	30% coins	\$50/visit	30% coins	\$50/visit	30% coins	\$50/visit	30% coins
Primary Dr. Visit	\$20/visit	30% coins	\$30/visit	30% coins	\$35/visit	30% coins	\$35/visit	30% coins
Specialist Visit	\$20/visit	30% coins	\$50/visit	30% Coins	\$60/visit	30% coins	\$60/visit	30% coins
Prescription Drugs Performance Drug Formulary)	Deductible does not apply		Deductible does not apply		Deductible does not apply		Deductible does not apply	
Preferred Generic	\$0-\$10	\$10	\$0-\$10	\$10	\$0-\$10	\$10	\$0-\$10	\$10
Non-Preferred Generic	\$10-\$20	\$20	\$10-\$20	\$20	\$10-\$20	\$20	\$10-\$20	\$20
Preferred Brand	\$35-\$55	\$55	\$50-\$70	\$70	\$50-\$70	\$70	\$50-\$70	\$70
Non-Preferred Brand	\$75-\$95	\$95	\$100-\$120	\$120	\$100-\$120	\$120	\$100-\$120	\$120
Preferred Specialty	\$150	\$150	\$150	\$150	\$150	\$150	\$150	\$150
Non-Preferred Specialty	\$250	\$250	\$250	\$250	\$250	\$250	\$250	\$250

Premiums & Enrollment	Current				Renewal			
	Blue Cross & Blue Shield				Blue Cross & Blue Shield			
	\$1,000-MOBAP0083 Blue Advantage PPO		\$2,500-MOBAP0033 Blue Advantage PPO		\$1,250-MOBAP0013 Blue Advantage PPO		\$3,500-MOBAP0184 Blue Advantage PPO	
	\$1,000	\$2,500						
Employee	25	9	\$437.83	\$385.65	\$524.31		\$460.99	
Employee + Spouse	9	2	\$1,060.39	\$934.00	\$1,269.82		\$1,116.46	
Employee + Child(ren)	10	2	\$792.44	\$697.99	\$948.95		\$834.34	
Family	13	5	\$1,458.39	\$1,284.56	\$1,746.43		\$1,535.51	
Estimated Monthly Premium			\$47,373	\$13,158	\$56,729		\$15,728	
Estimated Annual Premium			\$568,473	\$157,892	\$680,751		\$188,737	
Combined Monthly Premium			\$60,530		\$72,457			
Combined Annual Premium			\$726,364		\$869,487			
Percent Change from Current					19.70%			
Dollar Change from Current					\$11,927			



**BlueCross BlueShield
of Oklahoma**

1400 South Boston • P. O. Box 3283 • Tulsa, OK 74102-3283



Blue Cross and Blue Shield of Oklahoma

**Mid-Market (51-150) EMPLOYER BENEFIT PROGRAM APPLICATION
(Renewal Addendum)**

Blue Cross and Blue Shield of Oklahoma (herein called “BCBSOK”)

BlueLincs HMO (herein called “BlueLincs”)

THIS RENEWAL ADDENDUM is incorporated into and made a part of the Benefit Program Application (“BPA”) last entered into between the parties as of this Renewal Addendum’s Effective Date and the corresponding Group Administration Document, currently in effect between the parties. This Renewal Addendum is intended to renew the foregoing as of the Effective Date of Coverage noted below and, except as modified and amended and/or re-attested herein pursuant to this renewal, the provisions, conditions, and terms of such BPA and Group Administration Document shall remain in full force and effect.

Current Legal Name of Employer: <u>CITY OF CHICKASHA</u>
Account/Group Number: <u>273601</u>
Requested Effective Date of Change (first (1 st) or fifteenth (15 th)): <u>07/01/2024</u> (month/day/year)

ONLY COMPLETE ITEMS CHANGING

Legal Name of Employer changing to: _____	Standard Industry Code (SIC): _____
Request to change Anniversary Date: (first (1 st) or fifteenth (15 th)): ____/____ (month/day)	
Billing Cycle:	
☐ Change billing cycle to the first (1 st) day of each month through the last day of each month.	
☐ Change billing cycle to the fifteenth (15 th) day of each month through the fourteenth (14 th) day of the next month.	

- Are you applying for Insure Oklahoma?** ☐ Yes ☐ No
If yes, effective date must be first (1st) of the month to receive subsidies.
- Are you adding any affiliates and/or subsidiaries?** ☐ Yes ☐ No
If “yes,” list name(s), SIC code, and number of Employees: _____
- Are you being added as an affiliate or subsidiary?** ☐ Yes ☐ No
If “yes,” list name, SIC code, and number of Employees: _____
- Blue DirectionsSM Purchased:** ☐ Yes ☐ No
(if Yes, the Blue Directions Addendum is attached and made a part of the Group Contract.)

Proprietary and Confidential Information of Blue Cross and Blue Shield of Oklahoma. Not for use or disclosure outside Blue Cross and Blue Shield of Oklahoma, Employer, their respective affiliated companies and third-party representatives, except with written permission of Blue Cross and Blue Shield of Oklahoma.

Life, Disability, Critical Illness, Accident, Hospital Indemnity and Vision insurance is underwritten by Dearborn Life Insurance Company, 701 E. 22nd St. Suite 300, Lombard, IL 60148. Dearborn Life Insurance Company is an independent Blue Cross and Blue Shield licensee. BLUE CROSS®, BLUE SHIELD® and the Cross and Shield Symbols are registered service marks of the Blue Cross and Blue Shield Association, an association of independent Blue Cross and Blue Shield Plans.

Blue Cross and Blue Shield of Oklahoma, a Division of Health Care Service Corporation, a Mutual Legal Reserve Company, an Independent Licensee of the Blue Cross and Blue Shield Association

BlueLincs HMO is a Subsidiary of Health Care Service Corporation, a Mutual Legal Reserve Company

☐ No Changes

ELIGIBILITY INFORMATION

1. Employer has determined Employees must routinely work _____ (minimum of twenty-four (24)) hours per week in order to be eligible for health/dental coverage under this Group Contract.

2. **Other Eligibility Provisions (check all that apply):**

☐ Retiree of the Employer

☐ Other: _____

3. **Domestic Partners covered?** ☐ Yes ☐ No

A Domestic Partner means a person with whom the Employee has entered into a domestic partnership in accordance with the Employer's plan guidelines. The Employer is responsible for providing notice of possible tax implications to those covered Employees with Domestic Partners.

Continuation coverage for Domestic Partners: If Employer elects coverage for Domestic Partners, Domestic Partners are eligible for continuation coverage under Consolidated Omnibus Budget Reconciliation Act of 1985 (COBRA) if the Employee elects COBRA coverage. Employer shall determine eligibility for COBRA continuation for Domestic Partners, if any, on an independent basis from the Employee. Please indicate your election below.

☐ Yes, Employer elects to offer continuation coverage to Domestic Partners, as defined in the Certificate Booklet on an independent basis from the Employee

☐ No, Employer does not elect to offer continuation coverage to Domestic Partners on an independent basis from the Employee (Domestic Partners are not independently eligible for continuation coverage)

☐ Other: _____

4. **The Effective Date of coverage for a newly Eligible Employee who becomes effective after the Employer's initial enrollment date and any substantive eligibility criteria is:**

If a person is added to the Group Contract and it is later determined that the Group reported a coverage date earlier than what would apply to the Employee or Dependent, based on the Waiting Period and eligibility conditions the Group provided to BCBSOK, BCBSOK reserves the right to retroactively adjust the coverage date for such person.

☐ The date of employment

☐ The first (1st) billing cycle following the date of employment

☐ The first (1st) billing cycle following select one days of continuous employment

☐ The first (1st) billing cycle following select one months of continuous employment

5. **Substantive eligibility criteria:** Provide a representation below regarding the terms of any eligibility conditions (other than any applicable waiting period already reflected above) imposed before an individual is eligible to become covered under the terms of the plan. If any of these eligibility conditions change, you are required to submit a new Employer Application to reflect that new information.

Check all that apply:

☐ An Orientation Period that:

1) Does not exceed one (1) month (calculated by adding one (1) calendar month and subtracting one (1) calendar day from an employee's start date); and

2) If used in conjunction with a waiting period, the waiting period begins on the first (1st) day after the orientation period.

☐ A Cumulative hours of service requirement that does not exceed 1200 hours.

☐ An hours-of-service per period (or full-time status) requirement for which a measurement period is used to determine the status of variable-hour employees, where the measurement period:

1) Starts between the employee's date of hire and the first (1st) day of the following month;

2) Does not exceed twelve (12) months; and

3) Taken together with other eligibility conditions does not result in coverage becoming effective later than thirteen (13) months from the employee's start date plus the number of days between a start date and the first (1st) day of the next calendar month (if start day is not the first (1st) day of the month).

☐ Other substantive eligibility criteria not described above; please describe: _____

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6. **Limiting Age for covered children:** Dependent children are eligible for coverage until their twenty-sixth (26th) birthday. Dependent Child, used hereafter, means a natural child, a stepchild, an eligible foster child, an adopted child or child placed for adoption (including a child for whom the Employee or his/her spouse or Domestic Partner, if Domestic Partner coverage is elected, is a party in a legal action in which the adoption of the child is sought), under twenty-six (26) years of age, regardless of presence or absence of a child's financial dependency, residency, student status, employment status, marital status, eligibility for other coverage, or any combination of those factors. A child not listed above who is legally and financially dependent upon the Employee or spouse (or Domestic Partner, if Domestic Partner coverage is elected) is also considered a Dependent child under the Group Health Plan, provided proof of dependency is provided with the child's application.
7. **Disabled Dependent:** Disabled Dependent means a child who is medically certified as disabled and dependent upon the Employee or his/her spouse (or Domestic Partner if Domestic Partner coverage is elected). Disabled means any medically determinable physical or mental condition that prevents the child from engaging in self-sustaining employment. The disability must begin while the child is covered as a dependent under the Plan or as a dependent child under another employer plan before the child attains the limiting age with no break in coverage. A disabled Dependent is eligible to continue coverage beyond the limiting age, provided the disability began before the child attained the age of twenty-six (26). A disabled Dependent is eligible to add coverage beyond the limiting age, provided the disability began before the child attained the age of twenty-six (26), and proof of coverage as a disabled Dependent is provided.
- Certification Review is administered by BCBSOK; a Disabled Dependent Certification Form must be submitted to BCBSOK.
8. Other Eligibility Provision (please explain):

CURRENT ELIGIBILITY INFORMATION

Total number of Employees (Please indicate the total number of actual Employees, not enrollees):

1. On payroll _____
2. On COBRA continuation coverage _____
3. With retiree coverage (if applicable) _____
4. Who work part-time and are not eligible _____
5. Serving the new hire probationary waiting period (if not waived) _____
6. Declining because of other coverage (e.g., other commercial group coverage, Medicare, Medicaid, TRICARE/Champus) _____
7. Declining coverage (not covered elsewhere) _____

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CONTRIBUTION AND PARTICIPATION

Health Employer Contribution, the percentage* of health premium to be paid by the Employer is:

Medical -- %	
Employee Only Coverage (Single Coverage)	_____ %

*The minimum contribution amount which is required from the Employer is fifty percent (50%) of the premium for the Employee Only (Single Coverage).

BlueCare DentalSM Employer Contribution if applicable, the percentage of BlueCare Dental premium to be paid by the Employer is:

Dental -- %	
Employee Only Coverage (Single Coverage)	_____ %

BlueCare Dental minimum contribution amount which is required from the Employer is fifty percent (50%) of the premium for the Employee Only (Single Coverage).

+Voluntary Group Dental product does not require an Employer contribution

- **Participation & Contribution.** BCBSOK/BlueLincs reserves the right to take any or all of the following actions:

Commercial Business

- a) Initial rates for new Groups will be finalized for the Effective Date of the Group Contract based on the enrolled participation and Employer contribution levels;
- b) After the Group Contract Effective Date, the Group will be required to maintain a minimum Employer contribution of fifty percent (50%), and at least a seventy-five percent (75%) participation of eligible Employees (less valid waivers). In the event the Group is unable to maintain the contribution and participation requirements, then the rates will be adjusted accordingly; and/or
- c) Non-renew or discontinue coverage unless the fifty percent (50%) minimum Employer contribution is met and at least seventy-five percent (75%) of eligible Employees (less valid waivers) have enrolled for coverage.

A substantial change will be deemed to have occurred when the number of Employees/Subscribers covered changes by ten percent (10%) or more over a thirty (30) day period or twenty-five percent (25%) or more over a ninety (90) day period. BCBSOK/BlueLincs reserves the right to change premium rates when a substantial change occurs in the number or composition of Subscribers covered.

Employer will promptly notify BCBSOK/BlueLincs of any change in participation and Employer contribution.

Blue Select DentalSM has specific participation requirements. The Group Contract and endorsements contain the terms and conditions.

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☐ No Change

PRODUCT SELECTIONS

PRODUCT OPTIONS

HEALTH – Please check all products for which you are applying and indicate the applicable health plan or package number(s) below.

- ☒ Blue Advantage PPOSM
☐ Blue Options PPOSM
☐ Blue Choice PPOSM
☐ Blue Preferred PPOSM
☐ Blue Preferred PPO HSA (Vendor: **Select Vendor**)
☐ BlueLincs HMOSM
☐ Blue Options HSASM (Vendor: **Select Vendor**)
☐ HSA BlueSM (Vendor: **Select Vendor**)
☐ Preferred FSA Vendor: **Select Vendor**
Non-Preferred Vendor: _____
☐ Preferred Health Reimbursement Account (HRA) Vendor: **Select Vendor**
Non-Preferred Vendor: _____

Preferred HSA Vendor: **Select Vendor**

If HealthEquity, Inc. is selected, BCBSOK to send HSA enrollment to HealthEquity, Inc.: ☐ Yes ☐ No

Non-Preferred Vendor: _____

An HSA must be paired with a qualified high deductible health plan (HDHP) and follow strict requirements set forth by the Internal Revenue Service (IRS). Employer Groups should seek advice from their independent tax advisor, legal counsel, or other professional counselor, to ensure their proposed benefit strategy, with respect to HSAs, FSAs, HRAs, or other benefit arrangements, does not conflict with current IRS requirements.

☐ No Change

PLAN SELECTIONS

Health Benefit Plans

Please indicate health plan number(s) below. **Note:** only one (1) HMO selection is allowed.

Health Plan #1 MOBAP0013 \$1250

Health Plan #2 MOBAP0184 \$3500

Health Plan #3 _____

Health Plan #4 _____

Health Plan #5 _____

Health Plan #6 _____

Dental Benefit Plan

If selecting a dental benefit plan, choose one option and indicate dental plan:

- ☐ BlueCare Dental Plan # _____
☐ Blue Select Dental Plan # _____

Vision Benefit Plan

Please indicate if vision coverage is elected: ☐ Yes ☐ No If yes, attach separate application for vision coverage.

Additional Information: _____

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LEGISLATIVE REQUIREMENTS

Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and the **Consolidated Omnibus Budget Reconciliation Act (COBRA)**, as amended, are federally mandated requirements. Employer penalties for noncompliance may apply. It is your responsibility to annually inform BCBSOK/BlueLincs of whether **COBRA** is applicable to you based upon your full and part-time Employee count in the prior calendar year.

Failure to advise BCBSOK/BlueLincs of a change of status could subject you to governmental sanctions.

TEFRA is a Medicare secondary payer requirement that mandates Employers that employ twenty (20) or more total Employees (full-time, part-time, seasonal, or partners) for each working day in each of twenty (20) or more calendar weeks in the current or preceding calendar year to offer the same (primary) coverage to their age sixty-five (65) or over Employees and the age sixty-five (65) or over spouses of Employees of any age that they offer to younger Employees and spouses.

Are you subject to TEFRA? ☐ Yes ☐ No

COBRA

- a. Did your company employ twenty (20) or more full-time and/or part-time Employees for at least fifty percent (50%) of the workdays of the preceding calendar year? ☐ Yes ☐ No
- b. **Are you subject to COBRA?** ☐ Yes ☐ No

MEDICARE SECONDARY PAYER RULES

Under the **Medicare Secondary Payer Rules**, it is your responsibility to annually inform BCBSOK/BlueLincs of proper Employee counts for the purpose of determining payment priority between Medicare and BCBSOK/BlueLincs. **To satisfy this responsibility at this time, please complete, sign, date, and return the *Annual Medicare Secondary Payer Employer Acknowledgement Form along with this Renewal Addendum.***

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The **Employee Retirement Income Security Act of 1974 (ERISA)** is a federal law that sets minimum standards for Employee benefit plans in the private industry. In general, **all** Employer Groups, insured or ASO, are subject to ERISA provisions except for governmental entities, such as municipalities, and public school districts, and "church plans" as defined by the Internal Revenue Code.

ERISA Regulated Group Health* Plan ☐ Yes ☐ No

If Yes, is your ERISA Plan Year* a period of twelve (12) months beginning on the Anniversary Date specified above?
☐ Yes ☐ No

If No, please specify your ERISA Plan Year (mm/dd/yyyy): Beginning Date: __/__/__ End Date: __/__/__

ERISA Plan Administrator *: _____

Plan Administrator's Address: _____

If you maintain that ERISA is not applicable to your Group Health Plan, please give the legal reason for exemption:

- ☐ Federal Governmental Plan (e.g., the government of the United States or agency of the United States)
☐ Non-Federal Governmental Plan (e.g., the government of the State, an agency of the state, or the government of a political subdivision, such as a county or agency of the State)
☐ Church Plan
☐ Other; please specify: _____

Is your Non-ERISA Plan Year a period of twelve (12) months beginning on the Anniversary Date specified above? ☐ Yes ☐ No

If no, please specify your Non-ERISA Plan Year (mm/dd/yyyy): Beginning Date: __/__/__ End Date: __/__/__

For more information regarding ERISA, contact your Legal Advisor.

*All as defined by ERISA and/or other applicable law/regulations.

EMPLOYER STATEMENTS

1. Employer understands that, unless otherwise specified in the Group Contract, only eligible Employees and their Dependents are eligible for coverage. Employer further agrees that eligibility and participation requirements have been discussed with the agent and have been explained to all Eligible Persons.
2. Employer agrees to notify BCBSOK of ineligible persons immediately following their change in status from eligible to ineligible.
3. Employer agrees to review all applications for completeness prior to submission to BCBSOK. Employer applies for the coverages selected in this Mid-Market Employer Benefit Program Application and provided in the Group Contract and agrees that the obligation of BCBSOK shall only include the Benefits described in the Group Contract or as amended by any Amendments or Endorsements thereto.
4. Employer agrees to pay to BCBSOK, in advance, the premiums specified in the Group Billing Statement on behalf of each Eligible Person covered under the Group Contract.
5. Employer agrees that, in the making of this Application, it is acting for and on behalf of itself and as the agent and representative of its Eligible Persons, and it is agreed and understood that the Employer is not the agent or representative of BCBSOK for any purpose of this Application or any Group Contract issued pursuant to this Application.
6. Employer agrees to deliver to its Eligible Persons covered under the Group Contract individual Certificate of Benefits/Member Handbook and Identification Cards and any other relevant materials as may be furnished by BCBSOK for distribution.

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7. Employer agrees to receive on behalf of its covered Eligible Persons all notices delivered by BCBSOK and to forward such notices to the applicable recipient(s) at their last known address.
8. Employer agrees the producer (s) or agency(ies), specified in writing by the Employer as its Agent of Record (AOR) is authorized by the Employer to act as its representative in negotiations with and to receive commissions from BCBSOK/BlueLincs and/or corporate subsidiaries, as applicable, for procuring fully-insured coverage for Employer's Employee benefit program(s). The AOR is authorized by the Employer to perform membership transactions on behalf of Employer and is authorized to conduct such transactions through the Employer's web portal known as Blue Access for EmployersSM ("BAESM"). The appointment will remain in effect until withdrawn or superseded in writing by Employer.
9. Employer understands the effective date of termination for a person who ceases to meet the definition of Eligible Person is the end of the coverage period (billing cycle) during which the person ceases to meet the definition of Eligible Person.

OTHER PROVISIONS:

1. **Massachusetts Health Care Reform Act:** Notwithstanding anything to the contrary in this Renewal Addendum, with respect to the Employer's Employees who live in Massachusetts (if any) the Employer represents that it offers the health insurance benefits provided for herein to all full-time Employees, and the Employer will not make a smaller premium contribution percentage to a full-time Employee living in Massachusetts than to any other full-time Employee living in Massachusetts who receives an equal or greater total hourly or annual salary. For purposes of this representation, a "full-time Employee" is defined by Massachusetts law, generally an Employee who is scheduled or expected to work at least the equivalent of an average of thirty-five (35) hours per week.

If elected below, BCBSOK will provide required written statements of Minimum Creditable Coverage ("MCC") to Subscribers residing in Massachusetts and submit applicable electronic reporting to the Massachusetts Department of Revenue. Information transmitted will be exclusively based on information provided to BCBSOK by Employer and coverage under the Plan(s) during the term of this Agreement. By electing to have BCBSOK transmit these creditable coverage reports on Employer's behalf, Employer hereby certifies that, to the best of its knowledge, such coverage under the Plan(s) is "creditable coverage" in accordance with the Massachusetts Health Care Reform Act. Employer acknowledges that BCBSOK is not responsible for verifying nor ensuring compliance with any tax and/or legal requirements related to this service. Employer or its Subscribers should seek advice from their legal or tax advisors as necessary. If not elected, Employer acknowledges it will provide written statements and electronic reporting to the Massachusetts Department of Revenue as required by the Massachusetts Health Care Reform Act.

☐ Employer consents to BCBSOK transmitting MCC reports on its behalf. Further, Employer attests that the information submitted is true and compliant with all relevant MCC Regulations.

☐ Employer will transmit MCC reports, and any other documentation as may be required to comply with the Massachusetts Health Care Reform Act.

2. This Renewal Addendum is incorporated into and made a part of the Group Contract.
3. **Transition Credit:** BCBSOK will provide a one-time transition credit of _____ for the twelve (12) month period beginning on the Group Contract Effective Date to be used to cover costs and expenses associated with transitioning medical, prescription, ancillary health or other coverage to BCBSOK and/or costs and expenses associated with transitioning to a new product design with BCBSOK. If Employer cancels before the expiration of the Group Contract period, Employer will be responsible for refunding to BCBSOK the full amount of the transition credit.
4. **Wellness Credit:** BCBSOK will provide a one-time wellness credit of _____ for the twelve (12) month period beginning on the Group Contract Effective Date to be used to cover costs and expenses associated with the implementation of a new or to operate an existing wellness program for the benefit of Members. If Employer cancels before the expiration of the Group Contract period, Employer will be responsible for refunding to BCBSOK the full amount of the wellness credit.

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5. **Communication Credit:** BCBSOK will provide a one-time communication credit of _____ for the twelve (12) month period beginning on the Group Contract Effective Date to be used to cover costs and expenses associated with Member communications and other communication costs associated with electing coverage through BCBSOK. If Employer cancels before the expiration of the Group Contract period, Employer will be responsible for refunding to BCBSOK the full amount of the communication credit.
6. **Reimbursement:** It is understood and agreed that in the event BCBSOK makes a recovery on a third-party liability claim, BCBSOK will retain twenty-five percent (25%) of any recovered amounts, other than recovery amounts received as a result of, or associated with, any Workers' Compensation Law.
7. **Third-Party Recovery Vendors and Law Firms Provisions (other than Reimbursement Services):** BCBSOK engages with third-party recovery vendors and law firms on a post-pay basis to identify and/or recover any potential overpayments that may have been made to Providers.
8. **Wellbeing Management (WBM) (included)**
9. ☐ **Medical and Ancillary Package Pricing:** The rates shown in this Agreement reflect a volume-based discount in an amount up to three percent (3%) of the medical premium for the twelve (12) month period beginning on the Group Contract Effective Date. If any of the qualifying ancillary coverage (BlueCare Dental, Basic Life, Short-Term Disability, Long-Term Disability, Accident, Critical Illness, Hospital Indemnity and/or Vision product(s)) lapses during this twelve (12) month period, BCBSOK reserves the right to remove the volume-based discount attributable to the lapsed product on medical premium. In such event, upon sixty (60) days prior written notice to Employer, the premium payment will be adjusted to reflect the removal of the discount attributable to the lapsed product.

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ADDITIONAL PROVISIONS:

- A. Grandfathered Health Plans:** Employer shall provide BCBSOK/BlueLincs with written notice prior to renewal (and during the plan year, at least sixty (60) days advance written notice) of any changes in its Contribution Rate Based on Cost of Coverage or Contribution Rate Based on a Formula towards the cost of any tier of coverage for any class of Similarly Situated Individuals as such terms are described in the Affordable Care Act and applicable regulations. Any such changes (or failure to provide timely notice thereof) can result in retroactive and/or prospective changes by BCBSOK/BlueLincs to the terms and conditions of coverage. In no event shall BCBSOK/BlueLincs be responsible for any legal, tax or other ramifications related to any benefit package of any Group health insurance coverage (each hereafter a “plan”) qualifying as a “grandfathered health plan” under the Affordable Care Act and applicable regulations or any representation regarding any plan’s past, present and future grandfathered status. The grandfathered health plan form (“Form”), if any, shall be incorporated by reference and made part of the Mid-Market Employer Benefit Program Application and Group Contract, and Employer represents and warrants that such Form is true, complete, and accurate. If Employer fails to timely provide BCBSOK/BlueLincs with any requested grandfathered health plan information, BCBSOK/BlueLincs may make retroactive and/or prospective changes to the terms and conditions of coverage, including changes for compliance with state or federal laws or regulations or interpretations thereof.
- B. Retiree Only Plans and/or Excepted Benefits:** If the Mid-Market Employer Benefit Program Application includes any retiree only plans and/or excepted benefits, then Employer represents and warrants that one (1) or more such plans is not subject to some or all of the provisions of Part A (Individual and Group Market Reforms) of Title XXVII of the Public Health Service Act (and/or related provisions in the Internal Revenue Code and Employee Retirement Income Security Act) (an “exempt plan status”). Any determination that a plan does not have exempt plan status can result in retroactive and/or prospective changes by BCBSOK/BlueLincs to the terms and conditions of coverage. In no event shall BCBSOK/BlueLincs be responsible for any legal, tax or other ramifications related to any plan’s exempt plan status or any representation regarding any plan’s past, present and future exempt plan status.
- C.** Employer shall indemnify and hold harmless BCBSOK/BlueLincs and its directors, officers and Employees against any and all loss, liability, damages, fines, penalties, taxes, expenses (including attorneys’ fees and costs) or other costs or obligations resulting from or arising out of any claims, lawsuits, demands, governmental inquiries or actions, settlements or judgments brought or asserted against BCBSOK/BlueLincs in connection with (a) any plan’s grandfathered health plan status, (b) any plan’s exempt plan status, (c) religious or moral exemption and eligible organization accommodation, (d) any plan’s design (including but not limited to any directions, actions and interpretations of the Employer, and/or (e) any provision of inaccurate information. Changes in state or federal law or regulations or interpretations thereof may change the terms and conditions of coverage.

Notwithstanding anything in the Group Contract or Renewal(s) to the contrary, BCBSOK/BlueLincs reserves the right to revise our charge for the cost of coverage (premium or other amounts) at any time if any local, state or federal legislation, regulation, rule or guidance (or amendment or clarification thereto) is enacted or becomes effective/implemented, which would require BCBSOK/BlueLincs to pay, submit or forward, on its own behalf or on BCBSOK/BlueLincs’s behalf, any additional tax, surcharge, fee, or other amount (all of which may be estimated, allocated or pro-rated amounts).

The provisions of paragraphs A-C (directly above) shall be in addition to (and do not take the place of) the other terms and conditions of coverage and/or administrative services between the parties.

WARNING: ANY PERSON WHO KNOWINGLY, AND WITH INTENT TO INJURE, DEFRAUD OR DECEIVE ANY INSURER, MAKES ANY CLAIM FOR THE PROCEEDS OF AN INSURANCE POLICY CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS GUILTY OF A FELONY.

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For Employer:

Name of Authorized Company Official (please print)

Title of Authorized Company Official

Signature of Authorized Company Official

City and State of Signing Official

Date

City of Chickasha
Attn: Tracy Austin
117 N. 4th Street
Chickasha, OK 73018
Sent Via Email

RE: Notice of Renewal for Employer's COBRA Plan Administration

It is our intent to renew your COBRA Plan (the "Plan") administrative services arrangement with Keystone Flex Administrators, L.L.C., as your third party administrator ("TPA"), for the upcoming fiscal plan year beginning July 1, 2024 (the "Renewal Date"). The Agreement will remain in effect until June 30, 2025 unless otherwise terminated in accordance with the termination guidelines spelled out in the Agreement.

Administrative Service Fees. Administrative service fees for the upcoming fiscal plan year will be as follows:

- COBRA Monthly Admin Fee: .70/Eligible Employee/Mo.
(Monthly Minimum Billing: \$75.00/Month)
- Mail charge for all sent notices \$1.95 per notice sent
- COBRA Annual Renewal Fee: \$195.00

NOTE: These Administrative Service Fees become a part of EXHIBIT "II" to the Administrative Service Agreement and are effective on the Renewal Date. To the extent not amended herein, EXHIBIT "II" remains unchanged.

The above is understood and agreed upon by both parties' signatures:

City of Chickasha
By: _____
Title: _____
Date: _____

Keystone Flex Administrators, L.L.C.
By: [Signature]
Title: PRESIDENT/CEO
Date: 5-1-24



INSURE OKLAHOMA/O-EPIC EMPLOYER APPLICATION

1) Please **PRINT** or **TYPE**. Use BLUE or BLACK ink to complete this form. Failure to provide complete, accurate information may result in an application being returned. Remember to make copies of documents you are submitting for your own records. For additional assistance or information, call the Insure Oklahoma/O-EPIC Helpline at **1-888-365-3742**. For the hearing impaired, call **(405)416-6848 (TDD/TTY)** or visit the website at **www.insureoklahoma.org**.

A) If you are providing a QUALIFIED BENEFIT PLAN (QBP) to your employee(s), mail the following to the address below:

1. Small Business Employer Application (O-EPIC 1)
2. Staff Listing (O-EPIC 2)
3. Electronic Funds Transfer (EFT) Form (O-EPIC 3)
4. VOIDED check
5. O-EPIC Contract
6. Agent of Record (AOR) form.
7. The final rate schedule of the QBP you have selected

2) Mail your complete packet to: **INSURE OKLAHOMA/O-EPIC EMPLOYER APPLICATION**
P.O BOX 18650
OKLAHOMA CITY, OK 73154-1650

EMPLOYER NAME: CITY OF CHICKASHA	
FEIN: 73-6005139	INDUSTRY CODE (OPTIONAL):
ADDRESS: 117 4TH ST	ADDRESS 2:
CITY/STATE/ZIP CHICKASHA OK 73018	CITY/STATE/ZIP

EMPLOYER CONTACT INFORMATION:

LAST NAME: AUSTIN	FIRST NAME: TRACEY
BUSINESS PHONE NUMBER: 405.222.6000	FAX:
EMAIL ADDRESS: TRACEY.AUSTIN@CHICKASHA.ORG	

BUSINESS OWNER CONTACT INFORMATION:

LAST NAME:	FIRST NAME:
BUSINESS PHONE NUMBER:	FAX:
EMAIL ADDRESS:	

*If you are not required to file OES-3 Quarterly Report, please call 1-888-365-3742 (TDD/TTY 405-416-6848) for further information.



APPLICATION INFORMATION:

How much did you spend on group health insurance premiums in the last year?	\$ 726364
Are you required to file an OES-3 Quarterly Report* with the Oklahoma Employment Security Commission? ☒ YES ☐ NO	
How many employees do you have?	130
Do you use a Professional Employment Organization (PEO)?	NO

Section 1: Complete this section if you have answered "YES" to providing a Qualified Benefit Plan (QBP) to your employee(s).

How many hours per week must your employee work to be eligible for a QBP	Hours per week
List the Oklahoma Insurance Department (OID) number of your insurance agent (Optional)	
AGENT NAME: INSURICA	AGENT PHONE NUMBER: 405.556.2298

Employer Insurance: Complete this section for the QBP(s) you have selected. Attach additional pages if necessary.

QBP ID H02103	QBP NAME \$1250/\$3000 MOBAP0013	GROUP NUMBER 273601	EFFECTIVE DATE (MM/DD/YYYY) 07/01/2024
QBP ID	QBP NAME	GROUP NUMBER	EFFECTIVE DATE (MM/DD/YYYY)
QBP ID	QBP NAME	GROUP NUMBER	EFFECTIVE DATE (MM/DD/YYYY)
QBP ID	QBP NAME	GROUP NUMBER	EFFECTIVE DATE (MM/DD/YYYY)

The information is true and correct to the best of my knowledge. I realize if I give information that is not true OR if I withhold information, I can be lawfully punished for fraud or perjury. I may also have to re-pay the State of Oklahoma for any premium subsidy payments or claims incurred which were paid due to my fraud or error. By signing below, I acknowledge I have immediate access to information concerning the Insure Oklahoma program, including processes, rules, and policy, at www.insureoklahoma.org. (28 USC 1746)

Signature _____ Date _____

*If you are not required to file OES-3 Quarterly Report, please call 1-888-365-3742 (TDD/TYY 405-416-6848) for further information.



City Of Chickasha

Contact: TRACEY AUSTIN

117 N 4TH ST

CHICKASHA, OK 730182601

April 25, 2024

Dear Group Administrator:

We have evaluated the 07/01/2024 group insurance coverage renewal for City Of Chickasha Your Blue Cross and Blue Shield of Oklahoma (BCBSOK) current and renewal plans are enclosed.

Please review your Renewal Exhibit carefully, including the changes that have been made to your plans.

Your next steps:

- Review this renewal, including changes made for the upcoming year.
- Contact your Producer if you need assistance reviewing these materials or comparing options.

Thank you for doing business with us. We appreciate your continued trust. If you have any questions, our team is ready to help.

Sincerely,

Blue Cross and Blue Shield of Oklahoma



Mid Market Business Renewal

Group Name:

CITY OF CHICKASHA

Rep:

SHANNON FOLEY

Group Number:

000273601

Agent:

INSURICA, INC.

Renewal Effective:

07/01/2024

Total HMO Subscribers:

0

Total Group Contracts:

75

Total Contracts:

75

Total Members:

178

Sales Presentation

Current Plan Rates		EO	ES	EC	EF	Total
MOBAP0083		\$ 437.83	\$ 1,060.39	\$ 792.44	\$ 1,458.39	\$ 47,372.73
Blue Advantage PPO 0083						
	Contract Enrollment	25	9	10	13	57
MOBAP0033		\$ 385.65	\$ 934.00	\$ 697.99	\$ 1,284.56	\$ 13,157.63
Blue Advantage PPO 0033						
	Contract Enrollment	9	2	2	5	18
Total Monthly Health Cost						\$ 60,530.36

Renewing Plan Rates		EO	ES	EC	EF	Total*
MOBAP0083		\$ 552.18	\$ 1,337.32	\$ 999.38	\$ 1,839.24	\$ 59,744.30
Blue Advantage PPO 0083					Plan Rate Change	26.1%
MOBAP0033		\$ 484.38	\$ 1,173.10	\$ 876.68	\$ 1,613.41	\$ 16,526.03
Blue Advantage PPO 0033					Plan Rate Change	25.6%
Total Monthly Health Cost						\$ 76,270.33
Total Rate Change						26.0%

Note: This rate change percentage is based on total monthly premium. Each tier's rate change may vary from the total change percentage. The above rates are projected to be effective for the 12-month period beginning on the effective date of group coverage and are contingent upon the provisions shown on the following page.



Oklahoma Mid Market Business

Account Name: CITY OF CHICKASHA
Account Number: 000273601
Renewal Effective Date: 07/01/2024

Rep: SHANNON FOLEY

Agent: INSURICA, INC.

Standard Plan	Office Visit/Spec/ER Copay	Deductible Indv/Fam	Coinsurance In/Out	Medical OOP Max Indv/Fam	*Preferred Pharmacy	EO	ES	EC	EF	Total Monthly Cost
Contracts						34	11	12	18	
Blue Advantage PPO										
MOBAP0073	\$25/\$45/\$300	\$500/\$1500	80%/60%	\$1250/\$3750	\$0/\$10/\$35/\$75/\$150/\$250	\$598.57	\$1,449.68	\$1,083.36	\$1,993.79	\$85,186.40
MOBAP0083	\$20/\$20/\$100	\$1000/\$3000	80%/60%	\$3000/\$9000	\$0/\$10/\$35/\$75/\$150/\$250	\$552.18	\$1,337.32	\$999.38	\$1,839.24	\$78,583.52
MOBAP0153	\$30/\$50/\$300	\$1000/\$2000	80%/50%	\$7150/\$14300	\$0/\$10/\$50/\$100/\$150/\$250	\$497.68	\$1,205.35	\$900.77	\$1,657.75	\$70,828.71
MOBAP0013	\$35/\$60/\$400	\$1250/\$3750	70%/60%	\$3000/\$9000	\$0/\$10/\$50/\$100/\$150/\$250	\$524.31	\$1,269.82	\$948.95	\$1,746.43	\$74,617.70
MOBAP0023	\$30/\$50/\$200	\$1500/\$4500	80%/60%	\$5000/\$10000	\$0/\$10/\$50/\$100/\$150/\$250	\$504.69	\$1,222.30	\$913.44	\$1,681.07	\$71,825.30
MOBAP0093	\$20/\$20/\$100	\$2000/\$6000	80%/60%	\$5000/\$10200	\$0/\$10/\$50/\$100/\$150/\$250	\$516.85	\$1,251.74	\$935.45	\$1,721.56	\$73,555.52
MOBAP0174	\$30/\$50/\$200	\$2000/\$6000	50%/50%	\$4000/\$12000	\$0/\$10/\$50/\$100/\$150/\$250	\$504.49	\$1,221.82	\$913.07	\$1,680.41	\$71,796.90
MOBAP0033	\$30/\$50/\$200	\$2500/\$7500	80%/60%	\$6000/\$12000	\$0/\$10/\$50/\$100/\$150/\$250	\$484.38	\$1,173.10	\$876.68	\$1,613.41	\$68,934.56
MOBAP0103	\$20/\$40/\$400	\$3000/\$9000	70%/60%	\$7000/\$14000	\$0/\$10/\$50/\$100/\$150/\$250	\$471.14	\$1,141.06	\$852.72	\$1,569.33	\$67,051.00
MOBAP0053	DC/DC/NA	\$3500/\$10000	70%/60%	\$6000/\$12000	\$0/\$10/\$50/\$100/\$150/\$250	\$418.44	\$1,013.40	\$757.33	\$1,393.77	\$59,550.18
MOBAP0184	\$35/\$60/\$200	\$3500/\$10000	70%/60%	\$6000/\$12000	\$0/\$10/\$50/\$100/\$150/\$250	\$460.99	\$1,116.46	\$834.34	\$1,535.51	\$65,605.98
MOBAP0113	\$30/\$50/\$300	\$4000/\$12000	70%/60%	\$7000/\$14000	\$0/\$10/\$50/\$100/\$150/\$250	\$460.45	\$1,115.16	\$833.37	\$1,533.70	\$65,529.10
MOBAP0133	\$30/\$50/\$200	\$5000/\$10000	80%/60%	\$6000/\$12000	\$0/\$10/\$50/\$100/\$150/\$250	\$470.07	\$1,138.44	\$850.78	\$1,565.74	\$66,897.90
MOBAP0123	\$30/\$50/\$200	\$5000/\$10000	50%/50%	\$7000/\$14000	\$0/\$10/\$50/\$100/\$150/\$250	\$454.21	\$1,100.06	\$822.08	\$1,512.95	\$64,641.86
MOBAP0163	\$35/\$60/\$200	\$5500/\$11000	80%/60%	\$9100/\$18200	\$0/\$10/\$50/\$100/\$150/\$250	\$443.37	\$1,073.78	\$802.45	\$1,476.80	\$63,097.96
MOBAP0143	\$30/\$50/\$300	\$6000/\$12000	50%/50%	\$7000/\$14000	\$0/\$10/\$50/\$100/\$150/\$250	\$453.60	\$1,098.56	\$820.97	\$1,510.89	\$64,554.22
MOBAP0063	DC/DC/NA	\$7500/\$15000	100%/70%	\$7500/\$15000	\$0/\$10/\$50/\$100/\$150/\$250	\$385.05	\$932.53	\$696.89	\$1,282.53	\$54,797.75
MOBAP0194	\$35/\$60/\$300	\$7500/\$15000	100%/70%	\$7500/\$15000	\$0/\$10/\$50/\$100/\$150/\$250	\$468.26	\$1,134.08	\$847.51	\$1,559.74	\$66,641.16

Plans outlined above intended for summary review purposes, actual benefits and specific plan details are outlined in the plan documents.

*RX subject to Medical Plan Out of Pocket Maximum.

Where a Per Occurrence Deductible applies, note that the Per Occurrence Deductible will apply before and in addition to the Annual Deductible and Coinsurance.

Members on copay plans have zero-dollar cost share for Telemedicine visits with in-network PCPs and non-emergency Virtual Visits with MDLIVE®. This benefit includes Behavioral Health consultations. The \$0 copayment does not apply to Deductible/Coinsurance only plans.

Urgent Care will apply a \$50 copay for eligible in-network office visits, when applicable.

BH/SA care benefits determined by type of service & place of service - Professional claims billed as office visits will apply Office Copay; Facility claims will apply Ded/Coins, where applicable.

Standard Plan	Office Visit/Spec/ER Copay	Deductible Indv/Fam	Coinsurance In/Out	Medical OOP Max Indv/Fam	Preferred Pharmacy	EO	ES	EC	EF	Total Monthly Cost
Contracts						34	11	12	18	
Blue Advantage HSA										
MOBAP1013	DC/DC/NA	\$3200/\$6400	100%/100%	\$3200/\$6400	100%	\$462.59	\$1,120.33	\$837.24	\$1,540.83	\$65,833.51
MOBAP1043*	DC/DC/NA	\$3200/\$6400	100%/100%	\$3200/\$6400	100%	\$471.13	\$1,141.03	\$852.70	\$1,569.28	\$67,049.19
MOBAP1093	DC/DC/NA	\$3200/\$6400	80%/60%	\$5000/\$10000	90%/90%/80%/70%/60%/50%	\$418.80	\$1,014.31	\$757.99	\$1,395.00	\$59,602.49
MOBAP1113*1	DC/DC/NA	\$3200/\$6400	50%/50%	\$7050/\$14100	\$5/\$15/\$50/\$100/\$250/\$350	\$371.33	\$899.32	\$672.07	\$1,236.86	\$52,846.06
MOBAP1071	\$30/\$60/NA	\$3500/\$7000	80%/60%	\$6900/\$13800	\$5/\$15/\$50/\$100/\$250/\$350	\$370.94	\$898.39	\$671.37	\$1,235.59	\$52,791.31
MOBAP1081	DC/DC/NA	\$4000/\$8000	80%/60%	\$6900/\$13800	90%/90%/80%/70%/60%/50%	\$360.79	\$873.80	\$652.99	\$1,201.76	\$51,346.22
MOBAP1102	DC/DC/NA	\$4000/\$8000	50%/50%	\$7050/\$14100	90%/90%/80%/70%/60%/50%	\$341.55	\$827.21	\$618.18	\$1,137.69	\$48,608.59
MOBAP1020	DC/DC/NA	\$5000/\$10000	100%/70%	\$5000/\$10000	100%	\$391.26	\$947.59	\$708.14	\$1,303.25	\$55,682.51
MOBAP1050	DC/DC/NA	\$5000/\$10000	100%/70%	\$5000/\$10000	100%	\$399.65	\$967.91	\$723.32	\$1,331.18	\$56,876.19
MOBAP1123	DC/DC/NA	\$5000/\$10000	80%/60%	\$7500/\$15000	90%/90%/80%/70%/60%/50%	\$343.56	\$832.06	\$621.80	\$1,144.35	\$48,893.60
MOBAP1030	DC/DC/NA	\$6500/\$13000	100%/100%	\$6500/\$13000	100%	\$350.55	\$849.01	\$634.47	\$1,167.67	\$49,889.51
MOBAP1060	DC/DC/NA	\$6500/\$13000	100%/100%	\$6500/\$13000	100%	\$359.18	\$869.88	\$650.07	\$1,196.37	\$51,116.30

Plans outlined above intended for summary review purposes, actual benefits and specific plan details are outlined in the plan documents.

CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Administration

Agenda Item No. 4.d.

AGENDA ITEM: Approve the payment of the 2024-2025 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,203.86.

I. BACKGROUND/DESCRIPTION:

We have received our annual Invoice from the Oklahoma Municipal League for the 2024-2025 Service Fees in the amount of \$21,203.86

The 2019–2020 fees were \$16,068.16;
2020-2021 fees were \$18,438.39;
2021-2022 fees were \$17,841.18;
2022-2023 fees were \$16,726.52; and
2023-2024 fees were \$19,208.10.

II. RECOMMENDED ACTION:

Approve the payment of the 2024-2025 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,203.86.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

1. 20240531112323785



2024-2025 Service Fees for Chickasha

How Does It All Add Up?

Base	\$ 700.00
Sales Tax Formula	\$ 18,935.46
Use Tax Formula	\$ 926.36
Per Capita	\$ 642.04
Total Service Fees	\$ 21,203.86

The following information was used to figure your 2024-2025 service fees:

2020 Census Population:	16,051
2023 Total Sales Tax Receipts:	\$14,201,594.90
2023 Use Tax Receipts:	\$1,736,924.91
2023 Municipal Sales Tax Rates:	3.75 %

Base = \$700.00

Sales Tax Formula = 2023 Total Sales Tax Receipts divided by 2023 Municipal Sales Tax Rate times .005

Per Capita = 2020 Census Population times 0.04

If a payment plan works best, please feel free to contact April Bradbury at OML and make those arrangements, april@oml.org or 405-528-7515



OKLAHOMA MUNICIPAL LEAGUE, INC.
201 N.E. 23rd Street - Oklahoma City OK 73105
405-528-7515 - 800-324-6651 - 405-528-7560 Fax

OML President
City Manager, Pam Polk
City of Durant

District 9
Mayor, Stan Booker
Lawton

May 10, 2024

Clerk, Susan M McDaniel
City of Chickasha
117 N 4th St
Chickasha, OK 73018-2601

Dear Susan M McDaniel:

The Oklahoma Municipal League (OML) appreciates and values your continued support and participation in the League.

OML is your organization and as such we work diligently to provide members with the resources you need for your community. Below are a few examples of how OML has put revenue back into your community by our efforts at the Capitol:

- OML led the fight for sales and use tax reform to reduce the retainage fee which provides for additional funds to remain in your community since its passage.
- OML was the leading voice for municipalities for online sales tax reform, bringing over **\$300 million** to the state.
- The OML Legal team has been active in legal advocacy for municipal governments in the Court system as well. This past year OML filed several amicus briefs in cases before the Oklahoma Supreme Court. Topics included municipal revenue, franchise fees, and a case focusing on out of boundary municipal water protection.

This year OML continues to sponsor and support legislation to enhance municipal budgets: The League worked with the Legislature to pass legislation that creates a process to prevent the removal of municipal liens on nuisance property by implementing a reserve on the property in a sheriff's sale equal to the amount of the tax liability and abatement liens.

OML successfully lobbied Congress to secure Oklahoma municipalities direct appropriations from the American Rescue Plan Act (ARPA). Due to OML's efforts, Oklahoma municipalities received **\$237,022,232.00** in federal funds. OML continues to assist municipalities with the management of these funds with ongoing workshops and specialized one-on-one assistance.

In addition to all the incredible work OML does at the State Capitol on your behalf, we continue to provide the most comprehensive inquiry, research and training programs built to assist your community for any need.

Together we provide a unified voice for Oklahoma municipalities. The number one ingredient for success at the legislature and state agencies is a united and collective voice.

We are looking forward to continuing to work with you and your community for the betterment of Oklahoma cities and towns. Please feel free to contact OML at 405-528-7515 if you have questions or desire additional information.

Sincerely,

Mike Fina
Executive Director

CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: City Clerk

Agenda Item No. 4.e.

AGENDA ITEM: Approve a request from the Chickasha Rodeo Foundation to conduct their annual rodeo parade on Saturday, June 22, 2024 at 4:00 p.m.

I. BACKGROUND/DESCRIPTION:

A request has been received for permission to conduct the annual Chickasha Rodeo Parade on Saturday, June 22, 2024 at 4:00 p.m.

The parade route will begin at First Street and Chickasha Avenue, and will proceed west to Sixth Street, then south to Kansas Avenue, then east along Kansas Avenue to First Street.

They are requesting permission for the Chickasha Police Department to escort the parade.

They are requesting an ambulance to be present on both Friday night and Saturday night from 8:00 p.m. to 10:00 p.m.

They will provide their Certificate of Liability Insurance showing the City of Chickasha as an additional insured; and the Indemnification Agreement will be prepared for the Rodeo Foundation's signature, once their request receives approval.

II. RECOMMENDED ACTION:

Approve the request of the Chickasha Rodeo Foundation to conduct their annual rodeo parade on Saturday, June 22, 2024 at 4:00 p.m. as presented subject to execution of the Indemnification Agreement and providing of the Certificate of Liability Insurance.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT

Meeting Date: June 3, 2024	(From)	
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- V. ATTACHMENTS:**
1. 20240531140910392

Chickasha City Council:

2024 Chickasha Rodeo Parade

Please consider this a request to schedule the Chickasha Rodeo Parade on Saturday, June 22, 2024 at 4:00 p.m. The parade route will begin on First Street, proceed west on Chickasha Ave to Sixth Street, turn South to Kansas Ave and Return to First Street.

We would like to ask the Chickasha Police Dept. to escort the parade.

Respectfully,

Randy Brown
Chickasha Rodeo Treasure

CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Fire Department

Agenda Item No. 6.a.

AGENDA ITEM: Discussion, consideration, and possible action to approve and renew the annual contract with Public Consulting Group.

I. BACKGROUND/DESCRIPTION:

For the last 4 years we have contracted with PCG to obtain additional medicare/medicaid funding.

II. RECOMMENDED ACTION:

Staff recommends the renewal of the contract with PCG.

III. FISCAL INFORMATION - Renewal of the contract will generate an estimated \$150,000.00 in revenue.

IV. FUND INFORMATION:

Dept. Director: Tony Samaniego, Fire Chief	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

1. Chickasha Amendment to Contract

AMENDMENT NO. 1 TO THE SERVICES AGREEMENT

This Amendment No. 1 (the “Amendment”) to the Services Agreement entered by and between City of Chickasha (“CLIENT”) and Public Consulting Group LLC (“PCG”), as of April 1, 2020 (the “Agreement”), is made effective as of April 2, 2024 (“Effective Date”).

WHEREAS, the parties wish to amend the Agreement pursuant to Section 2 for the purpose of extending the agreement to June 30, 2027 for FY24, FY25, and FY26 OK GEMT cost reporting.;

NOW, THEREFORE, in consideration of the foregoing, the promises and mutual covenants contained herein, and for other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereby agree as follows:

1. The first sentence of Section 2 of the Agreement is deleted in its entirety and the following language is added in its place: “The Agreement will be effective from the Effective Date through June 30, 2027, unless this Agreement is terminated earlier pursuant to Section 4 or extended by written agreement of the parties.”
2. The following is added to the beginning of Attachment A: “PCG will provide the below Contracted Services for 3 state fiscal year cost-reporting cycles, defined as: July 1, 2023-June 30, 2024 (SFY24); July 1, 2024-June 30, 2025 (SFY25); and July 1, 2025-June 30, 2026 (SFY26).
3. The following is added to Attachment B: “For the sake of clarity, the parties agree that PCG will receive a contingency fee of 13.5% for all revenues realized by CLIENT as a result of the EMS CPE cost reporting services performed under this Agreement.”
4. Conflict in Terms. Except as amended and/or modified by this Amendment, the Agreement is hereby ratified and confirmed and all other terms of the Agreement shall remain in full force and effect, unaltered and unchanged by this Amendment. Whether or not specifically amended by this Amendment, all of the terms and provisions of the Agreement are hereby amended to the extent necessary to give effect to the purpose and intent of this Amendment.
5. Severability. If any provision in this Amendment is found by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions in this Amendment shall continue in full force and effect.
6. Waiver. The failure of a party to enforce a provision of this Amendment shall not constitute a waiver with respect to that provision or any other provision of this Amendment.

7. Counterparts. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original and all of which counterparts together shall constitute the same instrument which may be sufficiently evidenced by one counterpart.
8. Entire Agreement; Non-Reliance. The Agreement, as amended by this Amendment and by any other prior Amendments still in force, constitutes the entire understanding and agreement of the Parties with respect to the subject matter hereof, and supersedes any and all prior agreements, understandings or representations with respect thereto. Neither Party is relying upon any agreement or representation by the other Party except as set forth in the Agreement, as amended by this Amendment.
9. Applicable Law, Jurisdiction, and Venue. This Amendment is to be construed, interpreted, and enforced under and in accordance with the same governing law as set forth in the Agreement, without regard to choice of law provisions. The parties consent to personal jurisdiction in that state's or district's courts and waive any objection to venue.
10. Voluntary Act/Authorship: Each party acknowledges that they been provided with the opportunity to consult with and be represented by independent counsel in negotiating this Amendment. Each party represents that they have read and understand this Amendment and that they are freely and voluntarily entering into this Amendment in exchange for the consideration described herein. This Amendment shall not be construed in favor of or against either party by reason of authorship.
11. Authority. Each individual signing below on behalf of a party hereby represents and warrants that they have full power and authority to enter into this Amendment on behalf of such party. Each party to this Amendment hereby represents and warrants that it has full power and authority to enter into this Amendment, that the execution, delivery, and performance of this Amendment has been fully authorized and approved, and that no further approvals or consents are required to bind such party.

IN WITNESS WHEREOF, the parties have executed this Agreement by the signatures of their respective authorized representatives.

PUBLIC CONSULTING GROUP LLC

CITY OF CHICKASHA

By: Marc Stauble
Title: Practice Area Director
Date:

By:
Title:
Date:

CHICKASHA



Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Fire Department

Agenda Item No. 6.b.

AGENDA ITEM: Discussion, consideration, and possible action authorize the surplus of a 2017 Chevy Tahoe VIN#9697 and dispose of as deemed appropriate and in accordance with City ordinances.

I. BACKGROUND/DESCRIPTION:

Item is 2017 Chevy Tahoe with approximately 90,000 miles. The vehicle has no AC, a knock in the motor, and is no longer in service as a front line vehicle. Staff plans to sell the vehicle to Amber Fire Department as is for an amount of \$12,000.00.

II. RECOMMENDED ACTION:

Authorize the surplus of a 2017 Chevy Tahoe VIN#9697 and dispose of as deemed appropriate and in accordance with City ordinances.

III. FISCAL INFORMATION - Surplus of the vehicle will bring in \$12,000.00.

IV. FUND INFORMATION:

Dept. Director: Tony Samaniego, Fire Chief	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:



Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Fire Department

Agenda Item No. 6.c.

AGENDA ITEM: Discussion, consideration, and possible action on Ordinance 2024-02 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 18, EMERGENCY MANAGEMENT AND MEDICAL SERVICES, ARTICLE III, AMBULANCE AND EMERGENCY MEDICAL SERVICES TO CREATE SECTION 18-51 TO DESIGNATE THE CITY OF CHICKASHA FIRE AND EMS DEPARTMENT AS THE SOLE PROVIDER WITHIN THE CITY OF CHICKASHA EXCEPT IN CIRCUMSTANCES OF MUTUAL AID OR BY JOINT APPROVAL OF THE CITY COUNCIL AND THE GRADY COUNTY 522 EMS DISTRICT; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-52, EMERGENCY MEDICAL SERVICES (EMS); LICENSE REQUIRED, BY PROHIBITING THE ADVERTISEMENT OF A TELEPHONE NUMBER FOR THE PURPOSES OF SOLICITATION; BY PROVIDING FOR A SET ALLOCATION OF EMERGENCY CALLS IN THE EVENT THAT MULTIPLE AMBULANCES SERVICES ARE LICENSED; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-53, APPLICATION FOR EMS LICENSE, BY PROVIDING THAT APPLICANTS FOR THE LICENSE MUST PROVIDE LEVEL OF SERVICE AND PROVIDING THAT THERE MUST BE A FIXED LOCATION; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-54, INVESTIGATION OF APPLICANTS, BY INCREASING THE ANNUAL FEE TO \$5000; BY PROVIDING FOR AN AMBULANCE VEHICLE PERMIT; PROVIDING THAT INSPECTIONS OF FACILITY, EQUIPMENT, CERTIFICATIONS, APPARATUS SHALL BE PERFORMED BY THE CITY OF CHICKASHA FIRE CHIEF OR HIS DESIGNEE; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-56, INSURANCE REQUIREMENTS, BY INCREASING THE AMOUNT OF INSURANCE REQUIRED; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-57, BOND REQUIRED, BY INCREASING THE AMOUNT OF THE MANDATORY BOND; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-58, DISCONTINUANCE OF SERVICE, BY REQUIRING 60 DAYS PRIOR NOTICE TO COUNCIL; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-59, CERTIFICATION OF EMERGENCY VEHICLE OPERATORS AND PARAMEDICS, BY REMOVING REFERENCE TO EMERGENCY VEHICLE OPERATOR AND REPLACING WITH EMERGENCY MEDICAL TECHNICIANS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEALER; AND DECLARING AN EMERGENCY.

I. BACKGROUND/DESCRIPTION:

This ordinance is in response to rumors of a possible ambulance service trying to locate in Chickasha to run transfers from Grady Hospital to other hospitals. This ordinance would allow additional protection for our service and prevent a major impact to our service if a 3rd party ambulance service were to come into Chickasha.

II. RECOMMENDED ACTION:

Staff recommends the adoption of ordinance 2024-02.

III. FISCAL INFORMATION - This ordinance will help prevent a loss of revenue for EMS.

IV. FUND INFORMATION:

Dept. Director: Tony Samaniego, Fire Chief	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

1. Ord. 2024-02 EMS Ordinance

ORDINANCE NO. 2024 - 02

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 18, EMERGENCY MANAGEMENT AND MEDICAL SERVICES, ARTICLE III, AMBULANCE AND EMERGENCY MEDICAL SERVICES TO CREATE SECTION 18-51 TO DESIGNATE THE CITY OF CHICKASHA FIRE AND EMS DPEARTMENT AS THE SOLE PROVIDER WITHIN THE CITY OF CHICKASHA EXCEPT IN CIRCUMSTANCES OF MUTUAL AID OR BY JOINT APPROVAL OF THE CITY COUNCIL AND THE GRADY COUNTY 522 EMS DISTRICT; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-52, EMERGENCY MEDICAL SERVICES (EMS); LICENSE REQUIRED, BY PROHIBITING THE ADVERTISEMENT OF A TELEPHONE NUMBER FOR THE PURPOSES OF SOLICITATION; BY PROVIDING FOR A SET ALLOCATION OF EMERGENCY CALLS IN THE EVENT THAT MULTIPLE AMBULANCES SERVICES ARE LICENSED; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-53, APPLICATION FOR EMS LICENSE, BY PROVIDING THAT APPLICANTS FOR THE LICENSE MUST PROVIDE LEVEL OF SERVICE AND PROVIDING THAT THERE MUST BE A FIXED LOCATION; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-54, INVESTIGATION OF APPLICANTS, BY INCREASING THE ANNUAL FEE TO \$5000; BY PROVIDING FOR AN AMBULANCE VEHICLE PERMIT; PROVIDING THAT INSPECTIONS OF FACILITY, EQUIPMENT, CERTIFICATIONS, APPARATUS SHALL BE PERFORMED BY THE CITY OF CHICKASHA FIRE CHIEF OR HIS DESIGNEE; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-56, INSURANCE REQUIREMENTS, BY INCREASING THE AMOUNT OF INSURANCE REQUIRED; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-57, BOND REQUIRED, BY INCREASING THE AMOUNT OF THE MANDATORY BOND; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-58, DISCONTINUANCE OF SERVICE, BY REQUIRING 60 DAYS PRIOR NOTICE TO COUNCIL; AMENDING CHAPTER 18, ARTICLE III, SECTION 18-59, CERTIFICATION OF EMERGENCY VEHICLE OPERATORS AND PARAMEDICS, BY REMOVING REFERENCE TO EMERGENCY VEHICLE OPERATOR AND REPLACING WITH EMERGENCY MEDICAL TECHNICIANS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEALER; AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION 1. That Chapter 18, Article III, Section 18-51 is hereby created and shall hereinafter read as follows:

Sec. 18-51 – Sole Source Provider

The City of Chickasha Fire and Emergency Medical Services Department is designated as the sole provider within the corporate limits of Chickasha for ambulance services, including both emergency and nonemergency, except in circumstances of requested mutual aid or in which another provider has been approved by both the City of Chickasha City Council and the Grady County 522 EMS District.

SECTION 2. That Chapter 18, Article III, Section 18-52 is hereby amended and shall hereinafter read as follows:

Sec. 18-52 - Emergency medical service (EMS); license required.

(a) It is unlawful for any person to operate or cause to be operated an ambulance within the city, without first having obtained an annual emergency medical service license from the city council; provided, however, that no such license is required for any person operating an ambulance or other vehicle that:

(1) Renders assistance during any catastrophe or major emergency when ambulances authorized to operate in the city by a certificate are insufficient in number or any other reason inadequate when such ambulances or other vehicles are requested for mutual aid purposes by the city's emergency medical services;

(2) Operates municipal service agencies, including police and fire rescue units; or

(3) Is exempt pursuant to 63 O.S. § 1-2515.

(b) Any person being issued a license shall comply with all provisions of this article and standard rules and regulations adopted hereunder as well as all other applicable local state and federal laws.

(c) Operators in business in the city at the date of the enactment of this article shall, upon application to the city council, be issued a certificate covering the number of ambulances presently being operated. This operator is granted 90 days to comply with all rules, regulations and standards adopted under this article.

(d) It shall be unlawful for any ambulance service to publish or advertise a telephone number for the purposes of soliciting requests for emergency ambulance service, except the emergency number (911) of the 911 dispatch center(s). It shall also be unlawful for any ambulance service to publish or advertise a telephone number for the purposes of soliciting routine transport calls, except telephone numbers which terminate at a 911 dispatch center(s).

(e) If multiple ambulance services are simultaneously licensed hereunder, the allocation of emergency calls among the multiple ambulance services shall be in accordance with primary

provider of emergency medical services and then with “nearest unit” dispatch protocols approved by the Medical Director. Routine transport calls shall be allocated to primary provider of emergency medical services and then whose ambulance service is requested by the caller.

SECTION 3. That Chapter 18, Article III, Section 18-53 is hereby amended and shall hereinafter read as follows:

Sec. 18-53. - Application for EMS license.

Application for license is filed with the city clerk on forms provided and each application is signed and sworn by the applicant and shall contain the following:

- (1) Name and address of applicant;
- (2) Trade name under which the applicant does or proposes to do business;
- (3) If the applicant is the individual, name, age, and address of applicant and the length of time the applicant has resided in the city;
- (4) Number of ambulances, description of equipment, and level of service;
- (5) Fixed location in which each ambulance is stationed;
- (6) If a partnership, association or corporation, the business name thereof and name, age and address of each partner and length of time each partner has resided in the city;
- (7) Outline of planned ambulance operation, procedures and minimum standards which the applicant proposes to operate under which shall be consistent with the medical protocol utilized by the City of Chickasha; and
- (8) Any other information the city clerk may require in order to evaluate the applicant.

SECTION 4. Chapter 18, Article III, Section 18-54 is hereby amended and shall hereinafter read as follows:

Sec. 18-54. - Investigation of applicants.

- (a) Upon the receipt of an application for license, the city clerk shall cause an investigation to be made of the applicant and the proposed application is referred to the appropriate staff for evaluation and recommendation. Inspections of facility, equipment, certifications, apparatus shall be performed by the City of Chickasha Fire Chief or his designee.
- (b) Recommendation of the board is submitted to the city council for review and if the city council approves the application, a certificate is issued by the clerk upon a payment of an annual fee as set forth by Resolution of the City Council.

(c) Every ambulance vehicle operated by an ambulance service shall, subject to inspection and recommendation by the Medical Director be issued an ambulance vehicle permit by the city.

SECTION 5. That Chapter 18, Article III, Section 18-56 is hereby amended and shall hereinafter read as follows:

Sec. 18-56- Insurance Requirements.

(A) Each ambulance service shall keep in full force and effect a policy or policies of public liability and property damage insurance, issued by a casualty insurance company authorized to do business in the State of Oklahoma, with coverage provisions insuring the public from any loss or damage that may arise to any person or property by reason of the operation of the ambulance service's ambulance, and providing that amount of recovery shall be in limits of not less than the following sums:

(1) For the damages arising out of bodily injury to or death of one person in any one accident, not less than \$500,000;

(2) For damages arising out of bodily injury to or death of two or more persons in any one accident, not less than \$1,000,000;

(3) For any injury to or destruction of property in any one accident, not less than \$500,000.

(B) Each ambulance service shall keep in full force and effect a general comprehensive liability and professional liability policy or policies issued by a casualty insurance company authorized to do business in the State of Oklahoma, with coverage provisions insuring the public from any loss or damage that may arise to any person or property by reason of the actions of the ambulance service or any of its employees, and providing that the amount of recovery shall be in limits of not less than \$3,000,000.

(C) Each ambulance service shall furnish, prior to issuance of its license, an original and duplicate certificates of insurance which shall indicate the types of insurance, the amount of insurance and the expiration dates of all policies carried by the ambulance service. Each certificate of insurance shall name this jurisdiction as an additional named insured, and shall contain a statement by the insurer issuing the certificate that the policies of insurance listed thereon will not be cancelled or materially altered by the said insurer absent 30 days' written notice received by this jurisdiction.

(D) Cancellation or material alteration of a required insurance policy or coverage shall automatically revoke the ambulance service's license, and the ambulance service shall thereupon cease and desist from further ambulance service operations.

SECTION 6. That Chapter 18, Article III, Section 18-57 is hereby amended and shall hereinafter read as follows:

Sec. 18-57. - Bond required.

Every operator shall furnish the city with a performance bond in the amount of \$100,000.00 with sureties thereon agreeable to the city, conditioned upon the operator complying with all terms, conditions, and codes of this article.

SECTION 7. That Chapter 18, Article III, Section 18-58 is hereby amended and shall hereinafter read as follows:

Sec. 18-58. - Discontinuance of service.

An operator shall give at least 60 days' notice to the council prior to discontinuing operations or prior to the expiration of this license. If the operator does not intend to apply for renewal of this license, notice is given by certified mail to the city clerk, and every day that service is discontinued less than 60 days shall constitute a violation of this article and is subject to the penalties herein.

SECTION 8. Chapter 18, Article III, Section 18-59 is hereby amended and shall hereinafter read as follows:

Sec. 18-59. - Certification of emergency vehicle operators and paramedics.

(a) No person shall be employed or act as an emergency medical technician and paramedic unless such person meets minimum standards, requirements, and regulations adopted hereunder.

(b) All emergency vehicle operators and paramedics shall have minimum training requirements and be certified as emergency medical technicians and shall meet all minimum standards of Medicare, Medicaid, and the state health department and any other regulations or certifications as may be adopted as herein provided.

(c) These regulations are met with respect to such emergency medical technician and paramedic if such person is enrolled in and actively pursuing a course of study to acquire the qualifications described in this section.

SECTION 9. The remaining portions of Chapter 18, Article III, shall remain unchanged by this Ordinance.

SECTION 10. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this Ordinance.

SECTION 11. Repealer All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon effective date of this ordinance.

SECTION 12. Emergency. It being immediately necessary for the preservation of the public, health, peace and safety of the City of Chickasha and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof this Ordinance shall be in full force and effect immediately from and after its passage, approval, and publication as provided by law.

SECTION 13. Pursuant to 11 O.S. §14-108, the City Clerk is authorized to include this ordinance in the official Code of Ordinances for the City of Chickasha, it being the intent to authorize recodification with the inclusion of this ordinance upon approval.

Adopted and approved this 3rd day of June 2024.

Zachary Grayson, Mayor

ATTESTED:

Susan M. McDaniel, CMC - City Clerk

(SEAL)

CHICKASHA



Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: City Clerk

Agenda Item No. 6.d.

AGENDA ITEM: Discussion, consideration, and possible action to approve the emergency clause of Ordinance 2024-02.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve the emergency clause of Ordinance 2024-02.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:



Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Human Resources

Agenda Item No. 6.e.

AGENDA ITEM: Discussion, consideration and possible action to approve Ordinance No. 2024-03 - AN ORDINANCE AMENDING THE EMPLOYEE RETIREMENT SYSTEM, DEFINED BENEFIT PLAN FOR THE City of Chickasha, OKLAHOMA; PROVIDING RETIREMENT BENEFITS FOR ELIGIBLE EMPLOYEES OF THE City of Chickasha, OKLAHOMA; PERTAINING TO VESTING OPTIONS; PROVIDING FOR REPEALER AND SEVERABILITY; AND DECLARING AN EMERGENCY.

I. BACKGROUND/DESCRIPTION:

- The City of Chickasha currently has a ten (10) year vesting period for our non-union employee retirement plan with OMRP. Approval of Ordinance No. 2024-03 would move our plan to a five (5) year vesting period.
- Our plan currently has a surplus of \$1.06 million due to a few factors; the high turnover prior to being vested, the investment gain/losses, and the current funding.
- Moving to the 5-year vesting would put us at a contribution increase of 2.52% over the current 6.12%. Moving to a 5-year period would decrease the surplus by \$176,450.00 and the benefit change increase we would have to show would be \$243,896.00.
- This is a strategic move that can significantly improve employee retention. By increasing satisfaction and loyalty, enhancing competitive advantage, reducing training costs, improving morale, aligning with workforce expectations, encouraging long-term career development, and addressing early turnover rates, a shorter vesting period provides substantial benefits to both employees and employers.
- Turnover rates in the first year average 20-25%, a 3-4 years average of 10-15% and then decreases at the 5-year mark to 5% or less.

II. RECOMMENDED ACTION:

Approve Ordinance No. 2024-03 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Tracey Austin, HR Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

1. Ord. 2024-03 DB Chickasha ORD (2024-07-01)

AN ORDINANCE OF THE CITY OF CHICKASHA, OKLAHOMA

ORDINANCE NO. 2024-03

AN ORDINANCE AMENDING THE EMPLOYEE RETIREMENT SYSTEM, DEFINED BENEFIT PLAN FOR THE CITY OF CHICKASHA, OKLAHOMA; PROVIDING RETIREMENT BENEFITS FOR ELIGIBLE EMPLOYEES OF THE CITY OF CHICKASHA, OKLAHOMA; PERTAINING TO VESTING OPTIONS; PROVIDING FOR REPEALER AND SEVERABILITY; AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY CITY COUNCIL OF THE CITY OF CHICKASHA, OKLAHOMA.

Section 1. AMENDATORY. The Employee Retirement System, Defined Benefit Plan, of the City of Chickasha, Oklahoma, is hereby amended as reflected on the attached Exhibit "A", which is incorporated herein and adopted by reference. These amendments shall become effective on **July 1, 2024**.

Section 2. EXECUTION AUTHORIZATION. The City Clerk and Mayor be and they are hereby authorized and directed to execute the amended Retirement System Plan documents and to do all the other acts necessary to put said amendment into effect and to maintain IRS qualification of the Plan. The executed amended document attached hereto as Exhibit "A" is hereby ratified and confirmed in all respects.

Section 3. SEVERABILITY. If, regardless of cause, any section, subsection, paragraph, sentence, or clause of this ordinance, including the System as set forth in Exhibit "A" is held invalid or to be unconstitutional, the remaining sections, subsections, paragraphs, sentences, or clauses shall continue in full force and effect and shall be construed thereafter as being the entire provisions of this ordinance.

Section 4. REPEALER. Any ordinance inconsistent with the terms and provisions of this ordinance is hereby repealed; provided, however, that such repeal shall be only to the extent of such inconsistency and in all other respects this ordinance shall be cumulative of other ordinances regulating and governing the subject matter covered by this ordinance.

Section 5. EMERGENCY. Whereas, in the judgment of the City Council of the City of Chickasha, Oklahoma, the public peace, health, safety, and welfare of the City of Chickasha, Oklahoma, and the inhabitants thereof demand the immediate passage of this ordinance, an emergency is hereby declared, the rules are suspended, and this ordinance shall be in full force and effect on its passage and approval.

END

The foregoing ordinance was introduced before the City of Chickasha on the 3rd day of June, 2024, and was duly adopted and approved by the Mayor and City Council on the 3rd day of June, 2024, after compliance with notice requirements of the Open Meeting Law (25 OSA, Section 301, et seq.).

City of Chickasha

ATTEST:

Zachary Grayson, MAYOR

Susan M. McDaniel, CMC - CITY CLERK

Approved as to form and legality on _____, _____.

Amanda Mullins, CITY ATTORNEY

CHICKASHA



Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: City Clerk

Agenda Item No. 6.f.

AGENDA ITEM: Discussion, consideration, and possible action to approve the emergency clause of Ordinance 2024-03.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve the emergency clause of Ordinance 2024-03.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

CHICKASHA



Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: City Clerk

Agenda Item No. 6.g.

AGENDA ITEM: Discussion, consideration, and possible action to approve the annual Fireworks Display in Shannon Springs Park on Thursday, July 4, 2024.

I. BACKGROUND/DESCRIPTION:

Staff has received a request for permission to conduct the annual fireworks display in Shannon Springs Park on Thursday, July 4, 2024.

All documentation has been received by the Fire Chief and a Permit has been approved.

Food Trucks will be allowed in designated areas.

II. RECOMMENDED ACTION:

Approve the annual Fireworks Display in Shannon Springs Park on Thursday, July 4, 2024.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

- 20240531102535452

FIREWORKS DISPLAY PERMIT

Date of Application 5/27/24

Name of Applicant Chickasha Community Foundation

Address 117 N 4th St Telephone 405-574-1114

City Chickasha State OK Zip Code 73018

Date of Display July 4, 2024 Time _____

Display Location Shannon Springs Park

Lead Display Operator Lloyd "Buddy" Eischen

State Operator License # 13-FOP-00020 Phone 405-651-2962

Product Listing 520 - 3"; 1953 - 1/2" - 2.5" multi-shot cakes

488- .50" - 1.25" 1.4G UN0431 Articles Pyrotechnic multi-shot barrages (Professional Use Only)

The proposed firing location has been inspected and meets with the safety requirements of NFPA 1123 and/or other rules and regulations as required by the authority having jurisdiction.

Signature of Fire Dept. Official [Signature]

Date 5/25/24

Printed Name of Fire Dept. Official Tony Samaniego

Title Fire Chief

Department Fire

Telephone _____

Email Tony.Samaniego@Chickasha.org

Mobile Phone No. 405 544 6604

Chickasha



X - firing Site

200 radial feet secured perimeter tech arrival/ during set up

300 radial feet secured perimeter starting at 8PM

NO SPECTATORS or PARKING (including city officials families) to be inside secured areas at designated times.

feet
meters

Google Earth

TO: TIM ELLIOTT
CLIENT: CHICKASHA, OKLAHOMA 4th OF JULY SPECTACULAR
DATE: JULY 4, 2024
PAGE: TWO

AERIAL PORTION OF DISPLAY

LOW-LEVEL MULTI SHOT BARRAGES

100-SHOT GOLD BROCADE WATERFALL

(100 Brocade Silk Comets in Fan Pattern)

100-SHOT RED, WHITE, BLUE STROBE IN THREE LAYER MINE BARRAGE

(100 Red, White and Blue Layers w/strobe pistils)

100-SHOT BLUE TAIL TO GOLD KAMURO FLOWER BARRAGE

(100 Blue Tail comets break into Gold Silk Flowers in sky)

100-SHOT Zipper TIME RAIN PALM COMET BARRAGE

(100 Gold Comets oscillate back and forth across the sky)

100-SHOT BROCADE CROWN TIME RAIN DAHLIA BARRAGE

(100 Brocade Flowers w/variegated pistils)

100-SHOT RED TAIL W/WHITE STROBE BARRAGE

(100 Red comets fan out into White Strobe Aerial Shells)

665-SHOT RED, GREEN & BLUE LIGHT PEACOCK BARRAGE

(665 – Red, green & blue colors fill the sky in a fanned pattern that look like a peacock tail)

100-SHOT CRACKLING FLOWERS

(100 Crackling Flower Shells)

100-SHOT BROCADE TAILS TO BROCADE CROWN BARRAGE

(100 Golden Silk Tails break into Golden Silk Flower Shells)

110-SHOT MULTI-COLOR CRACKLING ZIPPER COMET BARRAGES

(100 Variegated Crackling Comets break into Crackling Flowers)

72-SHOT TIME RAIN CRACKLING FAN BARRAGE

(2 – 36-shot Crackling Fan Flowers, FOA)

150-SHOT MULTI-COLOR ZIPPER COMET BARRAGES

(FOA, 150 Variegated Comets oscillate back and forth)

72-SHOT MULTI-COLOR PEONY W/PISTILS (2 - FOA, Variegated w/pistils)

TO: TIM ELLIOTT
CLIENT: CHICKASHA, OKLAHOMA 4th OF JULY SPECTACULAR
DATE: JULY 4, 2024
PAGE: THREE

LOW-LEVEL MULTI SHOT BARRAGES (Continued)

72-SHOT BROCADE KIMURO BARRAGES
(2 Each FOA, Brocade Silk Flowers)

72-SHOT GREEN PEONY W/PISTILS
(2 Each FOA, Green Peony w/glitter pistils)

228-SHOT MIXED EFFECT BARRAGES (3-minute Barrage, Starfire)
(228 Varied Effects fill the sky, 3-minute Barrage)

OPENING SHELLS (10 Shells)

NOTE: BOX SEPARATE AND MARK: "Opening Announcement Bombs")

10 – 3" SALUTES (1 – 10/3" salute chain, to be fired as "Opening Announcement Bombs")

THREE INCH SHELLS (350)

15 –Titanium Salutes

80 – COLOR & FANCY STAR SHELLS (*Consisting of:* Ruby, Blue, Pearl, Emerald, Yellow, Purple with Titanium Twinklers & Aluminum Flitters)

80 – ORIENTAL FLOWER PATTERN (*Consisting of:* Chrysanthemum, Peonies & Dahlias)

45 – DESIGNER SHELLS (*Consisting of:* Dianthus, Triple Rings, Crackling Willows, Double Rings w/pistils, Red Palms, Crackling Coconut Palms, Cascading Plume Shells, Crackling Strobes, Jeweled Brocades, Tourbillions, Diadem Flowers w/pistils, Magnesium Color Changing Willows, Green Palm Trees, etc)

45 – PATRIOTIC DESIGNER SHELLS (*Consisting of:* Red Bees, White Bees, Blue Bees, Red w/Glittering Core, Blue w/Glittering Core, Red Crossettes, White Crossettes, Blue Crossettes, Red Go-getters, Blue Go-getters, White Go-getters, Red & Blue Criss-Cross, Blue Flower w/Red strobe core, Red Flower s/blue strobe core, etc.)

45 – PATTERN SHELLS (*Consisting of:* Brocade Flowers, Gold Palm Trees, Silver Palm Trees, Red Palm Trees, Willows, etc.)

40 – DESIGN EFFECT SHELLS (*Consisting of:* Flowers w/kaleidoscope pistils, Purple Strobes, Yellow Strobes, Clustering Strobes, Multi Color Kaleidoscope, Big Rain Plumes, Crown Diadem w/flower pistils, etc.)

TO: TIM ELLIOTT
CLIENT: CHICKASHA, OKLAHOMA 4th OF JULY SPECTACULAR
DATE: JULY 4, 2024
PAGE: FOUR

GRAND AERIAL FINALES)

25-SHOT (2.5" Shells) GOLD COCONUT TREE BARRAGE

25-SHOT (2.5" Shells) COLOR BARRAGE

100-SHOT THUNDER BARRAGE

4 - 10/3" VARIEGATED FLOWER CHAINS (40 - 3" Variegated Flower Shells)

4 - 10/3" SILVER FLOWER CHAINS (40 - 3" Silver Flower Shells)

4 - 10/3" BLUE FLOWER CHAINS (40 - 3" Blue Flower Shells)

5 - 10/3" GOLD BROCADE FLOWER CHAINS (50 - 3" Gold Flower Shells)

50-SHOT BROCADE FLOWERS (2 - 25-shot BROCADE FINALES, FOA)

MORTARS & EQUIPMENT

All necessary launching mortars, racks, electronic firing systems and other equipment to fire this display are supplied with this program and are the property of Western Enterprises, Inc.

INSURANCE ON DISPLAY

\$5,000,000 Property Damage & Public Liability Insurance
Oklahoma State Worker's Compensation coverage on Technicians

Product listing

520-3"

1953-1/2"-2.5" multi-shot cakes

1.46 UN0431 Articles Pyrotechnic (For Professional Use Only)

488-1/2"-1.25" multi-cakes

DELIVERED CONTRACT PRICE - \$.00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Acrisure, LLC dba Britton Gallagher & Associates
3737 Park East Dr. STE 204
Beachwood OH 44122

CONTACT
NAME:
PHONE
(A/C, No, Ext): 216-658-7100 FAX
(A/C, No): 216-658-7101
E-MAIL
ADDRESS:

INSURED
Western Enterprises, Inc.
13513 W. Carrier Road
Carrier OK 73727

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Everest Indemnity Insurance Co.	10851
INSURER B : Everest Denali Insurance Company	16044
INSURER C : Axis Surplus Ins Company	26620
INSURER D :	
INSURER E :	
INSURER F :	

COVERAGES

CERTIFICATE NUMBER: 1884151973

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PROJECT ☐ LOC	Y	SI8GL02102-241	2/15/2024	2/15/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY ☒ ANY AUTO ALL OWNED AUTOS ☐ SCHEDULED AUTOS HIRED AUTOS ☒ NON-OWNED AUTOS		SI8CA00037-241	2/15/2024	2/15/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$		P-001-000247418-05	2/15/2024	2/15/2025	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				WG STATUTORY LIMITS ☐ OTHER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.
Additional Insureds: Chickasha Community Foundation; Forward Chickasha; Standley Office Supply; Chickasha Bank & Trust; Mosley Agency, Inc.; Charles Allen Ford; Chickasha 4th of July Committee; City of Chickasha and its Agents
Show Date: July 4, 2024

Location: Shannon Springs Park; Chickasha, Oklahoma

CERTIFICATE HOLDER

CANCELLATION

Chickasha Community Foundation
117 N 4th Street
Chickasha OK 73108

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

Fireworks Distributor License

State of Oklahoma

Office of the State Fire Marshal

PO Box 36690

Oklahoma City, OK 73136-2690

License Number
000007

Non-Transferable

If the business changes location or ownership or is discontinued for any reason, this permit must be returned to the
Office of the Oklahoma State Fire Marshal for cancellation.

Business Location	FEIN	Effective Date	Expiration Date
WESTERN ENTERPRISES INC 13515 W Carrier Road Carrier, OK 73727	73-1007014	March 1, 2024	March 1, 2025

This license must be conspicuously posted in the vicinity of the sales operation.





DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco,
Firearms and Explosives

Martinsburg, WV 25405

April 4, 2024

WESTERN ENTERPRISES INC
PO BOX 60
CARRIER, OK 73727

901090: MH/MSA
5400
File Number: 5-OK-00004

Premises Address: 13513 W CARRIER ROAD CARRIER, OK 73727

Dear Sir/Madam:

This letter acknowledges receipt of your timely application to renew your Federal explosives license/permit.

The Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) is not able to process your application prior to the expiration date of your license/permit. However, Federal law allows you to continue operations under your current license/permit until such time as ATF completes processing your application. See 5 U.S.C. § 558. This letter, or as explained below, a follow-up letter, will serve as your license/permit until we complete action on your renewal. It is referred to as a Letter of Authorization (LOA).

Since we have not completed processing your application, you may supply a copy of this letter to other licensees/permittees, e.g., your distributors, for the next six months (or until we complete action on your renewal, if that occurs in less than six months) as evidence of your licensed/permited status. If we have not completed processing your application for renewal within six months of the date of this letter, we will send you another letter, which will also be valid for six months (or until we complete action on your renewal, if that occurs in less than six months). This is of course contingent upon your remaining entitled to continue operations under your current license/permit.

Please direct questions or concerns regarding this letter to Chanon Shipman 304-616-4436.

Sincerely,

Chief, Federal Explosives Licensing Center

ATF web address: www.atf.gov

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

Federal Explosives License/Permit
(18 U.S.C. Chapter 40)

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53. See "WARNINGS" and "NOTICES" on reverse.

Direct ATF
Correspondence To
ATF - Chief, FELC
244 Needy Road
Martinsburg, WV 25405-9431

License/Permit
Number

5-OK-047-23-4D-00004

Chief, Federal Explosives Licensing Center (FELC)

Expiration
Date

April 1, 2024

Name
WESTERN ENTERPRISES INC

Premises Address (Changes? Notify the FELC at least 10 days before the move.)

13513 W CARRIER ROAD
CARRIER, OK 73727-

Type of License or Permit

23-IMPORTER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a purchaser of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

WESTERN ENTERPRISES INC
PO BOX 60
CARRIER, OK 73727-

License/Permittee Responsible Person Signature

Position/Title

James V. Burnett
Printed Name

4-12-2021
Date

ATF Form 5400.14/5400.15 Part I
Revised September 2011

Previous Edition is Obsolete WESTERN ENTERPRISES INC 13513 W CARRIER ROAD 73727-0060 5-OK-047-23-4D-00004 (11), 23-23-IMPORTER OF EXPLOSIVES

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC)
14 Needy Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number: (877) 283-3352
Fax Number: (304) 616-4401
E-mail: FELC@atf.gov

ATF Homepage: www.atf.gov

Change of Address (27 CFR 555.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. (The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse, child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

(Continued on reverse side)

at Here X

Federal Explosives License/Permit (FEL) Information Card

License/Permit Name: WESTERN ENTERPRISES INC

Business Name:

License/Permit Number: 5-OK-047-23-4D-00004

License/Permit Type: 23-IMPORTER OF EXPLOSIVES

Expiration: April 1, 2024

Case Note: Not Valid for the Sale or Other Disposition of Explosives.

Susan McDaniel, CMC

From: Cheryl Critchfield <cheryl@chickashaedc.com>
Sent: Wednesday, May 29, 2024 11:05 AM
To: Susan McDaniel, CMC
Cc: Jim Cowan; Tim Elliott
Subject: Permit for July 4 Fireworks
Attachments: 202405291116.pdf

Susan,

Please see attached permit for the July 4 fireworks to be presented to City council for approval.

Thank you,
Cheryl Critchfield
Chickasha Economic Development Council
Chickasha Chamber of Commerce
221 W. Chickasha Ave. Chickasha, OK 73018
405-224-0787 Office
cheryl@chickashaedc.com



CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Administration

Agenda Item No. 6.h.

AGENDA ITEM: Discussion, consideration, and possible action to approve Pay Request No. 2 in the amount of \$337,292.27 - Construct 2-Box Hangars project to W. L. McNatt.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Pay Request No. 2 in the amount of \$337,292.27 - Construct 2-Box Hangars project to W. L. McNatt.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:

June 3, 2024

V. ATTACHMENTS:

- 20240531142318792

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF 2

PAGES

PROJECT: OAC-CHK-24H-S

APPLICATION NO: 2

2

Distribution to:

TO-OWNER: City of Chickasha
117 N 4th St
Chickasha, OK 73018

VIA ENGINEER: Parkhill

FROM CONTRACTOR:

W.L. McNatt
2000 E Britton Rd
Oklahoma City, Oklahoma 73131
CONTRACT FOR:

Construct 2-Box Hangars

PERIOD TO: 4/30/2024

PROJECT NOS:

CONTRACT DATE: 10/16/2023

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, is attached.

1. ORIGINAL CONTRACT SUM	\$	957,400.00
2. Net change by Change Orders	\$	0.00
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	957,400.00
4. TOTAL COMPLETED & STORED TO DATE	\$	416,624.50

5. RETAINAGE:	
a. <u>5</u> % of Completed Work	\$ 20,831.23
b. <u>5</u> % of Stored Material	\$ 0.00

6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$ 20,831.23
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$ 395,793.27
8. CURRENT PAYMENT DUE	\$ 58,501.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$ 337,292.27

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month		
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order	\$0.00	

CONTRACTOR:

By: AS Date: 5/22/24

State of: OKLAHOMA County of: OKLAHOMA
Subscribed and sworn to before me this 22nd day of MAY
Notary Public: John D. Jones
My Commission expires: 03/27/2028



ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 337,292.27

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: Jones V. Jones Date: 05/22/2024

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE. N.W., WASHINGTON, DC 20006-5282

AIA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION - AIA - ©1992

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

Construct 2-Box Hangars

OAC-CHK-24H-S

PAY REQUEST NO: 1

DATE: 5/22/2024

Chickasha Municipal Airport		For Period Ending: 4/30/2024						
Item	Description	Contract		Total Work Completed		Quantity Remaining		
		Quantity	Unit Price \$	Amount \$	Quantity		Amount \$	
Base Bid								
1	MOBILIZATION	1	LS	\$ 42,800.00	\$ 42,800.00	0.25	\$ 10,700.00	0.75
2	LOW PROFILE FLAG AND FLASHER BARRICADES	1	LS	\$ 11,000.00	\$ 11,000.00		\$ -	1.00
3	UNCLASSIFIED EXCAVATION AND EMBANKMENT	1	LS	\$ 39,000.00	\$ 39,000.00	0.97	\$ 37,830.00	0.03
4	6" CRUSHED AGGREGATE BASE COURSE	570	SY	\$ 17.00	\$ 9,690.00	535.00	\$ 9,690.00	35.00
5	6" ODOT CLASS AA P.C.C. SURFACE COURSE	550	SY	\$ 62.00	\$ 34,100.00	522.45	\$ 32,391.90	27.55
6	CONSTRUCT 75X75' BOX HANGAR	1	EA	\$ 390,000.00	\$ 390,000.00	0.37	\$ 144,300.00	0.63
7	SOLID SLAB SODDING & WATERING UNTIL ESTABLISHED	900	SY	\$ 6.00	\$ 5,400.00	0.00	\$ -	900.00
8	THIRD PARTY INSURANCE	1	LS	\$ -	\$ -	1.00	\$ -	0.00
Base Bid Total					\$531,990.00		\$234,316.90	
Alternate No. 1								
9	UNCLASSIFIED EXCAVATION AND EMBANKMENT	1	LS	\$ 15,000.00	\$ 15,000.00	0.87	\$ 13,050.00	0.13
10	6" CRUSHED AGGREGATE BASE COURSE	630	SY	\$ 17.00	\$ 10,710.00	598.00	\$ 10,166.00	32.00
11	6" ODOT CLASS AA P.C.C. SURFACE COURSE	620	SY	\$ 62.00	\$ 38,440.00	591.80	\$ 36,691.60	28.20
12	CONSTRUCT 75X75' BOX HANGAR	1	EA	\$ 360,000.00	\$ 360,000.00	0.34	\$ 122,400.00	0.66
13	SOLID SLAB SODDING & WATERING UNTIL ESTABLISHED	210	SY	\$ 6.00	\$ 1,260.00		\$ -	210.00
Alternate No. 1 Total					\$425,410.00		\$182,307.60	
Base Bid + Alternate No. 1 Total					\$957,400.00		\$416,624.50	

TOTAL WORK TO DATE:	\$416,624.50
LESS RETAINAGE @ 5%:	\$20,831.23
LESS PREVIOUS PAYMENTS RECOMMENDED:	\$58,501.00
PAYMENT RECOMMENDED THIS ESTIMATE:	\$337,292.27

Contractor:

W.L. McNatt

2000 E Britton Rd

Oklahoma City, Oklahoma 73131

Approved By:



05/22/2024

Date

CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Administration

Agenda Item No. 6.i.

AGENDA ITEM: Discussion, consideration, and possible action to approve Pay Request No. 3 in the amount of \$328,620.50 - Construct T-Hangar projects to Diversified Construction of Oklahoma, Inc.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Pay Request No. 3 in the amount of \$328,620.50 - Construct T-Hangar projects to Diversified Construction of Oklahoma, Inc.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

Fund	Account	Amount
(To)		
FUND	ACCOUNT	AMOUNT
(From)		

Meeting Date:

June 3, 2024

V. ATTACHMENTS:

- 20240531144222332

PAYMENT APPLICATION

Page 1

TO: City of Chickasha
117 N 4th St.
Chickasha, OK 73018
Attn: Diversified Construction of Okla., Inc.
6288 Boucher Dr.
Edmond, OK 73034
AIP 3-40-0018-022-2023 | 2309039

PROJECT NAME AND LOCATION: T-Hangar
Construct T-Hangar
2344 Beechcraft Rd.
Chickasha, OK 73018

ARCHITECT: Parkhill
14101 Wireless Way, Ste. 350
Oklahoma City, OK 73134

APPLICATION # 3
PERIOD THRU: 05/31/2024
PROJECT #s: AIP 3-40-0018-022-2023
DATE OF CONTRACT: 10/16/2023
Distribution to: OWNER ARCHITECT CONTRACTOR

FROM: Diversified Construction of Okla., Inc.
6288 Boucher Dr.
Edmond, OK 73034
AIP 3-40-0018-022-2023 | 2309039

CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below.
Continuation Page is attached.

1. CONTRACT AMOUNT	\$1,084,664.92
2. SUM OF ALL CHANGE ORDERS	\$0.00
3. CURRENT CONTRACT AMOUNT (Line 1 +/- 2)	\$1,084,664.92
4. TOTAL COMPLETED AND STORED (Column G on Continuation Page)	\$829,764.92
5. RETAINAGE:	
a. 5.00% of Completed Work (Columns D + E on Continuation Page)	\$41,488.25
b. 0.00% of Material Stored (Column F on Continuation Page)	\$0.00
Total Retainage (Line 5a + 5b or Column I on Continuation Page)	\$41,488.25
6. TOTAL COMPLETED AND STORED LESS RETAINAGE (Line 4 minus Line 5 Total)	\$788,276.67
7. LESS PREVIOUS PAYMENT APPLICATIONS	\$459,656.17
8. PAYMENT DUE	\$328,620.50
9. BALANCE TO COMPLETION (Line 3 minus Line 6)	\$296,388.25

SUMMARY OF CHANGE ORDERS	ADDITIONS	DEDUCTIONS
Total changes approved in previous months	\$0.00	\$0.00
Total approved this month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES	\$0.00	

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

CONTRACTOR: Diversified Construction of Okla., Inc.

By: Chris Bright Date: 5-31-2024

Chris Bright, Senior Project Manager
Notary Public, State of Oklahoma
Commission #13009143
My Commission Expires 10/3/2025

State of: Oklahoma
County of: Oklahoma
Subscribed and sworn to before me this 31st day of May, 2024
Notary Public: SG Gower
My Commission Expires: 10-3-2025

ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

CERTIFIED AMOUNT: \$328,620.50

(If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

ARCHITECT: Jones V. Deters Date: 05/31/2024
By: Jones V. Deters
Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

APPLICATION DATE: 31-May-2024

PERIOD TO: 31-May-2024

PROJECT NO: 2309039

Page 147 of 154

AFFIDAVIT FOR PAYMENT OF \$1,000.00 OR MORE

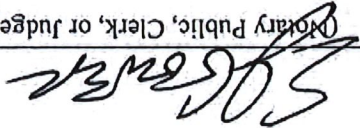
STATE OF Oklahoma)
) SS.
) COUNTY OF Oklahoma)

Undersigned Contractor, lawful age, first duly sworn on oath, says this invoice/claim is true and correct. Affiant further states (work, services, or materials) as shown by this invoice/claim have been completed or supplied in accordance with Plans, Specifications, orders, or requests furnished affiant. Affiant further states (s)he made no payment directly/indirectly to any elected official, officer, or employee of the State of Oklahoma, and county or local subdivision of state, money, or any other thing of value to obtain payment.

Edward James Gower
Notary Public, State of Oklahoma
Commission #13009143
My Commission Expires 10/3/2025

(Contractor, Supplier, or Engineer)

Subscribes and sworn to before me this 31st day of May, 20 24


(Notary Public, Clerk, or Judge)

My Commission Expires 10 - 3, 20 25

Note:
Attach a copy of this Affidavit to any invoice submitted by Architect, Contractor, Engineer, or Supplier for material of \$1,000.00 or more.

CHICKASHA



Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Public Works

Agenda Item No. 6.j.

AGENDA ITEM: Discussion, consideration, and possible action to accept an easement from Roy David Gage for NW/C of NE/4 of Section 15, Township 6 North, Range 7 West, I.M., Grady County, Oklahoma for the CMA-2402 Drainage Structure Improvement Project.

I. BACKGROUND/DESCRIPTION:

This is one of the easements needed to proceed with the Drainage Structure Improvements Project.

II. RECOMMENDED ACTION:

Accept an easement from Roy David Gage for NW/C of NE/4 of Section 15, Township 6 North, Range 7 West, I.M., Grady County, Oklahoma for the CMA-2402 Drainage Structure Improvement Project.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jim Crosby, Public Works Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

- 20240531163704314

PERMANENT RIGHT-OF-WAY AND DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid, receipt of which is hereby acknowledged, Roy David GAGE a _____, whose mailing address is 896 E. Cottonwood Rd., hereinafter referred to as "**GRANTOR**", hereby grants to the City of Chickasha, a municipal corporation, whose mailing address is 117 N. 4th St., Chickasha, OK 73018, hereinafter referred to as "**GRANTEE**", its successors and assigns, a permanent right-of-way and drainage easement on, over, across and through the following described real property:

Commencing at the NW/C of the NE/4 of Section 15, Township 6 North, Range 7 West, I.M., Grady County, Oklahoma; thence S89°46'37"E, along the North Line of said NE/4, a distance of 166.63 feet; thence S00°13'23"W, perpendicular from said North Line, a distance of 16.50 feet to the Point of Beginning; thence S89°46'37"E, parallel with said North Line, a distance of 230.43 feet; thence S00°06'10"W, a distance of 50.00 feet thence N89°46'37"W, parallel with said North Line, a distance of 230.50 feet; thence N00°13'23"E, perpendicular towards said North Line, a distance of 50.00 feet back to the Point of Beginning. Said Easement contain 0.26 acres more or less.

for the purpose of permitting the **GRANTEE** to design, build and maintain a permanent water drainage system on, over, above, across or through said property, together with all necessary appurtenances thereof and to use and maintain the same and affording the **GRANTEE**, his successors and assigns, the right to enter upon said premises and land for the purpose of surveying, excavating for, laying, constructing, operating, repairing, relaying, removing, replacing and maintaining said water drainage system, including allowing surface and storm water to be channeled, together with the right of ingress and egress to and from the same.

Grantee does not accept the maintenance responsibility of any drainage facilities that have not been designed and constructed by or on behalf of the Grantee pursuant to the project plans in the municipal offices of The City of Chickasha, Oklahoma. The maintenance and repair of all non-municipal drainage facilities on private property shall remain the responsibility of the property owner. Grantor shall not fill, pipe, cut or remove vegetation within the drainage easement (except for routine landscape maintenance such as lawn mowing) or otherwise alter or modify any part of the project as designed and installed by Grantee without the prior written approval of the City of Chickasha, Oklahoma. This right-of-way and permanent easement is binding upon the Grantors and their heirs, successors, and assigns.

IN WITNESS WHEREOF, this Permanent Right-of-Way and Drainage Easement is executed this 24 day of May, 2024.

Roy David Gage
Printed Name: Roy David Gage

Printed Name: _____

STATE OF OKLAHOMA)
COUNTY OF GRADY)

Before me the undersigned, a Notary Public in and for said County and State, on this 24
day of May, 2024, personally appeared
Ray Gage, to me known to be the identical
person(s) who signed and acknowledged before me that they executed the foregoing instrument as their
free and voluntary act and deed, for the uses and purposes therein set forth.

Commission:



Dan Charles
Notary Public

Accepted by the City Council of The City of Chickasha on the _____ day of _____, 2024.

City Clerk

CHICKASHA

Meeting Type: Council Agenda 6-3-2024

Meeting Date: 6/3/2024

Department: Public Works

Agenda Item No. 6.k.

AGENDA ITEM: Discussion, consideration, and possible action to accept an easement from Shawn and Sherri McClanahan for NW/C of the NE/4 of Section 15, Township 6 North, Range 7 West, ,I.M., Grady County, Oklahoma for the CMA-2402 Drainage Structure Improvement Project.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept an easement from Shawn and Sherri McClanahan for NW/C of the NE/4 of Section 15, Township 6 North, Range 7 West, ,I.M., Grady County, Oklahoma for the CMA-2402 Drainage Structure Improvement Project.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jim Crosby, Public Works Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 3, 2024	(From)		

V. ATTACHMENTS:

- 20240531164433406

PERMANENT RIGHT-OF-WAY AND DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid, receipt of which is hereby acknowledged, ^{Shawn + Sherri} ~~McClanahan~~ ^{Married couple} whose mailing address is ^{711 Cottonwood Rd.} ~~Chickasha, OK 73018~~ hereinafter referred to as "**GRANTOR**", hereby grants to the City of Chickasha, a municipal corporation, whose mailing address is 117 N. 4th St., Chickasha, OK 73018, hereinafter referred to as "**GRANTEE**", its successors and assigns, a permanent right-of-way and drainage easement on, over, across and through the following described real property:

Commencing at the NW/C of the NE/4 of Section 15, Township 6 North, Range 7 West, I.M., Grady County, Oklahoma; thence S89°46'37"E, along the North Line of said NE/4, a distance of 397.03 feet; thence S00°06'10"W, a distance of 16.50 feet to the Point of Beginning; thence S89°46'37"E, parallel with said North Line, a distance of 19.57 feet; thence S00°13'23"W, perpendicular from said North Line, a distance of 50.00 feet; thence N89°46'37"W, parallel with said North Line, a distance of 19.50 feet; thence N00°06'10"E, a distance of 50.00 feet back to the Point of Beginning. Said Easement contain 0.02 acres more or less.

for the purpose of permitting the **GRANTEE** to design, build and maintain a permanent water drainage system on, over, above, across or through said property, together with all necessary appurtenances thereof and to use and maintain the same and affording the **GRANTEE**, his successors and assigns, the right to enter upon said premises and land for the purpose of surveying, excavating for, laying, constructing, operating, repairing, relaying, removing, replacing and maintaining said water drainage system, including allowing surface and storm water to be channeled, together with the right of ingress and egress to and from the same.

Grantee does not accept the maintenance responsibility of any drainage facilities that have not been designed and constructed by or on behalf of the Grantee pursuant to the project plans in the municipal offices of The City of Chickasha, Oklahoma. The maintenance and repair of all non-municipal drainage facilities on private property shall remain the responsibility of the property owner. Grantor shall not fill, pipe, cut or remove vegetation within the drainage easement (except for routine landscape maintenance such as lawn mowing) or otherwise alter or modify any part of the project as designed and installed by Grantee without the prior written approval of the City of Chickasha, Oklahoma. This right-of-way and permanent easement is binding upon the Grantors and their heirs, successors, and assigns.

IN WITNESS WHEREOF, this Permanent Right-of-Way and Drainage Easement is executed this ^{8th} day of March, 2023.⁴


Printed Name: Shawn McClanahan


Printed Name: Sherri McClanahan

Before me the undersigned, a Notary Public in and for said County and State, on this 8th day of MARCH, 2023, personally appeared Shawn & Sherri McCaughan, to me known to be the identical person(s) who signed and acknowledged before me that they executed the foregoing instrument as their free and voluntary act and deed, for the uses and purposes therein set forth.

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EXP. 02/07/26

Accepted by the City Council of The City of Chickasha on the 14 day of June, 2025.

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