

NOTICE OF SPECIAL MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **SPECIAL MEETING ON MONDAY, DECEMBER 16, 2024, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Thursday, December 12, 2024.



Susan M. McDaniel, CMC

Sworn to and subscribed before me on this 12th day of December 2024.

My Commission Expires: __10-1-2026__





Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

DECEMBER 16, 2024

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
 - a. Police Department Years of Service Presentation
 - b. Judge Chaffin will administer the Police Officer Oath of Office to Christopher Lambert
 - c. Update on Lake Chickasha
4. **Consent Docket:**

- a. Acceptance of Claims List.
- b. Acceptance of the JAG-LLE-2024-CHICKASHA CI-00030 grant award
- c. Acknowledge receipt of the November Economic Development Council of Chickasha, Inc. Check Detail.
- d. Acceptance of the Financials for November 2024

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Public Hearing - to discuss and consider the Use on Review Permit for 234 E Grand Ave for Applicant Aboud Sousou.
- b. Discussion, consideration and possible action to approve Ord No: 2024-07 for a Use on Review Permit to allow a liquor store and alcohol sales at 234 E Grand Ave for Applicant Aboud Sousou
- c. Public hearing to discuss and consider the Request to Close the Alley between Block 98 and Block 1 of Burtschi's 4th Addition to the City of Chickasha, Grady County, State of Oklahoma for Applicant Canadian Valley Technology Center
- d. Discussion, consideration and possible action to approve Ordinance No. 2024-08 - the Request to Close the Alley between Block 98 and Block 1 of Burtschi's 4th Addition to the City of Chickasha, Grady County, State of Oklahoma for Applicant Canadian Valley Technology Center

7. Work Session

- a. ➤ Discussion on Onward Chickasha Comp Plan 2050

8. Motion to Adjourn.