

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF A MEETING FOR CITY OF CHICKASHA PLANNING COMMISSION

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on **Tuesday, April 8, 2025, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

AGENDA

- 1 Call to Order/Roll Call**
- 2 Meeting Items**
 - a. **Discussion, Consideration and Possible action to approve the minutes from the March 11th, 2025 meeting**
 - b. **Public Hearing to discuss and consider the Final Plat for Enclave Estates at Chickasha for Crafton Tull**
 - c. **Discussion, consideration and possible action to approve the Final Plat for Enclave Estates at Chickasha for Crafton Tull.**
 - d. **Public Hearing to discuss and consider the Final Plat for Sleepy Hollow 3rd Addition Phase 4 for Crafton Tull**
 - e. **Discussion, consideration and possible action to approve the Final Plat for Sleepy Hollow 3rd Addition Phase 4 for Crafton Tull.**
- 3 Motion to Adjourn.**

CHICKASHA

Meeting Type: Planning Commission 4-8-2025

Meeting Date: 4/8/2025

Department: Community Development

Agenda Item No. 2.a.

AGENDA ITEM: Discussion, Consideration and Possible action to approve the minutes from the March 11th, 2025 meeting

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
NAME, TITLE	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date:	(From)		
April 8, 2025			

V. ATTACHMENTS:

- 3.11.25 minutes PLANNING COMMISSION

PLANNING COMMISSION MEETING

March 11, 2025

1. Call meeting to order: 4PM

Roll Call: Nita Ladd, Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Present:

Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Absent: Nita Ladd

Staff Present: Danielle Charles, Darren Martin, Nick Alexander

Citizens:

Robert Hunter

Alan J. Weedn

Kathy Weedn

Cheryl Sehon

Dwain Sehon

John Mullins

2. Meeting Items:

a. Discussion, Consideration and Possible action to approve the minutes from the February 11th, 2025 meeting

***Motion by: Johnson and second by Moore to approve minutes from the February 14th, 2025 meeting.**

Roll Call: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Ayes: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Nays:

Abstain:

B: Public hearing to discuss and consider the petition by Cynthia Teague requesting a Use on Review for sales of alcohol at 611 W. Grand Ave.

Public Hearing Opened: 4:05

- **Public Hearing Closed: 4:06**

C. Discussion, consideration, and possible action to approve the petition by Cynthia Teague Requesting a use on review for sales of alcohol at 611 W Grand Ave

***Motion by: Anderson seconded by Johnson to approve the petition by Cynthia Teague Requesting a use on review for sales of alcohol at 611 W Grand Ave**

Roll Call: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Ayes: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Nays:

Abstain:

D. Public Hearing to discuss and consider the petition by James Perryman requesting a special exemption for a special use permit at 1008 S 14th St

- **Public Hearing Opened: 4:07**

- **Public Hearing Closed: 4:08**

E. Discussion, consideration, and possible action to approve the petition by James Perryman requesting a special exemption for a special use permit at 1008 S 14th St

***Motion by: Anderson seconded by Johnson to deny the petition by James Perryman requesting a special exemption for a special use permit at 1008 S 14th St**

Roll Call: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Ayes: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Nays:

Abstain:

F. Public Hearing to discuss and consider the petition by Bryce Binyon requesting a rezone on a lot from R-1 to C-1 at 3201 S 16th

- **Public Hearing Opened: 4:09**
- **Public Hearing Closed: 4:42**

Alan Weedn, Robert Hunter, Cheryl Sehon, Dwain Sehon- all spoke opposed on petition.

Bryce Binyon spoke and was for petitioning

G. Discussion, consideration, and possible action to approve the petition by Bryce Binyon requesting a rezone on a lot from R-1 to C-1 at 3201 S 16th

***Motion by: Moore seconded by Anderson to deny the petition by Bryce Binyon requesting a rezone on a lot from R-1 to C-1 at 3201 S 16th**

Roll Call: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Ayes: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Nays:

Abstain:

3. Motion to adjourn meeting:

***Motion by: Moore seconded by Anderson**

Roll Call: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Ayes: Marissa Moore, Eric Anderson, Alexis Johnson, Mike Mosley

Nays:

Abstain:

CHICKASHA

Meeting Type: Planning Commission 4-8-2025

Meeting Date: 4/8/2025

Department: Community Development

Agenda Item No. 2.b.

AGENDA ITEM: Public Hearing to discuss and consider the Final Plat for Enclave Estates at Chickasha for Crafton Tull

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
NAME, TITLE	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date:	(From)		
April 8, 2025			

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission 4-8-2025

Meeting Date: 4/8/2025

Department: Community Development

Agenda Item No. 2.c.

AGENDA ITEM: Discussion, consideration and possible action to approve the Final Plat for Enclave Estates at Chickasha for Crafton Tull.

I. BACKGROUND/DESCRIPTION:

The applicant wishes to be granted the Final plat for Enclave Estates. This is 16.73+ acre lot divided into 74 lots.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 8, 2025	(From)		

V. ATTACHMENTS:

1. FP 11.25.2024
2. Enclave at Chickasha Final Plat Application
3. Enclave Estates at Chickasha_Memo
4. 20250331104938863

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That COMPANY NAME, does hereby certify that they are the owners of and the only persons, firms or corporation having any rights, title, or interest in and to the land shown on the annexed plat and that they have caused the same to be surveyed and platted, and that they hereby dedicate all street rights-of-way and easements shown hereon to the public, for the purposes of streets, utilities, and drainage, for their heirs, executors, administrators, successors, and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this ____ day of _____, _____. Covenants, reservations, and restrictions for this addition are contained in a separate instrument.

CUBIT DEVELOPMENT GROUP, LLC.

NATHAN JOSEPH, MANAGING MEMBER

STATE OF OKLAHOMA)
)SS:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State on this ____ day of _____, _____, personally appeared _____, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:
February 06, 2027

NOTARY PUBLIC, #23001735

LEGAL DESCRIPTION

A tract of land situated within the Northeast Quarter (NE/4) of Section Six (6), Township Six North (T6N), Range Seven West (R7W) of the Indian Meridian (I.M.), Chickasha, Grady County, Oklahoma, said tract being more particularly described by metes and bounds as follows:

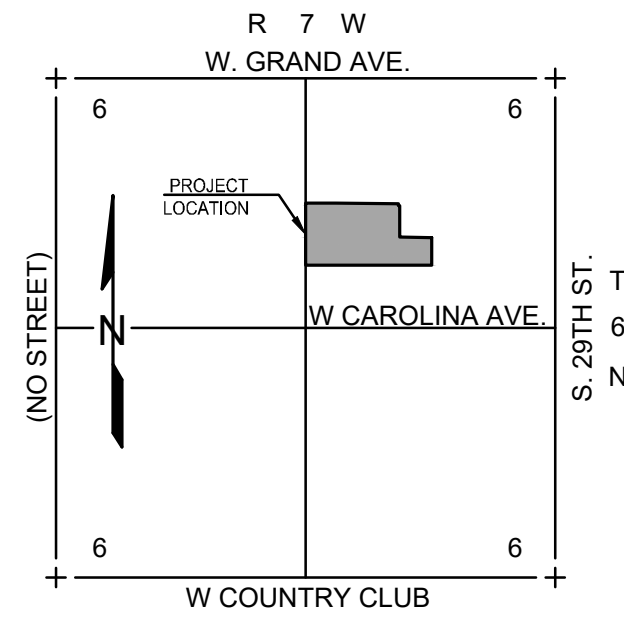
COMMENCING at Northwest corner of said NE/4; thence S00°01'25"W with the West line of said NE/4 a distance of 1336.23 feet; thence S00°48'25"W a distance of 281.05 feet; thence continuing

S89°48'25"E a distance of 33.02 feet; thence S00°59'03"W a distance of 1.86 feet; thence S89°53'50"E a distance of 651.03 feet; thence S04°05'13"W a distance of 24.86 feet; thence S89°50'41"E a distance of 16.59 feet; thence S00°23'41"W a distance of 324.97 feet; thence S89°34'28"E a distance of 337.00 feet; thence S00°24'53"W a distance of 290.99 feet; thence S89°58'10"W a distance of 570.74 feet; thence N13°24'47"W a distance of 123.35 feet; thence S89°58'10"W a distance of 11.90 feet; thence N00°01'50"W a distance of 50.00 feet; thence N13°24'47"W a distance of 123.35 feet; thence S89°58'10"W a distance of 92.37 feet; thence N00°01'50"W a distance of 40.00 feet; thence

S89°58'10"W a distance of 290.00 feet; thence N00°01'50"W a distance of 110.00 feet; thence S89°58'10"W a distance of 9.04 feet; thence N00°01'50"W a distance of 206.98 feet to the POINT OF BEGINNING.

Said tract contains 410,801 Sq Ft or 9.43 Acres, more or less.

FINAL PLAT
OF
ENCLAVE ESTATES AT CHICKASHA
SECTION 1
A PART OF THE NE/4 OF SECTION 6, T6N, R7W, I.M.
CHICKASHA, GRADY COUNTY, OKLAHOMA



LOCATION MAP
SCALE: 1" = 2000'

BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for the County of GRADY, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the annexed plat is vested in CUBIT DEVELOPMENT GROUP, LLC, that on the ____ day of _____, _____ there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said county and state against said land, or the owners thereof, and that the taxes are paid for the year _____ and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.

IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this ____ day of _____, _____.

Washita Valley Abstract & Title, LLC

COUNTY TREASURER'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified and acting County Treasurer of GRADY COUNTY, STATE OF OKLAHOMA, that the tax records of said County show all taxes are paid for the year _____, and prior years on the land shown on the annexed plat, that the required statutory security has been deposited in the office of the county treasurer, guaranteeing payment of the current years taxes.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed at the CITY of _____, OKLAHOMA, this ____ day of _____, _____. _____

COUNTY TREASURER

ACCEPTANCE OF DEDICATION OF CITY COUNCIL

Be it resolved by the Council of the CITY of CHICKASHA, OKLAHOMA, that the dedications shown on the annexed plat are hereby accepted, adopted by the Council of the CITY of CHICKASHA, OKLAHOMA, this ____ day of _____, _____. _____

ATTEST:

CITY CLERK

MAYOR

CERTIFICATE OF CITY CLERK

I, _____, City Clerk of the CITY of CHICKASHA, STATE OF OKLAHOMA, hereby certify that I have examined the records of said City and find that all deferred payments or unmatured installments upon special assessment have been paid in full and that there is no special assessment procedure now pending against the land shown on the annexed plat on this ____ day of _____, _____. _____

CITY CLERK

NOTES

- 1. This plot of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and that said Final Plat complies with the requirements of Title 11, Section 41-108 of the Oklahoma State Statutes.
- 2. Monuments shall be as follows: Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or 3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"
- 3. Maintenance of the Common Areas and Islands/Medians in Public Rights-of-Way shall be the responsibility of the Property Owners and/or Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, either temporary or permanent shall be placed within the drainage related common areas and/or drainage areas shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.
- 4. A sidewalk is required on each lot where it abuts a local and/or a collector street. The sidewalk is required at the Building Permit Stage and must be installed prior to the issuance of a Certificate of Occupancy from the City of Oklahoma City for the applicable lot.
- 5. Two 1 1/2 inch caliper trees, or one 3-inch caliper tree, shall be planted in the front yard of all lots where the garage extends beyond the front wall of a residence, towards the street Right-of-Way.
- 6. Any addresses shown on this plat were accurate at the time this plat was filed. Addresses are subject to change and should never be relied upon in place of legal description.

LAND SURVEYOR'S CERTIFICATE

I, LEE ALLEN SCHROEDER, do hereby certify that I am a PROFESSIONAL LAND SURVEYOR, and that the annexed plat represents a survey made under my direction, and that the monuments noted hereon actually exist and their positions are correctly shown.

LEE ALLEN SCHROEDER, LPLS 1502

STATE OF OKLAHOMA)
)SS:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State on this ____ day of _____, _____, personally appeared LEE ALLEN SCHROEDER, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

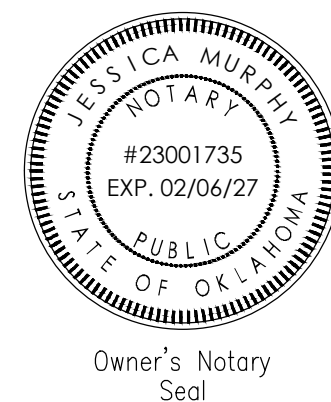
MY COMMISSION EXPIRES:
March 28, 2027

NOTARY PUBLIC, #03005138

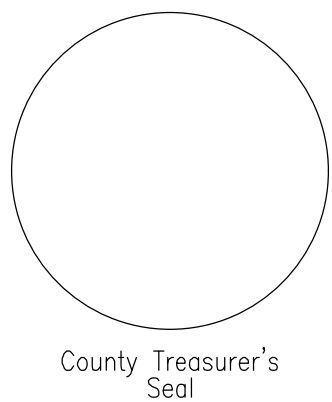
CITY PLANNING COMMISSION APPROVAL

I, _____, Planning Director of the City of Chickasha, do certify that the Chickasha Planning Commission duly approved this plat on the ____ day of _____, _____. _____

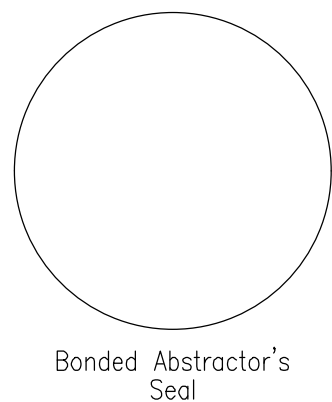
PLANNING DIRECTOR



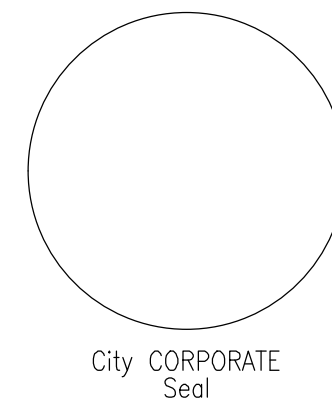
Owner's Notary Seal



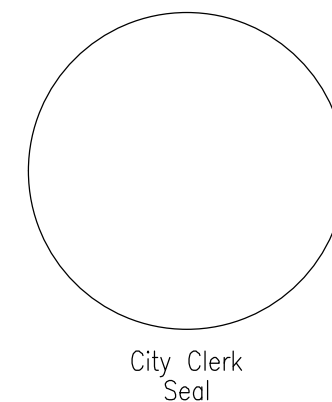
County Treasurer's Seal



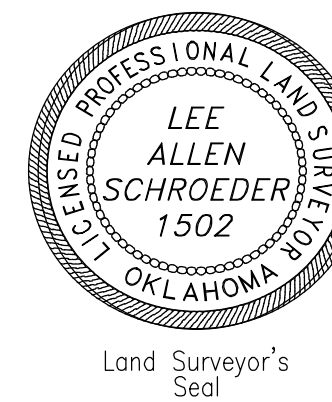
Bonded Abstractor's Seal



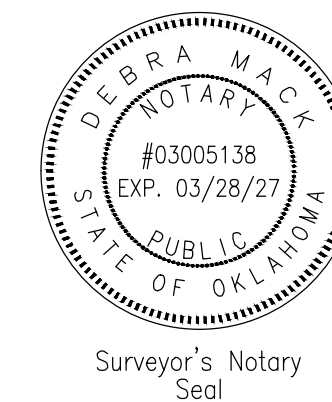
City CORPORATE Seal



City Clerk Seal



Land Surveyor's Seal

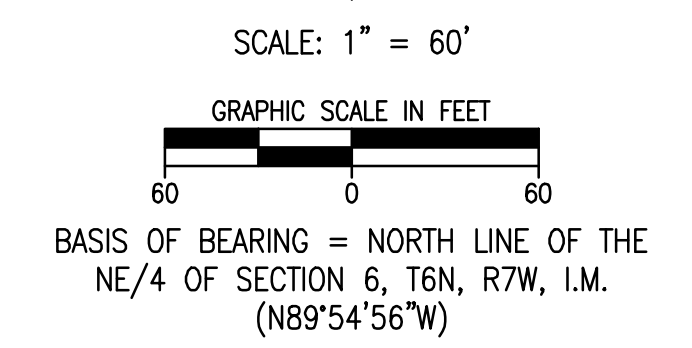
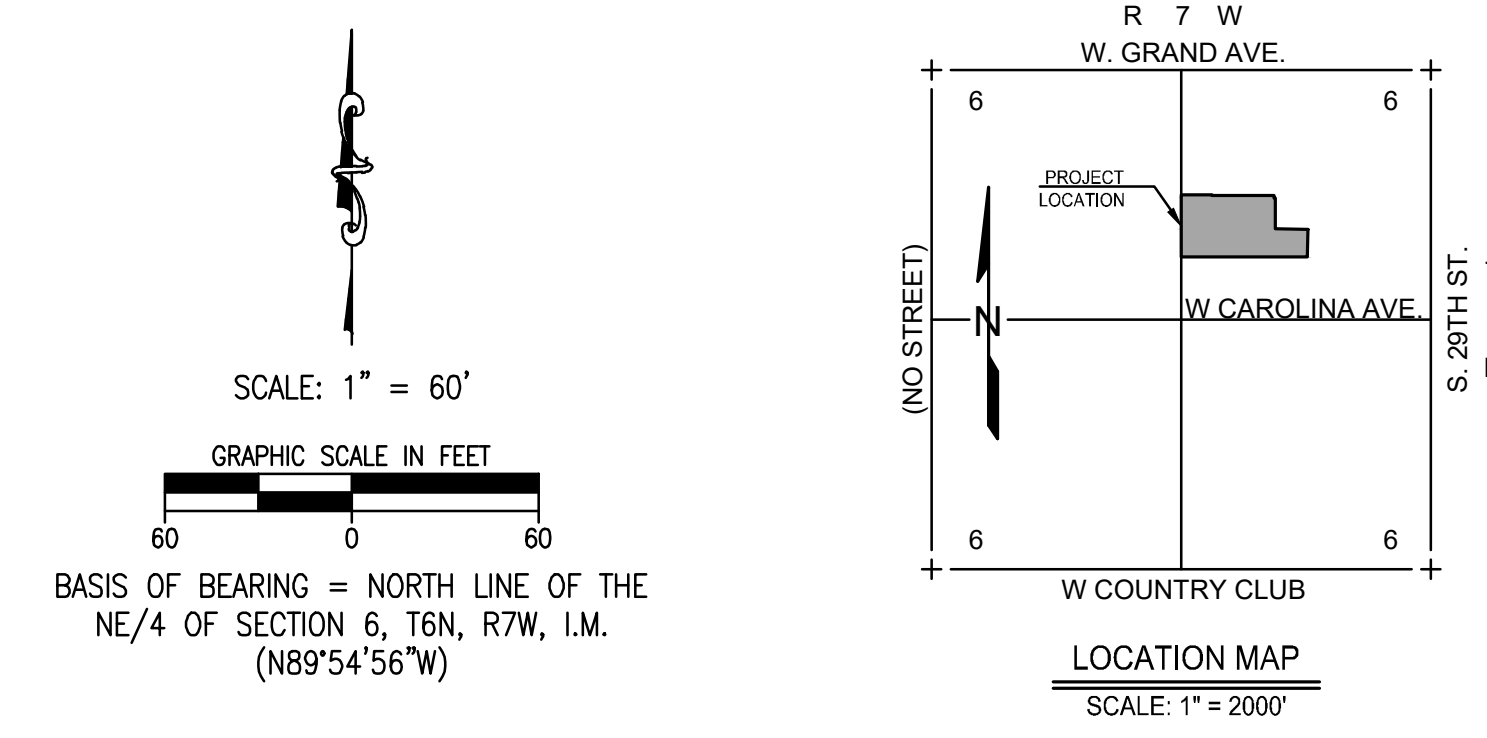


Surveyor's Notary Seal

FINAL PLAT ENCLAVE ESTATES AT CHICKASHA SECTION 1
300 Points Parkway Blvd, Yukon, Oklahoma 73099
Crafton Tull architecture | engineering | surveying
405.787.6270 | 405.787.6276.1 www.craftontull.com
SHEET NO.: 1 OF 2
DATE: 11/11/2024
PROJECT NO.: 24604600

FINAL PLAT OF ENCLAVE ESTATES AT CHICKASHA SECTION 1

A PART OF THE NE/4 OF SECTION 6, T6N, R7W, I.M.
CHICKASHA, GRADY COUNTY, OKLAHOMA



LEGEND

- P.O.B. POINT OF BEGINNING
- EX. EXISTING
- R/W RIGHT-OF-WAY
- BL BUILDING LIMIT LINE
- UE UTILITY EASEMENT
- DE DRAINAGE EASEMENT
- P/D/E PRIVATE DRAINAGE EASEMENT
- (NR) NONRADIAL LINE
- L.N.A. LIMITS OF NO ACCESS
- C/A COMMON AREA
- (ESMT.) EASEMENT

NOTES

1. This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and that said Final Plat complies with the requirements of Title 11, Section 41-108 of the Oklahoma State Statutes.
2. Monuments shall be as follows:
Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or
3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"
3. Maintenance of the Common Areas and Islands/Medians in Public Rights-of-Way shall be the responsibility of the Property Owners and/or Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, either temporary or permanent shall be placed within the drainage related common areas and/or drainage areas shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.
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5. Two 1/2 inch caliper trees, or one 3-inch caliper tree, shall be planted in the front yard of all lots where the garage extends beyond the front wall of a residence, towards the street Right-of-Way.
6. Any addresses shown on this plat were accurate at the time this plat was filed. Addresses are subject to change and should never be relied upon in place of legal description.

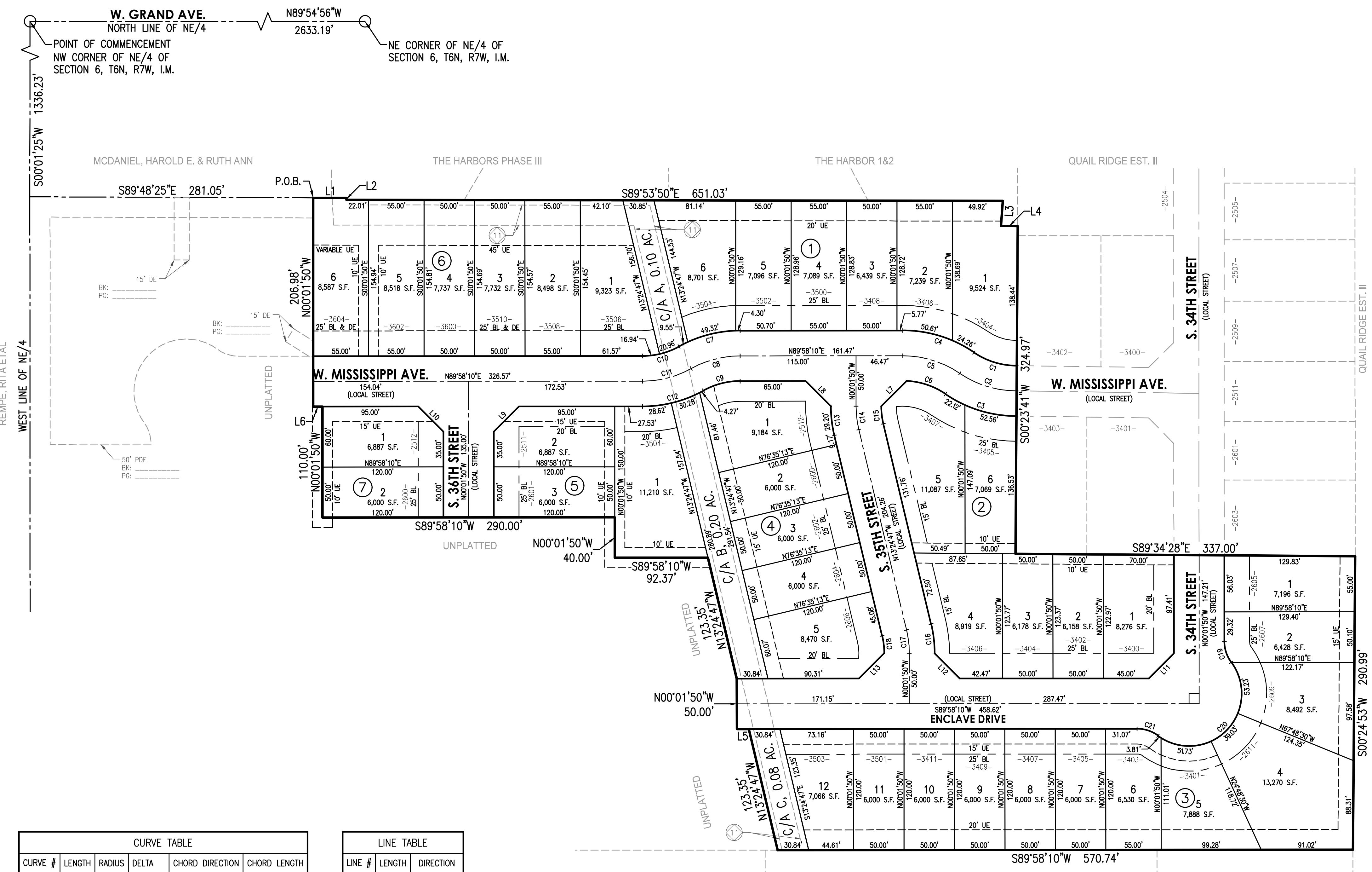
FINAL PLAT
ENCLAVE ESTATES AT CHICKASHA SECTION 1

300 Points Parkway Blvd.
Yukon, Oklahoma 73099

Crafton Tull
architecture | engineering | surveying
405.787.6270 | 405.787.6276.1
www.craftontull.com

SHEET NO.: 2 OF 2
DATE: 11/11/2024
PROJECT NO.: 24604600

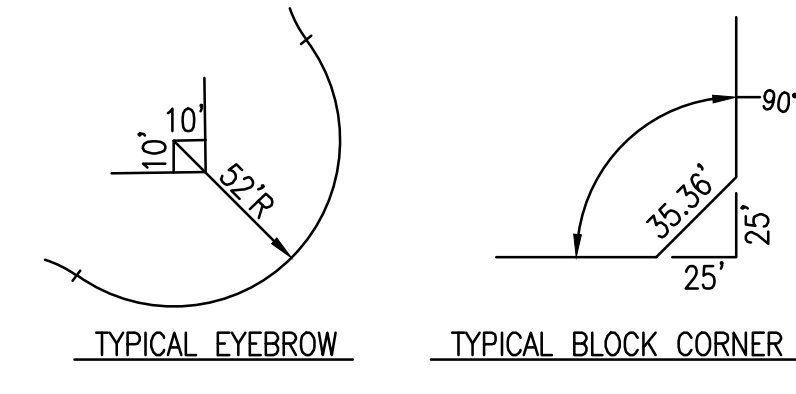
CERTIFICATE OF AUTHORIZATION
C.A. #13 (P.E.S.) EXPIRES 6/30/2025



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	45.10'	75.00'	034°27'27"	S72° 56' 36"E	44.43'
C2	59.89'	100.00'	034°18'57"	S72° 52' 21"E	59.00'
C3	74.68'	125.00'	034°13'51"	S72° 49' 48"E	73.57'
C4	74.87'	125.00'	034°18'57"	N72° 52' 21"W	73.75'
C5	59.89'	100.00'	034°18'57"	N72° 52' 21"W	59.00'
C6	41.38'	75.00'	031°36'54"	N71° 31' 20"W	40.86'
C7	63.17'	125.00'	028°57'18"	S75° 29' 31"W	62.50'
C8	50.54'	100.00'	028°57'18"	S75° 29' 31"W	50.00'
C9	37.90'	75.00'	028°57'18"	S75° 29' 31"W	37.50'
C10	37.90'	75.00'	028°57'18"	N75° 29' 31"E	37.50'
C11	50.54'	100.00'	028°57'18"	N75° 29' 31"E	50.00'
C12	63.17'	125.00'	028°57'18"	N75° 29' 31"E	62.50'
C13	29.20'	125.00'	013°22'57"	S06° 43' 18"E	29.13'
C14	23.36'	100.00'	013°22'57"	S06° 43' 18"E	23.30'
C15	17.52'	75.00'	013°22'57"	S06° 43' 18"E	17.48'
C16	29.20'	125.00'	013°22'57"	N06° 43' 18"W	29.13'
C17	23.36'	100.00'	013°22'57"	N06° 43' 18"W	23.30'
C18	17.52'	75.00'	013°22'57"	N06° 43' 18"W	17.48'
C19	22.25'	35.00'	036°25'43"	S18° 14' 41"E	21.88'
C20	147.80'	52.00'	162°51'28"	N44° 58' 10"E	102.84'
C21	22.25'	35.00'	036°25'43"	N71° 48' 58"W	21.88'

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	33.02'	S89° 48' 25"E
L2	1.86'	S00° 59' 03"W
L3	24.86'	S04° 05' 13"W
L4	16.59'	S89° 50' 41"E
L5	11.90'	S89° 58' 10"W
L6	9.04'	S89° 58' 10"W
L7	35.30'	N45° 03' 54"E
L8	35.36'	N45° 01' 50"W
L9	35.36'	N44° 58' 10"E
L10	35.36'	N45° 01' 50"W
L11	35.36'	N44° 58' 10"E
L12	35.36'	N45° 01' 50"W
L13	35.36'	N44° 58' 10"E

- 11 Right of Way in favor of Arkansas Louisiana Gas Company recorded in Book 871, Page 429; Assignment and Bill of Sale from NorAm Energy Corp. a Delaware corporation, formerly Arkla, Inc., in favor of NorAm Gas Transmission Company, a Delaware corporation, recorded in Book 2770, Page 433; Partial Release of Pipeline Right of Way and Abandonment of Pipeline by NorAm Gas Transmission Company, a subsidiary of NorAm Energy Corp., a Delaware corporation, recorded in Book 2811, Page 289; Partial Release of Pipeline Right of Way and Abandonment of Pipeline by Chickasha Bank & Trust Company recorded in Book 3012, Page 383. Affects, as shown.
- 12 Memorandum of Water Gathering, Transportation and Disposal Agreement by and between Citizen Energy III, LLC, a Delaware limited liability company, and Citizen Midstream, LLC, a Delaware limited liability company, recorded in Book 5664, Page 481. Affects, blanket in nature, exact location can not be placed with document provided.



DRAWING: G. JARROLD, ENCLAVE ESTATES AT CHICKASHA SECTION 1, FINAL PLAT, DATE: 11/11/2024, 11:28:58 AM

CITY OF CHICKASHA
APPLICATION FOR SUBDIVISION PLAT APPROVAL

I (We), hereby make application for approval of the subdivision of land described below and on the accompanying plat under authority of the City of Chickasha's Subdivision Regulations. Supplementary materials are attached hereto and specifically made a part of this application for all purposes. I (We) accept responsibility for any errors or omissions on this form and accompanying supplementary materials even if such errors or omissions should result in the postponement of this plat review by the Planning Commission and/or City Council.

Applicant Name: Cubit Development Group, LLC c/o Agent for Owner, Kendall W. Dillon, P.E. VP Crafton Tull
Address: 300 Pointe Parkway Blvd Yukon, OK 73099

Phone Number: 405-787-6270

Owner's Name: McNatt Rentals, LLC.

Property Owners Address: 3390 County Street 2850 Ninnekah, OK 73067

Phone Number: _____

Engineer/Surveyor: Crafton Tull, Kendall W. Dillon P.E. Email: Kendall.Dillon@craftontull.com

Address: 300 Pointe Parkway Blvd Yukon , OK 73099

Phone Number: 405-787-6270

Subdivision Location: Enclave Estates at Chickasha Preliminary Plat: A tract of land situated in the Northeast Quarter (NE/4) of Section Six (6), Township Six (6) North, Range Seven (7) West of the Indian Meridian (I.M.), Grady County, Oklahoma

Total Acreage: 9.43± Total Lots: 40 Total To Be Developed: 40

Describe existing/proposed easements or other restrictions on or effecting the property:

Necessary Easements for utilities will be provided.

Describe vacations of plats, easements, etc. needed:

Proposed Land Uses:

Present Zoning: R-1 Single-Family Proposed Zoning: R-1 Single-Family

Proposed Land Use: Single Family Residential

Applicant Signature: Kendall W. Dillon, P.E., VP Crafton Tull
Agent for Owner, (email: Kendall.Dillon@craftontull.com)

12/2/2024
Date:



Dated: January 10th, 2024
To: Rachel Bernish – City of Chickasha
From: Jerod Wilkins - HPEI

SUBJECT: QA/QC Review: Enclave Estates at Chickasha, Chickasha, OK

Dear Mrs. Bernish,

Hudson Prince has completed a Quality Assurance/Quality Control review of the Final Plat, Construction Documents, and Reports that were submitted to us on December 2nd, 2024. Included in this memo is a detailed and itemized report summarizing our findings of this review and any recommended corrections. Additionally, please find enclosed our redline mark ups from this review as well as checklists utilized during our review. This review was intended to ensure the completeness of information and is not a guarantee of the accuracy of information. Ultimate responsibility for accuracy is that of the Engineer of Record.

Final Plat

- Total area of each lot required in tabular format.
- Centerline and widths of all easements/right-of-way is required.
- Confirm that a 15' utility easement is allowed (see redline plat).

Paving and Drainage Plan

- All Applicable Sheets
 - Include Benchmark Descriptions
- C-103
 - Consider PG 70-28 OK for top asphalt lift
 - Confirm if “stabilized subgrade” or “aggregate base type A” is required. City standard states to use “aggregate base type A”.
- C-106
 - Only a small amount of sidewalk is noted to be “Constructed with this project”. How will the “By others” sidewalk be constructed prior to this development?
- C-201
 - Include drainage arrows in legend.
 - 50' tangent required between reverse curves.
 - The minimum vertical grade is 0.5%. There are several grades of 0.4% designed.
- C-202
 - The minimum vertical grade is 0.5%. There are several grades of 0.4% designed.
- C-203
 - The minimum vertical grade is 0.5%. There are several grades of 0.4% designed.
 - The Knuckle Design does not follow the City standard.
- C-204
 - The minimum vertical grade is 0.5%. There are several grades of 0.4% designed.

- C-205
 - 2' minimum cover required over storm sewer. It appears that is not met under 35th & 36th Street crossings.
- C-502
 - Include detail for "Rock Bag Barrier"

Water Plans

- Revise sidewalk of hydrant locations to avoid conflicts with valves, hydrants, and sidewalks.
- Provide more distance between service taps and fittings or appurtenances. See plans redlines for details.
- Avoid high points in pipe profiles where there is no hydrant or air relief valve/blowoff valve.
- All water mains must be at least 8-inches in diameter. Chapter 46 Article V of the municipal code.

Sanitary Sewer Plans

- WYE services should connect to pipes. See plan redlines for details.
- The proposed sanitary sewer must be in a utility easement or right of way. See plans redlines for details.

Hydraulic Report

- Provide models for the Proposed Conditions Section 1 and Future Conditions for the following scenarios
 - Peak Daily Demand – No Fire Flow
 - Average Daily Demand + Available Fire Flow
 - Peak Daily Demand + Available Fire Flow

Detention & Drainage Report

- Table 1.3
 - Pre-Development Q does is slightly different than Appendix D calculations
- Appendix F
 - Mannings coefficient for concrete pipe is 0.012, per City Code
 - Minimum velocity of 2.5 fps is not met for P11 & P12
 - City Code requires storm sewer to operate as an open channel with a free water surface. It appears that much of the system is under pressure flow.

Sincerely,



Jerod Wilkins, PE
 Reviewer

Enclosed: Checklist
 Redlines of Plans



Transmittal

Date: December 5, 2024

To: Rachel Bernish

Address: City of Chickasha
 Community Development
 117 N. 4th Street
 Chickasha, OK 73018

Telephone #:

RE: Enclave Estates at Chickasha- Final Plat

Project #: 24604600

The following items are being transmitted: Attached; Other; For your use/ Records

NO. OF COPIES:	DATE:	DESCRIPTION:
1		Final Plat Application
12		Final Plat Copies
3		Sewer & Water Plans
3		Paving & Drainage Plans
2		Drainage Reports
2		HA Report

Remarks:

Digital submittal emailed 12/2/24

Email contacts:

- Kendall.Dillon@craftontull.com
- Loyd.Spaugy@craftontull.com
- Jessica.Murphy@Craftontull.com

Signed: _____

Kendall Dillon, PE/Loyd Spaugy, EI/jm
 Senior Vice President

CITY OF CHICKASHA
APPLICATION FOR SUBDIVISION PLAT APPROVAL

I (We), hereby make application for approval of the subdivision of land described below and on the accompanying plat under authority of the City of Chickasha's Subdivision Regulations. Supplementary materials are attached hereto and specifically made a part of this application for all purposes. I (We) accept responsibility for any errors or omissions on this form and accompanying supplementary materials even if such errors or omissions should result in the postponement of this plat review by the Planning Commission and/or City Council.

Applicant Name: Cubit Development Group, LLC c/o Agent for Owner, Kendall W. Dillon, P.E. VP Crafton Tull
Address: 300 Pointe Parkway Blvd Yukon, OK 73099
Phone Number: 405-787-6270
Owner's Name: McNatt Rentals, LLC.
Property Owners Address: 3390 County Street 2850 Ninnekah, OK 73067
Phone Number: _____
Engineer/Surveyor: Crafton Tull, Kendall W. Dillon P.E. Email: Kendall.Dillon@craftontull.com
Address: 300 Pointe Parkway Blvd Yukon , OK 73099
Phone Number: 405-787-6270

Subdivision Location: Enclave Estates at Chickasha Preliminary Plat: A tract of land situated in the Northeast Quarter (NE/4) of Section Six (6), Township Six (6) North, Range Seven (7) West of the Indian Meridian (I.M.), Grady County, Oklahoma
Total Acreage: 9.43± Total Lots: 40 Total To Be Developed: 40

Describe existing/proposed easements or other restrictions on or effecting the property:

Necessary Easements for utilities will be provided.

Describe vacations of plats, easements, etc. needed:

Proposed Land Uses:

Present Zoning: R-1 Single-Family Proposed Zoning: R-1 Single-Family
Proposed Land Use: Single Family Residential

Applicant Signature: Kendall W. Dillon, P.E., VP Crafton Tull
Agent for Owner, (email: Kendall.Dillon@craftontull.com)

Date: 12/2/2024



OKLAHOMA HOUSING FINANCE AGENCY

100 N.W. 63rd, Suite 200
Oklahoma City, OK 73116
P. O. Box 26720
Oklahoma City, OK 73126-0720
Phone: (405) 848-1144
Toll Free: (800) 236-1489
TDD: (405) 848-7471
www.ohfa.org

January 23, 2025

Senator Lonnie Paxton
Oklahoma State Capitol
2300 North Lincoln Blvd., Room 422
Oklahoma City, OK 73105

Representative Dick Lowe
Oklahoma State Capitol
2300 North Lincoln Blvd., Room 547
Oklahoma City, OK 73105

Mayor Zachary Grayson
Town of Chickasha
117 N 4th Street
Chickasha, OK 73018

Chairman Zachary Davis
Chickasha County Commissioners
860 County St. 2910
Tuttle, OK 73089

RE: Notice of Filing of Application for Affordable Housing Tax Credit Development:
Enclave Estates at Chickasha Phase II/OHFA AHTC #25-01-04

Dear Sirs/Madams:

Oklahoma Housing Finance Agency (OHFA) is a public trust, the beneficiary of which is the State of Oklahoma. The mission of Oklahoma Housing Finance Agency is to provide affordable housing resources for the residents of Oklahoma. Section 42 of the Internal Revenue Code, as amended, provides a federal tax credit which may be claimed by owners of residential rental property used for affordable housing. Owners wishing to claim this Low-Income Housing Tax Credit must apply to OHFA as the State's housing credit agency, for an Allocation of Oklahoma's Tax Credit Authority.

Pursuant to Section 42 (m)(A)(i) of the Code and OHFA's Affordable Housing Tax Credit Program Rules codified as Title 330, Chapter 36 of the Oklahoma Administrative Code, you are hereby notified that OHFA has received an Application for an Allocation of Tax Credits for the Owner of the above referenced Development.

A review of the file has not been completed at this time. This serves as a notice that an Application has been received. Enclosed you will find an Application Summary. OHFA Staff will make a recommendation to OHFA's Board of Trustees based on an evaluation of threshold and selection criteria. A Reservation or Allocation of Tax Credits must be approved by the OHFA Board of Trustees. This application will be considered at the May 14, 2025 Board meeting. A summary of the Application is enclosed. The full Application is on file in our office if you would like additional information.

Written comments must be forwarded to OHFA to the attention of Darrell Beavers, Housing Development Team Leader. All comments received will be provided to OHFA's Board of Trustees.

Should you have questions, please feel free to contact Mr. Beavers at (405) 419-8201.

Sincerely,

Myeshia Wallace-Williams

Myeshia Wallace-Williams
Housing Development Allocation Analyst

Enclosure

AHTC PROGRAM APPLICATION SUMMARY

Development Name Enclave Estates at Chickasha Phase II
 Address Approx. 2700 34th Street
 City/Town Chickasha
 Zip Code 73018
 County Grady
 Ownership Entity Enclave Estates at Chickasha Phase II, Limited Partnership
 General Partner/Managing Member Enclave Estates Development at Chickasha Phase II GP, LLC / Christopher Tritsis, its Manager
 Management Co Laguna Management Services, LLC

Funding sources, check all that apply

OHFA HOME Other/City HOME CHDO Proceeds OHTF
 Multi-Family Bonds AHP RHS Loan Conventional Loan
 State Tax Credits Historic Credits
 Other 9% Federal AHTC and Deferred Developer Fee

Project Based Subsidy Yes No (identify source and # of units) N/A
 Development Type Family Elderly Other (identify) N/A

Construction Type, check all that apply New Rehabilitation Acquisition
 Unit Type, check all that apply One Story Multi-Story Townhouse 2, 3, 4 Plexes
 Housing Type, check all that apply Multifamily Single Family

Minimum Set-Aside

- 20% of the units at 50% of the Area Median Gross Income
- 40% of the units at 60% of the Area Median Gross Income
- Average Income Limit of 60% or less of the Area Median Gross Income

Targeted Set-Asides, number of units

0 Units at 20% of AMGI 0 Units at 50% of AMGI 3 Units at 80% of AMGI
3 Units at 30% of AMGI 24 Units at 60% of AMGI
0 Units at 40% of AMGI 0 Units at 70% of AMGI

30 total proposed units 0 other restricted
30 total proposed Buildings 0 unrestricted units

Provide copy of Unit Distribution and Rents for unit mix.



 Signature

1/8/2025

 Date

CHICKASHA

Meeting Type: Planning Commission 4-8-2025

Meeting Date: 4/8/2025

Department: Community Development

Agenda Item No. 2.d.

AGENDA ITEM: Public Hearing to discuss and consider the Final Plat for Sleepy Hollow 3rd Addition Phase 4 for Crafton Tull

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 8, 2025	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission 4-8-2025

Meeting Date: 4/8/2025

Department: Community Development

Agenda Item No. 2.e.

AGENDA ITEM: Discussion, consideration and possible action to approve the Final Plat for Sleepy Hollow 3rd Addition Phase 4 for Crafton Tull.

I. BACKGROUND/DESCRIPTION:

The applicant wishes to be granted the Final plat for Sleepy 3rd Addition Phase 4. This is 20.01+ acre lot divided into 42 lots.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: April 8, 2025	(From)		

V. ATTACHMENTS:

1. Sleepy Hollow 4 1.20.25
2. 20250331131013527

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That JYM INVESTMENTS, LLC, does hereby certify that they are the owners of and the only persons, firms or corporation having any rights, title, or interest in and to the land shown on the annexed plat and that they have caused the same to be surveyed and platted, and that they hereby dedicate all street rights-of-way and easements shown hereon to the public, for the purposes of streets, utilities, and drainage, for their heirs, executors, administrators, successors, and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this _____ day of _____, 2027. Covenants, reservations, and restrictions for this addition are contained in a separate instrument.

JYM INVESTMENTS, LLC

Jalal Farzaneh, Manager

STATE OF OKLAHOMA)
)SS:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State on this _____ day of _____, 2027, personally appeared Jalal Farzaneh, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:
February 06, 2027

NOTARY PUBLIC, # 23001735

LEGAL DESCRIPTION

A tract of land situated within a portion of the Northwest Quarter (NW/4) of Section Nine (9), Township Six North (16N), Range Seven West (R7W) of the Indian Meridian (I.M.) in Chickasha, Grady County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northwest corner of said NW/4, thence N89°57'48"E along the North line of said NW/4 a distance of 1752.63 feet; thence S00°02'12"E a distance of 125.00 feet to the POINT OF BEGINNING; thence continuing

N89°57'48"E a distance of 70.98 feet; thence N73°15'51"E a distance of 49.59 feet; thence S00°02'12"E a distance of 199.26 feet; thence S01°08'35"W a distance of 224.85 feet; thence S52°25'07"E a distance of 287.23 feet; thence S39°51'06"E a distance of 86.64 feet; thence S00°21'17"E a distance of 560.45 feet; thence N89°38'43"E a distance of 5.00 feet; thence S00°21'17"E a distance of 125.01 feet; thence S89°38'43"W a distance of 240.01 feet; thence S00°21'17"E a distance of 120.00 feet; thence S89°38'43"W a distance of 15.00 feet; thence S00°21'17"E a distance of 180.00 feet; thence S89°38'43"W a distance of 350.00 feet; thence S00°21'17"E a distance of 84.53 feet; thence S10°38'02"E a distance of 279.52 feet; thence S00°21'17"E a distance of 206.32 feet; thence S30°46'37"E a distance of 138.24 feet; thence

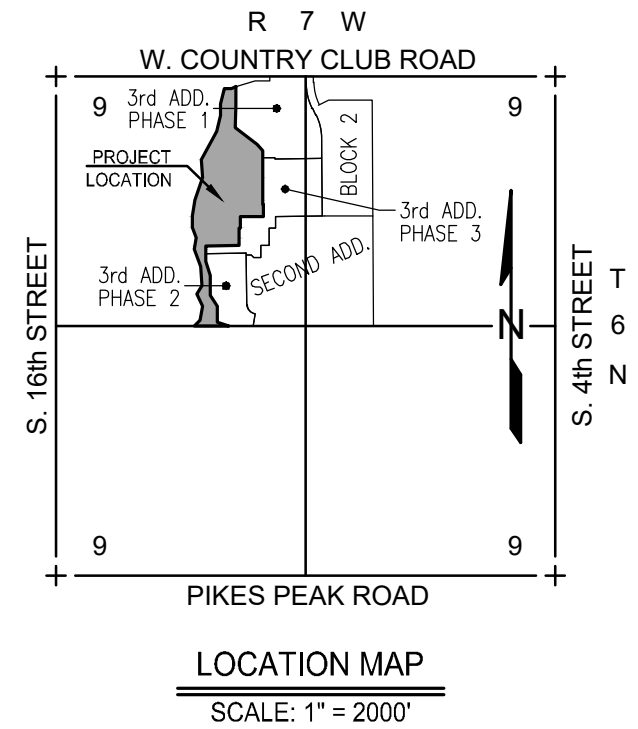
S00°21'17"E a distance of 165.89 feet; thence S71°59'17"E a distance of 127.50 feet; thence S89°58'51"W a distance of 365.34 feet; thence N46°03'37"E a distance of 84.94 feet; thence N11°41'15"E a distance of 150.66 feet; thence N26°03'15"W a distance of 144.14 feet; thence N20°41'27"E a distance of 150.66 feet; thence N04°14'59"W a distance of 195.07 feet; thence N19°16'45"W a distance of 196.22 feet; thence N07°48'54"E a distance of 117.84 feet; thence N17°47'35"W a distance of 114.42 feet; thence N00°29'06"E a distance of 118.92 feet; thence N09°22'33"E a distance of 164.76 feet; thence N18°43'12"E a distance of 249.27 feet; thence N05°41'25"W a distance of 190.51 feet; thence N28°40'54"E a distance of 332.15 feet; thence N14°40'00"E a distance of 173.59 feet; thence N01°07'32"W a distance of 119.04 feet; thence N14°32'44"E a distance of 167.90 feet to the POINT OF BEGINNING.

Said tract contains 871,798 Sq Ft or 20.01 Acres, more or less.

Parcel Table		
LOT #	AREA	BLOCK #
1	7800	25
1	10200	24
1	8088	27
1	9996	26
2	7200	25
2	7800	24
2	7200	27
2	9227	26
3	8088	25
3	8400	24
3	7200	27
3	9227	26
4	10207	25
4	7800	24
4	8251	27
4	11558	26
5	7718	25
5	7800	24
5	7200	27
5	8713	26
6	7504	25

Parcel Table		
LOT #	AREA	BLOCK #
6	7200	27
6	7800	26
7	7500	25
7	7200	27
7	7800	26
8	7500	25
8	7200	27
8	7800	26
9	7500	25
9	7200	27
9	7800	26
10	7500	25
10	7200	27
10	7800	26
11	7200	27
11	7800	26
12	7200	27
13	7200	27
14	7200	27
15	9705	27
16	14066	27

FINAL PLAT
OF
SLEEPY HOLLOW 3RD ADDITION
PHASE 4
A PART OF THE NW/4 OF SECTION 9, T6N, R7W, I.M.
CHICKASHA, GRADY COUNTY, OKLAHOMA



LAND SURVEYOR'S CERTIFICATE

I, LEE ALLEN SCHROEDER, do hereby certify that I am a PROFESSIONAL LAND SURVEYOR, and that the annexed plat represents a survey made under my direction, and that the monuments noted hereon actually exist and their positions are correctly shown.

LEE ALLEN SCHROEDER, PLS 1502

STATE OF OKLAHOMA)
)SS:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State on this _____ day of _____, 2027, personally appeared LEE ALLEN SCHROEDER, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

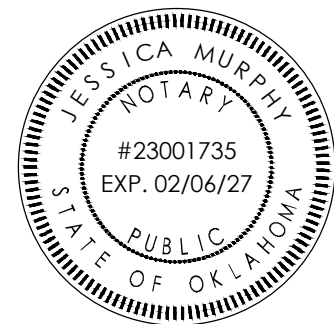
MY COMMISSION EXPIRES:
March 28, 2027

NOTARY PUBLIC, #03005138

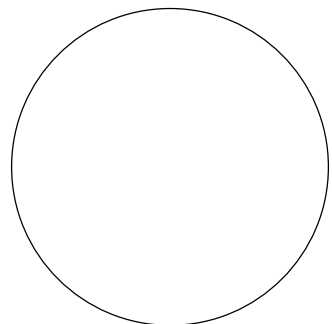
CITY PLANNING COMMISSION APPROVAL

I, _____, Planning Director of the City of Chickasha, do certify that the Chickasha Planning Commission duly approved this plat on the _____ day of _____, 2027.

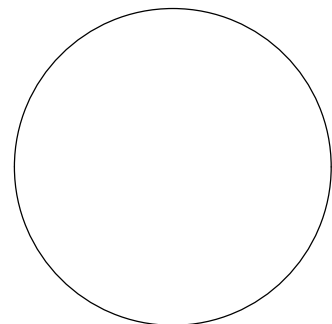
PLANNING DIRECTOR



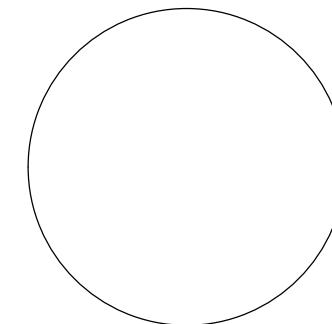
Owner's Notary Seal



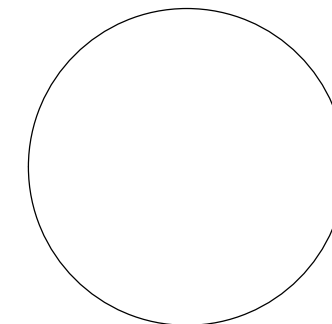
County Treasurer's Seal



Bonded Abstractor's Seal



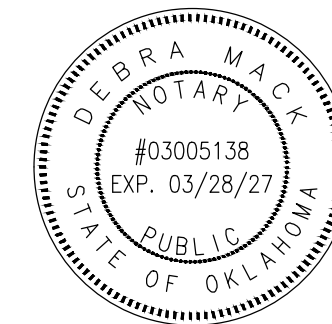
City CORPORATE Seal



City Clerk Seal



Land Surveyor's Seal



Surveyor's Notary Seal

BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for the County of GRADY, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the annexed plat is vested in JYM INVESTMENTS, LLC, that on the _____ day of _____, 2027, there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said county and state against said land, or the owners thereof, and that the taxes are paid for the year _____, and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.

IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this _____ day of _____, 2027.

WASHITA VALLEY ABSTRACT COMPANY

VICE-PRESIDENT

COUNTY TREASURER'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified and acting County Treasurer of GRADY COUNTY, STATE OF OKLAHOMA, that the tax records of said County show all taxes are paid for the year _____, and prior years on the land shown on the annexed plat, that the required statutory security has been deposited in the office of the county treasurer, guaranteeing payment of the current years taxes.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed at the CITY of CHICKASHA, OKLAHOMA, this _____ day of _____, 2027.

COUNTY TREASURER

ACCEPTANCE OF DEDICATION OF CITY COUNCIL

Be it resolved by the Council of the CITY of CHICKASHA, OKLAHOMA, that the dedications shown on the annexed plat are hereby accepted, adopted by the Council of the CITY of CHICKASHA, OKLAHOMA, this _____ day of _____, 2027.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATE OF CITY CLERK

I, _____, City Clerk of the CITY of CHICKASHA, STATE OF OKLAHOMA, hereby certify that I have examined the records of said City and find that all deferred payments or unmatured instalments upon special assessment have been paid in full and that there is no special assessment procedure now pending against the land shown on the annexed plat on this _____ day of _____, 2027.

CITY CLERK

NOTES

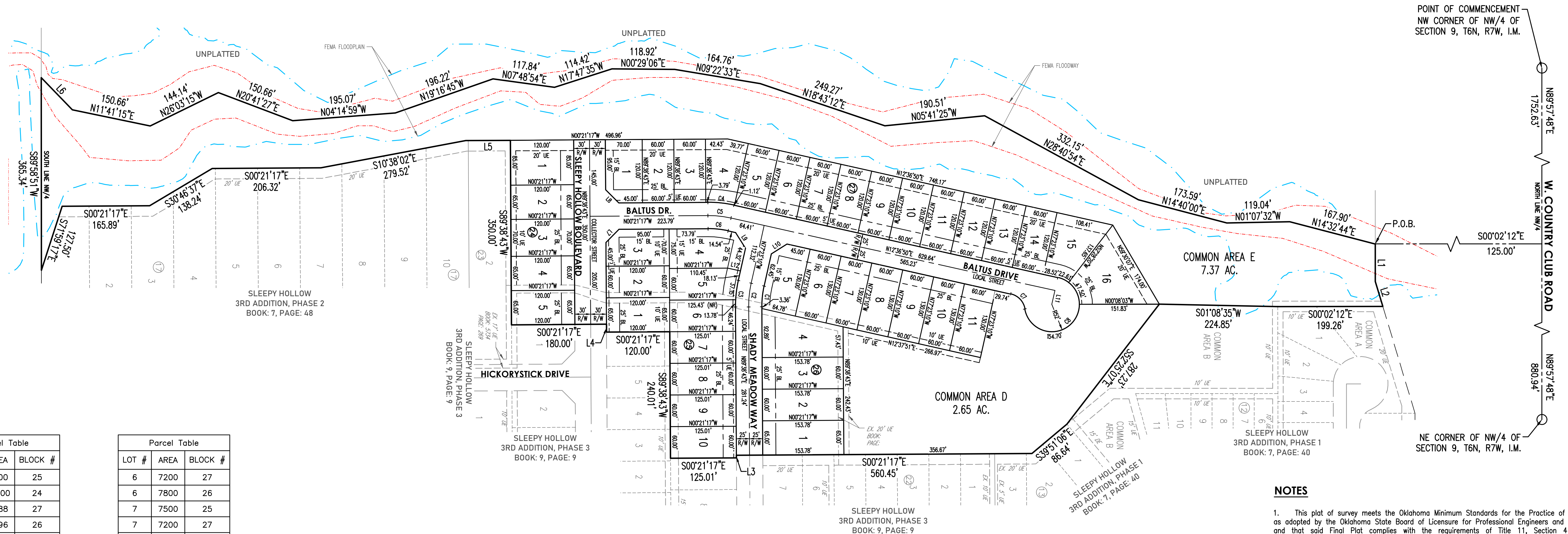
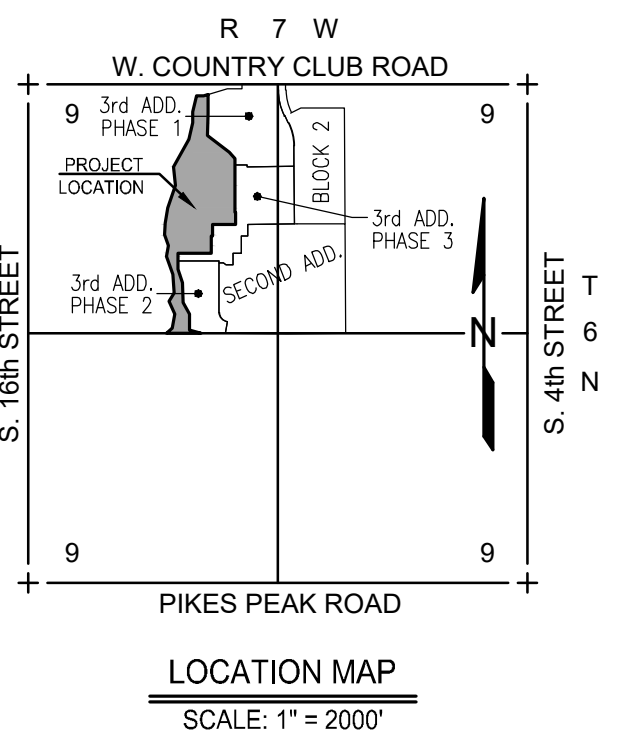
- This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and that said Final Plat complies with the requirements of Title 11, Section 41-108 of the Oklahoma State Statutes.
- Monuments shall be as follows:
Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or 3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"
- The term "Certify" or "Certification" and "Correct" as noted hereon and as it pertains to land surveying services as shown on this document shall mean, "a statement signed by the Professional Land Surveyor based on the facts and knowledge known to the Professional Land Surveyor at the time of the survey and is not a guarantee or warranty, either implied or expressed.
- A title search was not conducted by a Certified Title Company. All documents were provided by the client/clients and/or researched by the Surveyor, and may be subject to record/unrecorded; easements, rights-of-way, covenants, building setback lines, subdivision restrictions, zoning, land regulations with an accurate title search may reveal.
- Any addresses shown on this plat were accurate at the time this plat was filed. Addresses are subject to change and should never be relied upon in place of legal description.

FINAL PLAT SLEEPY HOLLOW 3RD ADDITION PHASE 4	
300 Points Parkway Blvd. Yukon, Oklahoma 73099	
Crafton Tull architecture engineering surveying 405.787.6270 405.787.6276.1 www.craftontull.com	
SHEET NO.: 1 OF 2 DATE: 01/18/25 PROJECT NO.: 24608900	

FINAL PLAT OF SLEEPY HOLLOW 3RD ADDITION PHASE 4

A PART OF THE NW/4 OF SECTION 9, T6N, R7W, I.M.
CHICKASHA, GRADY COUNTY, OKLAHOMA

SCALE: 1" = 100'
GRAPHIC SCALE IN FEET
BASIS OF BEARING = NORTH LINE OF THE
NW/4 OF SECTION 9, T6N, R7W, I.M.
(N89°57'48"E)



LOT #	AREA	BLOCK #
1	7800	25
1	10200	24
1	8088	27
1	9996	26
2	7200	25
2	7800	24
2	7200	27
2	9227	26
3	8088	25
3	8400	24
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4	7800	24
4	8251	27
4	11558	26
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5	7800	24
5	7200	27
5	8713	26
6	7504	25

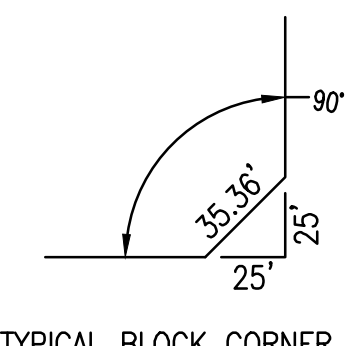
LOT #	AREA	BLOCK #
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7	7800	26
8	7500	25
8	7200	27
8	7800	26
9	7500	25
9	7200	27
9	7800	26
10	7500	25
10	7200	27
11	7800	26
12	7200	27
13	7200	27
14	7200	27
15	9705	27
16	14066	27

LINE #	LENGTH	DIRECTION
L1	70.98'	N89°57'48"E
L2	49.59'	N73°15'51"E
L3	5.00'	N89°38'43"E
L4	15.00'	S89°38'43"W
L5	84.53'	S00°21'17"E
L6	84.94'	N46°03'37"E
L7	35.36'	N45°21'17"W
L8	35.36'	S44°38'43"W
L9	35.36'	N57°36'50"E
L10	35.36'	N32°23'10"W
L11	27.00'	S77°23'10"W
L12	25.00'	N12°36'50"E

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	39.61'	175.00'	01°25'07"	S83°52'13"E	39.53'
C2	45.27'	200.00'	01°25'07"	S83°52'13"E	45.17'
C3	50.93'	225.00'	01°25'07"	S83°52'13"E	50.82'
C4	49.80'	220.00'	01°25'07"	S06°07'47"W	49.69'
C5	44.14'	195.00'	01°25'07"	S06°07'47"W	44.04'
C6	38.48'	170.00'	01°25'07"	S06°07'47"W	38.40'
C7	41.35'	35.00'	06°74'32"	S46°28'37"W	38.99'
C8	224.81'	52.00'	24°42'33"	N43°31'54"W	86.37'

- NOTES**
- This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and that said Final Plat complies with the requirements of Title 11, Section 41-108 of the Oklahoma State Statutes.
 - Monuments shall be as follows:
Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or
3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"
 - The term "Certify" or "Certification" and "Correct" as noted hereon and as it pertains to land surveying services as shown on this document shall mean, "a statement signed by the Professional Land Surveyor based on the facts and knowledge known to the Professional Land Surveyor at the time of the survey and is not a guarantee or warranty, either implied or expressed."
 - A title search was not conducted by a Certified Title Company. All documents were provided by the client/clients and/or researched by the Surveyor, and may be subject to record/unrecorded: easements, rights-of-way, covenants, building setback lines, subdivision restrictions, zoning, land regulations with an accurate title search may reveal.
 - Any addresses shown on this plat were accurate at the time this plat was filed. Addresses are subject to change and should never be relied upon in place of legal description.

- LEGEND**
- P.O.B. POINT OF BEGINNING
 - EX. EXISTING
 - R/W RIGHT-OF-WAY
 - BL BUILDING LIMIT LINE
 - UE UTILITY EASEMENT
 - DE DRAINAGE EASEMENT
 - (NR) NONRADIAL LINE



FINAL PLAT
SLEEPY HOLLOW 3RD ADDITION PHASE 4

300 Points Parkway Blvd.
Yukon, Oklahoma 73099

Crafton Tull
architecture | engineering | surveying
405.787.6270 | 405.787.6276.1
www.craftontull.com

SHEET NO.: 2 OF 2
DATE: 01/18/25
PROJECT NO.: 24608900

DRAWING: G:\24608900\SLEEPY HOLLOW 3RD ADDITION PHASE 4\DRAWING\FINAL PLAT.DWG
DATE: 01/18/25 10:58:15 AM
PLOTTER: HP DesignJet 2500PS



Transmittal

Date: December 5, 2024
 To: Rachel Bernish/Danielle Charles
 Address: City of Chickasha
 Community Development
 117 N. 4th Street
 Chickasha, OK 73018
 Telephone #:
 RE: Sleepy Hollow 3rd Addition Phase 4
 Project #: 24608900

The following items are being transmitted: Attached; Other; For your use/ Records

NO. OF COPIES:	DATE:	DESCRIPTION:
1		Final Plat Application & Fee
12		Final Plat Copies
3		Sewer & Water Plans
2		Drainage Reports
3		Paving & Drainage Plans

Remarks:
 Digital submittal emailed 12/2/24

Email contacts:
Kendall.Dillon@craftontull.com
Loyd.Spaugy@craftontull.com
Jessica.Murphy@Craftontull.com

Signed: _____
 Kendall Dillon, PE/Loyd Spaugy, EI/jm
 Senior Vice President

CITY OF CHICKASHA
APPLICATION FOR SUBDIVISION PLAT APPROVAL

I (We), hereby make application for approval of the subdivision of land described below and on the accompanying plat under authority of the City of Chickasha's Subdivision Regulations. Supplementary materials are attached hereto and specifically made a part of this application for all purposes. I (We) accept responsibility for any errors or omissions on this form and accompanying supplementary materials even if such errors or omissions should result in the postponement of this plat review by the Planning Commission and/or City Council.

Applicant Name: JYM INVESTMENTS LLC Hossein Farzaneh, Manager

Address: 2252 N. Broadway, Moore, OK 73160

Phone Number: 405-692-2222

Owner's Name: Same

Property Owners Address: Same

Phone Number: Same

Engineer/Surveyor: Crafton Tull, Kendall W. Dillon P.E. Email: Kendall.Dillon@craftontull.com

Address: 300 Pointe Parkway Blvd., Yukon, OK 73099 kendall.dillon@craftontull.com

Phone Number: 405-787-6270 jessica.murphy@craftontull.com

Subdivision Location: S of W Country Club Road, East of S 16th Street T9, 6N, 7W
Sleepy Hollow 3rd Addition Phase 4

Total Acreage: 20.01± Total Lots: 42 Total To Be Developed: 42

Describe existing/proposed easements or other restrictions on or effecting the property:
None

Describe vacations of plats, easements, etc. needed:
None

Proposed Land Uses:

Present Zoning: R1 Proposed Zoning: R1

Proposed Land Use: Residential Subdivision



Applicant Signature: Kendall W. Dillon, P.E., VP Crafton Tull

12/2/2024
Date:

Agent for Owner, (email: Kendall.Dillon@craftontull.com)

4 copies of preliminary plat & electronically
12 - Final Plat, 3 construction plans, 1 drainage report, 2 mylars/bonding (after PC & Council).



Oklahoma Department of Environmental Quality
 Water Quality Division | (405) 702-8100
 707 N. Robinson, OKC, OK 73102-6010
 P.O. Box 1677, OKC, OK 73101-1677

Check type(s) of
 Construction Proposed

- Water Wells
- Waterlines
- Water Treatment
- Sanitary Sewer
- Wastewater Treatment
- Water Reuse

DEQ Form 583-B | July 2013

**Application for Permit to Construct Water Pollution Control
 or Public Water Supply Facilities and/or Supply Potable Water**

<p>A. Supply Potable Water: Date: _____, 20__</p> <p>ONLY complete if construction is for potable water supply other than applicant</p> <p>1. Applicant: _____</p> <p>2. PWS ID #: _____</p> <p>3. Phone #: _____</p> <p>4. Email: _____</p> <p>5. Purchaser: _____</p>	<p>B. Supply Reclaimed Water: Date: _____, 20__</p> <p>ONLY complete if construction is for reclaimed water other than supplier</p> <p>1. Supplier: _____</p> <p>2. S-#: R: _____</p> <p>3. Phone #: _____</p> <p>4. Email: _____</p> <p>5. User: _____</p> <p>6. Category: _____</p> <p>(Attach Forms 627-WRP and 627 LAP if applicable)</p>
---	---

C. Construction Facilities: Date: _____, 20__

1. Applicant: The City of Chickasha

2. S-# or PWSID #: S-10823

3. Phone #: 405-222-6010 Email: rachel.bernish@chickasha.org

4. Engineer's: Email: Loyd.Spaugy@craftontull.com Phone #: 405-787-2670 Fax #: _____

5. Construction Proposal: Sanitary Sewer Line Extension

6. Serves: Sleepy Hollow 3rd Addition Phase 4

7. Legal Description:

Quarter ___/4 ___/4 NW/4 Section 9 Township 6 N Range 7 W County Grady

Quarter ___/4 ___/4 NW/4 Section 9 Township 6 N Range 7 W County Grady

D. Fee: Enclosed is a check or money order (no cash) in the amount of \$ 703.86. (Make checks and money orders payable to the Oklahoma Department of Environmental Quality, Water Quality Division). If exempt from permit fees provide the Oklahoma Water Resources Board REAP Grant No. _____ and/or Emergency Grant No. _____.

		Yes	No
1. The applicant has been supplied with copies of all rules and standards promulgated by the Oklahoma Department of Environmental Quality for the construction and operation of the facility in question.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. To the best of the knowledge and belief of the applicant the plans, specifications, and engineering report comply with the requirements of the aforementioned rules and standards.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. The applicant agrees to provide inspection and be responsible for the construction and operation of the facility in accordance with the aforementioned rules and standards, and in accordance with state law agrees that the Oklahoma Department of Environmental Quality shall have access to the facility at any time during and after construction for the purpose of inspection for compliance with the provisions of the Environmental Code, 27A O.S. § 2-1-101 and following et seq.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. The applicant intends to own and operate the facility after construction is completed. If "No," provide information on responsibility for operation.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. The applicant is holder of or will obtain a deed or easement to the land upon which construction is planned. If "No," explain. _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. The land upon which construction is planned is within the corporate limits of a municipality. If "Yes," application should be executed by authorized agent of the municipality. If "Yes" and applicant is other than a municipality, PRIVATE APPLICANT WITHIN MUNICIPALITY section must be completed.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. The wastewater is treated by an on-site sewage disposal systems. If "No," the entity receiving, transporting, or treating the wastewater generated by the area is the applicant. If "No," the RECEIVE, TRANSPORT, OR TREAT section must be completed for sanitary sewer projects.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. All local zoning and other ordinances of public entities having jurisdiction concerning the construction of the proposed improvements have been satisfied. If "No" explain. _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

F. Funding Source(s) - Check the following source(s) that will be used to fund this construction project:

- | | |
|---|---|
| <input type="checkbox"/> Oklahoma Department of Environmental Quality | <input type="checkbox"/> Oklahoma Department of Commerce |
| <input type="checkbox"/> Drinking Water State Revolving Fund (DWSRF) | <input type="checkbox"/> Community Development Block Grant (CDBG) |
| <input type="checkbox"/> Oklahoma Water Resources Board | <input type="checkbox"/> U.S. Department of Agriculture (USDA-RD) |
| <input type="checkbox"/> Clean Water State Revolving Fund (CWSRF) | <input type="checkbox"/> Council of Government (COG) |
| <input type="checkbox"/> Rural Economic Action Plan Grant (REAP) | <input type="checkbox"/> Local Funds |
| <input type="checkbox"/> Emergency Grant | <input checked="" type="checkbox"/> Other Funding Sources: <u>Private Developer</u> |
| <input type="checkbox"/> State Revenue Bond Program (FAP) | |

Applicant Signature or Private Applicant Within Municipality

- Note:**
1. Application must be signed by the chief elective or executive officer of the applicant, or by the applicant himself if a sole proprietorship. Information must be legible.
 2. To be completed if proposed construction lies within the boundaries of a municipality or other responsible public entity and is to be owned, operated, and maintained by a private entity.

_____, hereby indicates awareness and approval of the proposed construction within its jurisdiction boundaries of the facilities address by this application. The concept plans, and specifications have been reviewed and are approved in accordance with this entities rules, regulations, laws, and ordinances, where applicable.

Rachel Bernish

Signature (1)

The City of Chickasha

Name of Organization (Print or Type)

Rachel Bernish

Name of Authorized Signature (Print or Type)

117 N 4th Street

Street Address (Print or Type)

Community Development Director

Title

Chickasha, OK 73018

City/State/Zip Code

David A. ...

Notary Public/Corporate Secretary/City Clerk

Private Entity Signature (1) or (2)

Name of Organization (Print or Type)

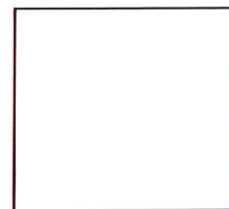
Name of Authorized Signature (Print or Type)

Street Address (Print or Type)

Title

City/State/Zip Code

Notary Public/Corporate Secretary/City Clerk



NOTARY SEAL



NOTARY SEAL

Receive, Transport, or Treat

Note: To be completed if proposed construction involves receiving, transporting, or treating wastewater by an entity other than the applicant.

_____, facility ID No. S-_____, hereby agrees to receive transport, and treat the wastewater generated from the area serviced by the proposed construction of this application. It further states that this entity's facilities have sufficient capacity to provide this service and are permitted under the rules and regulations of the Department of Environmental Quality.

Signature

Title

Mailing Address

City/State/Zip Code

Notary Public/Corporate Secretary/City Clerk

Name of Authorized Signature

Name of Organization



NOTARY SEAL



- Water Wells
- Waterlines
- Water Treatment
- Sanitary Sewer
- Wastewater Treatment
- Water Reuse

**Application for Permit to Construct Water Pollution Control
 or Public Water Supply Facilities and/or Supply Potable Water**

<p>A. Supply Potable Water: Date: _____, 20__</p> <p>ONLY complete if construction is for potable water supply other than applicant</p> <p>1. Applicant: _____</p> <p>2. PWS ID #: _____</p> <p>3. Phone #: _____</p> <p>4. Email: _____</p> <p>5. Purchaser: _____</p>	<p>B. Supply Reclaimed Water: Date: _____, 20__</p> <p>ONLY complete if construction is for reclaimed water other than supplier</p> <p>1. Supplier: _____</p> <p>2. S-#: R: _____</p> <p>3. Phone #: _____</p> <p>4. Email: _____</p> <p>5. User: _____</p> <p>6. Category: _____</p> <p>(Attach Forms 627-WRP and 627 LAP if applicable)</p>
---	---

C. Construction Facilities: Date: _____, 20__

1. Applicant: The City of Chickasha

2. S-# or PWSID #: OK1010821

3. Phone #: 405-222-6012 Email: rachel.bernish@chickasha.org

4. Engineer's: Email: Loyd.Spaugy@craftontull.com Phone #: 405-787-2670 Fax #: _____

5. Construction Proposal: Water Line Extension

6. Serves: Sleepy Hollow 3rd Addition Phase 4

7. Legal Description:

Quarter ___/4 ___/4 NW/4 Section 9 Township 6 N Range 7 W County Grady

Quarter ___/4 ___/4 NW/4 Section 9 Township 6 N Range 7 W County Grady

D. Fee: Enclosed is a check or money order (no cash) in the amount of \$ 703.86. (Make checks and money orders payable to the Oklahoma Department of Environmental Quality, Water Quality Division). If exempt from permit fees provide the Oklahoma Water Resources Board REAP Grant No. _____ and/or Emergency Grant No. _____.

		Yes	No
1. The applicant has been supplied with copies of all rules and standards promulgated by the Oklahoma Department of Environmental Quality for the construction and operation of the facility in question.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. To the best of the knowledge and belief of the applicant the plans, specifications, and engineering report comply with the requirements of the aforementioned rules and standards.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. The applicant agrees to provide inspection and be responsible for the construction and operation of the facility in accordance with the aforementioned rules and standards, and in accordance with state law agrees that the Oklahoma Department of Environmental Quality shall have access to the facility at any time during and after construction for the purpose of inspection for compliance with the provisions of the Environmental Code, 27A O.S. § 2-1-101 and following et seq.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. The applicant intends to own and operate the facility after construction is completed. If "No," provide information on responsibility for operation.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. The applicant is holder of or will obtain a deed or easement to the land upon which construction is planned. If "No," explain. _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. The land upon which construction is planned is within the corporate limits of a municipality. If "Yes," application should be executed by authorized agent of the municipality. If "Yes" and applicant is other than a municipality, PRIVATE APPLICANT WITHIN MUNICIPALITY section must be completed.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. The wastewater is treated by an on-site sewage disposal systems. If "No," the entity receiving, transporting, or treating the wastewater generated by the area is the applicant. If "No," the RECEIVE, TRANSPORT, OR TREAT section must be completed for sanitary sewer projects.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. All local zoning and other ordinances of public entities having jurisdiction concerning the construction of the proposed improvements have been satisfied. If "No" explain. _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

F. Funding Source(s) - Check the following source(s) that will be used to fund this construction project:

- | | |
|---|---|
| <input type="checkbox"/> Oklahoma Department of Environmental Quality | <input type="checkbox"/> Oklahoma Department of Commerce |
| <input type="checkbox"/> Drinking Water State Revolving Fund (DWSRF) | <input type="checkbox"/> Community Development Block Grant (CDBG) |
| <input type="checkbox"/> Oklahoma Water Resources Board | <input type="checkbox"/> U.S. Department of Agriculture (USDA-RD) |
| <input type="checkbox"/> Clean Water State Revolving Fund (CWSRF) | <input type="checkbox"/> Council of Government (COG) |
| <input type="checkbox"/> Rural Economic Action Plan Grant (REAP) | <input type="checkbox"/> Local Funds |
| <input type="checkbox"/> Emergency Grant | <input checked="" type="checkbox"/> Other Funding Sources: <u>Private Developer</u> |
| <input type="checkbox"/> State Revenue Bond Program (FAP) | |

Applicant Signature or Private Applicant Within Municipality

- Note:**
1. Application must be signed by the chief elective or executive officer of the applicant, or by the applicant himself if a sole proprietorship. Information must be legible.
 2. To be completed if proposed construction lies within the boundaries of a municipality or other responsible public entity and is to be owned, operated, and maintained by a private entity.

_____, hereby indicates awareness and approval of the proposed construction within its jurisdiction boundaries of the facilities address by this application. The concept plans, and specifications have been reviewed and are approved in accordance with this entities rules, regulations, laws, and ordinances, where applicable.

Rachel Bernish

Signature (1)

The City of Chickasha

Name of Organization (Print or Type)

Rachel Bernish

Name of Authorized Signature (Print or Type)

117 N 4th Street

Street Address (Print or Type)

Community Development Director

Title

Chickasha, OK 73018

City/State/Zip Code

Daniel Cline

Notary Public/Corporate Secretary/City Clerk

Private Entity Signature (1) or (2)

Name of Organization (Print or Type)

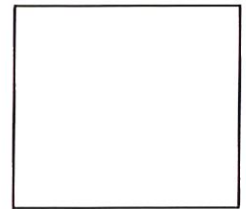
Name of Authorized Signature (Print or Type)

Street Address (Print or Type)

Title

City/State/Zip Code

Notary Public/Corporate Secretary/City Clerk



NOTARY SEAL



NOTARY SEAL

Receive, Transport, or Treat

Note: To be completed if proposed construction involves receiving, transporting, or treating wastewater by an entity other than the applicant.

_____, facility ID No. S-_____, hereby agrees to receive transport, and treat the wastewater generated from the area serviced by the proposed construction of this application. It further states that this entity's facilities have sufficient capacity to provide this service and are permitted under the rules and regulations of the Department of Environmental Quality.

Signature

Title

Mailing Address

City/State/Zip Code

Daniel Cline

Notary Public/Corporate Secretary/City Clerk

Name of Authorized Signature

Name of Organization



NOTARY SEAL



**Sanitary Sewer Extensions, Lift Stations, and Force Mains
 Engineering Report Form**

The City of Chickasha proposes the construction of a sanitary sewer extension(s), lift station(s), and/or force main(s) in the manner indicated by the information contained herein and by the plans, profiles, specifications, and other data attached hereto. The plans and specifications have been approved and signed by the proper city officials or owner and an application for a permit properly executed by the Mayor, Chairman of the Board or owner accompanies this report.

I. General Information

1. Name of Facility: Sleepy Hollow 3rd Addition Phase 4

2. Facility Number: S- 10823

3. Is the facility under any legal enforcement? Yes No

If Yes, Case Number: _____

4. Legal Description: /4, /4, ^{NW} /4, of Section 9, T- 6 - N, R- 7 - W, I. M. / C. M.,
Grady County

5. Population Served by System: 147, Actual ; Estimated

6. The entity receiving, transporting, and treating the waste is the applicant? Yes No
 If No, an application to receive, transport, and treat the wastewater is included? This application must be from the entity that will treat the wastewater Yes No

7. Technical specifications for the sanitary sewer extension(s), lift station(s), and/or force main(s) are provided? Yes No
 If No, the most current City Ordinances or Standards are referred to? Yes No
 If Yes, the Ordinances/Standards are included or on file with the DWSRF/Construction Permit Section, Water Quality Division, Oklahoma Department of Environmental Quality.

8. The area of the proposed development: 20.01 Acres
 If area of development is 1 acre or more, has the developer/builder obtained a DEQ Storm Water Construction Permit? Yes No
 Developers/builders are required to obtain a DEQ Storm Water Construction Permit for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. § 2-6-201 et seq.

- | | | |
|--|--------------------------|-------------------------------------|
| | Yes | No |
| 9. Proposed sewer line(s) is (are) located on the street side of the lots? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- If Yes, the following reasons are given:
-

II. Sanitary Sewer Line Extension Technical Information

- | | | |
|---|-------------------------------------|-------------------------------------|
| 1. A minimum of 30 inches of earth cover is provided? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If No, explain: _____ | | |
| 2. Leakage tests are specified in accordance with OAC 252:656-5-5(b)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Allowable leakage does not exceed 10 gallons per inch diameter per mile per day? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Deflection tests are specified for all flexible pipe in accordance with OAC 252:656-5-5(a)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Bedding and backfill in accordance with OAC 252:656-5-3 are specified? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Portion(s) of the proposed sewer system will be at or below normal ground water level? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes, describe the portion(s): _____ | | |
| 7. Design velocity(ies) of proposed line(s) at full or half full flow is(are) 2 ft/sec? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If no, explain: _____ | | |
| 8. Are there any possible cross connections between the sanitary sewer and any public water supply? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. A minimum of two (2) feet of vertical separation and ten (10) feet of horizontal separation between sewer line and potable waterlines is maintained? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If No, the special provisions of OAC 252:656-5-4(c)(3) are met? | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Are there any existing or proposed water wells within 50 feet of the sewer? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Are there any petroleum storage tanks within 50 feet of the sewer? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Are there any stream crossings? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If Yes, do the plans and/or specifications contain all the requirements of OAC 252:656-5-4(e)? | <input type="checkbox"/> | <input type="checkbox"/> |
| If no, explain: _____ | | |

13. Are there any aerial crossings? Yes No

If Yes, do the plans and/or specifications contain all the requirements of OAC 252:656-5-4(d)? Yes No

If no, explain: _____

14. Sewer line materials:

	Diameter (inches)	Length (feet)	Material
1.	8	1,805	PVC
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

15. Detailed specifications list ASTM standards for all pipe, material, and construction methods in accordance with OAC 252:656-5-3(a)? Yes No

16. Estimated flow for each line: 14,700 gpd, _____, _____

17. Manholes:

a. Sewer invert elevations are shown to the nearest 0.01 feet? Yes No

b. Manholes are numbered and top of manhole rim elevation is shown to the nearest 0.1 feet? Yes No

If no explain: _____

c. Manholes have a minimum 48 - inch inside diameter? Yes No

d. Manhole bases are a minimum of eight (8) inches thick and extend at least 4 inches beyond the manhole wall? Yes No

e. The strength of the concrete material used to construct manholes is 3000 psi or greater? Yes No

f. Precast reinforced concrete manholes conform to ASTM C-478? Yes No

g. Inlet and outlet lines are joined to the manhole with a water tight connection that allows for differential settlement of the pipe and the manhole to take place in accordance with OAC 252:656-5-4(g)(4)? Yes No

h. Are there brick or concrete block manholes? Yes No

* Brick or concrete block manholes will not be approved in accordance with OAC 252:656-5-3(f)

	Yes	No
18. Receiving line:		
a. Size of receiving line: <u>8"</u>		
b. Hydraulic capacity of receiving line: <u>495,367 gpd</u>		
c. Current peak flow in receiving line: <u>168,000 gpd</u>		
19. Six inch sewer line(s) is(are) proposed?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes, explain: _____		
20. The proposed sewer line(s) is (are) located upstream of an existing or proposed lift station?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes, the following information is required:		
a. Location of existing or proposed lift station(s): _____		
b. Lift station design capacity: _____		
c. Existing flow at lift station: _____		
d. Records indicate that the lift station has experienced bypasses caused by inadequate capacity?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, have plans and specifications been submitted for the suitable improvements to be made to the lift station?	<input type="checkbox"/>	<input type="checkbox"/>

III. Lift Station and Force Main Technical Information

	Yes	No
A. Lift Station:		
1. Design capacity of proposed lift station(s): _____ , _____		
2. Number of pumps in the proposed lift station(s): _____ , _____		
3. Emergency operation:		
One of the following must be provided:		
a. Telemetry and a standby generator (automatically startup and operation in the event of a power failure) are provided?	<input type="checkbox"/>	<input type="checkbox"/>
b. Four hours of storage above the alarm level, telemetry, and a portable pump or generator is provided?	<input type="checkbox"/>	<input type="checkbox"/>
c. Twenty-four (24) hours of storage above the alarm level with an audio/visual alarm system is provided?	<input type="checkbox"/>	<input type="checkbox"/>

	Yes	No
4. Pump specifications:		
a. Pump Number: _____, _____, _____		
b. Type of pump: _____, _____, _____		
c. Pump capacity: _____, _____, _____		
d. TDH head: _____, _____, _____		
e. Diameter of Suction Line: _____, _____, _____		
5. Pumps can be removed with out dewatering or manually disconnecting any piping in the well?	<input type="checkbox"/>	<input type="checkbox"/>
6. Pumps are capable of passing a three (3) inch sphere?	<input type="checkbox"/>	<input type="checkbox"/>
7. Pumps are closed coupled or submersible?	<input type="checkbox"/>	<input type="checkbox"/>
8. Electrical equipment and controls located in enclosed areas meets National Electrical Code for hazardous conditions?	<input type="checkbox"/>	<input type="checkbox"/>
9. Pumps automatically alternate?	<input type="checkbox"/>	<input type="checkbox"/>
10. Pumps, motors, and other mechanical and electrical equipment can be easily removed without entering the wet well?	<input type="checkbox"/>	<input type="checkbox"/>
11. Shut-off valves are located on discharge lines of each pump between the pump and the valve?	<input type="checkbox"/>	<input type="checkbox"/>
12. Check valves are located on discharge lines of each pump?	<input type="checkbox"/>	<input type="checkbox"/>
13. Valving is located in a separate pit?	<input type="checkbox"/>	<input type="checkbox"/>
14. A vent is provided?	<input type="checkbox"/>	<input type="checkbox"/>
15. Wet well floor has a minimum slope of 1 to 1 to the pump inlets?	<input type="checkbox"/>	<input type="checkbox"/>
16. Flood elevation: 25 year _____ ft. and 100 year _____ ft.		

B. Force Main:	Yes	No
1. Diameter of force main(s): _____, _____, _____		
2. Length of force main(s): _____, _____, _____		
3. Force main material: _____, _____, _____		
4. Calculated velocity in force main (ft/sec): _____, _____, _____		
5. Leakage tests on the force main are specified?	<input type="checkbox"/>	<input type="checkbox"/>
6. Air relief valves are positioned at the high points in the force main?	<input type="checkbox"/>	<input type="checkbox"/>

Yes No

7. Force main reaction blocking is provided?

8. Force main terminates in the receiving manhole not more than 2 feet above flow line?

Professional Engineer's Certification:

I certify that, to the best of my knowledge, all the information provided in this engineering report form is correct and no significant information necessary for a proper evaluation of the project has been omitted:

Signature of Professional Engineer: *Kendall W. Dillon* Date: 01/20, 2025

Name of Professional Engineer: Kendall Dillon, P.E

State of Oklahoma Professional Engineer No: _____

Phone No. : (405) 787-6270



Seal



Oklahoma Department of Environmental Quality
 Water Quality Division | Phone: 405-702-8100
 Construction Permitting Section
 707 N. Robinson, OKC, OK 73102-6010
 P.O. Box 1677, OKC, OK 73101-1677

Water Distribution Systems and Ground Water Wells Engineering Report Form

The City of Chickasha proposes the construction of a waterline extension(s), ground water well(s), pumping facility, chlorination facility, and/or water storage facility in the manner indicated by the information contained herein and by the plans, profiles, specifications, and other data attached hereto. The plans and specifications have been approved and signed by the proper city officials or owner and an application for a permit properly executed by the Mayor, Chairman of the Board or owner accompanies this report.

I. General Information

1. Name of Facility Sleepy Hollow 3rd Addition Phase 4

2. PWSID Number OK1010821

3. Legal Description: /4, /4, ^{NW}/4, of Section 9, T- 6 - N, R- 7 - W, I.M./C.M.,
 County Grady

4. Source of Water Supply _____

a. Surface _____, Ground _____, or Purchase _____

b. Community Non-Community

c. Waterline is for distribution
 Raw water transmission line (if, so then go to P.E. certification)

5. Population Served by System: 147

6. Type of Service Area (Rural waterline extension, Municipal, Mobile Home Park, Camp Grounds, School, Etc.):
Residential Subdivision

7. Number of Service Connections (System): 42

8. Technical specifications for the proposed waterline extension, booster pump(s), and water well(s) are provided?	Yes	No
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If No, the most current City Ordinances or Standards are referred to?	Yes	No
If Yes, the Ordinances/Standards are included or on file with the Construction Permit Unit, Water Quality Division, Oklahoma Department of Environmental Quality.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

9. The area of the proposed development: 20.01 Acres Yes No

If area of development is 1 acre or more, has the developer/builder obtained a DEQ Storm Water Construction Permit?

Developers/builders are required to obtain a DEQ Storm Water Construction Permit for a construction site that will disturb five (5) acres or more in accordance with OPDES, 27A O.S. § 2-6-201 et seq.

II. Waterline Extension Technical Information

A. Municipal Waterline Extensions	Yes	No
1. The proposed waterline system is designed to maintain a minimum pressure of 25 psi at all points under all conditions of flow?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Hydraulic analysis based on flow demands and pressure requirements is used to size all water mains?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Hydraulic analysis is provided (hydraulic analysis is required for the review process)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Number of service connections to be served by this waterline after the construction is complete: <u>42</u>		
5. A minimum waterline size of six (6) inches in residential areas and eight (8) inches in high value districts are proposed?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. The normal static pressure throughout the area to be served will range from <u>72</u> to <u>83</u> psi.		
7. The normal dynamic pressure throughout the area to be served will range from <u>59</u> to <u>72</u> psi.		
8. Flushing hydrants that discharge above the ground surface are provided for dead-end lines?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Positive closing valves are located so that a single break in the line will require no more than 500 linear feet of line to be disconnected in high value districts and 1,320 linear feet in other areas?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Hydrants are provided at each intersection and at intermediate points so spacing does not exceed 600 feet?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Hydrants should have one (1) 4 ½ inch pumper outlet, not less than two (2) 2 ½ inch hose outlets.		
12. Hydrants, with 4 ½ inch pumper outlets are to be connected to mains smaller than 6 inches? If Yes, explain _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13. Drains from hydrant barrels do not connect to any sanitary sewer or storm drain?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
14. Air relief valves are provided at high points?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

- | | | |
|--|--------------------------|-------------------------------------|
| | Yes | No |
| 15. In large mains, blow offs are provided at low points? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 16. Are there any cross connections between the public water supply and any sanitary sewer or storm drain? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

B. Rural Waterline Extensions

1. The proposed waterline system is designed to maintain a minimum pressure of 25 psi at all points under all conditions of flow?
2. Hydraulic analysis based on flow demands and pressure requirements is used to size all water mains?
3. Hydraulic analysis is provided (hydraulic analysis is required for the review process)?
4. Number of service connections to be served by this waterline after the construction is complete: _____
5. The normal static pressure throughout the area to be served will range from _____ to _____ psi.
6. The normal dynamic pressure throughout the area to be served will range from _____ to _____ psi.
7. Flushing hydrants that discharge above the ground surface are provided for dead-end lines?
8. Valves are located at no more than two (2) mile intervals?
9. Air relief valves are located at high points in the distribution system?
10. Are there any cross connections between the public water supply and any sanitary sewer or storm drain?

C. Installation of Waterlines (To Be Completed For All Municipal and Rural Waterline Extensions)

1. Specifications:

a. Pipe material	Applicable Standard	Class	Pressure Rating
Cast Iron	_____	_____	_____
Ductile Iron	_____	_____	_____
PVC	AWWA	900	200
HDPE	_____	_____	_____
Other	_____	_____	_____

b. Minimum Depth of Cover (30 inches minimum): 48"

- | | | |
|--|-------------------------------------|--------------------------|
| | Yes | No |
| c. Pressure and Leakage Testing in accordance with AWWA C-601? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| d. Disinfection Procedures in accordance with AWWA C-651? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

	Yes	No
e. Reaction blocking is provided at all bends, tees, and hydrants?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Installation of waterlines meets AWWA and Oklahoma DEQ construction standards?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does this water line project involve construction along any state or federal highway?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes, has the Oklahoma Department of Transportation (ODOT) been notified, and, do the plans show the location of all affected utilities on file with ODOT?	<input type="checkbox"/>	<input type="checkbox"/>
3. Minimum horizontal separation between water and sewer lines is 10 feet?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If no, please indicated minimum possible horizontal separation: _____ (If 10 feet of separation is not possible, the water line must be constructed in a separate trench and the sewer line designed, constructed, and tested as water line pipe in accordance with OAC 252:656-5-4 (c).)		
4. Minimum horizontal separation between plastic water lines and gasoline storage tanks (including appurtenances) is at least 50 feet?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If no, cast iron must be used for water line pipe and in no case be closer than 10 feet to any part of the storage tank system.		
5. Minimum horizontal separation between water and all parts of septic tanks and absorption fields, or other sewage treatment and disposal system is 15 feet?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Minimum horizontal separation distance between waterlines existing or future storm sewers, raw water, oil and gas (includes natural gas), and buried electric lines is 10 feet?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If no, the minimum horizontal separation for storm sewer lines is ___ feet, raw waterlines is ___ feet, oil & gas lines is ___ feet, and buried electric lines is ___ feet.		
7. Where waterlines and sewer lines intersect the minimum vertical separation (edge to edge) is <u>24</u> inches.		
8. Hydrants or other flushing devices capable of flow velocities of at least 2 feet per second in the waterline are installed at all dead-ends?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Proposed waterline extension involves surface water crossings?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, above water crossings <input type="checkbox"/> or under water crossing <input type="checkbox"/> . Width of crossing _____ ft.		
If above water crossing:		
a. waterline is adequately supported and anchored?	<input type="checkbox"/>	<input type="checkbox"/>
b. waterline is adequately protected from damage and freezing?	<input type="checkbox"/>	<input type="checkbox"/>
c. expansion joints are provided at each end of the crossing?	<input type="checkbox"/>	<input type="checkbox"/>
d. waterline is easily accessible for repair?	<input type="checkbox"/>	<input type="checkbox"/>
If under water crossing is greater than 15 feet:		
a. minimum cover provided is _____ feet,		
b. waterline has flexible watertight joints?	<input type="checkbox"/>	<input type="checkbox"/>
c. valves are provided at both ends of the water crossing?	<input type="checkbox"/>	<input type="checkbox"/>

Yes No

d. the valve closest to the water source is in a manhole?

e. permanent sampling taps are provided on each side of the valve within the manhole?

10. Waterlines proposed:

Line Segment	Diameter (inches)	Length	Material
_____	6	6	PVC
_____	8	1,746	PVC
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

11. Onsite inspection of the proposed waterline construction will be inspected by:

Engineering Firm?

Owner?

Other (please specify)? Municipality

12. Is this water line for Commercial? or Residential?

13. What is the maximum square footage of the dwelling or building connecting to the water line? 2,500 sf

14. International Fire Code (IFC):

Building Classification _____, Minimum fire flow _____ gpm, Duration _____ hours.

Not Applicable

15. What is the available fire flow for one and two family dwellings less than 3,600 sf? 1000 gpm (1,000 gpm is required.) If less than 1,000 gpm is available has the fire chief authorized such reduction in flow, please provide letter for proof of reduction and acceptance.

16. What is the available fire flow for other buildings? 1,000 gpm (Please refer to table B105.1 of the 2009 IFC).

III. Ground Water Wells

1. General information

a. A completed "Checklist for Well Head Protection" is required for all new well construction. A completed "Checklist for Well Head Protection" is included in the plan documents. Yes No

b. Number of wells _____

c. Capacity of well(s): (# 1) _____, (# 2) _____, (# 3) _____, (# 4) _____

d. Well depth(s) (# 1) _____, (# 2) _____, (# 3) _____, (# 4) _____

e. Legal Description:

Well # 1 ___ /4, ___ /4, ___ /4, of Section _____, T- ___ - ___, R- ___ - ___, I. M. / C. M., _____ County

Well # 2 ___ /4, ___ /4, ___ /4, of Section _____, T- ___ - ___, R- ___ - ___, I. M. / C. M., _____ County

Well # 3 ___ /4, ___ /4, ___ /4, of Section _____, T- ___ - ___, R- ___ - ___, I. M. / C. M., _____ County

Well # 4 ___ /4, ___ /4, ___ /4, of Section _____, T- ___ - ___, R- ___ - ___, I. M. / C. M., _____ County

f. Type of Well (dug, driven, or drilled): _____

g. Name and Characteristics of Aquifer:

h. One Hundred Year Flood Elevation: _____

i. Water Well Elevation of Wells: (#1) _____ (#2) _____ (#3) _____ (#4) _____

2. General Water Well Construction

Yes No

a. Well Casing:

1. Type of well casing: _____

2. Diameter of well casing: _____

3. Thickness of well casing: _____

4. Depth of well casing: _____

5. Well casing extends a minimum of 12 inches above the pump house floor and 18 inches above the final ground surface?

6. The top of the well casing is sealed with a sanitary well seal to properly protect against the entrance of contamination into the well?

b. Surface Casing:

1. Type of surface casing: _____

2. Diameter of surface casing: _____

3. Thickness of surface casing: _____

4. Depth of surface casing: _____

5. Surface casing extends a minimum of 12 inches above the pump house floor and 18 inches above the final ground surface?

c. Type, depth, and thickness of grout: _____

d. Type and length of screen: _____

	Yes	No
e. The water well location is at the highest point on the premises?	<input type="checkbox"/>	<input type="checkbox"/>
f. The pump house floor is located at least two (2) feet above the 100 year flood elevation?	<input type="checkbox"/>	<input type="checkbox"/>
g. Well(s) is provided with a means to measure the water level(s) periodically?	<input type="checkbox"/>	<input type="checkbox"/>
h. Well(s) has provisions for venting the well casing to the atmosphere?	<input type="checkbox"/>	<input type="checkbox"/>
i. The discharge piping is equipped with the following:		
1. Check valve?	<input type="checkbox"/>	<input type="checkbox"/>
2. Shut-off valve?	<input type="checkbox"/>	<input type="checkbox"/>
3. Pressure gauge?	<input type="checkbox"/>	<input type="checkbox"/>
4. Flow meter?	<input type="checkbox"/>	<input type="checkbox"/>
5. A smooth nosed sampling tap located on the upstream side of the shut-off valve and at a point where positive pressure is maintained?	<input type="checkbox"/>	<input type="checkbox"/>
j. All exposed piping, valves, and appurtenances are protected against physical damage and freezing?	<input type="checkbox"/>	<input type="checkbox"/>
3. Well development is included as a part of the specifications and meets the requirements of OAC 252:626-7-4 (a)?	<input type="checkbox"/>	<input type="checkbox"/>
4. Disinfection of the well and ground water is specified and meets the requirements of OAC 252:626-7-4 (d)&(e)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Chlorination facilities required for all ground water systems are proposed?	<input type="checkbox"/>	<input type="checkbox"/>
1. Type of chlorinator: _____		
2. Proposed chlorination facility meets the requirements of OAC 252:626-11 and OAC 252:626-11-4?	<input type="checkbox"/>	<input type="checkbox"/>
6. Water Well Pumps:		
a. Type of pumps proposed: _____		
b. Type of pump motor: _____		
c. Pump capacity: _____ gpm		
d. Operating head: _____ feet		
e. Voltage: _____		
f. Auxiliary power source is provided?	<input type="checkbox"/>	<input type="checkbox"/>
If No, explain: _____		

IV. Disinfection Facilities

Yes

No

1. Daily flow of water to be treated: _____ gpd.

2. A flow meter is provided in order to measure water flow to determine chemical application rate?

3. Disinfection chemicals specified: _____

4. Type of chlorinator specified: _____

5. Maximum feed range: _____ Minimum feed range: _____

6. Capacity of chlorinator can meet chlorine demands at maximum flow?

7. Provisions are provided for measuring the quantities of chemicals used?

8. Standby equipment is provided?

9. A minimum of 30 minutes contact time is provided for ground water?

10. Residual chlorine of 0.2 mg/l at distant points is provided for?

11. Chlorine residual test equipment is provided?

12. Use of chlorine gas is proposed?

If Yes: _____

a. A separate room is provided?

b. A shatter resistant, clear glass inspection window is installed in an exterior door or interior wall to permit the chlorinator to be viewed without entering the room is provided?

c. The chlorine room is constructed in such a manner that all openings between the chlorine room and the remainder of the plant are sealed?

d. Scales are provided for weighing cylinders?

e. The chlorine room is equipped with a ventilating fan with a capacity which provides one complete air change per minute in the room?

f. Exhaust fans take suction near the floor?

g. Switches for fans and lights are located outside of the room, at the entrance, with a signal light indicating when the fan is in operation?

h. A heater is provided which has the capability of heating the chlorine room to 60 °F?

i. Chlorine gas lines that extend beyond the chlorine gas room are feed under vacuum?

V. Pumping Facilities

Yes

No

A. Pump Stations

- | | | |
|---|--------------------------|--------------------------|
| 1. One hundred year flood elevation: _____ | | |
| 2. Site is accessible at all times, regardless of floods? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Site will be graded so as to lead surface drainage away from the station so water will not enter or pool against the building? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Building has outward-opening doors of adequate size? | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. All floors slope 0.3 inch per foot to a suitable drain? | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. All construction shall be in accordance with state and local safety, building, electrical, plumbing, and sanitary codes? | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Provisions are provided for adequate heating? | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Pump house is adequately lighted throughout and all electrical work conforms with requirements of National Electrical Code and the American Insurance Association? | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. A means of bypassing the pumping station is provided? | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Pumping station is equipped with a flow meter? | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Controls provide for proper alternation of the pumps? | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Booster pumps are equipped and controlled so that: | | |
| a. they will not produce negative pressure in their suction lines? | <input type="checkbox"/> | <input type="checkbox"/> |
| b. the intake pressure will be at least 20 psi when the pump is in normal operation? | <input type="checkbox"/> | <input type="checkbox"/> |
| c. the pump will automatically cutoff if the pressure in the suction line falls below 10 psi? | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Provisions are made for stand-by emergency power in the event of a power failure? | <input type="checkbox"/> | <input type="checkbox"/> |

If no explain: _____

B. Pumps

- | | | |
|---|--------------------------|--------------------------|
| 1. Type of pump(s): _____ | | |
| 2. At least two pumps are provided? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. With one pump out of service, the remaining pump(s) is(are) capable of providing the maximum daily pumping demand of the system? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. A check valve of the non-slam type is located at each pump casing? | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. A positive closing valve is located on the discharge line after the check valve? | <input type="checkbox"/> | <input type="checkbox"/> |

- | | Yes | No |
|--|--------------------------|--------------------------|
| 6. Piping is protected against freezing? | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Shut-off valves are provided on the suction line to each pump? | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Each pump has a standard pressure gauge on its discharge line? | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Each pump has a compound pressure gauge on its suction line? | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Each pump is provided with smooth nosed sampling cocks on the suction and discharge lines? | <input type="checkbox"/> | <input type="checkbox"/> |

VI. Water Storage Facilities

- | | Yes | No |
|---|--------------------------|--------------------------|
| 1. Water storage tank is located near centers of high demand? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. One hundred year flood plain elevation: _____ | | |
| 3. Type of storage tank(s): _____ | | |
| 4. Hydraulic analysis is included? | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. The normal static pressure in the receiving line is _____ | | |
| 6. The normal dynamic pressure in the receiving line is _____ | | |
| 7. Base elevation: _____ | | |
| 8. Low water level elevation: _____ | | |
| 9. Low water level elevation of any other water storage facilities on the distribution system:
_____, _____, _____, _____. | | |
| 10. High water level elevation: _____ | | |
| 11. High water level elevation of any other water storage facilities on the distribution system:
_____, _____, _____, _____. | | |
| 12. Level controls are provided? | <input type="checkbox"/> | <input type="checkbox"/> |
| If No explain: _____ | | |
| 13. A vent is provided? | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Tank is equipped with an overflow which is brought down to an elevation between 12 and 24 inches above the ground surface? | <input type="checkbox"/> | <input type="checkbox"/> |

	Yes	No
15. Separate inlet and outlet lines that provide for positive circulation are provided?	<input type="checkbox"/>	<input type="checkbox"/>
If no explain: _____		
16. The inlet line terminates at a point between 30% and 50 % of the tank height?	<input type="checkbox"/>	<input type="checkbox"/>
17. A means of bypassing the tank is provided?	<input type="checkbox"/>	<input type="checkbox"/>
18. Convenient access to the interior of the tank for cleaning and maintenance is provided?	<input type="checkbox"/>	<input type="checkbox"/>
19. Type of paint used: _____ ; Manufacturer: _____		
20. Paint proposed is listed by the National Sanitation Foundation as meeting the ANSI/ NSF standards for contact with potable water?	<input type="checkbox"/>	<input type="checkbox"/>
21. Disinfection in accordance with AWWA C-652 is provided?	<input type="checkbox"/>	<input type="checkbox"/>
22. Fencing is provided for protection from trespassing?	<input type="checkbox"/>	<input type="checkbox"/>

Professional Engineer's Certification:

I certify that, to the best of my knowledge, all the information provided in this engineering report form is correct and no significant information necessary for a proper evaluation of the project has been omitted:

Signature of Professional Engineer: *Kendall W. Dillon*
Date: January 20, 2025
Name of Professional Engineer: Kendall Dillon, P.E
State of Oklahoma Professional Engineer No: 21515
Phone No: (405) 787-6270



Seal