

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, APRIL 7, 2025, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, April 2, 2025.



Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 2nd day of April, 2025.

My Commission Expires: 10-1-2026





Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

APRIL 7, 2025

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
- 2. Citizen Comments.**
- 3. Council Communications.**
- 4. Consent Docket:**
 - a. Acceptance of the Minutes of the March 3, 2025, Regular meeting and the Minutes of the March 17, 2025, Special Meeting.
 - b. Acceptance of the Claims List.
 - c. Acceptance of the MOU with the Police Department and the ODMHSAS

for Opioid Education and overdose education and naloxone distribution (OEND).

- d. Authorize Staff to solicit bids for RFP COC-2501 - Provide Veterinary Services for the Chickasha Animal Shelter.
- e. Approval of the Ben and Jay's Pizzeria sign for display at the Sports Complex.
- f. Approval of the 2025-2026 Grady County Criminal Justice Authority Jail Contract between the Grady County Criminal Justice Authority and the Chickasha Police Department and authorize the Mayor to execute the same.
- g. Acknowledge receipt of the February 2025 Check Detail Report from the Economic Development Council of Chickasha, Inc.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Public Hearing - to discuss and consider the Use on Review Application for 611 W Grand for Cynthia Teague for a Liquor Store.
- b. Discussion, consideration and possible action to approve Ordinance 2025-05 for a Use on Review Permit for Cynthia Teague for a liquor store to be located 611 W Grand.
- c. Discussion, consideration and possible action to approve the Police Department analytics contract with LexisNexis
- d. Discussion, consideration and possible action to approve Change Order 1 for project COC-2406, Design/Build 2024 City Council Chambers A/V Improvements.
- e. Discussion, consideration, and possible action to approve temporary street closure for the 2nd Annual Old Town Chickasha Car Show to be held in the 100–300 blocks of Chickasha Avenue on October 18, 2025, from 8:00 a.m. to 2:00 p.m.
- f. Discussion, consideration, and possible action to approve a request from the Chickasha Rotary Club to conduct a 5K & Fun Walk at 7:00 a.m. on Saturday, May 3, 2025.
- g. Discussion, consideration, and possible action to approve the payment of the 2025-2026 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,338.18.
- h. Discussion, consideration, and possible action to approve a temporary street closure for the Refuge Pray Up - Day of Prayer event in the

Shannon Springs Park on April 12, 2025 from 7:00 p.m. to 9:00 p.m.

- i. Discussion, consideration and possible action to accept a grant award from the Firehouse Subs Public Safety Foundation for 35 sets of Wildland Bunker Gear (Lakeland Coats & Pants) valued at \$24,850.00 for the City of Chickasha Fire and Emergency Medical Services.

7. Executive Session:

8. Motion to Adjourn.