

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, APRIL 21, 2025, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, April 16, 2025.



---

Susan M. McDaniel, CMC

Sworn to and subscribed before me on this 16th day of April 2025.

My Commission Expires: \_\_10-1-2026\_\_



---

Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**APRIL 21, 2025**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
  - a. Motion and Second that Council Adjourn Sine Die.
  - b. Oath of Office is administered to incoming Council Members by the City Attorney. (Council Members will then sign the necessary documents, then assume their seats at the Council table.)
  - c. Call to Order and Roll Call.
  - d. Presentations to Outgoing Council Members.
  - e. Selection of Mayor Pro Tempore
- 2. Citizen Comments.**
- 3. Council Communications.**

**4. Consent Docket:**

- a. Acceptance of the Minutes of the April 7, 2025, regular meeting,
- b. Acceptance of the Claims List.
- c. Approve the contract with Local Government Testing Consortium, LLC for management of the City's random drug screening program in an amount not to exceed \$8465.00, and authorize the Mayor to execute same.
- d. Approve acceptance of the OEC Operation Roundup Grant for the Police Department
- e. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Details for March 2025.
- f. Acceptance of the Financials for March 2025.
- g. Acceptance of Resolution 2025-07R amending the FY 24-25 Budget.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration, and possible action to appoint Mike Mosley to the Board of Adjustments to fill a vacancy with a term to expire June 30, 2026.
- b. Discussion, consideration, and possible action to appoint Eric Anderson to the Board of Adjustments to fill a vacancy with a term to expire June 30, 2027.
- c. Discussion, consideration, and possible action to enter into a Court Refurbishment Agreement with the Thunder Community Foundation and authorize the Mayor to execute the same.
- d. Discussion, consideration, and possible action to accept the Mayoral appointments to the City Council Finance Committee and appoint a Chairperson.
- e. Discussion, consideration and possible action to accept a permanent drainage easement in the Enclave Estates at Chickasha located in the Northeast Quarter of Section 6 Township 6 North, Range 7 West Chickasha, Oklahoma.

**7. Motion to Adjourn.**