

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, MAY 19, 2025, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, May 14, 2025.



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Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 14th day of May 2025.

My Commission Expires: 10-1-2026





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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**MAY 19, 2025**

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
- 2. Citizen Comments.**
- 3. Council Communications.**
  - a. Presentation by Pat Brooks, Chickasha Community Foundation - Downtown Park Project
- 4. Consent Docket:**
  - a. Acceptance of the Minutes of the May 5, 2025, regular meeting.
  - b. Acceptance of the Claims List.

- c. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Detail for April 2025.
- d. Approve the temporary street closure for the "Christmas in July" Block Party to be held July 26, 2025, from 5:00 p.m. to 9:00 p.m.
- e. Approve renewal of medical benefits, dental, vision and term life coverage with existing providers.
- f. Acceptance of the Financials for April 2025.
- g. Acceptance of Resolution 2025-08R amending the FY24/25 Budget.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration, and possible action to accept 7 LifePak 35 Cardiac Monitors from the Grady County 522 EMS District with accessories.

**7. Motion to Adjourn.**