

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, AUGUST 4, 2025, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, July 30, 2025.



Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on the 30th day of July 2025.

My Commission Expires: 10-1-2026



Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

AUGUST 4, 2025

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
- 2. Citizen Comments.**
- 3. Council Communications.**
- 4. Consent Docket:**
 - a. Acceptance of the Minutes of the July 21, 2025, regular meeting.
 - b. Accept Claims List.
 - c. Waive the solicitor's permit for LAW Publications for the Police Department.

- d. Approve a request from the Chickasha Chamber of Commerce to hold a "Fright Night Walking Parade" on Friday, October 17, 2025, from 7:00 p. m. - 7:30 p.m. from 6th Street to 1st Street on Chickasha Avenue.
- e. Approve a request from the Chickasha Chamber of Commerce to hold the Neewollah Festival on Saturday, October 25, 2025, from 3:00 p.m. to 6:00 p.m.
- f. Approve the request from the Chickasha Chamber of Commerce for the Annual Lighted Christmas Parade to be held along Chickasha Avenue on Saturday, December 6, 2025.
- g. Approve the request from Brandi Terry and Jake Philley for temporary street closure of the 100-300 block of Chickasha Avenue on October 17-18, 2025, for an October Fest and waive any associated fees.
- h. Approve a request from USAO for a temporary street closing of 17th Street from Grand Avenue to Alabama on Thursday, August 21, 2025, from 7:00 a.m. to 2:00 p.m. for USAO's Annual Move-In Day Event.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration and possible action to approve a contract with Dobson Fiber to provide internet services for an amount not to exceed \$1,744 per month and authorize the mayor to execute the same.
- b. Discussion, consideration, and possible action to approve Pay Application No. 2 in the amount of \$10,081.93 - COC-2409 - Chickasha PD Canopy - to WW Builders Inc.
- c. Discussion, consideration, and possible action to approve Ordinance 2025-08 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 20 "FIRE PREVENTION AND PROTECTION", ARTICLE III "FIRE CODE AND OTHER REGULATIONS", DIVISION 4 "FIREWORKS", SECTION 20-137 "MANUFACTURE, SALE AND DISCHARGE OF FIREWORKS" TO PERMIT THE LIMITED SALE OF FIREWORKS WITHIN MUNICIPAL LIMITS WHILE MAINTAINING A PROHIBITION ON DISCHARGE; PROVIDING FOR PERMIT REQUIREMENTS; STANDARDS OF OPERATION AND ENFORCEMENT; AMENDING SECTION 20-141 "SEIZURE OF FIREWORKS" BY RENAMING SECTION 20-141 "ENFORCEMENT AND SEIZURE" AND TO PROVIDE FOR ENFORCEMENT AND TO PROVIDE THAT FIREWORKS MAY BE

SEIZED IF OFFERED FOR SALE OR HELD IN VIOLATION OF THIS DIVISION; PROVIDING THAT THE FUNDS RECEIVED ARE RESTRICTED TO SUPPORT A FOURTH OF JULY COMMUNITY ENGAGEMENT EVENT THAT PROMOTES PUBLIC SAFETY, CIVIC PRIDE, AND COMMUNITY RELATIONS, WITH EXPENDITURES LIMITED TO LEGITIMATE PUBLIC PURPOSES; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.

- d. Discussion, consideration, and possible action to approve Resolution 2025-21R - A RESOLUTION OF THE MAYOR AND COUNCIL MEMBERS OF THE CITY OF CHICKASHA , GRADY COUNTY, STATE OF OKLAHOMA ESTABLISHING THE NEED FOR SECURITY LIGHTING AND PROVIDING A LOCATION FOR SECURITY LIGHTING.
- e. Discussion, consideration, and possible action to approve Resolution 2025-22R to accept FAA Grant #AIP 3-40-0018-023-2025, and authorize the Mayor to execute it upon receipt from FAA.

7. Motion to Adjourn.