

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, OCTOBER 6, 2025, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street, Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, October 1, 2025.



Susan McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 1st day of October 2025.

My Commission Expires: 10-1-2026





Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

OCTOBER 6, 2025

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
 - a. Presentation by Reagan Elkins
4. **Consent Docket:**
 - a. Acceptance of the Minutes of the September 15, 2025, regular meeting.
 - b. Acceptance of the Claims List.

- c. Approve a quote in the amount of \$16,200.00 from Standley Systems for cyber security training and authorize the Mayor to execute the same.
- d. Declare as surplus of various antiquated, worn, unusable and non-operable items for the Police Department and dispose of in accordance with City Ordinance.
- e. Approval of Non-Exclusive Master Service Agreement for Plan Review Service to Cornerstone Consulting
- f. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Details for August 2025.
- g. Acceptance of the appointment of Richard Edwin Edwards as City Treasurer.
- h. Accept a change in bank signatories to Zachary Grayson, Mayor, Georgianne Hebblethwaite, Vice-Mayor, Richard Edwin Edwards, Finance Director, and Susan M. McDaniel, City Clerk to all accounts held by the City of Chickasha, Chickasha Municipal Authority, Chickasha Municipal Airport Authority, Chickasha Industrial Authority, or any subsidiary or entity of the governing body of the City of Chickasha has possession of at the following banks:
 - First National Bank
 - Simmons Bank
 - Arvest Bank
 - Community Bank of Oklahoma
 - Bank of Oklahoma
 - Liberty National Bank
- i. Acceptance to participate in the new National Opioid Settlement Program.
- j. Acknowledge receipt of August 2025 Financials.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration, and possible action to approve Resolution No.2025-26R, A Resolution of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, establishing a Municipal Court Food For Fines program from November 3rd, through November 26th, 2025 during regular business hours.

- b. Discussion, consideration, and possible action to approve Pay Application No. 3 in the amount of \$90,332.35 — COC-2409 — Chickasha PD Canopy — to WW Builders Inc.
- c. Discussion, consideration and possible action to appoint Tammy Watts to the Planning Commission with term expiring June 30, 2028.
- d. Discussion, consideration and possible action to appoint Julie Allred to the Planning Commission with a term expiring June 30, 2026.
- e. Discussion, consideration, and possible action to renew the policies for General Liability, Property and Auto coverage for the upcoming year, which begins November 1, 2025, with Oklahoma Municipal Insurance Group (OMAG).
- f. Discussion, consideration, and possible action to approve the Hangar Lease Agreement for use at the Chickasha Municipal Airport and authorization for the Airport Manager to execute on behalf of the City.
- g. Discussion, consideration, and possible action to authorize the Mayor to execute Task Order No. 01 - with Chisholm Trail Consulting, LLC for Professional Services — 1st Street Sanitary Sewer Improvements, Phase 1 for an amount not to exceed \$200,000.00 and authorize the Mayor to execute the same.

7. Motion to Adjourn.