

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, OCTOBER 20, 2025, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, October 15, 2025.



Susan M. McDaniel, CMC

Sworn to and subscribed before me on this 15th day of October 2025.

My Commission Expires: 10-1-2026





Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

OCTOBER 20, 2025

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
 - a. Presentation of Retirement Watch to Duke Keeling, Chickasha Fire Department.
4. **Consent Docket:**
 - a. Approve Minutes of the October 6, 2025, regular meeting.
 - b. Acceptance of Claims List.

- c. Approve the Food for Fines program
- d. Authorize the Mayor to execute a natural gas pipeline easement to connect to the existing pipeline at Lake Chickasha in Caddo County
- e. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. check detail report for September 2025.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration and possible action to authorize the purchase of a 2026 Ford F250 Crew Cab with chassis (Item#1000009355) from Bill Knight Ford on State Contract #SW035 not to exceed \$50,033.80 for the Animal Control Division of the Police Department.
- b. Public Hearing — to discuss and consider the Use on Review Application for 615 S. 4th Street for Chetnaben Patel for a Liquor Store.
- c. Discussion, consideration, and possible action to approve Ordinance 2025-10 for a Use on Review for Applicant Chetnaben Patel for a liquor store to be located at 615 S. 4th Street.
- d. Public Hearing — to discuss and consider an ordinance change
**AMENDING THE CODE OF ORDINANCES CHAPTER 54
“ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3)(b) TO AUTHORIZE
CREMATORIUMS AS A USE PERMITTED ON REVIEW.**
- e. Discussion, consideration, and possible action on Ordinance No. 2025-11
— **AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE
CITY OF CHICKASHA, GRADY COUNTY, STATE OF
OKLAHOMA, AMENDING THE CODE OF ORDINANCES
CHAPTER 54 “ZONING”, ARTICLE II “ZONING DISTRICTS”,
SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT”
PART (c) “USES PERMITTED ON REVIEW” (3)(b) TO
AUTHORIZE CREMATORIUMS AS A USE PERMITTED ON
REVIEW; PROVIDING FOR CODIFICATION; PROVIDING
FOR REPEALER; PROVIDING FOR SEVERABILITY AND
PROVIDING AN EFFECTIVE DATE.**

7. Motion to Adjourn.

