

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, OCTOBER 20, 2025, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, October 15, 2025.



Susan M. McDaniel, CMC

Sworn to and subscribed before me on this 15th day of October 2025.

My Commission Expires: 10-1-2026





Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

OCTOBER 20, 2025

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
 - a. Presentation of Retirement Watch to Duke Keeling, Chickasha Fire Department.
4. **Consent Docket:**
 - a. Approve Minutes of the October 6, 2025, regular meeting.
 - b. Acceptance of Claims List.

- c. Approve the Food for Fines program
- d. Authorize the Mayor to execute a natural gas pipeline easement to connect to the existing pipeline at Lake Chickasha in Caddo County
- e. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. check detail report for September 2025.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration and possible action to authorize the purchase of a 2026 Ford F250 Crew Cab with chassis (Item#1000009355) from Bill Knight Ford on State Contract #SW035 not to exceed \$50,033.80 for the Animal Control Division of the Police Department.
- b. Public Hearing — to discuss and consider the Use on Review Application for 615 S. 4th Street for Chetnaben Patel for a Liquor Store.
- c. Discussion, consideration, and possible action to approve Ordinance 2025-10 for a Use on Review for Applicant Chetnaben Patel for a liquor store to be located at 615 S. 4th Street.
- d. Public Hearing — to discuss and consider an ordinance change
**AMENDING THE CODE OF ORDINANCES CHAPTER 54
“ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3)(b) TO AUTHORIZE CREMATORIIUMS AS A USE PERMITTED ON REVIEW.**
- e. Discussion, consideration, and possible action on Ordinance No. 2025-11
— **AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 54 “ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3)(b) TO AUTHORIZE CREMATORIIUMS AS A USE PERMITTED ON REVIEW; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.**

7. Motion to Adjourn.

CHICKASHA

Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Administration

Agenda Item No. 3.a.

AGENDA ITEM: Presentation of Retirement Watch to Duke Keeling, Chickasha Fire Department.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

CHICKASHA



Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: City Clerk

Agenda Item No. 4.a.

AGENDA ITEM: Approve Minutes of the October 6, 2025, regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

1. City 10-6-2025
2. Reagan Elkins presentation

October 6, 2025

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 6th day of October 2025 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Lisa Hatchett
Kim Irving
Kea Ginn
Erica Alexander
Charlie Burruss
Clark Southard

ABSENT: John Smith

STAFF

PRESENT: Jim Crosby, City Manager
Amanda Mullins, City Attorney
Susan McDaniel, City Clerk
Tony Samaniego, Fire Chief
G. G. Music, Police Chief
Spencer Winzenried, Parks & Rec Director
Lillie Huckaby, Library Director
Rich Edwards, Finance Director
Spencer Winzenried, Parks & Rec Director
Tracey Austin, HR Director
Jessica Green, Interim Community Development Director
Edward Perez, EM Director
Shae Mortimer, Marketing and Civic Engagement Manager

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Roll call:

Hatchett - Present

Irving – Present

Ginn - Present

Hebblethwaite – Present

Alexander – Present

Burruss – Present

Southard - Present

Grayson - Present

Council Member Burruss gave the invocation and Council Member Southard lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

Torry Wise, Chickasha – thanked the City for their recent City-Wide cleanup event. Mr. Wise also encouraged the City consider holding another event soon.

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

a. Presentation by Reagan Elkins.

Council Member Alexander commented on the successful Food Truck Championship, 60th Jr. Social Workers Spaghetti Day, and Homecoming events. She also thanked CPD for the recent call to her residence.

Council Member Hebblethwaite noted that a couple of Firefighters wanted to thank the City, Public works, and County for the street repairs.

Mayor Grayson noted that his recent trip to California recruiting businesses to Oklahoma was encouraging and felt it was a success.

Council Member Ginn noted recent loss of two long-time medical doctors in our community.

ITEM 4. **Consent Docket: ITEM 4a thru 4j.**

ITEM 4a. Acceptance of the Minutes of September 15, 2025, Regular meeting.

ITEM 4b. Accept Claims List.

ITEM 4c. Approve a quote in the amount of \$16,200.00 from Standley Systems for cyber security training and authorize the Mayor to execute the same.

ITEM 4d. Declare as surplus of various antiquated, work, unusable and non-operable items for the Police Department and dispose of in accordance with City Ordinance.

- ITEM 4e. Approval of the Non/Exclusive Master Service Agreement for Plan Review Service to Cornerstone Consulting.**
- ITEM 4f. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Details for August 2025.**
- ITEM 4g. Acceptance of the appointment of Richard Edwin Edwards as City Treasurer.**
- ITEM 4h. Accept a change in bank signatories to Zachary Grayson, Mayor, Georgianne Hebblethwaite, Vice-Mayor, Richard Edwin Edwards, Finance Director, and Susan M. McDaniel, City Clerk to all accounts held by the City of Chickasha, Chickasha Municipal Authority, Chickasha Municipal Airport Authority, Chickasha Industrial Authority, or any subsidiary or entity of the governing body of the City of Chickasha has possession of at the following banks:**
- **First National Bank**
 - **Simmons Bank**
 - **Arvest Bank**
 - **Community Bank of Oklahoma**
 - **Bank of Oklahoma**
 - **Liberty National Bank**
- ITEM 4i. Acceptance to participate in the new National Opioid Settlement Program.**
- ITEM 4j. Acknowledge receipt of August 2025 Financials.**

Motion by Council Member Southard, second by Council Member Burruss to approve Item 4a and 4c.

Roll call vote:

Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.
"Nays:"	None
"Abstain:"	None
Motion carried.	8-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

Motion by Council Member Alexander, second by Council Member Southard to approve Items 4a with research to be conducted to ascertain the correct way to notate the response when a Council member leaves their seat and is absent when a roll call vote is being conducted.

Roll call vote:

Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.
"Nays:"	None
"Abstain:"	None

Motion carried. 8-0

Motion by Council Member Hebblethwaite, second by Council Member Ginn to approve Items 4c.

Roll call vote:

Ayes:" Hatchett, Irving, Ginn, Hebblethwaite, Burruss, Southard, and Grayson.

"Nays:" None

"Abstain:" None

"Recuse" Alexander

Motion carried. 7-0-0-1

ITEM 6. **Discussion and Consideration Items:**

ITEM 6a. Discussion, consideration, and possible action to approve Resolution No. 2025-26R, a Resolution of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, establishing a Municipal Court Food For Fines program from November 3rd, through November 26th during regular business hours.

*Motion by Council Member Alexander, second by Council Member Hebblethwaite to approve Resolution 2025-26R as presented.

Roll call vote:

"Ayes:" Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.

"Nays:" None

"Abstain:" Burruss.

Motion passed. 8-0

ITEM 6b. Discussion, consideration, and possible action to approve Pay Application No. 3 in the amount of \$90,332.35 – COC-2409 – Chickasha PD Canopy – to WW Builders Inc.

*Motion by Council Member Burruss, second by Council Member Alexander to approve Pay Application No. 3 in the amount of \$90,332.35 – COC-2409 Chickasha PD Canopy – WW Builders, Inc.

Roll call vote:

"Ayes:" Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.

"Nays:" None

"Abstain:" None.

Motion passed. 8-0

City Council Meeting 10-6-2025
6:30 p.m.

ITEM 6c. Discussion, consideration, and possible action to appoint Tammy Watts to the Planning Commission with a term expiring June 30, 2028.

*Motion by Council Member Hebblethwaite, second by Council Member Alexander to appoint Tammy Watts to the Planning Commission with a term expiring June 30, 2028.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.

“Nays:” None

“Abstain:” None.

Motion passed. 8-0

ITEM 6d Discussion, consideration, and possible action to appoint Julie Allred to the Planning Commission with a term expiring June 30, 2026.

*Motion by Council Member Hebblethwaite, second by Council Member Ginn to appoint Julie Allred to the Planning Commission with a term expiring June 30, 2026.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.

“Nays:” Burruss

“Abstain:” None

Motion passed. 8-0

ITEM 6e. Discussion, consideration, and possible action to renew the policies for General Liability, Property, and Auto Coverage for the upcoming year, which begins November 1, 2025, with Oklahoma Municipal Assurance Group.

*Motion by Council Member Hebblethwaite, second by Council Member Ginn to renew the policies for General Liability, Property, and Auto Coverage for the upcoming year, which begins November 1, 2025 with Oklahoma Municipal Assurance Group (OMAG).

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.

“Nays:” None.

“Abstain:” None.

Motion passed. 8-0

ITEM 6f. Discussion, consideration, and possible action to approve the Hangar Lease Agreement for use at the Chickasha Municipal Airport and

authorization for the Airport Manager to execute on behalf of the City.

*Motion by Council Member Southard, second by Council Member Hebblethwaite to approve the Hangar Lease Agreement for use at the Chickasha Municipal Airport and authorization for the Airport Manager to execute on behalf of the City.

Roll call vote:

“Ayes:”	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Southard, and Grayson.
“Nays:”	Burruss.
“Abstain:”	None.
Motion passed.	7-1

ITEM 6g. Discussion, consideration, and possible action to authorize the Mayor to execute Task Order No. 01 – with Chisholm Trail Consulting, LLC for Professional Services – 1st Street Sanitary Sewer Improvement, Phase 1 for an amount not to exceed \$200,000.00 and authorize the Mayor to execute the same.

*Motion by Council Member Alexander, second by Council Member Hebblethwaite to authorize the Mayor to execute Task Order No. 01 – with Chisholm Trailer Consulting, LLC for professional Services – 1st Street Sanitary Sewer Improvement, Phase 1 for an amount not to exceed \$200,000.00 and authorize the Mayor to execute the same.

Roll call vote:

“Ayes:”	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Burruss, Southard, and Grayson.
“Nays:”	None.
“Abstain:”	None.
Motion passed.	8-0

ITEM 7 Adjournment:

Motion by Council Member Alexander and second by Council Member Hebblethwaite to adjourn the meeting.

Meeting adjourned.

TIME: 7:09 p.m.

Zachary Grayson, Mayor

City Council Meeting 10-6-2025
6:30 p.m.

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 20th day of October 2025.

Dear Chickasha City Council, Citizens, and Business Owners:

Most of you already know me, but my name is Reagan Elkins. I am fourth-generation Chickasha, and I own a film production business called Intellego Media, located just one block from City Hall.

First and foremost, I want to thank each and every one of you who serve in public office for taking time out of your busy schedules to make our town a better place to live.

The reason I'm here is to notify you about a project that my company has been producing that directly concerns Chickasha. For the past five years, I've been filming and editing a documentary about the giant leg lamp that stands tall on Chickasha Avenue. When I started filming a random, flaccid, barely inflated forty-foot leg lamp back in 2020, I had no idea what this project would turn into.

If the shows *Parks & Recreation*, *Tiger King*, and *A Christmas Story* all had a baby, that would be this documentary. Some people love the leg lamp, and some people want to burn it to the ground. This documentary I've entitled *FRAGILE* is full of drama, comedy, tension, and tourism, all on the foundation of a giant fifty-foot leg.

Film description: A lifelong resident of a small Oklahoma town desires to revitalize his dying community by erecting a giant 50-foot-tall leg lamp in the heart of Main Street. What started out as a holiday tourist trap would ultimately unleash a conflict that would nearly tear the small town apart. From city council outbursts to accusations of objectification and fraudulent spending, viral news coverage to a Warner Brothers cease and desist, *FRAGILE* is a dramatic yet hilarious story all based around a five-story "major award."

Let me be very clear on one thing: I DO NOT care about the leg lamp. It could stay up for the next thousand years or be taken down tomorrow. I don't care. But I do care about the wild story behind it, and I truly believe that I have told both sides of this story fairly.

I had no idea how the story would progress, but as a filmmaker and storyteller, I knew I had to press record. The behind-the-scenes perspective was a drama of its own. While filming this project, I was watched, defamed, and even threatened. A sad reality—but I get it—some may have wondered why Reagan was at City Council with a camera. I can tell you, I honestly didn't even know at the time. But I know now. So why this documentary?

1. It's a crazy story that has to be told. A story of a small town that, like numerous other small towns, does not have it all together. We just wanted our name on the map. Our town can be a bit fragile, but although we can't agree on everything, we can all agree on one thing: we want our town to be a better place to live.
2. After this film comes out, I want it to be clear that young citizens and young businessmen and women are watching. We're watching how the generations before us conduct their business—and we're taking notes—and sometimes

pressing record. If there's any worry about who might see this film or what entity might get upset over it, then that worry gets to the heart of my point. My mother always taught me to do the right thing, even if you think no one is watching.

3. I love my hometown, even with all its problems. But in order to fix any problem, you first have to expose it—bring it to light. I want my beautiful children to grow up in a safe and loving community—a community that cares for one another and that doesn't bicker or whine when they don't get their way. A community that strives to protect what has been endowed to us by our Creator: life, liberty, and happiness. A community that strives for truth, goodness, and beauty in all things.

Some people may not like the drama and tension in this film, but so be it. I just pressed record. But I want it to be clear: there is much joy and fun in this story, too. I'm a young business owner, and I look up to you all. I hope that moving forward, we can work together without bickering. I hope we can strive for unity as we make our town a better place to live.

I hope you all enjoy *FRAGILÉ*.

Sincerely,
Reagan Elkins

CHICKASHA



Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Finance

Agenda Item No. 4.b.

AGENDA ITEM: Acceptance of Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

1. AP Council Report - 10.21.25 TU

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	MISC ONE-TIME V KAMI WINKLER	RENTAL REFUND	125.00
			TOTAL:	125.00
ADMINISTRATION	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	154.85
			SEP 2025 PCARD STATEMENT	145.58
			SEP 2025 PCARD STATEMENT	16.59
			SEP 2025 PCARD STATEMENT	84.40
			SEP 2025 PCARD STATEMENT	30.00
		AT&T MOBILITY	SEP 2025 PCARD STATEMENT	145.00
			ACCT:287309221664 08/26-09	98.66
			ACCT:287309221664 08/26-09	51.85
		COMMERCIAL CLEANING-SOLUTIONS, LLC	ACCT:287309221664 08/26-09	46.81
			SEPT 2025 CLEANING SERVICE	2,080.00
			SEPT 2025 CLEANING SERVICE	726.00
		STANDLEY SYSTEMS	FAX ATA - 2ND FLOOR COPIE	59.85
			JOURNAL RECORD	203.29
			TOTAL:	3,842.88
FIRE ADMINISTRATION	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	149.71
			SEP 2025 PCARD STATEMENT	10.82
			SEP 2025 PCARD STATEMENT	1,965.50
			SEP 2025 PCARD STATEMENT	239.88
		FUELMAN	FLEET REPORT 09/01-09/30 2	727.35
		AT&T MOBILITY	ACCT:287309221664 08/26-09	31.06
			ACCT:287290294564 08/26-09	1,113.45
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,915.37
			TOTAL:	6,153.14
POLICE ADMINISTRATION	GENERAL FUND	RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	CONTRACT SERVICES	492.50
			BANK OF AMERICA	
		BANK OF AMERICA	SEP 2025 PCARD STATEMENT	1,448.04
			SEP 2025 PCARD STATEMENT	48.00
			SEP 2025 PCARD STATEMENT	148.93
			SEP 2025 PCARD STATEMENT	680.00
			SEP 2025 PCARD STATEMENT	61.01
			SEP 2025 PCARD STATEMENT	2,301.40
		FUELMAN	FLEET REPORT 09/01-09/30 2	936.83
		GRADY COUNTY LAW ENFORCEMENT CENTER	MONTHLY INVOICE	475.00
		GREG GARDI	2-NEW HOT WATER HEATERS	4,900.00
		AT&T MOBILITY	ACCT:287309221664 08/26-09	140.43
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	2,716.94
		COMMERCIAL CLEANING-SOLUTIONS, LLC	SEPT 2025 CLEANING SERVICE	1,225.00
			SEPT 2025 CLEANING SERVICE	490.00
		OSBI	NEW SYSTEM	4,944.36
			NEW SYSTEM	1,500.00
			NEW SYSTEM	4,100.00
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	18.79
			TOTAL:	26,627.23
EMERGENCY MANAGEMENT	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	117.96
			SEP 2025 PCARD STATEMENT	20.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	321.64
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	5.52
			TOTAL:	465.12
CEMETERY SERVICES	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	83.62
			SEP 2025 PCARD STATEMENT	21.55

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		CHEROKEE TEMPS, INC.	CONTRACT LABOR	3,608.46
		EXPRESS SERVICES INC	CONTRACT LABOR	1,241.72
			CONTRACT LABOR	1,335.03
		AT&T MOBILITY	ACCT:287309221664 08/26-09	46.81
		MITCHELL REPAIR INFORMATION COMPANY	INTERNET REPAIR MANUALS	5,364.00
		SMALL ENGINE SERVICE	MISCELLANEOUS ITEMS	125.72
		WYNN, JEFFREY	GRAVE OPENING & CLOSING	<u>7,450.00</u>
			TOTAL:	19,276.91
HUMAN RESOURCES	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	279.69
		ALABASTER ADVISORS LLC	LEADERSHIP TRAINING	5,575.00
			LEADERSHIP TRAINING	5,575.00
		MOTIONWORKS PHYSICAL THERAPY	DRUG SCREENS	<u>775.00</u>
			TOTAL:	12,204.69
LIBRARY	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	350.33
			SEP 2025 PCARD STATEMENT	763.29
			SEP 2025 PCARD STATEMENT	79.94
			SEP 2025 PCARD STATEMENT	110.00
			SEP 2025 PCARD STATEMENT	15.00
			SEP 2025 PCARD STATEMENT	176.61
			SEP 2025 PCARD STATEMENT	35.40
			SEP 2025 PCARD STATEMENT	310.24
		KANOPY INC	VIDEO STREAMING	500.00
		AT&T MOBILITY	ACCT:287309221664 08/26-09	46.81
		VIRGINIA SAVAGE	EVENT SPEAKER	100.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,752.00
		COMMERCIAL CLEANING-SOLUTIONS, LLC	SEPT 2025 CLEANING SERVICE	1,250.00
		INGRAM BOOK SERVICE	BOOK ORDER	5.53
			BOOK ORDER	54.64
			BOOK ORDER	69.48
			BOOK ORDER	277.46
			BOOK ORDER	201.61
			BOOK ORDER	7.99
			BOOK ORDER	36.16
			BOOK ORDER	318.91
			BOOK ORDER	26.31
			BOOK ORDER	13.63
			BOOK ORDER	7.99
			BOOK ORDER	32.97
			BOOK ORDER	11.19
		PLAYAWAY PRODUCTS LLC	AUDIO BOOKS	<u>2,419.00</u>
			TOTAL:	8,972.49
STREET & STORM DRAINAG	GENERAL FUND	HERC RENTALS CHICKASHA	EQUIPMENT RENTAL	295.56
		BANK OF AMERICA	SEP 2025 PCARD STATEMENT	168.00
			SEP 2025 PCARD STATEMENT	394.00
			SEP 2025 PCARD STATEMENT	738.39
			SEP 2025 PCARD STATEMENT	121.36
			SEP 2025 PCARD STATEMENT	243.32
			SEP 2025 PCARD STATEMENT	128.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	1,696.12
		CHEROKEE TEMPS, INC.	CONTRACT LABOR	2,735.33
		CHICKASHA INDUSTRIAL & WE	SUPPLIES	495.00
		MARSHALL AUTO PARTS	REPAIR PARTS	61.43
			REPAIR PARTS	38.99

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			REPAIR PARTS	16.40
			REPAIR PARTS	12.65
			REPAIR PARTS	26.52
			REPAIR PARTS	83.54
			REPAIR PARTS	61.43
		PETROLEUM TRADERS CORPORATION	DIESEL FUEL	12,678.45
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,230.30
		ONIN HOLDINGS INC	CONTRACT LABOR	1,876.13
			CONTRACT LABOR	1,522.40
		GENESIS CONCRETE CO	CONCRETE	495.00
		ULTIMATE TRUCK GEAR AND FLEET SOLUTION	STROBE LIGHTS	360.00
		RALPH AND SONS TIRE CENTE	TIRES	1,441.96
		PRECISION FLUID POWER	CYLINDER REPAIR	339.00
		EXPRESS TIRE BRAKE & ALIG	TRAILER TIRE	132.90
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	308.52
		DOLESE BROS CO	CONCRETE, ROCK, SAND ETC	371.50
			CONCRETE, ROCK, SAND ETC	371.50
			CONCRETE, ROCK, SAND ETC	<u>500.00</u>
			TOTAL:	28,943.70
ACCOUNTING SERVICES	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	194.85
		AT&T MOBILITY	ACCT:287309221664 08/26-09	<u>93.62</u>
			TOTAL:	288.47
COMM DEVEL/PLANNING SE	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	187.87
			SEP 2025 PCARD STATEMENT	149.29
			SEP 2025 PCARD STATEMENT	10.00
			SEP 2025 PCARD STATEMENT	39.00
		DANIELLE CHARLES	JESSICA GREEN	<u>186.40</u>
			TOTAL:	572.56
GENERAL GOVERNMENT	GENERAL FUND	ZACHARY GRAYSON	REIM EXPENSES FOR BUSINES	1,465.15
		IRON MOUNTAIN INC.	25V4J 08/27 - 09/23 2025	167.06
		BANK OF AMERICA	SEP 2025 PCARD STATEMENT	46.79
			SEP 2025 PCARD STATEMENT	60.24
			SEP 2025 PCARD STATEMENT	12.58
		CHAFFIN, MICHAEL R.	OCTOBER 2025 JUDGE PAYMENT	1,800.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	1,651.70
		MISC ONE-TIME V CLARK SOUTHARD	REIMB COUNCILMAN SOUTHARD	20.00
		QUADIENT LEASING USA, INC	LEASE COVERAGE 09/22-10/21	300.06
		LEXIPOL	GRANT APP SOFTWARE	12,000.00
		ABSOLUTE DATA SHREDDING	BULK SHREDDING	450.00
		KRONOS SaaSShr INC. / UKG	UKG IMPLEMENTATION	5,000.00
		MATTHEW J LOVE	PD INVESTIGATION	<u>13,721.82</u>
			TOTAL:	36,695.40
BUILDING SERVICES	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	35.20
			SEP 2025 PCARD STATEMENT	17.00
			SEP 2025 PCARD STATEMENT	262.14
			SEP 2025 PCARD STATEMENT	490.00
			SEP 2025 PCARD STATEMENT	207.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	416.63
		AT&T MOBILITY	ACCT:287309221664 08/26-09	225.55
		OKLAHOMA UNIFORM BUILDING CODE COMMISS		128.00
				<u>276.00</u>
			TOTAL:	2,057.52

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
FIRE OPERATIONS	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	15.19
			SEP 2025 PCARD STATEMENT	579.07
			SEP 2025 PCARD STATEMENT	334.17
			SEP 2025 PCARD STATEMENT	1,040.18
			SEP 2025 PCARD STATEMENT	1,702.99
		FUELMAN	FLEET REPORT 09/01-09/30 2	<u>1,411.01</u>
			TOTAL:	5,082.61
PATROL SERVICES	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	171.60
			SEP 2025 PCARD STATEMENT	983.23
			SEP 2025 PCARD STATEMENT	87.00
			SEP 2025 PCARD STATEMENT	168.00
			SEP 2025 PCARD STATEMENT	63.80
			SEP 2025 PCARD STATEMENT	498.08
			SEP 2025 PCARD STATEMENT	1,096.84
			SEP 2025 PCARD STATEMENT	685.31
			SEP 2025 PCARD STATEMENT	281.98
			SEP 2025 PCARD STATEMENT	1,660.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	4,080.22
		AT&T MOBILITY	ACCT:287299321017 08/26-09	1,889.92
			ACCT:287309221664 08/26-09	176.70
		MR. K'S PAINT & COLLISION	FRONT END DAMAGE	2,867.00
		COUNTRY-FORD MERCURY, INC	3 - NEW SUV'S	46,082.00
			3 - NEW SUV'S	17,974.75
			3 - NEW SUV'S	46,082.00
			3 - NEW SUV'S	<u>18,472.75</u>
			TOTAL:	143,321.18
ANIMAL CONTROL	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	121.27
			SEP 2025 PCARD STATEMENT	395.99
			SEP 2025 PCARD STATEMENT	14.99
			SEP 2025 PCARD STATEMENT	2,272.87
			SEP 2025 PCARD STATEMENT	362.41
			SEP 2025 PCARD STATEMENT	64.95
			SEP 2025 PCARD STATEMENT	22.36
			SEP 2025 PCARD STATEMENT	205.95
			SEP 2025 PCARD STATEMENT	22.29
			SEP 2025 PCARD STATEMENT	71.18
			SEP 2025 PCARD STATEMENT	252.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	230.54
		AT&T MOBILITY	ACCT:287309221664 08/26-09	46.81
		PET MEDICAL VETERINARY HOSPITAL PLLC	SEPT 25 CONTRACT VET SERVI	<u>1,500.00</u>
			TOTAL:	5,583.61
MUNICIPAL COURT	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	<u>715.65</u>
			TOTAL:	715.65
DISPATCH SERVICES	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	27.12
			SEP 2025 PCARD STATEMENT	<u>280.00</u>
			TOTAL:	307.12
CODE COMPLIANCE	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	160.48
			SEP 2025 PCARD STATEMENT	94.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	<u>533.16</u>
			TOTAL:	787.64

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
PARK MAINTENANCE	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	149.64
			SEP 2025 PCARD STATEMENT	906.18
			SEP 2025 PCARD STATEMENT	74.36
			SEP 2025 PCARD STATEMENT	2,924.41
			SEP 2025 PCARD STATEMENT	26.24
			SEP 2025 PCARD STATEMENT	23.18
			SEP 2025 PCARD STATEMENT	27.96
			SEP 2025 PCARD STATEMENT	6,819.89
			SEP 2025 PCARD STATEMENT	464.71
			SEP 2025 PCARD STATEMENT	420.00
		FUELMAN	FLEET REPORT 09/01-09/30 2	1,081.36
		CHEROKEE TEMPS, INC.	CONTRACT LABOR 9/28 CHERO	2,040.00
			CONTRACT LABOR 10/5	652.80
		AT&T MOBILITY	ACCT:287309221664 08/26-09	174.69
		PETROLEUM TRADERS CORPORATION	DIESEL FUEL	36.18
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,462.84
		CHICKASAW TELECOM INC	REPAIR CAMERAS	666.00
		CINTAS CORP	JANITORIAL SUPPLIES	287.46
			JANITORIAL SUPPLIES	388.41
		UNIFIRST HOLDINGS, L.P.	JANITORIAL SUPPLIES	287.46
			MISC - CLEANING SUPPLIES	76.96
			TOTAL:	18,990.73
SPORTS COMPLEX	GENERAL FUND	RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	PROFESSIONAL SERVICES	412.50
			SEP 2025 PCARD STATEMENT	537.08
			SEP 2025 PCARD STATEMENT	216.44
		CHEROKEE TEMPS, INC.	SEP 2025 PCARD STATEMENT	3,415.88
			CONTRACT LABOR 9/28 CHERO	3,609.37
			CONTRACT LABOR 10/5	2,648.42
		AT&T MOBILITY	ACCT:287309221664 08/26-09	86.85
		HILLARY COMMUNICATIONS LLC	10/01-10/31 SPORTS COMPLEX	124.33
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	5,223.16
			TOTAL:	16,274.03
SHANNON SPRINGS (FOL)	GENERAL FUND	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	547.14
			CONTRACT LABOR 9/28 CHERO	8,716.40
		CHEROKEE TEMPS, INC.	CONTRACT LABOR 10/5	9,224.95
			CONTRACT LABOR 10/1	3,046.75
			CONTRACT LABOR 10/8 EXPRE	3,624.28
			TOTAL:	25,159.52
GRANT(S)	GENERAL FUND	CONWAY SHIELD, INC	SAFETY CLOTHING	23,095.35
			TOTAL:	23,095.35
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	5,817.11
			SEP 2025 PCARD STATEMENT	440.94
		FUELMAN	FLEET REPORT 09/01-09/30 2	5,044.47
			TOTAL:	11,302.52
CHICKASHA INDUSTRIAL A	CHICKASHA INDUST A	4IMPRINT	GIVEAWAYS	1,090.16
			SEP 2025 PCARD STATEMENT	108.77
		BANK OF AMERICA	SEP 2025 PCARD STATEMENT	578.26
			SEP 2025 PCARD STATEMENT	270.00
			SEP 2025 PCARD STATEMENT	900.00
			EDC MONTHLY CONTRACT OCT25	34,791.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	171.36

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	37,909.55
EMERGENCY 911	E-911 FUND	OPTIMUM	PD INTERNET/TV 10/05-11/04	323.37
		BANK OF AMERICA	SEP 2025 PCARD STATEMENT	341.48
		AT&T MOBILITY	ACCT:287343002989 08/26-09	93.62
		AT&T	ACCT:4051030017062 09/25-1	83.04
			TOTAL:	841.51
NON-DEPARTMENTAL	CHICKASHA MUNICIPA	MISC ONE-TIME V JAMES SHUTTZ	REFUND ALLY METER INSTALL	734.00
			TOTAL:	734.00
UTILITY BILLING	CHICKASHA MUNICIPA	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	104.28
		DATAPROSE	UB PRINTING 09/01-09/30 20	5,282.25
			TOTAL:	5,386.53
CMMA - CAPITAL PROJECTS	CHICKASHA MUNICIPA	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	153.00
		LOCKE SUPPLY CO.	WATER LINE PARTS	29.74
			WATER LINE PARTS	1.41
			WATER LINE PARTS	379.43
			WATER LINE PARTS	22.80
		UTILITY TECHNOLOGY SERVICES	WATER METER GASKETS	74.00
			TOTAL:	660.38
CMMA GENERAL	CHICKASHA MUNICIPA	CITY OF CHICKASHA	OCT25 OPERATIONAL TRANSFER	416,666.67
		HALFF ASSOCIATES INC	AIRPORT INDUSTRIAL DEVELO	13,950.00
			TOTAL:	430,616.67
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	360.38
			SEP 2025 PCARD STATEMENT	507.68
		LAWTON COMMUNICATIONS	BATTERIES	763.00
		DEHART AIR CONDITIONING AND ELECTRONIC	REPAIRS ON ICE MACHINE	470.43
			TOTAL:	2,101.49
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	PETROLEUM TRADERS CORPORATION	DIESEL FUEL	1,031.63
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	15.07
		WASTE CONNECTIONS OF OKLAHOMA INC	SEPT 2025 CITY WASTE SERVI	216,661.73
			TOTAL:	217,708.43
WATER PLANT	CHICKASHA MUNICIPA	USW UTILITY GROUP	WT PLANT OPS OCT25	114,570.64
		FT COBB RES MAS CONS DIST	WATER SALE CONTRACT	33,840.98
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	219.83
		EVIE JO ERWIN 2012 REVOCABLE	OCT 2025 WTP LEASE PAYMENT	2,500.00
			TOTAL:	151,131.45
WASTEWATER PLANT	CHICKASHA MUNICIPA	USW UTILITY GROUP	WTT PLANT OPS OCT25	68,604.97
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	858.88
			TOTAL:	69,463.85
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	24.00
			SEP 2025 PCARD STATEMENT	221.20
			SEP 2025 PCARD STATEMENT	1,278.31
			SEP 2025 PCARD STATEMENT	477.09
		FUELMAN	FLEET REPORT 09/01-09/30 2	665.13
		CHEROKEE TEMPS, INC.	CONTRACT LABOR	4,349.14
		CHICKASHA INDUSTRIAL & WE	HAND TOOLS	26.25
			SAFTEY EQUIPMENT	1,046.35

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			HAND TOOLS	79.35
		RICHARD'S PRINTING	WORK ORDER TABLETS	110.00
		MARSHALL AUTO PARTS	REPAIR PARTS	18.55
			REPAIR PARTS	570.24
		AT&T MOBILITY	ACCT:287309221664 08/26-09	299.71
			ACCT:287309221664 08/26-09	567.91
		PETROLEUM TRADERS CORPORATION	DIESEL FUEL	4,670.96
		JOE COOPER CDJR OF SHAWNEE LLC	TRUCKS	59,180.00
		RALPH AND SONS TIRE CENTE	TIRE REPAIR	49.50
			TIRES	675.64
			TIRES	385.58
		C L BOYD	COMPACT TRACK LOADER	103,418.00
		JOHN HOLT AUTO GROUP	ENGINE REPAIR	1,034.15
		O'REILLY AUTO PARTS	EQUIPMENT PARTS	29.48
			EQUIPMENT PARTS	24.99
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	<u>488.70</u>
			TOTAL:	179,690.23
LAKE CHICKASHA	CHICKASHA MUNICIPA	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	<u>500.00</u>
			TOTAL:	500.00
BUILDING MAINTENANCE	CHICKASHA MUNICIPA	DOBSON FIBER	INTERNET SERVICE 09/25-10/	625.23
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,782.51
		COMMERCIAL CLEANING-SOLUTIONS, LLC	SEPT 2025 CLEANING SERVICE	1,735.00
			SEPT 2025 CLEANING SERVICE	265.00
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	28.60
		AT&T	ACCT:4052226051279 09/23-1	<u>113.62</u>
			TOTAL:	4,549.96
WATER PLANT PROJECT 20	CHICKASHA MUNICIPA	BANK OF OKLAHOMA	OWRB LOAN OCT25-MAR26	250,507.71
			OWRB LOAN OCT25-MAR26	<u>95,000.00</u>
			TOTAL:	345,507.71
AIRPORT	AIRPORT	BANK OF AMERICA	SEP 2025 PCARD STATEMENT	229.66
			SEP 2025 PCARD STATEMENT	19.99
			SEP 2025 PCARD STATEMENT	1,438.45
		FUELMAN	FLEET REPORT 09/01-09/30 2	945.45
		AT&T MOBILITY	ACCT:287309221664 08/26-09	93.62
		ASAP ENERGY, INC	FUEL	31,465.32
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,613.84
		COMMERCIAL CLEANING-SOLUTIONS, LLC	SEPT 2025 CLEANING SERVICE	850.00
		OMAG	AIRPORT OWNERS AND OPERAT	15,399.00
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	<u>129.37</u>
			TOTAL:	52,184.70
CAPITAL PROJECTS	CAPITAL PROJECTS F	RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	Professional Services	525.00
			Professional Services	450.00
		BEAR CREEK CONSTRUCTION	WATER MAIN CONSTRUCTION	<u>28,643.55</u>
			TOTAL:	29,618.55
DEDICATED SALES TAX	CIP-DEDICATED SALE	GRADY COUNTY	ROAD REPAIR 17TH GRAND	234,561.63
			ROAD REPAIR 13TH MISSOURI	46,722.17
			ROAD REPAIR 14TH AND GRAN	187,976.97
			ROAD REPAIR	<u>169,845.17</u>
			TOTAL:	639,105.94

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
STREET & ALLEY	STREET AND ALLEY F	SIGNAL SYSTEM MANAGEMENT INC	OCT 2025 MNGMNT OF CENTRAL	<u>2,500.00</u>
			TOTAL:	2,500.00
NON-DEPARTMENTAL	POLICE BOND FUND	MISC ONE-TIME V WILLIAMS, DEBORAH SU	Bond Refund:124685 -01	<u>100.00</u>
			TOTAL:	100.00
POLICE BOND	POLICE BOND FUND	CITY OF CHICKASHA	PD TRAINING TRNS 08/29-09/	519.91
		CITY OF CHICKASHA	FINES/FEES TRANS 08/29-09/	10,166.55
		CLEET	SEPT25 EDU & TRAINING	624.96
		OSBI	SEPT25 AFIS FEES	624.96
			SEPT25 FORENSIC FEES	598.50
		CITY OF CHICKASHA	FIRE/EMS TRAINING 08/29-09	<u>0.02</u>
			TOTAL:	12,534.90
COMBINED INSURANCE	COMBINED INSURANCE MR. K'S PAINT & COLLISION		SIDE PASSENGER DAMAGE	2,100.00
			REPAIRS UNIT#6635	<u>3,859.00</u>
			TOTAL:	5,959.00

===== FUND TOTALS =====

11	GENERAL FUND	385,542.55
23	EMERGENCY MED SERV FUND	11,302.52
25	CHICKASHA INDUST AUTH	37,909.55
27	E-911 FUND	841.51
31	CHICKASHA MUNICIPAL AUTH	1,408,050.70
39	AIRPORT	52,184.70
52	CAPITAL PROJECTS FUND	29,618.55
53	CIP-DEDICATED SALES TAX	639,105.94
54	STREET AND ALLEY FUND	2,500.00
64	POLICE BOND FUND	12,634.90
71	COMBINED INSURANCE	5,959.00

GRAND TOTAL: 2,585,649.92

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 0/00/0000 THRU 99/99/9999
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 10/08/2025 THRU 10/21/2025

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: COUNCIL REPORT FOR 10.21.25 REGULAR PAYABLES 08.05.25 TU2025
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO

CHICKASHA



Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Library

Agenda Item No. 4.c.

AGENDA ITEM: Approve the Food for Fines program

I. BACKGROUND/DESCRIPTION:

Annually, during the month of December, the Library will waive overdue fines in acknowledgment of donated food items. The non-perishable, shelf stable, food items are then donated to the Emergency Food Pantry, currently located at Epworth Methodist Church. For December 2024, \$919.39 in fines were waived. For 2023, \$1,079.45 in fines were waived and 15 boxes of food were received and donated. It's a win-win situation. It encourages patrons to clear their Library account and start fresh. Often the fines are above the \$6.00 limit, which then stops further checkouts; clearing the account then allows the patron to begin checking out books again. It donates much needed food to the pantry, which assists those in need. January is a good time for such a donation as the supplies are usually depleted after the holidays.

II. RECOMMENDED ACTION:

Approve the Food For Fines Program for the Chickasha Public Library for December 2025.

III. FISCAL INFORMATION - There will be no revenue or expenditure.

IV. FUND INFORMATION:

Dept. Director: Lillie Huckaby Library Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: City Council 10-20-2025 2025-580	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Community Development

Agenda Item No. 4.d.

AGENDA ITEM: Authorize the Mayor to execute a natural gas pipeline easement to connect to the existing pipeline at Lake Chickasha in Caddo County

I. BACKGROUND/DESCRIPTION:

ET Gathering is proposing 8" natural gas pipeline to connect to the existing pipeline.

II. RECOMMENDED ACTION:

Authorize the Mayor to execute a natural gas pipeline easement to connect to the existing pipeline at Lake Chickasha in Caddo County

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Interim Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

1. 20251014113033629

WOLF CREEK LAND SERVICES
2401 S. BRYANT AVE. STE 200
EDMOND, OK. 73013

October 13, 2025

City of Chickasha
117 N. 4th Street
Chickasha, OK. 73018

RE: ET Gathering Natural Gas Pipeline
NW/4, Sec. 15, 8N-9W
Caddo County

ET Gathering is proposing an 8" natural gas pipeline to connect to the existing pipeline we obtained from the City of Chickasha located in the NW/4, Sec. 15, 8N-9W, Caddo County. Per the attached survey plat, this line will connect to our existing line and run North off of the property. ET is asking for a 25' x 50' valve site at their tie-in point which will sit on the existing easement. They are paying an additional \$5,000.00 for said site.

Included with this letter is a copy of the right of way agreement which is the same version that was signed by the city on our last project. With the agreement is a metes and bounds survey plat showing the pipeline and valve site and a payment receipt showing payment amount.

We'd like to submit this for the earliest council meeting for approval. Should there be any questions you may contact me anytime on my cell number below.

I appreciate your time and attention on this matter.

Respectfully,



Rob Strange,
Wolf Creek Land Services
For: ET Gathering & Processing, LLC
405-826-3991 Cell
Jonr_1@msn.com

RIGHT OF WAY GRANT

STATE OF OKLAHOMA)
) KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF CADDO)

THAT for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, the receipt of which is hereby acknowledged, **The City of Chickasha**, whose address is 117 N. 4th Street, Chickasha, OK. 73018, hereinafter referred to as GRANTOR, (whether one or more), does hereby grant, bargain, sell and convey unto **ET GATHERING & PROCESSING LLC, a Texas Limited Liability Company**, whose address is 8111 Westchester Dr., Suite 600, Dallas, TX. 75225, hereinafter referred to as "GRANTEE", the rights, privileges, easement and right of way as hereinafter set forth for the purposes of constructing, reconstructing, renewing, operating, maintaining, inspecting, repairing, changing the size of, testing, patrolling by surface or air, abandoning and relaying or removing a pipeline together with such valves, fittings, meters, corrosion control devices, wires, cables, electronic telemetry, communications equipment, pipeline operating control devices and other equipment and appurtenances as may be necessary or convenient for the transportation by pipeline of any and all liquids, oil, gases, solids, condensate, natural gas liquids petroleum or any products or byproducts thereof, water, other liquids and gases and mixtures of any of the foregoing. Grantor also grants a temporary workspace easement, described and depicted on Exhibit A. The temporary workspace easement will expire the earlier of when restoration of construction has been completed or twenty-four (24) months after the commencement of construction. Both easements will be over across and through the following described lands, said lands lying within Caddo County, Oklahoma to wit:

A PART OF THE NW/4 OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 9 WEST,
CADDO COUNTY, OKLAHOMA, FURTHER DESCRIBED BY A METES AND BOUNDS
SURVEY ON ATTACHED PLAT MARKED EXHIBIT A,

- This agreement good for one pipeline only
- This agreement to include a 25' x 50' above ground valve site as shown on attached survey plat.
- There shall be no above grounds valve sites per this agreement, only those signs and markers in fence lines as required by law and cathodic protection equipment shall be allowed.
- Any washing or settling shall be repaired in a timely manner after written receipt.
- Right of way shall be reseeded with Bermuda after construction.

As shown on attached plat marked Exhibit "A" attached hereto and made a part hereof.

with the right of ingress and egress to and from the same for any and all purposes necessary or convenient to the exercise by Grantee of the rights and easements herein granted, on over and across said lands and adjacent lands of the Grantor.

TO HAVE AND TO HOLD unto the said Grantee its successors and assigns so long as any one or more of said rights or privileges are exercised or useful to Grantee. Grantee hereby agrees to pay any reasonable damages to crops, timber or fences which may immediately and directly result from the exercise of the rights and privileges granted herein except for those damages caused by maintaining and clearing the right of way as hereinafter provided.

Grantee shall have a working easement 100 feet in width and the permanent width of the right of way shall be 50 feet being centered on the initial pipeline as laid. Grantor agrees to not impound water upon, build, create or construct nor permit to be built, created or constructed, any obstruction, building, improvement or other structure over, under or within, said right of way after such pipeline has been constructed by Grantee. Grantee shall have the right to use additional workspace at the crossing of roads, railroads, streams or uneven terrain alongside the right of way as needed during the exercise of any of the rights granted herein and shall have the right at any time to clear and keep cleared said right of way of any trees, shrubs or brush without payment for damages. This shall be a covenant running with the land and shall be binding on Grantor, their heirs and assigns.

The rights of way easements and privileges herein granted are divisible, assignable or transferable in whole or in part by Grantee.

It is hereby understood that the party securing this grant on behalf of the Grantee is without authority to make any covenant or agreement not herein expressed.

EXECUTED this the _____ day of _____, 2025.

GRANTOR: THE CITY OF CHICKASHA

ZACHARY GRAYSON, MAYOR

ACKNOWLEDGMENTS

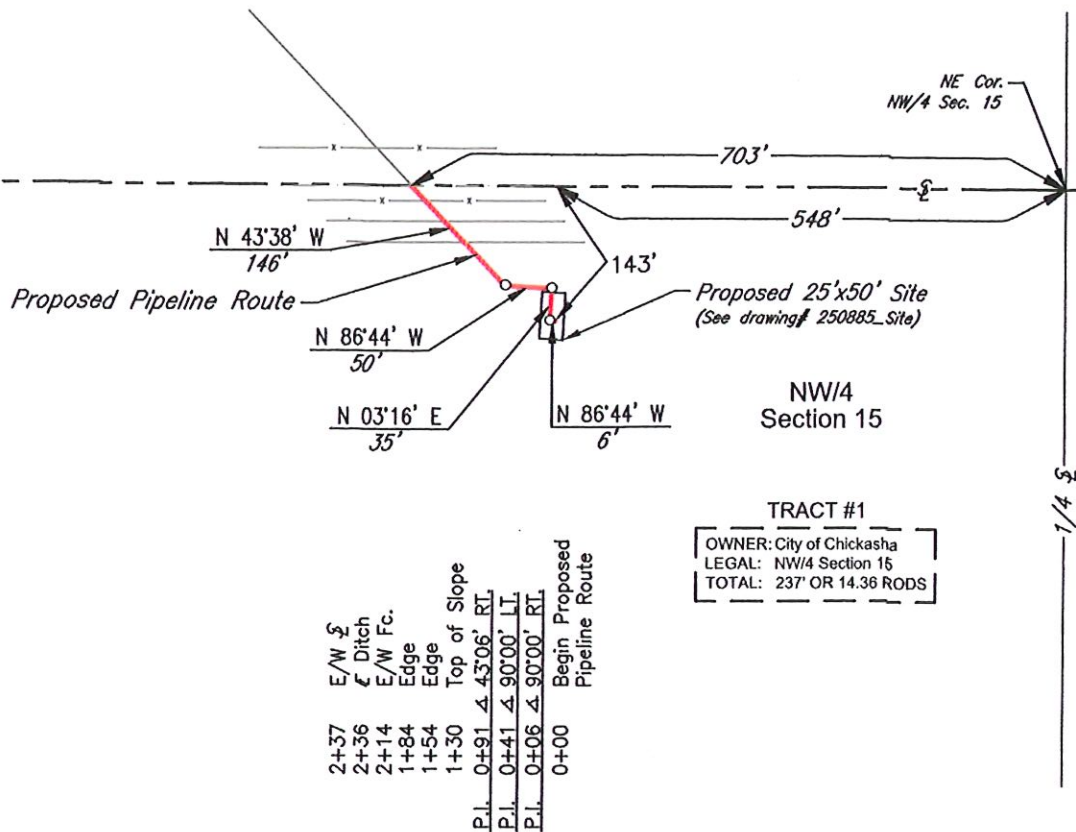
STATE OF OKLAHOMA)
) ss:
COUNTY OF GRADY)

This instrument was acknowledged before me on _____ by Zachary Grayson as Mayor for the City of Chickasha.

Notary Public

My Commission Expires

T 8 N - R 9 W



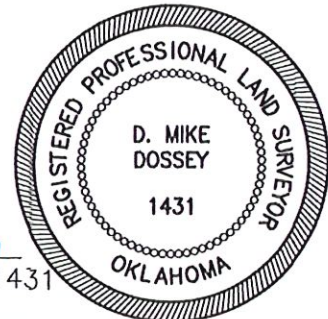
A CENTERLINE DESCRIPTION OF A PIPELINE EASEMENT IN THE NORTHWEST QUARTER (NW/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHT (8) NORTH, RANGE NINE (9) WEST OF THE I.M. IN CADDO COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 548 FEET WEST AND 143 FEET SOUTH OF THE NE CORNER OF THE NW/4 OF SAID SECTION 15; THENCE N 86°44' W A DISTANCE OF 6 FEET; THENCE N 03°16' E A DISTANCE OF 35 FEET; THENCE N 86°44' W A DISTANCE OF 50 FEET; THENCE N 43°38' W A DISTANCE OF 146 FEET TO A POINT 703 FEET WEST OF THE NE CORNER OF THE NW/4 OF SECTION 15. TOTAL LENGTH: 237 FEET OR 14.36 RODS.

NOTES:

- 1) THIS EXHIBIT IS FOR THE PURPOSE OF DEPICTING A PIPELINE ROUTE AND DOES NOT REPRESENT A BOUNDARY SURVEY.
- 2) THIS DRAWING MAY NOT DEPICT ALL UTILITIES. BEFORE DIGGING OR EXCAVATING PLEASE CALL: 811
- 3) OWNERSHIP INFORMATION PROVIDED BY CLIENT.

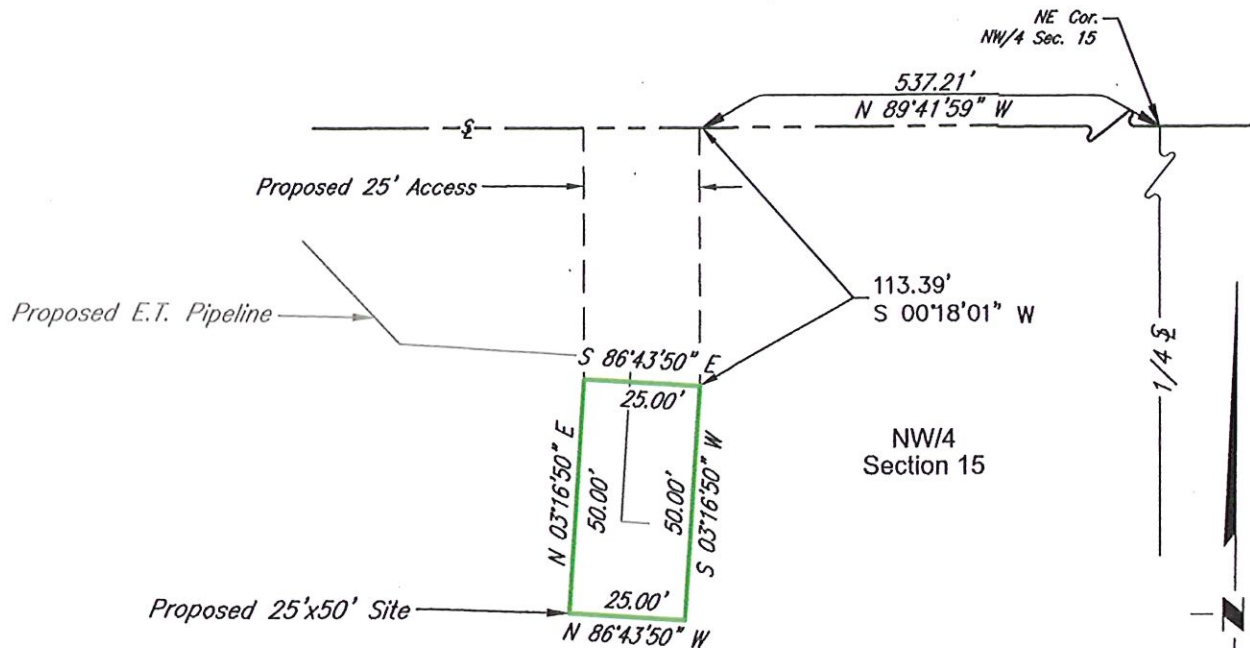
D. MIKE DOSSEY R.P.L.S. # 1431
Date Signed: 10/13/2025



				 ENERGY TRANSFER ET Gathering & Processing LLC	SCALE:	1"=200'
					DATE:	10/13/25
NO.	REVISION	DATE	BY		JOB NO.:	250885
SURVEYED BY: D.D.				 CIMARRON. SURVEYING & MAPPING CO. CA No. 1780 Expires Oct 30, 2026 1530 SW 89th Street, Bldg. C3 Oklahoma City, OK (405) 692-7318 www.cimsurvey.com	DWG. NO.:	2508.85_TR1
DRAWN BY: B.K.H.					AFE. NO:	—
APPROVED BY: D.M.D.					SHEET	1 OF 1

T 8 N - R 9 W

EXHIBIT "A"



SITE

OWNER: City of Chickasha
LEGAL: NW/4 Section 15
PROPOSED 25'X50' SITE = 0.029 AC±

METES AND BOUNDS DESCRIPTION:

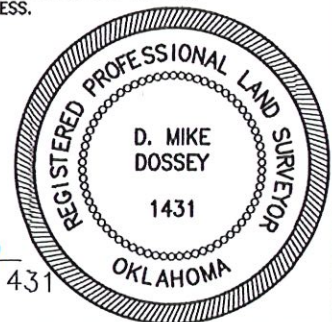
A PROPOSED SITE IN THE NORTHWEST QUARTER (NW/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHT (8) NORTH, RANGE NINE (9) WEST OF THE I.M., CADDO COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NW/4 OF SAID SECTION 15; THENCE N 89°41'59" W ALONG THE NORTH LINE OF THE NW/4 A DISTANCE OF 537.21 FEET; THENCE S 00°18'01" W A DISTANCE OF 113.39 FEET TO THE POINT OF BEGINNING; THENCE S 03°16'50" W A DISTANCE OF 50 FEET; THENCE N 86°43'50" W A DISTANCE OF 25 FEET; THENCE N 03°16'50" E A DISTANCE OF 50 FEET; THENCE S 86°43'50" E A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING. CONTAINS 0.029 ACRES MORE OR LESS.

NOTES:

- 1) THIS EXHIBIT IS FOR THE PURPOSE OF DEPICTING A SITE AND DOES NOT REPRESENT A BOUNDARY SURVEY.
- 2) OWNERSHIP INFORMATION PROVIDED BY CLIENT.
- 3) THIS DRAWING MAY NOT DEPICT ALL UTILITIES. BEFORE DIGGING OR EXCAVATING PLEASE CALL: 811

D. MIKE DOSSEY R.P.L.S. # 1431
Date Signed: 10/13/2025



				 ENERGY TRANSFER ET GATHERING & PROCESSING LLC	SCALE:	1"=40'
					DATE:	10/13/25
NO.	REVISION	DATE	BY		JOB NO.:	250885
SURVEYED BY: D.D.					DWG. NO.:	2508.85_SITE
DRAWN BY: B.K.H.				 CIMARRON. SURVEYING & MAPPING CO. CA No. 1780 Expires 1-1-2026	A.FE. NO:	
APPROVED BY: D.M.D.					SHEET 1 OF 1	
				1530 SW 89th Street, Bldg. C3 Oklahoma City, OK (405) 692-7318 www.cimsurvey.com		



ENERGY TRANSFER

Line Name: CLR Decatur FIU 1-17-28XHW

Tract No.: 1

WBS/Coding: C-25257-WC-21300005

Agent: Jon R. Strange

RIGHT OF WAY DAMAGE RECEIPT AND RELEASE

Project Name / Description: CLR Decatur FIU 1-17-28XHW

Legal Description: Part of the NW/4 of Sec. 15, 8N-9W
Caddo County, Okla.

Description of Reason for Payment	Amount Paid to Owner	Amount Paid to tenant	Total
Payment for 14.36 Rods Right of Way	\$1,914.66		\$1,914.66
Payment for damages	\$3,829.34		\$3,829.34
Payment for 25' x 50' valve site	\$5,000.00		\$5,000.00
TOTAL	\$10,744.00	\$0.00	\$10,744.00

The undersigned hereby acknowledges receipt from ETC Texas Pipeline, Ltd., its affiliates or subsidiaries, collectively Energy Transfer, in full payment and settlement for all damages listed above caused or to be caused to the undersigned or to property, as above described, owned or rented by the undersigned, or in which the undersigned has any interest, which have been incurred by reason of or incidental to the operation or maintenance of a pipeline and/or appurtenances in, on, under or across such property.

Additional Agreement: (None)☐ Owner ☒ Tenant

Name _____ City of Chickasha _____ Tax ID #: 73-6005139

Address _____ 117 N. 4th Street _____

City _____ Chickasha _____ State _____ OK _____ Zip _____ 73018

Signature _____ Date _____

CHICKASHA

Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: City Clerk

Agenda Item No. 4.e.

AGENDA ITEM: Acknowledge receipt of the Economic Development Council of Chickasha, Inc. check detail report for September 2025.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

1. SEPTEMBER 2025

Check Detail Report

Economic Development Council of Chickasha, Inc.
September 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	CLEARED	AMOUNT
101.1 First National 0401						
5506						
09/03/2025	Check	8056	Philadelphia Insurance Co	Acct 78881261	Reconciled	-3,685.00
09/03/2025	Check	8056	Philadelphia Insurance Co	Acct 78881261		3,685.00
5539						
09/03/2025	Check	DD	IRS		Reconciled	-2,889.12
09/03/2025	Check	DD	IRS	IRS	Uncleared	-2,889.12
5540						
09/05/2025	Check	DD	Oklahoma Tax Commission		Reconciled	-455.00
09/05/2025	Check	DD	Oklahoma Tax Commission	OTC	Uncleared	-455.00
5522						
09/15/2025	Check	ACH	Cheryl Critchfield		Reconciled	
09/15/2025	Check	ACH	Cheryl Critchfield	Payroll Operations Director		
5523						
09/15/2025	Check	ACH	Jim Cowan		Reconciled	
09/15/2025	Check	ACH	Jim Cowan	Payroll - Director		
5524						
09/15/2025	Check	ACH	Matthew T Brooks, Jr.		Reconciled	
09/15/2025	Check	ACH	Matthew T Brooks, Jr.	Payroll Research		
5515						
09/19/2025	Check	8057	Blue Cross & Blue Shield	277770 0000975470 Cowan, Brooks, Critchfield	Reconciled	-3,151.93
09/19/2025	Check	8057	Blue Cross & Blue Shield	277770 0000975470 Cowan, Brooks, Critchfield		3,151.93
5516						
09/19/2025	Check	8058	Mollman Outdoor	Inv Q41110, Q41105, Q41080	Reconciled	-1,622.14
09/19/2025	Check	8058	Mollman Outdoor	Inv Q41110, Q41105, Q41080		1,622.14
5517						
09/19/2025	Check	8059	Electrical Technologies, Inc.		Reconciled	-3,152.00
09/19/2025	Check	8059	Electrical Technologies, Inc.	Repair lights across Chickasha Ave		3,152.00

Check Detail Report

Economic Development Council of Chickasha, Inc.

September 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	CLEARED	AMOUNT
5518						
09/19/2025	Check	8060	KSWO		Reconciled	-1,000.00
09/19/2025	Check	8060	KSWO	Inv 4087513-1		1,000.00
5519						
09/19/2025	Check	8061	Life Skills Institute		Reconciled	-500.00
09/19/2025	Check	8061	Life Skills Institute	Sept Cleanup		500.00
5520						
09/19/2025	Check	8062	Vitus Investments		Reconciled	-300.00
09/19/2025	Check	8062	Vitus Investments	Sept Storage Rental		300.00
5541						
09/19/2025	Check	DD	IRS		Reconciled	-2,889.14
09/19/2025	Check	DD	IRS	IRS	Uncleared	-2,889.14
5542						
09/19/2025	Check	DD	Oklahoma Tax Commission		Reconciled	-455.00
09/19/2025	Check	DD	Oklahoma Tax Commission	OTC	Uncleared	-455.00
5526						
09/30/2025	Check	ACH	Matthew T Brooks, Jr.		Reconciled	
09/30/2025	Check	ACH	Matthew T Brooks, Jr.	Payroll - Research		
5527						
09/30/2025	Check	ACH	Jim Cowan		Reconciled	
09/30/2025	Check	ACH	Jim Cowan	Payroll - Director		
09/30/2025	Check	ACH	Jim Cowan	Reimb mileage		
09/30/2025	Check	ACH	Jim Cowan	Reimb phone		
5528						
09/30/2025	Check	ACH	Cheryl Critchfield		Reconciled	
09/30/2025	Check	ACH	Cheryl Critchfield	Payroll Operations		
5529						
09/30/2025	Check	8063	Edward Jones Financial	September contributions Brooks, Critchfield	Uncleared	-505.00
09/30/2025	Check	8063	Edward Jones Financial	September contributions Brooks, Critchfield	Uncleared	-505.00

Check Detail Report

Economic Development Council of Chickasha, Inc.

September 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	CLEARED	AMOUNT
5530						
09/30/2025	Check	8064	Chickasha Chamber of Commerce	Rent/Utilities	Uncleared	-1,816.83
09/30/2025	Check	8064	Chickasha Chamber of Commerce	Rent/Utilities		1,816.83
5531						
09/30/2025	Check	8065	OH18 LLC	Inv 3997	Uncleared	-850.00
09/30/2025	Check	8065	OH18 LLC	Inv 3997		850.00
5532						
09/30/2025	Check	8066	Delta Dental of Oklahoma	Inv 2196418 001706-0001	Uncleared	-180.00
09/30/2025	Check	8066	Delta Dental of Oklahoma	Inv 2196418 001706-0001		180.00
5533						
09/30/2025	Check	8067	VSP Vision Care	30099313 823689350	Uncleared	-44.91
09/30/2025	Check	8067	VSP Vision Care	30099313 823689350		44.91
5534						
09/30/2025	Check	8068	Angel, Johnston & Blasingame, P.C.	Inv 57438	Uncleared	-275.00
09/30/2025	Check	8068	Angel, Johnston & Blasingame, P.C.	Inv 57438		275.00
5535						
09/30/2025	Check	8069	Mollman Outdoor	Inv Q41168	Uncleared	-320.00
09/30/2025	Check	8069	Mollman Outdoor	Inv Q41168		320.00
5536						
09/30/2025	Check	8070	Public Service Company of Oklahoma	953-937-571-2-5	Uncleared	-42.56
09/30/2025	Check	8070	Public Service Company of Oklahoma	953-937-571-2-5		42.56
5537						
09/30/2025	Check	8071	Chickasha Chamber of Commerce	1/2 Chamber dues - Crafty Queen Inv 2613	Uncleared	-182.50
09/30/2025	Check	8071	Chickasha Chamber of Commerce	1/2 Chamber dues - Crafty Queen Inv 2613		182.50
5538						
09/30/2025	Check	Online	Visa Credit Card	Luigi's - committee lunch	Uncleared	-1,162.89
09/30/2025	Check	Online	Visa Credit Card	Wix.com		186.73
09/30/2025	Check	Online	Visa Credit Card	Zoom		348.00
09/30/2025	Check	Online	Visa Credit Card	COTPA parking		15.99
09/30/2025	Check	Online	Visa Credit Card			10.00

Check Detail Report

Economic Development Council of Chickasha, Inc.

September 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	CLEARED	AMOUNT
09/30/2025	Check	Online	Visa Credit Card	Gannett Media		14.99
09/30/2025	Check	Online	Visa Credit Card	COTPA parking		8.00
09/30/2025	Check	Online	Visa Credit Card	Whiskey Cake - OK Travel Ind		66.48
09/30/2025	Check	Online	Visa Credit Card	Flowership - business lunch		27.36
09/30/2025	Check	Online	Visa Credit Card	Teq Plata - business lunch		68.54
09/30/2025	Check	Online	Visa Credit Card	Wix.com		120.00
09/30/2025	Check	Online	Visa Credit Card	Adobe		19.99
09/30/2025	Check	Online	Visa Credit Card	Tap House - business lunch		23.55
09/30/2025	Check	Online	Visa Credit Card	Ben & Jays - staff lunch		86.32
09/30/2025	Check	Online	Visa Credit Card	Leadership Oklahoma		150.00
09/30/2025	Check	Online	Visa Credit Card	VSP		16.94
5543						
09/30/2025	Check	SVCCHRG		Service Charge	Reconciled	-40.24
09/30/2025	Check	SVCCHRG				40.24

CHICKASHA



Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Police Department

Agenda Item No. 6.a.

AGENDA ITEM: Discussion, consideration and possible action to authorize the purchase of a 2026 Ford F250 Crew Cab with chassis (Item#1000009355) from Bill Knight Ford on State Contract #SW035 not to exceed \$50,033.80 for the Animal Control Division of the Police Department.

I. BACKGROUND/DESCRIPTION:

An Animal Control vehicle is in need of replacement. The need has been planned for and budgeted in preparation for the replacement. The purchase of the 3/4 ton, 2026 Ford F250 Crew Cab 2WD vehicle will be on State Contract #SW035 through Bill Knight Ford in Tulsa. The vehicle will come with the cab and chassis only and be drop-shipped to the upfitter for the required equipment to be installed. The vehicle is not currently in stock. The approximate time of delivery is anywhere from 9–12 months.

II. RECOMMENDED ACTION:

Authorize the purchase of a white, 2026 Ford F250 (Item#1000009355) for the Animal Control Division from Bill Knight Ford on State Contract SW035 not to exceed \$50,033.80.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 10.20.2025	(From)		

V. ATTACHMENTS:

1. Bill Knight Ford SW035

BILL KNIGHT

FORD
Fleet and Commercial Center

SW035
 Category #25101507
 Item # 1000009355
 Dealer Name: Bill Knight Ford
 Make: Ford
 NEW: ¾-Ton Crew Cab
 Model: W2B

September 18, 2025

City of Chickasha (OK)

Howdy Layce,

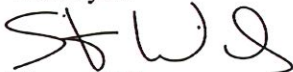
We are pleased to offer for your consideration one (1) new, ordered Oxford White 2026 F-250 4x4 SD Crew Cab 8' box 176" WB SRW XL (W2B).

Please see below for your Contract Pricing.

		SW0035	MSRP
F-250 4x4 SD Crew Cab XL SRW 160" WB 6.75' box	W2B	\$48,418.30	\$55,285
Extended WB - 176"	W2B	\$192.00	\$210
Pickup Box Delete	66D	(\$600.00)	(\$625)
Spare Tire, Wheel, Carrier & Jack	512	\$283.20	\$295
Alternator, 250 Amp (Gas)	67E	\$177.60	\$185
400W Pro Power Onboard	43C	\$216.00	\$225
Running Boards, Platform, Black	18B	\$427.20	\$445
Total From Ford		\$49,114.30	\$56,020
Extra Key - Three (3) Total		\$324.50	\$340
Drop Ship New Wray Ford		\$595.00	\$595
Grand Total		\$50,033.80	\$56,955

2026 MY order

Thank you



Steven Wiley
 Bill Knight Ford Fleet Center
 (918) 526-2394 Direct Line
 swiley@billknightauto.com

9625 South Memorial Drive
 Tulsa, Oklahoma 74133-6197
 Phone: 918-526-2397 · Fax: 918-526-2395



Prepared by: Steven Wiley
09/18/2025

Bill Knight Ford Fleet Center | 9625 S. Memorial Drive Tulsa Oklahoma | 74133

2026 F-250 4x4 SD Crew Cab 8' box 176" WB SRW XL (W2B)

Price Level: 630

Major Equipment

(Based on selected options, shown at right)

TorqShift 10-speed automatic

- * Running boards
- * Class V tow rating
- * Front tires LT load rating: E
- * Lock-up transmission
- * Alternator Amps: 250A
- * All-speed ABS and driveline traction control
- * HD lead acid battery
- * Injection Type: sequential MPI
- * Steering wheel mounted audio controls
- * 8 inch primary display
- * AM/FM
- * SYNC 4 external memory control
- * Wheelbase: 176.0"
- * Axle to end of frame: 47.6"
- * Tire/wheel capacity rear: 6,390 lbs.
- * Spring rating front: 4,800 lbs.
- * Trip computer
- * Heated driver and passenger side door mirrors
- * DRL preference setting
- * Light tinted windows
- * 17 x 7.5-inch front and rear argent steel wheels
- * LT245/75RS17 AS BSW front and rear tires
- * Overdrive transmission
- * Transmission electronic control
- * Stainless steel single exhaust
- * Battery rating: 750CCA
- * Battery run down protection
- * Fuel tank capacity: 48.00 gal.
- * Bluetooth wireless audio streaming
- * AM/FM stereo radio
- * Seek scan
- * Vehicle body length: 266.2"
- * Cab to axle: 56.1"
- * Axle capacity rear: 7,280 lbs.
- * Axle capacity front: 6,000 lbs.
- * Firm ride suspension
- * Power door mirrors
- * Manual folding door mirrors
- * Daytime running lights
- * Variable intermittent front windshield wipers

As Configured Vehicle

STANDARD VEHICLE PRICE	MSRP
Order Code 600A	\$52,900.00
Engine: 6.8L 2V DEVCT NA PFI V8 Gas	N/C
Transmission: TorqShift-G 10-Speed Automatic	Included
3.73 Axle Ratio	Included
Tires: LT245/75Rx17E BSW A/S	Included
Wheels: 17" Argent Painted Steel	Included
HD Vinyl 40/20/40 Split Bench Seat	Included
176" Wheelbase	STD
Monotone Paint Application	STD
Radio: AM/FM Stereo w/MP3 Player	Included
Fleet Customer Powertrain Limited Warranty	N/C
50-State Emissions System	STD
Ford Connectivity Package (1-Year Included)	Included
SYNC 4	Included
Pickup Box Delete	-\$625.00
Rear Bumper Delete	Included
Spare Tire, Wheel, Jack & Tire Carrier Delete	Included
GVWR: 9,900 lbs	Included

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Steven Wiley
09/18/2025

Bill Knight Ford Fleet Center | 9625 S. Memorial Drive Tulsa Oklahoma | 74133

2026 F-250 4x4 SD Crew Cab 8' box 176" WB SRW XL (W2B)

Price Level: 630

Major Equipment

- * Manual climate control
- * Driver front impact airbag
- * Passenger front impact airbag
- * 6 airbags
- * Manual rear child safety door locks
- * Fixed rear seats
- * Front facing rear seat
- * Height adjustable rear seat head restraints
- * 3 rear seat head restraints
- * 40-20-40 split-bench front seat
- * Front passenger seat with 4-way directional controls
- * Manual front seat head restraint control
- * Front seat center armrest
- * Manual reclining driver seat
- * Manual reclining passenger seat
- * Vinyl front seat upholstery
- * Manual driver seat lumbar
- * 4-wheel antilock (ABS) brakes
- * Hill Start Assist
- * Rear under seat climate control ducts
- * Seat mounted side impact driver airbag
- * Seat mounted side impact front passenger airbag
- * AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
- * SecurILock immobilizer
- * 60-40 folding rear seats
- * Fold-up rear seat cushion
- * Manual rear seat head restraint control
- * Split-bench rear seat
- * Driver seat with 4-way directional controls
- * Height adjustable front seat head restraints
- * Split-bench front seat
- * Front seat armrest storage
- * Manual driver seat fore/aft control
- * Manual passenger seat fore/aft control
- * Vinyl front seatback upholstery
- * 4-wheel disc brakes
- * Brake assist system

As Configured Vehicle

	MSRP
400W Pro Power Onboard	\$225.00
250 Amp Alternator (Gas)	\$185.00
Spare Tire, Wheel, Carrier & Jack	\$295.00
Platform Running Boards	\$445.00
SUBTOTAL	
Destination Charge	\$2,595.00
TOTAL	
	\$56,020.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

CHICKASHA



Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Community Development

Agenda Item No. 6.b.

AGENDA ITEM: Public Hearing — to discuss and consider the Use on Review Application for 615 S. 4th Street for Chetnaben Patel for a Liquor Store.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

CHICKASHA



Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Community Development

Agenda Item No. 6.c.

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance 2025-10 for a Use on Review for Applicant Chetnaben Patel for a liquor store to be located at 615 S. 4th Street.

I. BACKGROUND/DESCRIPTION:

The Planning Commission has recommended this for approval at their October 14, 2025, meeting.

II. RECOMMENDED ACTION:

Approve Ordinance 2025-10 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

1. ORD 2025- 10 Use on Review for 615 S 4th ST for a liquor stock
2. Bombay application
3. 20251015085342802

ORDINANCE NO. 2025-10

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING THE USE ON REVIEW TO ALLOW ALCOHOL SALES FOR A LIQUOR STORE TO BE LOCATED AT 615 S 4TH ST FOR APPLICANT CHETNABEN PATEL

WHEREAS, a use permitted on review was requested and the Planning Commission held a public hearing and voted unanimously to forward a recommendation for approval to the City Council;

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION 1. **Use on Review Permit for 615 S 4th St** This permit will allow for a liquor store to sell alcohol to be located at this address.

SECTION 2. **Severability.** If any section, subsection, sentence, clause, phase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

SECTION 3. **Effective Date.** This Ordinance shall be in full force and effect 30 days from and after its passage, approval, and publication.

Adopted and approved this 20th day of October 2025

Zach Grayson, Mayor

ATTESTED:

Susan M. McDaniel, CMC - City Clerk

(SEAL)



Due On: _____

Meeting Date: _____

117 North 4th Street
Chickasha, Oklahoma 73018

APPLICATION FOR PLANNING COMMISSION

Request: ☐ Variance ☒ Special Exception ☐ Appeal

Applicant(s) Name: CHETNABEN PATEL

Address: 125512th St, Apt #2, Chickasha, OK, 73018

Legal Description: South 45 feet of lots 10, 11, 12, 13 and 14 in Block 91.

Address of subject property: 615 S 4th St, Chickasha, OK, 73018

Phone #: 7038616382

Present zoning classification of subject property: C2

Type of Variance/Special Exception being sought: Use on Review

Reason for requesting variance/special exception: Liquor sales

Owner of Record: Stephen Durham

The following is a checklist of all other requirements of the application:

- ☐ A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.
- ☐ A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested)
- ☐ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ☐ **All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: C.S. Patel Date: 09/05/2025

SPECIAL CERTIFICATE

STATE OF OKLAHOMA }
 }
COUNTY OF GRADY } SS:

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that the foregoing attached sheets contain a true and complete list of all property owners owning property with in a 300 foot radius of the following described premises, to wit:

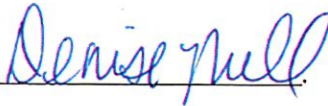
The South 45 feet of Lots 10, 11, 12, 13 and 14 in Block 91 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

as such list appears in the records of the County Treasurer of Grady County, Oklahoma.

Dated at Chickasha, Oklahoma, this 8th day of September, A.D. 2025
at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By



ORDER #72731

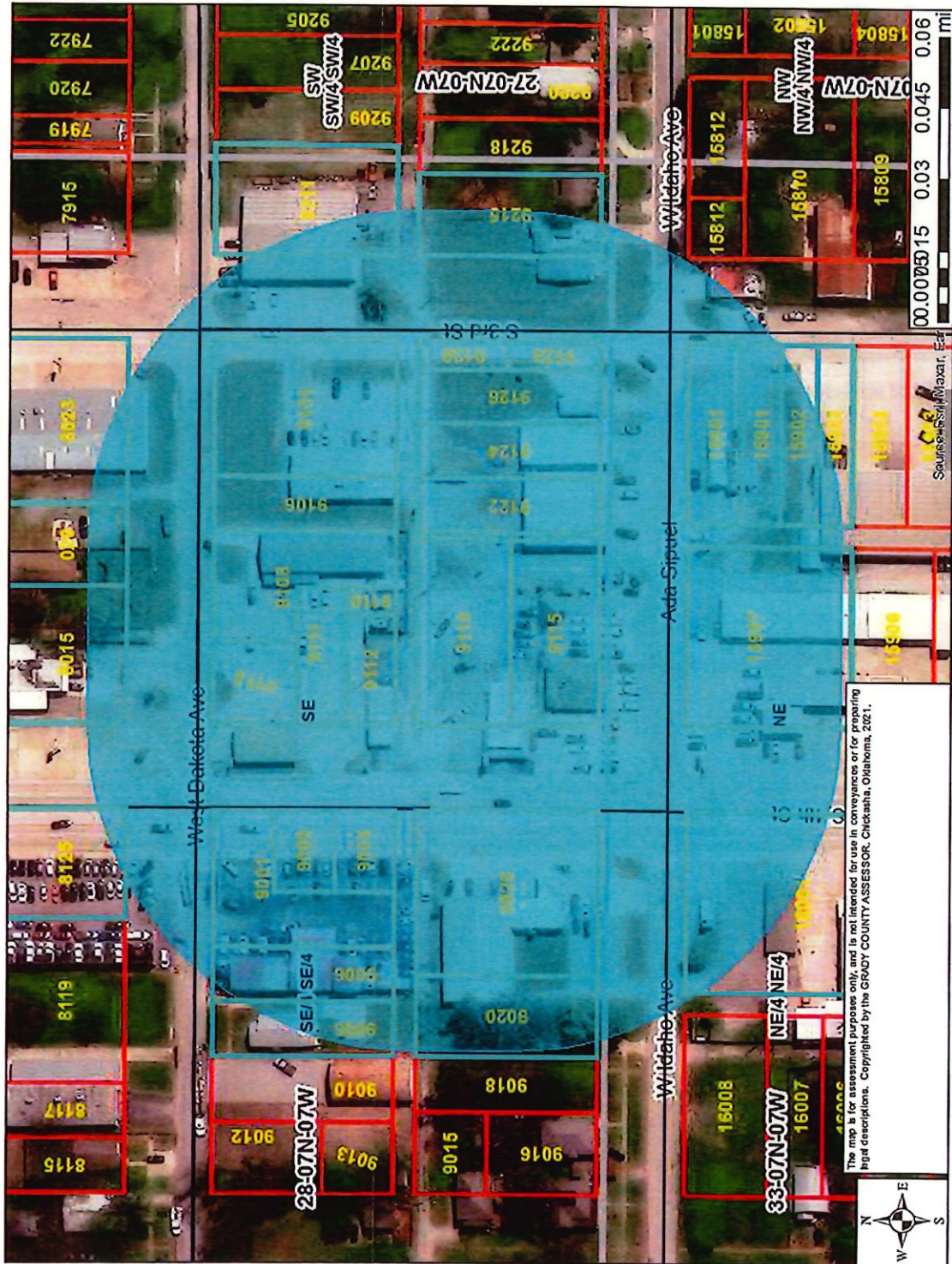
Compiled by

COCHRAN ABSTRACT COMPANY
INCORPORATED

BONDED ABSTRACTERS

Hal M. Lee, Manager

Title



9/8/2025

Grady County Assessor

Page 1 of 6

C001-00-090-008-0-000-00 MCMAHAN, RONDA G. REV TRUST P.O. BOX 786	28-07-07-52850 CHICKASHA-OT	ALL LOTS 8-9	BLK 90
CHICKASHA OK 73023-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-081-025-0-000-00 CCP, LLC 602 S 4TH STREET	28-07-07-47000 BLK 81-OT	ALL LOTS 25-26-27-28	
CHICKASHA OK 73018-0	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-091-016-0-000-00 SZETO, HUNG 623 S 4TH ST	28-07-07-53900 'OF W 19' LOT 21 CHICKASHA -OT	N 85'OF LOTS 15-20 & N 85 BLK 91	
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-090-006-0-000-00 BCP, LLC 602 S 4TH STREET	28-07-07-52800 CHICKASHA-OT	ALL LOTS 6-7	BLK 90
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-091-010-0-000-00 DURHAM, STEPHEN L. & TAMMY A. 2360 COUNTY ROAD 1350	28-07-07-53600 CHICKASHA-OT	S 45' LOT 10	BLK 91
BLANCHARD OK 73010-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-091-011-0-000-00 SNYDER, LANCE E. 414 FIELDCREST	28-07-07-53650 BLK 91	N 45'OF S 90'LOTS 10 THRU 14 CHICKASHA-OT	
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		

C001-00-090-026-0-000-00 CCP, L.L.C. 602 S. 4TH STREET	28-07-07-53300 BLK 90	ALL LOTS 23 THRU 28 CHICKASHA-OT
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-091-008-0-000-00 SNYDER, LANCE & STEPAHNIE 414 FIELDCREST DR	28-07-07-53550 BLK 91	ALL LOTS 8-9 & N 75' LOTS 10-11 CHICKASHA-OT
CHICKASHA OK 73018-7756	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-091-012-0-000-00 DURHAM, STEPHEN L. & TAMMY A. 2360 COUNTY ROAD 1350	28-07-07-53700 BLK 91	S 45' LOTS 11-12-13-14 CHICKASHA-OT
BLANCHARD OK 73010-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-091-015-0-000-00 CCP, LLC 602 S. 4TH STREET	28-07-07-53850 BLK 91	S 40' LOTS 15-21 & TR BG 40'N OF SW/C LOT 15 - E 169'N 40'W 169'S 40' TO BG CHICKASHA-OT
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-080-015-0-000-00 ERRAHMOUNI, AZIZ 4301 AVALON CT	28-07-07-46000 BLK 80-OT	ALL LOTS 15-16-17-18 & 19
OKLAHOMA CITY OK 73120-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-090-001-0-000-00 CCP, LLC 602 S. 4TH STREET	28-07-07-52600 5 BLK 90	N 55' LOTS 1-2-3 & ALL LOTS 4 & CHICKASHA-OT
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	

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Grady County Assessor

Page 3 of 6

C001-00-091-013-0-000-00 28-07-07-53750 N 75' LOTS 12-13-14 BLK
 SNYDER, LANCE E. 91 CHICKASHA-OT
 414 FIELDCREST

School: 9001 CHICK CITY - 1 CHICKASHA
 Acres Book-Page Situs
 CHICKASHA OK 73018-0000 0

C001-00-091-028-0-000-00 28-07-07-54150 S 1/2 LOT 28 BLK 91
 EUWINS, PEGGY E. CHICKASHA-OT
 1427 SHEPPARD ST.

School: 9001 CHICK CITY - 1 CHICKASHA
 Acres Book-Page Situs
 CHICKASHA OK 73018 0

C001-00-080-020-0-000-00 28-07-07 ALL LOTS 20-21-22 BLOCK
 FES SAISS PROPERTIES, LLC 80-OT
 4301 AVALON COURT

School: 9001 CHICK CITY - 1 CHICKASHA
 Acres Book-Page Situs
 OKLAHOMA CITY OK 73120 0

C001-00-091-026-0-000-00 28-07-07-54100 ALL LOTS 26-27 BLK
 MCGILL RENTALS, LLC 91 CHICKASHA-OT
 1315 ARIZONA

School: 9001 CHICK CITY - 1 CHICKASHA
 Acres Book-Page Situs
 CHICKASHA OK 73018-0000 0

C001-00-080-023-0-000-00 28-07N-07W LOTS 23, 24, 25, 26, 27 & 28 BLOCK 80
 CCP, L.L.C. CITY OF CHICKASHA
 602 S 4TH STREET

School: 9001 CHICK CITY - 1 CHICKASHA
 Acres Book-Page Situs
 CHICKASHA OK 73018 0

C001-00-091-024-0-000-00 28-07-07-54050 ALL LOTS 24-25 BLK
 JOHNSON COMMERCIAL RENTALS 91 CHICKASHA-OT
 3602 S. 4TH ST, STE. C

School: 9001 CHICK CITY - 1 CHICKASHA
 Acres Book-Page Situs
 CHICKASHA OK 73018-0000 0

C001-00-091-006-0-000-00 SNYDER, LANCE & STEPHANIE 414 FIELDCREST DR	28-07-07-53500 91--OT	ALL LOTS 6-7	BLK
CHICKASHA OK 73018-7756	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-091-001-0-000-00 COPELAND, GILBERT W. & DEANNA 1413 S. 20TH STREET	28-07-07-53350 CHICKASHA-OT	LOTS 1-2-3-4-5	BLK 91
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-092-011-0-000-00 COPELAND, GILBERT W & DEANNA UE 1413 S 20TH STREET	28-07-07-54250 BLK 92	ALL LOTS 11 THRU 14 CHICKASHA-OT	
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-092-015-0-000-00 NELSON, KITTY M 228 ADA SIPUEL AVE	28-07-07-54350 92	ALL LOTS 15-16-17 CHICKASHA-OT	BLK
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-160-001-0-000-00 PRAMUKH SAI, LLC 702 S. 4TH STREET	33-07-07-21300 BLK 160--OT	ALL LOTS 1-2 & N 50' LOT 3	
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		
C001-00-159-007-0-000-00 RALPH & SONS PONTIAC, BUICK, MC, INC.DBA RALPH & SONS TIRE PO BOX 786	33-07-07-21250 159--OT	ALL LOTS 7-8	BLK
CHICKASHA OK 73023-0786	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0		

9/8/2025

Grady County Assessor

Page 5 of 6

C001-00-159-001-0-000-00 ERRAHMOUNI, AZIZ 4301 AVALON CT	33-07-07-20750 N 50' OF LOT 1 CHICKASHA-OT	BLK 159
OKLAHOMA CITY OK 73120-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-159-002-0-001-00 CHICKASHA INDUSTRIAL & WELDIN SUPPLY INC. 728 S. 3RD STREET	33-07-07-20900 N 33 1/3' OF S 66 2/3' LOT 2 BLK 159-OT ADDRESS INCLUDES: 724 S 3RD	
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-090-020-0-000-00 BCP, LLC 602 S 4TH STREET	28-07-07-53200 ALL LOTS 20-21-22 90 CHICKASHA-OT	BLK
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-090-002-0-000-00 CCP, LLC 602 S. 4TH STREET	28-07-07-52650 S 55' OF N 110' LOTS 1-2-3 90 CHICKASHA-OT	BLK
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-090-003-0-000-00 CCP, LLC 602 S. 4TH STREET	28-07-07-52700 S 55' LOTS 1-2-3 CHICKASHA-OT	BLK 90
CHICKASHA OK 73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	
C001-00-091-028-0-001-00 EUWINS, PEGGY E. 1427 SHEPPARD ST.	28-07-07-54200 N 1/2 LOT 28 CHICKASHA-OT	BLK 91
CHICKASHA OK 73018	School: 9001 CHICK CITY - 1 CHICKASHA Acres Book-Page Situs 0	

9/8/2025

Grady County Assessor

Page 6 of 6

C001-00-091-022-0-000-00 BECK, LINDY J.	28-07-07-54000 CHICKASHA-OT	ALL LOTS 22-23	BLK 91
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3602 S. 4TH ST, STE. C

CHICKASHA	OK	73018	School: 9001 CHICK CITY - 1 CHICKASHA
			Acres Book-Page Situs
			0

C001-00-091-021-0-000-00 ALLEY	28-07-07-53950 91-OT	E 6'OF N 125' LOT 21	BLK
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CHICKASHA	OK	73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA
			Acres Book-Page Situs
			0

C001-00-159-001-0-001-00 KHAWAJA, ALI	33-07-07 LOT 1 & THE N 8 & 1/3' OF LOT 2 LESS-N 50' OF LOT 1 BLK 159	CHICKASHA-OT	
--	---	--------------	--

13100 BRIGHT PRAIRIE CIRCLE

OKLAHOMA CITY OK	73142	School: 9001 CHICK CITY - 1 CHICKASHA
		Acres Book-Page Situs
		0

C001-00-159-002-0-000-00 CHICKASHA INDUSTRIAL & WELDIN SUPPLY INC. 728 S. 3RD STREET	33-07-07-20850 BLK 159-OT	S 33 1/3' LOT 2
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CHICKASHA	OK	73018-0000	School: 9001 CHICK CITY - 1 CHICKASHA
			Acres Book-Page Situs
			0



**NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A USE ON REVIEW FOR SALES OF ALCOHOL**

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, October 14th, 2025, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Chetnaben Patel Requesting a use on review for sales of alcohol on the following described property:

615 S 4th St Chickasha, OK 73018 - 28-07-07-53700 S 45' LOTS 11-12-13-14 BLK 91 CHICKASHA-OT

BRIEF DESCRIPTION OF REQUEST: The applicant has purchased an existing liquor store at this location and would like to obtain a Use on Review to continue operating as a liquor store.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to danielle.charles@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email danielle.charles@chickasha.org should you have any questions regarding this petition.



There will also be a public hearing on this petition at the October 20th, 2025, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Danielle Charles,

Permit Technician

Ronda G McMahan Rev Trust
PO BOX 786
Chickasha, OK 73023

CCP, LLC
602 S 4th St
Chickasha, OK 73018

Hung Szeto
623 S 4th St
Chickasha, OK 73108

BCP, LLC
602 S 4th St
Chickasha, OK 73018

Stephen L & Tammy A Durham
2360 County Road 1350
Blanchard, OK 73010

Lance E Snyder
414 Fieldcrest
Chickasha, OK 73018

CCP, LLC
602 S 4th St
Chickasha, OK 73018

Lance E Snyder
414 Fieldcrest
Chickasha, OK 73018

Stephen L & Tammy A Durham
2360 County Road 1350
Blanchard, OK 73010

CCP, LLC
602 S 4th St
Chickasha, OK 73018

Aziz Errahmouni
4301 Avalon Ct
Oklahoma City, OK 73120

g
CCP, LLC
602 S 4th St
Chickasha, OK 73018

Lance Snyder
414 Fieldcrest
Chickasha, OK 73018

Peggy Euwins
1427 Sheppard St
Chickasha, OK 73018

Fes Saiss Properties, LLC
4301 Avalon Court
Oklahoma City, OK 73120

McGill Rentals, LLC
1315 Arizona
Chickasha, OK 730108

CCP, LLC
602 S 4th St
Chickasha, OK 73018

Johnson Commercial Rentals
3602 S 4th St Ste C
Chickasha, OK 73018

Lance & Stephanie Snyder
414 Fieldcrest Dr
Chickasha, OK 73018

Gilbert W & Deanna Copeland
1413 S 20th ST
Chickasha, OK 73018

Gilbert W & Deanna Copeland
1413 S 20th ST
Chickasha, OK 73018

Kitty M Nelson
228 Ada Sipuel Ave
Chickasha, OK 73018

Pramukh Sai, LLC
702 S 4th St
Chickasha, OK 73018

Ralph & Sons Pontiac, Buick MC
Inc DAB Ralph & Sons Tire
PO BOX 786
Chickasha, OK 73023

Aziz Errahmouni
4301 Avalon Ct
Oklahoma City, OK 73018

Chickasha Industrial Welding
Supply
728 S 3rd St
Chickasha, OK 73018

BCP, LLC
602 S 4th St
Chickasha, OK 73018

CCP, LLC
602 S 4th St
Chickasha, OK 73018

CCP, LLC
602 S 4th St
Chickasha, OK 73018

Peggy Euwins
1427 Sheppard St
Chickasha, OK 73018

Lindy J Beck
3602 S 4th St Ste C
Chickasha, OK 73018

Ali Khawaja
13100 Bright Prairie Circle
Oklahoma City, OK 73142

Chickasha Industrial & Welding Supply
Inc
728 S 3rd St
Chickasha, OK 73018

CHICKASHA

Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Community Development

Agenda Item No. 6.d.

AGENDA ITEM: Public Hearing — to discuss and consider an ordinance change AMENDING THE CODE OF ORDINANCES CHAPTER 54 “ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3)(b) TO AUTHORIZE CREMATORIUMS AS A USE PERMITTED ON REVIEW.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: October 20, 2025	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Council Agenda 10-20-2025

Meeting Date: 10/20/2025

Department: Community Development

Agenda Item No. 6.e.

AGENDA ITEM: Discussion, consideration, and possible action on Ordinance No. 2025-11 — AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 54 “ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3)(b) TO AUTHORIZE CREMATORIALS AS A USE PERMITTED ON REVIEW; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.

I. BACKGROUND/DESCRIPTION:

The current city ordinances only have funeral homes and any related uses listed under R-1 only. This will update the uses on review section under the C-1 General Commercial zoning section of the city ordinances to add the following

Cemeteries, including funeral and burial services, may be allowed in residential and commercial areas, but not in industrial zones, subject to the following conditions:

- a. The site must comply with all setback requirements.
- b. Any buildings or structures related to the cemetery use—such as columbariums, crematoriums, mausoleums, markers, monuments, funeral homes, and other accessory buildings—must not be located closer than 20 feet from any public street right

II. RECOMMENDED ACTION:

Approve Ordinance 2025-11 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Interim Communitiy Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date:	(From)		

October 20, 2025		
------------------	--	--

V. ATTACHMENTS:

1. Ord. 2025-11 Amending Chapter 54 'Zoning' Sec. 54-41
2. 20251015090508561

ORDINANCE NO. 2025-11

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 54 “ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3)(b) TO AUTHORIZE CREMATORIALS AS A USE PERMITTED ON REVIEW; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION 1. Chapter 54, Article II, Section 54-41 is hereby amended and shall hereinafter read as follows:

Sec. 54-41 – C-2, General Commercial District

- (a) *General description.* This commercial district is intended for the conduct of personal and business services and the general retail business of the community. Persons living in the community and in the surrounding trade territory require direct and frequent access. Traffic generated by the uses will be primarily passenger vehicles and only those trucks and commercial vehicles required for stocking and delivery of retail goods.
- (b) *Uses permitted.* Property and buildings in a C-2 General Commercial District shall be used only for the following purposes:
 - (1) Any use permitted in a C-1 Local Commercial District along with the following:
 - a. Amusement enterprises.
 - b. Bus terminal.
 - c. Carpenter and cabinet shop.
 - d. Cleaning and dyeing works.
 - e. Dance studio.
 - f. Educational enterprises.
 - g. Electric transmission station.
 - h. Furniture or interior decorating store; paint and wallpaper.
 - i. Furniture repair and upholstery.
 - j. Funeral home.
 - k. Gas, gasoline and oil retail distributing plant.
 - l. Golf course, miniature, or practice range.

- m. Hardware or appliance store.
 - n. Heating, ventilating, or plumbing supplies, sales, and service.
 - o. Key shop.
 - p. Kennel.
 - q. Laboratories, testing and experimental.
 - r. Laundry.
 - s. Leather goods shop.
 - t. Music, radio, or television shop.
 - u. New and used auto truck and machinery sales, service, and repair. All machinery, equipment, and vehicles not merchandised for sale or lease that remain on the premises for more than 24 hours must be stored inside an enclosed building. Vehicle and equipment salvage yards are prohibited. Gasoline storage tanks are permitted in ground only.
 - v. Nursery or garden supply store.
 - w. Pawnshop.
 - x. Pet shop.
 - y. Printing plant.
 - z. Research laboratories.
 - aa. Sign painting shop.
 - bb. Hospital for small animals.
 - cc. Stock and bond broker.
 - dd. Storage warehouse.
 - ee. Theater.
 - ff. Toy store.
 - gg. Wholesale distributing center.
- (2) Buildings, structures, and uses accessory and customarily incidental to any of the above uses; provided there shall be no manufacture, processing or compounding of products other than such manufacture, processing, or compounding such as are customarily incidental and essential to retail establishments.
 - (3) Any other store or shop maintained for retail trade or for rendering personal or professional service.
 - (4) No article or material permitted under subsection (a) of this section shall be stored or displayed outside the confines of a building unless it is so screened by walls, fences, or planting that it cannot be seen from adjoining streets or lots when viewed by a person at ground level.
- (c) *Uses permitted on review.*

- (1) Any establishment that offers, or intends to offer, for sale or consumption any type of alcoholic or nonintoxicating beverage.
 - a. Any restaurant, which has the primary purpose of serving food to the public, and which offers as a part of its menu for consumption on the premises any nonintoxicating beverage as defined by state law.
 - b. Tavern or bottle club.
 - c. Liquor store.
 - (2) The following uses may be permitted on review in the C-2 district: Tattoo or body piercing.
 - (3) Cemeteries, including funeral and burial services, may be allowed in residential and commercial areas, but not in industrial zones, subject to the following conditions:
 - a. The site must comply with all setback requirements.
 - b. Any buildings or structures related to the cemetery use—such as columbariums, crematoriums, mausoleums, markers, monuments, funeral homes, and other accessory buildings—must not be located closer than 20 feet from any public street right-of-way.
- (d) *Area regulations.*
- (1) For dwellings in a C-2 district, area regulations shall be the same as those required in R-3.
 - (2) When a lot in a C-2 district, being used for commercial purposes, abuts upon a dwelling district, or dwelling, the rear yard requirements shall be 15 feet.
 - (3) Intensity of use regulations for residential purposes in a C-2 district shall be the same as those in R-3.
 - (4) Residential uses may be permitted in existing buildings not conforming to area and height regulations provided the structures comply with all applicable fire, life safety, and building codes.
- (e) *Height regulations.* Dwellings located in a C-2 district shall have height regulations the same as those in R-3.

SECTION 2. Repealer. All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon the effective date of this ordinance.

SECTION 3. Severability. If any section, subsection, sentence, clause, phase or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

SECTION 4. Effective Date. This Ordinance shall be in full force and effect 30 days from and after its passage, approval, and publication.

SECTION 5. Pursuant to 11 O.S. §14-108, the City Clerk is authorized to include this ordinance in the official Code of Ordinances for the City of Chickasha, it being the intent to authorize recodification with the inclusion of this ordinance upon approval.

Adopted and approved this 20th day of October 2025

Zachary Grayson, Mayor

ATTESTED:

Susan McDaniel, CMC - City Clerk

(SEAL)

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

REQUEST UPDATED CITY ORD

Affidavit of Publication

State of Oklahoma, County of Grady, ss:

I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

09/18/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker

Signature

Subscribed and sworn before me on this 18th day of September, 2025

[Signature]
Notary Public

My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication \$ 31.10

Ad # 131473

Acct # 44095

Copies: 1

PAY TO:

The Express Star
PO Drawer E
Chickasha, OK 73023



Published In
The Express-Star
September 18, 2025
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PLANNING COMMISSION
REQUEST FOR UPDATED CITY
ORDINANCE

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday October 14th, 2025, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns an update to city ordinance Sec. 54-41. C-2, General Commercial District. BRIEF DESCRIPTION OF REQUEST: The City of Chickasha wishes to update the C-2 General Commercial District section to include under Use permitted on review for Cemeteries, including funeral and burial services, and any building or structure relating to the use such as a crematorium.

There will also be a public hearing on this petition at the October 20th, 2025, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma. Any person supporting or having any objections to this petition may appear at the meeting.

Written comments regarding this petition should be emailed to danielle.charles@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018. Please call the Community Development Department at 405-222-6010 or email danielle.charles@chickasha.org should you have any questions regarding this petition.

Sincerely,
Danielle Charles,
Permit Technician