

October 20, 2025

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 20th day of October 2025 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Kim Irving
Kea Ginn
John Smith
Charlie Burruss
Clark Southard

ABSENT: Lisa Hatchett
Erica Alexander

STAFF

PRESENT: Jim Crosby, City Manager
Amanda Mullins, City Attorney
Susan McDaniel, City Clerk
Tony Samaniego, Fire Chief
G. G. Music, Police Chief
Spencer Winzenried, Parks & Rec Director
Lillie Huckaby, Library Director
Rich Edwards, Finance Director
Omar Fierro, Public Works Director
Tracey Austin, HR Director
Jessica Green, Interim Community Development Director
Shae Mortimer, Marketing and Civic Engagement Manager

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Roll call:

Irving – Present
Ginn - Present

City Council Meeting 10-20-2025
6:30 p.m.

Hebblethwaite – Present
Smith – Present
Burruss – Present
Southard - Present
Grayson - Present

Council Member Hebblethwaite gave the invocation and Council Member Ginn lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

Item 2a. Presentation of Retirement Watch to Duke Keeling, Chickasha Fire Department.

Bryce Binyon, Chickasha – ask for information regarding the by-pass time-line, future plans for senior living, the Ninnekah school lawsuit that raised their property taxes, and plans for Lake Chickasha.

ITEM 3. **Council Communications.**

Council Member Southard thanked the City Attorney for a recent legal opinion. Council Member Southard also thanked the Public Works Department for recent repairs made in his ward.

Council Member Burruss asked to speak with the Public Works Director after the meeting.

Council Member Smith complimented the recent work done to 17th Street.

Council Member Hebblethwaite commented on continued concerns on traffic on Heatherwood.

ITEM 4. **Consent Docket: ITEM 4a thru 4e.**

- ITEM 4a. Acceptance of the Minutes of October 6, 2025, Regular meeting.**
- ITEM 4b. Accept Claims List.**
- ITEM 4c. Approve the Food for Fines program.**
- ITEM 4d. Authorize the Mayor to execute a natural gas pipeline easement to connect to the existing pipeline at Lake Chickasha in Caddo County.**
- ITEM 4e. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Detail report for September 2025.**

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6:30 p.m.

Motion by Council Member Burruss, second by Council Member Hebblethwaite to pull Item 4d and to approve Item 4a, 4b, 4c and 4ce.

Roll call vote:

Ayes:” Irving, Ginn, Hebblethwaite, Smith, Burruss, Southard, and Grayson.

“Nays:” None

“Abstain:” None

Motion carried. 7-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

Motion by Council Member Southard, second by Council Member Hebblethwaite to approve Item 4d.

Roll call vote:

Ayes:” Irving, Ginn, Hebblethwaite, Smith, Southard, and Grayson.

“Nays:” None

“Abstain:” None

“Recuse” Burruss

Motion carried. 6-0-0-1

ITEM 6. **Discussion and Consideration Items:**

ITEM 6a. Discussion, consideration, and possible action to authorize the purchase of a 2026 Ford F250 Crew Cab with chassis (Item #1000009355) from Bill Knight Ford on State Contract #SW035 not to exceed \$50,033.80 for the Animal Control Division of the Police Department.

*Motion by Council Member Burruss, second by Council Member Hebblethwaite to authorize the purchase of a 2026 Ford F250 Crew Cab with chassis (Item #1000009355) from Bill Knight Ford on State Contract #SW035 not to exceed \$50,033.80 for the Animal Control Division of the Police Department.

Roll call vote:

“Ayes:” Irving, Ginn, Hebblethwaite, Smith, Burruss, Southard, and Grayson.

“Nays:” None

“Abstain:” Burruss.

Motion passed. 7-0

ITEM 6b. Public Hearing – to discuss and consider the Use on Review Application for 615 S. 4th Street for Chetnaben Patel for a Liquor Store.

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6:30 p.m.

Hearing opened at 6:52 p.m.

No speakers

Hearing closed at 6:54 p.m.

ITEM 6c. Discussion, consideration, and possible action to approve Ordinance 2025-10 for a Use on Review for Applicant Chetnaben Patel for a Liquor Store.

*Motion by Council Member Southard, second by Council Member Hebblethwaite to approve Ordinance 2025-10 as presented.

Roll call vote:

“Ayes:” Irving, Ginn, Hebblethwaite, Smith, Burruss, Southard, and Grayson.

“Nays:” None

“Abstain:” None.

Motion passed. 7-0

ITEM 6d Public Hearing – to discuss and consider an ordinance chance AMENDING THE CODE OF ORDINANCES CHAPTER 54 “ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3) (b) TO AUTHORIZE CREMATORIIUMS AS A USE PERMITTED ON REVIEW.

Public Hearing opened at 6:55 p.m.

Council Members asked several questions of the Interim Community Development Director, Jessica Green.

Public Hearing closed at 7:07 p.m.

ITEM 6e. Discussion, consideration, and possible action on Ordinance No. 2025-11 – AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CODE OF ORDINANCES CHAPTER 54 “ZONING”, ARTICLE II “ZONING DISTRICTS”, SECTION 54-41 “C-2 GENERAL COMMERCIAL DISTRICT” PART (c) “USES PERMITTED ON REVIEW” (3) (b) TO AUTHORIZE CREMATORIIUMS AS A USE PERMITTED ON REVIEW.

*Motion by Council Member Hebblethwaite, second by Council Member Ginn to approve Ordinance No. 2025-11 as presented.

Roll call vote:

“Ayes:” Irving, Ginn, Hebblethwaite, Smith, Southard, and Grayson.

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6:30 p.m.

“Nays:” Burruss.

“Abstain:” None.

Motion passed. 6-1

ITEM 7 Adjournment:

Motion by Council Member Hebblethwaite and second by Council Member Smith to adjourn the meeting.

Meeting adjourned.

TIME: 7:08 p.m.

Zachary Grayson, Mayor

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 3rd day of November 2025.