

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, DECEMBER 1, 2025, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, November 26, 2025.

Susan M. McDaniel

Susan McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 26th day of November 2025.

My Commission Expires: 10-1-2026



Tracey Lynn Austin

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

DECEMBER 1, 2025

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**

- 2. Citizen Comments.**

- 3. Council Communications.**
 - a. Judge Chaffin will administer the Police Officer's Oath of Office to Cameron Anderson.
 - b. Fire Department promotion ceremonies - John Seyler promotion to Captain and Justin Allen promotion to Driver.

- 4. Consent Docket:**

- a. Acceptance of the Minutes of the November 17, 2025, regular meeting.
- b. Acceptance of Claims List.
- c. Accept the 2026 Safe Oklahoma Grant Award for the Police Department
- d. Accept Oklahoma Internet Crimes Against Children MOU
- e. Accept property use agreement between the City of Chickasha and Willowbrook Inc.
- f. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. check details for October 2025.
- g. Acceptance of Resolution 2025-34R amending the FY 24-25 Budget.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Public Hearing - to discuss and consider the Preliminary and Final Plats for Sagebrush Villas located at the Northwest corner for N Grand Ave & E Ada Sipel Ave
- b. Discussion, consideration, and possible action to approve the Preliminary and Final plat for Sagebrush Villas.
- c. Public Hearing - to discuss and consider the rezoning for 520 S. 17th Street from R-1 to C-1 for applicants Estabon and Colette Sandoval.
- d. Discussion, consideration, and possible action to approve Ordinance 2025-12 rezoning request for 520 S. 17th for Applicants Estabon and Collette Sandoval.
- e. Discussion, consideration, and possible action to approve Resolution 2025-30R and authorize the Mayor to issue the Election Proclamation — a Resolution of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, calling for a Non-Partisan Regular Election for the purpose of electing officers of the City of Chickasha, setting a date for said election, setting the filing period for the purpose of allowing qualified candidates to file a declaration of candidacy, setting forth the qualifications for office, setting a final presentment date to the county election board, and setting a final date for publication.
- f. Discussion, consideration and possible action to approve Resolution No. 2025-32R **Amending the City Charter for the City of Chickasha as follows; amending Article 14, Section 3, to increase the contract amounts for public improvements and maintenance of the public property requiring competitive bidding to the amounts set forth in the Oklahoma Competitive Bidding Act, Okla. Stat. Title 61, sections**

101 et seq, as amended; and providing for severability; requiring approval of the charter amendment by a majority of registered voters voting at a Non-Partisan general municipal election scheduled for April 7, 2026, as provided by law; providing that a copy of the resolution, along with the election proclamation, be delivered to the Grady County Election Board Secretary at least seventy-five (75) days prior to said election and fixing an effective date.

- g. Discussion, consideration and possible action to approve an Election Proclamation calling for and proclaiming that on the 7th day of April, 2026, a regular election will be held and there will be submitted to the qualified and acting electors residing within the corporate limits of said city, the matter of the approval or disapproval of the Charter Amendment set forth in Resolution No. 2025-32R, to-wit:
SHALL ARTICLE 14, SECTION 3 OF THE CHARTER OF THE CITY OF CHICKASHA BE AMENDED AND REVISED TO HEREINAFTER READ AS FOLLOWS?

Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

- h. Discussion, consideration, and possible action to approve Resolution No. 2025-33R to authorize the publication of public sale and public auction pursuant to 64 O.S. Section 1081 and 1082 for oil and gas mining lease(s) for oil and gas development covering the real properties in Section 10 Township 8 North, Range 9 West, Caddo County, Oklahoma and more specifically set forth in the Resolution
- i. Discussion, consideration and possible action to approve an oil and gas lease with Hermitage Holdings, LLC following a public auction pursuant to Title 64 Sections 1081 and 1082 for the following described property:
Section 28, Township 7 North, Range 7 West:
Lot 19-22, Block 26, Chickasha OT Addition, containing 0.4936 net mineral acres, more or less
The North 151.25' of Lot 24, Block 38, Chickasha OT Addition, containing 0.0925 net mineral acres, more or less
The North 151.25' of Lots 25 & 26, Block 38, Chickasha OT Addition, containing 0.3701 net mineral acres, more or less
Section 33, Township 7 North, Range 7 West:
Lot 4, Block 306, Chickasha OT Addition, containing 0.5143 net mineral acres, more or less
Block 217, Chickasha OT Addition, containing 0.9085 net mineral acres, more or less

The North 42 'of Lot 1, Block 1 of Elliott's First Addition, containing 0.1997 net mineral acres, more or less
Block 263, Chickasha OT Addition, containing 0.1081 net mineral acres, more or less

The East 15' of Lot 7, Block 3, Highland Park Addition, containing 0.0708 net mineral acres, more or less
(Including all adjacent streets, alleys, roadways, easements and rights-of-ways appurtenant thereto, as shown on the official recorded plat, thereof – for all tracts described above.)

All being located in Grady County, Oklahoma

- j. Discussion, consideration, and possible action to approve a Master Agreement for Professional Services with Parkhill.

7. Motion to Adjourn.