

CHICKASHA

November 17, 2025

Office of the City Clerk

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 17th day of November 2025 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Lisa Hatchett
Kim Irving
Kea Ginn
John Smith
Erica Alexander
Charlie Burruss
Clark Southard

ABSENT: None.

STAFF

PRESENT: Jim Crosby, City Manager
Amanda Mullins, City Attorney
Susan McDaniel, City Clerk
G. G. Music, Police Chief
Spencer Winzenried, Parks & Rec Director
Lillie Huckaby, Library Director
Rich Edwards, Finance Director
Omar Fierro, Public Works Director
Tracey Austin, HR Director
Jessica Green, Community Development Director
Edward Perz, Emergency Management Director
Shae Mortimer, Marketing and Civic Engagement Manager

City of Chickasha

117 North 4th Street, Chickasha, OK 73018 • (405) 222-6001 • Susan.McDaniel@chickasha.org

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City Council Meeting 11-17-2025
6:30 p.m.

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Roll call:

Hatchett - Present
Irving – Present
Ginn - Present
Hebblethwaite – Present
Smith – Present
Alexander - Present
Burruss – Present
Southard - Present
Grayson - Present

Council Member Hatchett gave the invocation and Council Member Irving lead the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

Steven Horvat, Chickasha – spoke to Council about his concerns of road safety on West Country Club Road.

George Plummer, Chickasha – spoke about the success of the recently held “USAO’s Taste the World” event.

ITEM 3. **Council Communications.**

Item 3a. Judge Chaffin will administer the Police Officer Oath of Office to James Greenleaf.

Council Member Smith commented on well Council Member Burruss presentation was to the Junior Council class recently.

Council Member Hebblethwaite commented that after the recent Executive Session regarding Jim Crosby, City Manager, that Jim did not have an opportunity to speak to them. She noted that she, and any other Council Member, is available to speak with him whenever he chooses.

Council Member Burruss asked about the Sooner Road overlay project.

Council Member Southard commented also on the issues on the Country Club Road. Also mentioned looking at other heavily traveled streets such as Chickasha Avenue.

Mayor Grayson suggests a Work Session to discuss those street issues in the future.

ITEM 4. Consent Docket: ITEM 4a thru 4k.

- ITEM 4a. Acceptance of the Minutes of November 3, 2025, Regular meeting.
- ITEM 4b. Accept Claims List.
- ITEM 4c. Acceptance of the Financials for October 2025.
- ITEM 4d. Accept the 2025 Plains All American First Responder Grant Award for the Police Department.
- ITEM 4e. Approve the digiTicket electronic ticketing contract with Saltus Technologies for the Police Department.
- ITEM 4f. Authorization to accept a Permanent Public Drainage Easement and Right-of-Way from Enclave Estate at Chickasha, Limited Partnership, located in the Northeast Quarter (NE/4) of Section 6, Township 6 North, Range 7 West of the Indian Meridian, Chickasha, Grady County, Oklahoma, in connection with the residential development known as Enclave Estates at Chickasha.
- ITEM 4g. e Easement and Right-of-Way from Enclave Estates at Chickasha, Limited Partnership, located in the Northeast Quarter (NE/4) of Section 6, Township 6 North, Range 7 West of the Indian Meridian, Chickasha, Grady County, Oklahoma, in connection with the residential development known as Enclave Estates at Chickasha.
- ITEM 4h. Authorization to accept a Permanent Public Drainage Easement and Right-of-Way from Harold E. McDaniel and Ruth Ann McDaniel, located in the Northeast Quarter (NE/4) of Section 6, Township 6 North, Range 7 West of the Indian Meridian, Chickasha, Grady County, Oklahoma, in connection with the residential development known as Enclave Estates at Chickasha.
- ITEM 4i. Authorization to accept a Permanent Public Drainage Easement and Right-of-Way from Harold E. McDaniel and Ruth Ann McDaniel, located in the Northeast Quarter (NE/4) of Section 6, Township 6 North, Range 7 West of the Indian Meridian, Chickasha, Grady County, Oklahoma, in connection with the residential development known as Enclave Estates at Chickasha.
- ITEM 4j. Authorization to accept a Permanent Public Drainage Easement and Right-of-Way from Enclave Estates at Chickasha, Limited Partnership, located in the Northeast Quarter (NE/4) of Section 6, Township 6 North, Range 7 West of the Indian Meridian, Chickasha, Grady County, Oklahoma, in connection with the residential development known as Enclave Estates at Chickasha.
- ITEM 4k. Authorization to accept a Permanent Public Drainage Easement and Right-of-Way from Harold E. McDaniel and Ruth Ann McDaniel, located in the Northeast Quarter (NE/4) of Section 6, Township 6 North, Range 7 West of the Indian Meridian, Chickasha, Grady

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County, Oklahoma, in connection with the residential development known as Enclave Estates at Chickasha.

Motion by Council Member Alexander, second by Council Member Southard to approve Items 4a thru 4k.

Roll call vote:

Ayes:" Hatchett, Irving, Ginn, Hebblethwaite, Smith, Alexander, Burruss, Southard, and Grayson.

"Nays:" None

"Abstain:" None

Motion carried. 9-0

ITEM 5. Discussion/Approval of Items Removed from Consent Docket:

No Action Taken.

ITEM 6. Discussion and Consideration Items:

ITEM 6a. Discussion, consideration, and possible action to approve an emergency warning siren system upgrade in the amount of \$44,980.00 using the sole-source provider Goddard Enterprises/American Signal Corporation:

*Motion by Council Member Hatchett, second by Council Member Hebblethwaite to approve an emergency warning siren system upgrade in the amount of \$44,980.00 using the sole-source provider Goddard Enterprises/American Signal Corporation.

Roll call vote:

"Ayes:" Hatchett, Irving, Ginn, Hebblethwaite, Smith, Alexander, Southard, and Grayson.

"Nays:" Burruss.

"Abstain:" None.

Motion passed. 8-1

ITEM 6b. Discussion, consideration, and possible action to accept an Irrevocable Standby Letter of Credit issued by Horizon Bank for the Enclave Estates at Chickasha development in compliance with Chickasha Municipal Code Chapter 46, Article IV, Section 46-45.

*Motion by Council Member Burruss, second by Council Member Hebblethwaite to accept an Irrevocable Standby Letter of Credit issued by Horizon Bank for the Enclave

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Estates at Chickasha development in compliance with Chickasha Municipal Code Chapter 46, Article IV, Section 46-45.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Smith, Alexander, Southard, and Grayson.
“Nays:” None
“Abstain:” None.
Motion passed. 8-0

ITEM 6c. Public Hearing – to discuss and consider the Final Plat for Enclave Estate for Phase 1.

Public Hearing Opened at 6:54 p.m.

Loyd Spaugy with Crafton Tull was present to answer any questions

Public Hearing Closed at 6:57 p.m.

ITEM 6d. Discussion, consideration, and possible action to approve the Final Plat for Enclave Estates Phase 1.

*Motion by Council Member Smith, second by Council Member Alexander to approve the Final Plat for Enclave Estates Phase 1.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Smith, Alexander, Burruss, Southard, and Grayson.
“Nays:” None.
“Abstain:” None.
Motion passed. 9-0

ITEM 6e. Discussion, consideration, and possible action to approve a Master Services Agreement with Benham Design, LLC for professional services.

*Motion by Council Member Hebblethwaite, second by Council Member Southard to approve a Master Services Agreement with Benham Design, LLC for professional services.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Smith, Alexander, Burruss, Southard, and Grayson.
“Nays:” None.
“Abstain:” None.

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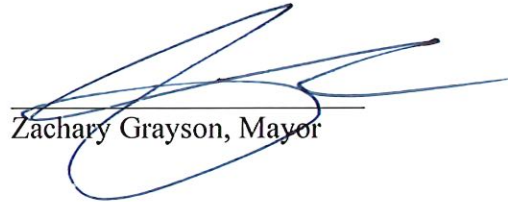
Motion passed. 9-0

ITEM 7 Adjournment:

Motion by Council Member Alexander and second by Council Member Hebblethwaite to adjourn the meeting.

Meeting adjourned.

TIME: 6:58 p.m.


Zachary Grayson, Mayor



ATTEST:


Susan M. McDaniel, City Clerk

Approved this 1st day of December 2025.

Presenter: Steven Horvat
Date: Nov 17th 2025
District: Grady County Resident

Proposal:
Improving Pedestrian & Cyclist Safety on W. Country Club Rd & the I-44 Overpass

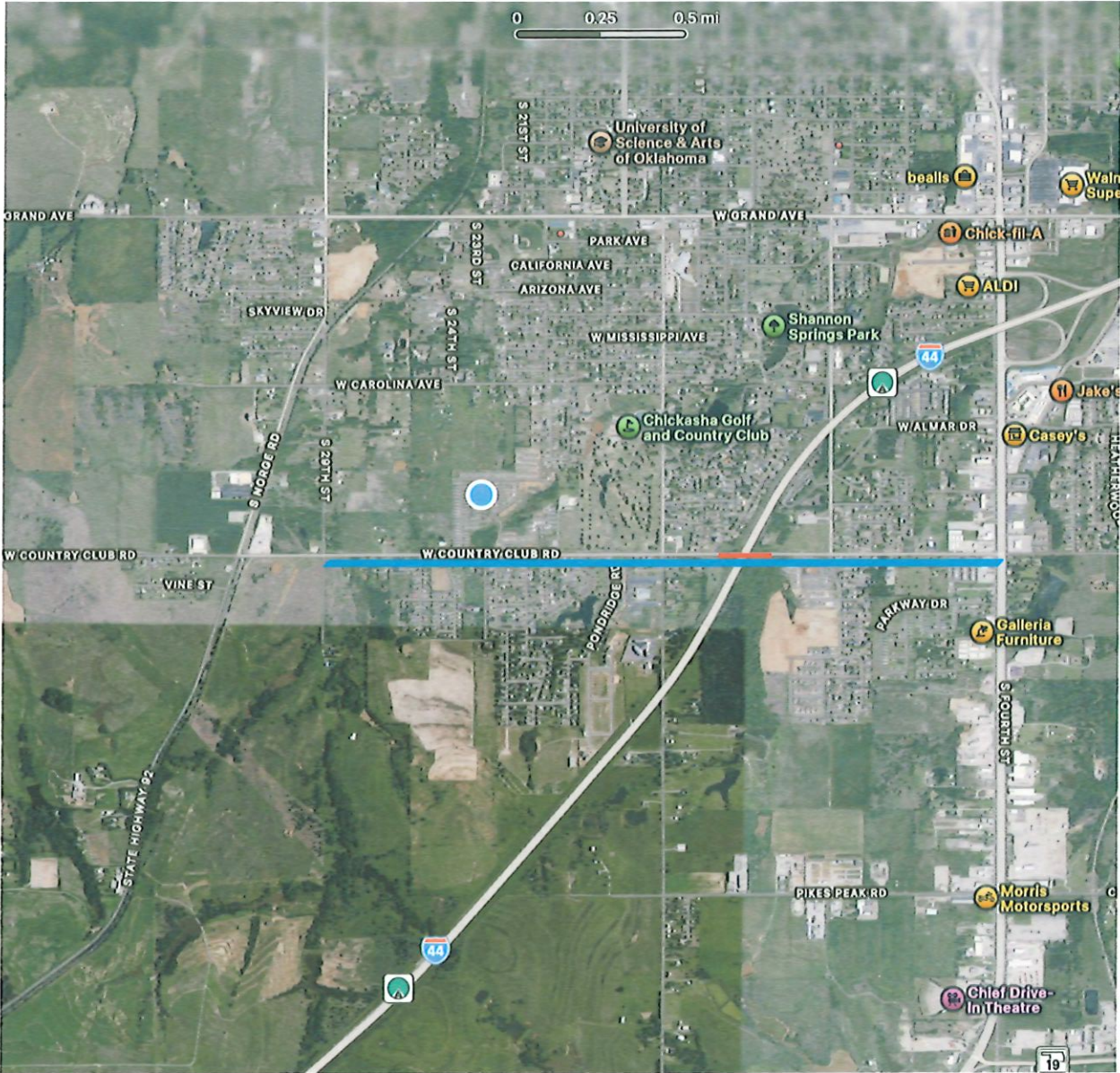


Figure 1. Proposed Safety Improvement Zone

- Blue line = "Area of Concern"
- Red line = "Critical Hazard Area – I-44 Overpass"

Safety concern

Between 3–6 p.m., traffic is at its heaviest. With no sidewalk or shoulder, pedestrians and cyclists are forced into the grass or the edge of the roadway while cars pass at 40 mph.

This stretch has seen major development and more families walking and biking. The road has not kept up, it's busier and more dangerous than ever.

The I-44 overpass is especially hazardous. There is no sidewalk, no bike lane, and limited visibility due to the hump. Drivers cannot see oncoming traffic and have no safe way to pass a cyclist or pedestrian.



Fig. 2 — I-44 Overpass: No Shoulder, Limited Visibility

Proposed Solutions

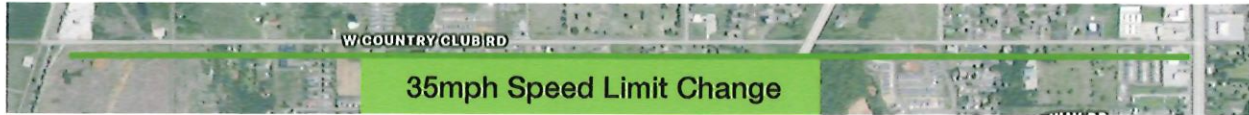


Fig. 3 — Proposed 35 mph Speed Limit Zone

- Reduce posted speed limit on W. Country Club Rd from 40 mph to 35 mph
- Install signage: "Yield to Pedestrians & Cyclists."
- Add paint markings or advisory shoulders approaching the overpass.

Benefits to the City

Low Cost, High Impact

- Paint + signage estimated under \$5,000
- Can be implemented quickly
- No construction needed
More awareness for drivers

Improved Road Safety

- Increased visibility and reaction time
- Lower risk of collisions with pedestrians and cyclists
- Reduced accidents on icy winter days
Enhanced Safety.

Traffic Engineering Facts

Most full-size trucks weigh 4,800–5,500 lbs

Stopping distances:

- 40 mph: ~118 ft
- 35 mph: ~95 ft
- Difference: ~23 ft gained

Survival rates in a collision:

- 40 mph: ~85% chance of severe injury or death
- 35 mph: ~45–50% chance

(Source: AAA Foundation for Traffic Safety)

https://aaafoundation.org/impact-speed-pedestrians-risk-severe-injury-death/?utm_source=chatgpt.com

Request: Please place this proposal on a future agenda for council discussion and direction to city staff.