

CHICKASHA MUNICIPAL AUTHORITY

AGENDA
LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:30 PM

DATE OF MEETING
DECEMBER 8, 2025

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. **Call to Order / Roll Call.**

2. **Consideration and Discussion Items:**
 - a. Discussion, consideration and possible action to authorize Addendum Number 3 to the Water Treatment Plant Improvements Project, Project No.: CMA-2303; OWRB Project No.: FAP-23-0009-L to extend the bid opening date from December 10, 2025, at 1:30 pm to January 6, 2026, at 1:30 pm.

3. **Motion for Adjournment.**

CHICKASHA

Meeting Type: Special CMA Meeting 12-8-2025

Meeting Date: 12/8/2025

Department: Administration

Agenda Item No. 2.a.

AGENDA ITEM: Discussion, consideration and possible action to authorize Addendum Number 3 to the Water Treatment Plant Improvements Project, Project No.: CMA-2303; OWRB Project No.: FAP-23-0009-L to extend the bid opening date from December 10, 2025, at 1:30 pm to January 6, 2026, at 1:30 pm.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Authorize Addendum Number 3 to the Water Treatment Plant Improvements Project, Project No.: CMA-2303; OWRB Project No.: FAP-23-0009-L to extend the bid opening date from December 10, 2025 at 1:30 pm to January 6, 2026 at 1:30 pm.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jim Crosby, City Manager	Fund	Account	Amount
	(To)		
Meeting Date: December 8, 2025	FUND	ACCOUNT	AMOUNT
	(From)		


V. ATTACHMENTS:

- 00 91 03 Addendum Number 03

00 91 03 ADDENDUM NUMBER 03

Owner: City of Chickasha/Chickasha Municipal Authority
Project: Water Treatment Plant Improvements Project
Project No.: CHK23639
Addendum No. 03
Addendum Date: December 3, 2025

The following additions, deletions, modifications, or clarifications shall be made to the appropriate portions of the Contract Documents. Offerors must acknowledge receipt of this Addendum in the space provided on the Bid Form.

Approved by:	<u>Freese and Nichols, Inc</u>
Name:	<u>Jason Cocklin</u>
Date:	<u>December 3, 2025</u>
 <p>12/3/2025</p> <p>Freese and Nichols, Inc, OK Registered Engineering Firm, Certificate of Authorization No. 511</p>	
Addendum Items:	
Article 2 – Bid Requirements <i>00 11 16 – Invitation to Bid</i>	

ARTICLE 1 – ADDENDUM

1.01 Amend the Contract Documents

- A. Make the additions, modifications, or deletions to the Contract Documents described in this Addendum.

1.02 Acknowledge Addenda

- A. Acknowledge receipt of this Addendum in the Bid Form submitted for this Project. Failure to acknowledge receipt of this addendum in the Bid Form may render the Bid as non-responsive and serve as the basis for rejecting the Bid.

ARTICLE 2 – BID REQUIREMENTS

2.01 Section 00 11 16 “Invitation to Bid”

- A. Amend Paragraph 1.08A “Delivery of Bids” as follows:
 - 1. The time for receipt of Bids has been changed to Tuesday, January 6, 2026, at 1:30 PM.
 - 2. The location for the receipt of Bids is unchanged.

END OF SECTION