NOTICE OF REGULAR MEETING

OF THE

CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JANUARY 5, 2026, AT 6:30 PM**. Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, December 31, 2025.

Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 31st day of December 2025.

My Commission Expires: __10-1-2026____



Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA
LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:30 PM

DATE OF MEETING
JANUARY 5, 2026

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.

2. Citizen Comments.

3. Council Communications.

4. Consent Docket:

a. Acceptance of the Minutes of the December 1, 2025, regular meeting and the Minutes of the December 8, 2025, special meeting.

b. Accept Claims List.

c. Accept the 2025 Junior Social Workers Grant Award for the Police

Department

d. Approve renewal of the fire department reporting system through ESO for an amount not to exceed $23,114.82.

e. Accept the 2025 JAG LLE grant award for the Police Department

f. Approval of a Correction of Plat for Enclave Estates at Chickasha, Section 1, Lot 1, Block 5, to correct an address error on the previously recorded plat (Book 9, Page 26, Grady County Clerk's records), and authorization for the Mayor and City Clerk to execute all necessary documents for filing.

g. Accept an award from the Oklahoma Office of Homeland Security State and Local Cybersecurity Grant Program and authorize the City Manager to execute the same.

h. Accept the State Aid grant to the library.

i. Acknowledge receipt of the *Economic Development Council of Chickasha, Inc. Check Detail register for November 2025.*

j. Accept the Liberty National Bank donation to the Police Department's privatized mental health services program.

k. Approve a Fresh Water Agreement with Continental Resources for the sale of water and authorize the Mayor to execute the agreement.

l. Approve a request from the 2nd Base Savers to conduct their second annual 2nd Base Savers 5k / 1 Mile Fun Run Fund-raiser on Saturday, April 11, 2026, at 8:00 a.m. and waive any associated fees.

m. Acknowledge receipt of the audit of the financial statements of the Economic Development Council of Chickasha, Inc.

n. Acceptance of the financials for November 2025.

o. Acceptance of Resolution 2026-02R amending the FY25/26 Budget.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

a. Presentation relating to proposed Chickasha Airport Industrial Park Economic Development Project Plan and Increment Area C.

b. Conduct a public hearing regarding the proposed creation of two increment districts and adoption of the Chickasha Airport Industrial Park Economic Development Project Plan.

c. Public Hearing — To Discuss and Consider the petition by James Perryman requesting a use on review permit at 1318 S 16th to allow one

additional rental unit in the existing building located in the backyard of 1318 S. 16th Street.

d. Discussion, consideration, and possible action to approve Ordinance 2026-01 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING THE USE ON REVIEW TO ALLOW ONE ADDITIONAL RENTAL UNIT IN THE EXSISTING BUILDING LOCATED IN THE BACKYARD OF 1318 S 16^{TH} STREET FOR JAMES PERRYMAN, MANAGER OF SOLICITOR PROPERTIES, LLC

e. Public Hearing- to discuss and consider the rezoning for 1615 Frisco Avenue from Agricultural A-1 to Heavy Industrial I-2 by Gary Noland agent for TGBE Investments.

f. Discussion, consideration and possible action to approve Ordinance 2026-02 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE ZONING MAP AND ZONING ORDINANCES BY CHANGING THE ZONING DISTRICT FOR REAL PROPERTY LOCATED AT 1615 FRISCO CHICKASHA, OKLAHOMA, FROM A-1 AGRICULTURAL DISTRICT TO I-2: Heavy Industrial DISTRICT; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

g. Public Hearing- to discuss the preliminary plat for the Industrial Park located east of the Chickasha Municipal Airport.

h. Discussion, consideration and possible action to approve the Preliminary Plat for the Industrial Park located East of the Chickasha Municipal Airport.

i. Public Hearing - to discuss and consider the Planned Unit Development (PUD) by Purvi Patel, Wallace Design Collected, PC for the Industrial Park.located East of the Chickasha Municipal Airport.

j. Discussion, consideration and possible action to approve the Planned Unit Development (PUD) by Purvi Patel, Wallace Design Collected, PC for the Industrial Park.located East of the Chickasha Municipal Airport.

k. Open and conduct Appeal Hearing before the City Council pursuant to the City of Chickasha code of Ordinances 34-62 regarding violations of the International Property Maintenance Code including the following

1. IPMC 302.7 – Accessory Structure
2. IPMC 304.15 – Doors
3. IPMC 304.6 – Exterior Walls
4. IPMC 304.9 – Overhang Extensions
5. IPMC 304.2 – Protective Treatment
6. IPMC 304.7 Roofs and Drainage
7. IPMC 304.10 Stairways, decks, porches and Balconies

8. IPMC 108.1.3- Unfit for Human Occupancy
9. IPMC 301.3 Vacant Structure
10. IPMC 304.13 – Windows and Skylights
11. City of Chickasha Code Chapter 34, Nuisances, Article III, Dilapidated Buildings

to determine if the condition of real property located at 514 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

l. Discussion, consideration, and possible action on issuing finding of facts and conclusion of law from the hearing before the City Council relating to the condition of real property located at 514 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN and whether it has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

m. Discussion, consideration and possible action to award RFP COC-2505 Design/Build Parking Canopy Phase 2 to England Construction of Waurika, Oklahoma in the amount of $88,700.00.

n. Open and conduct Appeal Hearing before the City Council pursuant to the City of Chickasha code of Ordinances 34-62 regarding violations from the International Property Maintenance Code including the following

1. IPMC 302.7 – Accessory Structure
2. IPMC 304.15 – Doors
3. IPMC 304.6 – Exterior Walls
4. IPMC 304.9 – Overhang Extensions
5. IPMC 304.2 – Protective Treatment
6. IPMC 304.7 Roofs and Drainage
7. IPMC 304.10 Stairways, decks, porches and Balconies
8. IPMC 108.1.3- Unfit for Human Occupancy
9. IPMC 301.3 Vacant Structure
10. IPMC 304.13 – Windows and Skylights
11. City of Chickasha Code Chapter 34, Nuisances, Article III, Dilapidated Buildings

to determine if the condition of real property located at 512 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN has become detrimental to the health, benefit, and welfare of the public and the community of the City

of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

o. Discussion, consideration, and possible action on issuing finding of facts and conclusion of law from the hearing before the City Council relating to the condition of real property located at 512 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN and whether it has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

p. Public Hearing - to discuss and consider the application by Chisholm Trail Development, LLC to close a 10-foot utility easement located within Chisolm Trail Development, Section 3, Northwest Quarter of Section 3, Township 6 North, Range 7 West, Chickasha, Grady County, Oklahoma.

q. Discussion, consideration, and possible action to approve Ordinance No. 2026-03 - AN ORDINANCE OF THE CITY OF CHICKASHA, OKLAHOMA, CLOSING TO THE PUBLIC USE A CERTAIN 10-FOOT UTILITY EASEMENT LOCATED WITHIN CHISHOLM TRAIL DEVELOPMENT SECTION 3, NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 7 WEST, CHICKASHA, GRADY COUNTY, OKLAHOMA; PROVIDING FOR RETENTION OF RIGHTS OF FRANCHISE HOLDERS AND UTILITIES; ACKNOWLEDGING THAT FORMAL VACATION OF RECORD TITLE REQUIRES DISTRICT COURT ACTION UNDER 11 O.S. §§ 42-102 ET SEQ.; PROVIDING FOR FILING; AND DECLARING AN EFFECTIVE DATE.

r. Discussion, consideration and possible action to approve a Right-of-Way Easement in favor of CKenergy Electric Cooperative, Inc., for electrical service to the Henry 1-15-26XHW Continental Resources site, pursuant to Paragraph 3 of the Surface Use Agreement between the City of Chickasha and Continental Resources and authorize the Mayor to sign.

s. Public hearing to discuss and consider the application by Ferguson Funeral Home for a Use On Review for a human crematorium at 804 W Utah Ave.

t. Discussion, consideration, and possible action to approve Ordinance 2026-04 — AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING A USE ON REVIEW TO ALLOW THE OPERATION OF A CREMATORIUM AT THE PROPERTY LOCATED AT 804 WEST UTAH STREET AS REQUESTED BY CHRIS FERGUSON; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

u. Public hearing to discuss and consider the application by Enclave Estates at Chickasha, LP c/o Agent for Owner, Kendall W Dillion, P.E. VP Crafton Tull for a final plat for Enclave Estates Section 2 to start construction of public improvements.

v. Discussion, consideration, and possible action to approve the application by Enclave Estates at Chickasha, LP c/o Agent for Owner, Kendall W Dillion, P.E. VP Crafton Tull for a final plat for Enclave Estates Section 2 to start construction of public improvements.

w. Public hearing to discuss and consider the application by Bordwine Development Inc. for the final plat for Country Manor Estates.

x. Discussion, consideration, and possible action to approve the application by Bordwine Development Inc. for the final plat for Country Manor Estates.

y. Discussion, consideration, and possible action to approve Pay Application #4 in the net amount of $9,745.41- COC-2409 — Chickasha PD Canopy — to WW Builders Inc.

z. Discussion, consideration, and possible action to approve Pay Application #5 in the net amount of ($6,251.64) - COC-2409 — Chickasha PD Canopy — to WW Builders Inc.

aa. Discussion, consideration, and possible action to approve Pay Application #6 in the net amount of $1,380.88- COC-2409 — Chickasha PD Canopy — to WW Builders Inc.

bb. Discussion, consideration and possible action to approve Resolution No. 2026-01R - A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY CHARTER FOR THE CITY OF CHICKASHA AS FOLLOWS; AMENDING ARTICLE 14, SECTION 3, TO INCREASE THE CONTRACT AMOUNTS FOR PUBLIC IMPROVEMENTS AND MAINTENANCE OF THE PUBLIC PROPERTY REQUIRING COMPETITIVE BIDDING TO THE AMOUNTS SET FORTH IN THE OKLAHOMA COMPETITIVE BIDDING ACT, OKLA. STAT. TITLE 61, SECTIONS 101 ET SEQ, AS AMENDED; AND PROVIDING FOR SEVERABILITY; REQUIRING APPROVAL OF THE CHARTER AMENDMENT BY A MAJORITY OF REGISTERED VOTERS VOTING AT A NON-PARTISAN GENERAL MUNICIPAL ELECTION SCHEDULED FOR APRIL 7, 2026, AS PROVIDED BY LAW; PROVIDING THAT A COPY OF THE RESOLUTION, ALONG WITH THE ELECTION PROCLAMATION, BE DELIVERED TO THE GRADY COUNTY ELECTION BOARD SECRETARY AT LEAST SEVENTY-FIVE (75) DAYS PRIOR TO SAID ELECTION AND FIXING AN EFFECTIVE DATE.

cc. Discussion, consideration and possible action to approve an Election Proclamation calling for and proclaiming that on the 7th day of April 2026, a regular election will be held and there will be submitted to the

qualified and acting electors residing within the corporate limits of said city, the matter of the approval or disapproval of the Charter Amendment set forth in Resolution No. 2026-01R, to-wit:
SHALL ARTICLE 14, SECTION 3 OF THE CHARTER OF THE CITY OF CHICKASHA BE AMENDED AND REVISED TO HEREINAFTER READ AS FOLLOWS?
Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

dd. Discussion, consideration, and possible action to authorize the Mayor to execute Task Order No. 09 — with Parkhill for Professional Services Chickasha Municipal Airport — Relocate the Automated Weather Observing System (AWOS).

7. Motion to Adjourn.

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: City Clerk **Agenda Item No. 4.a.**

AGENDA ITEM: Acceptance of the Minutes of the December 1, 2025, regular meeting and the Minutes of the December 8, 2025, special meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept of the Minutes of the December 1, 2025, regular meeting and the Minutes of the December 8, 2025, special meeting.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, CMC - City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. City 12-1-2025
2. City 12-8-2025

December 1, 2025

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 1st day of December 2025 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Lisa Hatchett
Kea Ginn
John Smith
Erica Alexander
Charlie Burruss

ABSENT: Kim Irving
Clark Southard

STAFF

PRESENT: Jim Crosby, City Manager
Amanda Mullins, City Attorney
Susan McDaniel, City Clerk
G. G. Music, Police Chief
Tony Samaniego, Fire Chief
Lillie Huckaby, Library Director
Rich Edwards, Finance Director
Omar Fierro, Public Works Director
Tracey Austin, HR Director
Jessica Green, Community Development Director
Shae Mortimer, Marketing and Civic Engagement Manager

ITEM 1. Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:

Roll call:

Hatchett - Present
Ginn - Present
Hebblethwaite – Present

City Council Meeting 12-1-2025
6:30 p.m.

Smith – Present
Alexander - Present
Burruss – Present
Grayson - Present

Council Member Burruss gave the invocation and Council Member Smith lead the Pledge of Allegiance.

ITEM 2. Citizen Comments:

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. Council Communications.

Item 3a. Judge Chaffin will administer the Police Officer Oath of Office to Cameron Anderson.

Item 3b. Fire Department promotion ceremonies – John Seyler promotion to Captain and Justin Allen promotion to Drive.

Council Member Smith commented on the netting in place on 16th Street.

Council Member Hatchett noted the need for more items to be placed in Austin Park. She also commented on a speeding problem in the Shadow Valley addition.

Council Member Burruss asked that Richie Park be looked for additional items to be added.

Council Member Alexander commented about the issue of dogs roaming freely on 7th Street and asked for direction of what can be done.

Mayor Grayson noted that FOL traffic complaints have been addressed as quickly as possible.

ITEM 4. Consent Docket: ITEM 4a thru 4g.

ITEM 4a. Acceptance of the Minutes of November 17, 2025, Regular meeting.
ITEM 4b. Accept Claims List.
ITEM 4c. Accept the 2026 Safe Oklahoma Grant Award for the Police Department.
ITEM 4d. Accept Oklahoma Internet Crimes Against Children MOU.
ITEM 4e. Accept property use agreement between the City of Chickasha and Willowbrook Inc.
ITEM 4f. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. check details for October 2025.
ITEM 4g. Acceptance of Resolution 2025-34R amending the FY 24-25 Budget.

Motion by Council Member Burruss, second by Council Member Hatchett to pull Items 4c, 4d, and 4e and approve Items 4a, 4b, 4f, and 4g.

Roll call vote:

Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, Burruss, and Grayson.
"Nays:"	None
"Abstain:"	None
Motion carried.	7-0

ITEM 5. Discussion/Approval of Items Removed from Consent Docket:

ITEM 4c. Accept the 2026 Safe Oklahoma Grant Award for the Police Department.

Motion by Council Member Alexander, second by Council Member Ginn to approve Items 4c.

Roll call vote:

Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, Burruss, and Grayson.
"Nays:"	None
"Abstain:"	None
Motion carried.	7-0

ITEM 4d. Accept Oklahoma Internet Crimes Against Children MOU.

Motion by Council Member Alexander, second by Council Member Hatchett to approve Items 4d.

Roll call vote:

Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, and Grayson.
"Nays:"	Burruss
"Abstain:"	None
Motion carried.	6-1

ITEM 4e. Accept property use agreement between the City of Chickasha and Willowbrook Inc.

Motion by Council Member Smith, second by Council Member Alexander to approve Items 4e.

Amended Motion by Council Member Smith, second by Council Member Alexander to approve Items 4e with requirement that the City be added to the Liability Insurance policy.

Roll call vote:

Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, Burruss, and Grayson.
"Nays:"	None
"Abstain:"	None
Motion carried.	7-0

ITEM 6. Discussion and Consideration Items:

ITEM 6a. Public Hearing – to discuss and consider the Preliminary and Final Plats for Sagebrush Villas located at the Northwest corner for N. Grand Ave. and E. Ada Sipuel Ave.

Public Hearing opened at 7:00 p.m.

Lane Mills, Cedarcreek Consulting, answered any questions.

Public Hear closed at 7:02 p.m.

ITEM 6b. Discussion, consideration, and possible action to approve the Preliminary and Final Plat for Sagebrush Villas.

*Motion by Council Member Smith, second by Council Member Alexander to approve the Preliminary and Final plat for Sagebrush Villas.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, Burruss, and Grayson.
"Nays:"	None
"Abstain:"	None.
Motion passed.	7-0

ITEM 6c. Public Hearing – to discuss and consider the rezoning for 520 S. 17th Street from R-1 to C-1 for applicants Estabon and Colette Sandoval.

Public Hearing Opened at 7:07 p.m.

Jessica Green, Community Development Director, answered any questions asked.

Public Hearing Closed at 7:12 p.m.

TEM 6d. Discussion, consideration, and possible action to approve Ordinance 2025-12 rezoning request for 520 S. 17th for Applicants Estabon and Collette Sandoval.

*Motion by Council Member Hebblethwaite, second by Council Member Hatchett to approve Ordinance 2025-12 as presented.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, and Grayson.
"Nays:"	None.
"Abstain:"	Burruss.
Motion passed.	6-0-1

ITEM 6e. Discussion, consideration, and possible action to approve Resolution 2025-30R and authorize the Mayor to issue the Election Proclamation – a Resolution of the Mayor and Council on the City of Chickasha, Grady County, State of Oklahoma, calling for a Non-Partisan Regular Election for the purpose of electing officers of the City of Chickasha, setting a date for said election, setting the filing period for the purpose of allowing qualified candidates to file a declaration of candidacy, setting forth the qualifications for office, setting a final presentment date to the county election board, and setting a final a final date for publication.

*Motion by Council Member Burruss, second by Council Member Hatchett to approve Resolution 2025-30R as presented.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, Burruss, and Grayson.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	7-0

ITEM 6f. Discussion, consideration, and possible action to approve Resolution 2025-32R Amending the City Charter for the City of Chickasha as follows; amending Article 14, Section 3, to increase the contract amounts for public improvements and maintenance of the public property requiring competitive bidding to the amounts set forth in the Oklahoma Competitive Bidding Act, Okla. Stat. Title 61, sections 101 et seq, as amended; and providing for severability; requiring approval of the charter amendment by a majority of registered voters voting at a Non-Partisan general municipal election scheduled for April 7, 2026, as provided by law; providing that a copy of the resolution, along with the election proclamation, be delivered to the

Grady County Election Board Secretary at least seventy-five (75) days prior to said election and fixing an effective date.

*Motion by Council Member Hebblethwaite, second by Council Member Alexander to approve Resolution 2025-32R as presented.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, and Grayson.
"Nays:"	Burruss.
"Abstain:"	None.
Motion passed.	6-1

ITEM 6g. Discussion, consideration, and possible action to approve an Election Proclamation calling for an d proclaiming that on the 7th day of April, 2026, a regular election will be held and there will be submitted to the qualified and acting electors residing within the corporate limits of said city, the matter of the approval or disapproval of the Charter Amendment set forth in Resolution 2025-32R, to-wit:
SHALL ARTICLE 14, SECTION 3 OF THE CHARTER OF THE CITY OF CHICKASHA BE AMENDED AND REVISED TO HEREINAFTER READ AS FOLLOWS?

Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

*Motion by Council Member Ginn, second by Council Member Hebblethwaite to approve an Election Proclamation calling for an d proclaiming that on the 7th day of April, 2026, a regular election will be held and there will be submitted to the qualified and acting electors residing within the corporate limits of said city, the matter of the approval or disapproval of the Charter Amendment set forth in Resolution 2025-32R, to-wit:
SHALL ARTICLE 14, SECTION 3 OF THE CHARTER OF THE CITY OF CHICKASHA BE AMENDED AND REVISED TO HEREINAFTER READ AS FOLLOWS?

Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, and Grayson.
"Nays:"	Burruss.
"Abstain:"	None.
Motion passed.	6-1

ITEM 6h. Discussion, consideration, and possible action to approve Resolution 2025-332R to authorize the publication of public sale and public auction pursuant to 64 O.S. Section 1081 and 1082 for oil and gas mining lease(s) for oil and gas development covering the real properties in Sectio 10 Township 8 North, Range 9 West, Caddo County, Oklahoma and more specifically set forth in the Resolution.

Council Member Burruss leaves his seat at 7:24 p.m.

*Motion by Council Member Hebblethwaite, second by Council Member Ginn to approve Resolution 2025-33R as presented.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, and Grayson.
"Nays:"	None.
"Abstain:"	None.
"Recuse"	Burruss
Motion passed.	6-0-0-1

ITEM 6i. Discussion, consideration, and possible action to approve an oil and gas lease with Hermitage Holdings, LLC following a public auction pursuant to Title 64 Sections 1081 and 1082 for the following described property;

Section 28, Township 7 North, Range 7 West:
Lot 19-22, Block 26, Chickasha OT Addition, containing 0.4936 net mineral acres, more or less
The North 151.25' of Lot 24, Block 38, Chickasha OT Addition, containing 0.0925 net mineral acres, more or less
The North 151.25' of Lots 25, & 26, Block 38, Chickasha OT Addition, containing 0.3701 net mineral acres, more or less
Section 33, Township 7 North, Range 7 West:
Lot 4, Block 306, Chickasha OT Addition, containing 0.5143 net mineral acres, more or less
Block 217, Chickasha OT Addition, containing 0.9085 net mineral acres, more or less
The North 42' of Lot 1, Block 1 of Elliott's First Addition, containing 0.1997 net mineral acres, more or less

The East 15' of Lot 7, Block 3, Highland Park Addition, containing 0.0708 net mineral acres, more or less
(Including all adjacent streets, alleys, roadways, easements, and right-of-ways appurtenant thereto, as show on the official recorded plat, thereof – for all tracts described above.)
All being located in Grady County, Oklahoma.

*Motion by Council Member Hebblethwaite, second by Council Member Hatchett to approve an oil and gas lease with Hermitage Holdings, LLC.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, and Grayson.
"Nays:"	None.
"Abstain:"	None.
"Recuse"	Burruss
Motion passed.	6-0-0-1

Council Member Burruss returns to his seat at 7:28 p.m.

ITEM 6i. Discussion, consideration, and possible action to approve a Master Agreement for Professional Services with Parkhill.

*Motion by Council Member Hebblethwaite, second by Council Member Alexander to approve a Professional Services with Parkhill.

Roll call vote:

"Ayes:"	Hatchett, Ginn, Hebblethwaite, Smith, Alexander, Burruss, and Grayson.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	7-0

ITEM 7 Adjournment:

Motion by Council Member Smith and second by Council Member Hatchett to adjourn the meeting.

Meeting adjourned.

TIME: 7:28 p.m.

_____
Zachary Grayson, Mayor

ATTEST:

_____
Susan M. McDaniel, City Clerk

Approved this 5th day of January 2026.

December 8, 2025

The **SPECIAL** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 8th day of December 2025 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Lisa Hatchett
Kim Irving
Kea Ginn
John Smith
Charlie Burruss
Clark Southard

ABSENT: Erica Alexander

STAFF

PRESENT: Jim Crosby, City Manager
Susan McDaniel, City Clerk
Shae Mortimer, Marketing and Civic Engagement Manager

ITEM 1. Call to Order/Roll Call:

Roll call:

Hatchett - Present
Irving – Present
Ginn - Present
Hebblethwaite – Present
Smith - Present
Burruss – Present
Southard - Present
Grayson - Present

ITEM 2. **Discussion and Consideration Items:**

ITEM 2a. **Discussion, consideration, and possible action to authorize the City Manager to solicit bids for the Water Treatment Plant Improvements Project, Project No.: CMA-2303; OWRB Project No.: FAP-23-0009-L.**

*Motion by Council Member Smith second by Council Member Hatchett to authorize the City Manager to solicit bids for the Water Treatment Plant Improvements Project, Project No.: CMA-2303; OWRB Project No.: FAP-23-0009-L.

Roll call vote:

"Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Smith, Burruss, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None.
Motion passed.	8-0

ITEM 3. **Adjournment:**

Motion by Council Member Hebblethwaite and second by Council Member Smith to adjourn the meeting.

Meeting adjourned.

TIME: 6:37 p.m.

_____
Zachary Grayson, Mayor

ATTEST:

_____
Susan M. McDaniel, City Clerk

Approved this 5th day of January 2026.

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Finance **Agenda Item No. 4.b.**

AGENDA ITEM: Accept Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rich Edwards, Finance Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2025	(From)		

V. ATTACHMENTS:

1. AP Council Report - 6621_Redacted

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	COLONIAL LIFE & ACCIDENT INSURANCE COM	COLONIAL LIFE & ACCIDENT I	12.40-
		WASHINGTON NATIONAL INS. CO	WASHINGTON NATIONAL INS. C	0.01-
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	BLUE CROSS BLUE SHIELD OF	580.62
		EQUITABLE FINANCIAL LIFE INSURANCE CO	EQUITABLE FINANCIAL LIFE I	480.28-
		THE STANDARD INSURANCE COMPANY	THE STANDARD INSURANCE COM	86.51
		OPTIONS COUNSELING SERVICE, INC.	OPTIONS COUNSELING SERVICE	4.50
		IAFF LOCAL 2041 (HEALTH INS)	IAFF LOCAL 2041 (HEALTH IN	1,951.50
			TOTAL:	2,130.44
ADMINISTRATION	GENERAL FUND	OPTIMUM	CH TV SERVICES 12/30-01/29	84.93
			CH TV SERVICES 11/30-12/29	50.05
		DOBSON FIBER	117 N 4TH - CITY HALL	265.87
		AT&T	FIBER SERVICE CITY HALL	520.34
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	280.42
			NOV 2025 PCARD STATEMENT	311.09
			NOV 2025 PCARD STATEMENT	295.04
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	475.30
		OMCTFOA	OMCTFOA MEMBERSHIP	75.00
		AT&T MOBILITY	ACCT:287309221664 10/26-11	98.73
			ACCT:287309221664 10/26-11	51.89
			ACCT:287309221664 10/26-11	46.84
		THE NORMAN TRANSCRIPT	PUBLICATION COC-2503	159.14
			PUBLICATION ORD 2025-12	125.34
			PUBLICATION INVITE TO BID	150.74
			PUBLICATION ELECTION PROC	77.60
			PUBLICATION 2025-30R	138.54
			PUBL BID INVITATION WTP 2	515.30
			PUBLICATION PUB HEARING	1,145.60
		ANADARKO DAILY NEWS	PUBLICATION MINERAL SALE	326.76
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	200.32
			MED $1,000 DED EMP ONLY	200.32
			MED $1,000 DED EMP/SPOUSE	485.15
			MED $1,000 DED EMP/SPOUSE	485.15
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP/FAMILY	660.11
			MED $2,500 DED EMP/FAMILY	660.11
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/SPOOUSE	14.97
			DENTAL EMP/SPOOUSE	14.97
		COMMERCIAL CLEANING-SOLUTIONS, LLC	CH - CLEANING SERVICES	2,080.00
			CITY WIDE - WINDOW CLEAN	726.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF3	492.31
			OMRF3	492.31
			OMRF	861.10
			OMRF	862.83
		TRANSFER ACCOUNT	FICA	883.35
			FICA	884.37
			MEDICARE	206.59
			MEDICARE	206.82
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	6.00
			EMPLOYEE ASSISTANCE PROGRA	6.00
		BARRINGTON ELECTRIC	STAIRCASE LIGHT REPAIR	312.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	16,432.44
FIRE ADMINISTRATION	GENERAL FUND	OPTIMUM	FD INTERNET/TV 12/22-01/21	323.14
			FD TV SERVICES 12/21-01/20	212.25
		DOBSON FIBER	1700 HARLY DAY - FS 1	173.68
			S 16TH - FIRE STATION 2	173.67
		RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	BLDG&GRNDS	1,680.95
		AT&T	FIBER SERVICE FD1	328.36
			FIBER SERVICE FD2	328.36
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	528.47
			NOV 2025 PCARD STATEMENT	133.63
			NOV 2025 PCARD STATEMENT	140.00
		FUELMAN	FLEET REPORT 11/01-11/30 2	491.50
		MISC ONE-TIME V TONY SAMANIEGO	REIMB FOR PIZZA	65.63
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	662.80
		AT&T MOBILITY	ACCT:287309221664 10/26-11	30.19
			ACCT:287290294564 10/26-11	1,113.65
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,334.05
			MISC ACCOUNTS - SEE DETAIL	43.42
			MISC ACCOUNTS - SEE DETAIL	440.20
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	251.17
			MED $1,000 DED EMP ONLY	251.17
			MED $1,000 DED EMP/FAM	1,334.54
			MED $1,000 DED EMP/FAM	1,334.54
		ESO SOLUTIONS, INC	COMP SOFTWARE	23,114.82
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	10.82
			DENTAL EMP ONLY	10.82
			DENTAL EMP/FAMILY	57.52
			DENTAL EMP/FAMILY	57.52
		G&S HOLIDAY LIGHTING	5205001	2,250.00
		OTA PIKEPASS	NOV 2025 SERVICE	151.11
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	1,088.29
			FIRE PENSION	1,088.29
		OKLAHOMA MUNICIPAL RETIRE	OMRF	128.71
			OMRF	129.47
		SUMMIT UTILITIES	GR3 JAN26-JUN26 SERVICES	515.80
			GR2 JAN26-JUN26 SERVICES	1,090.62
			GROUP 3 10/17-11/19 2025	287.44
		KRAPFF REYNOLDS CONST. CO	STATION 2 CONCRETE REPAIR	32,903.25
		TRANSFER ACCOUNT	FICA	71.60
			FICA	72.04
			MEDICARE	117.32
			MEDICARE	117.43
		WOODARD ELECTRIC	BLDG&GRNDS	440.00
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	4.50
			EMPLOYEE ASSISTANCE PROGRA	4.50
		BARRINGTON ELECTRIC	BLDG & GRNDS	1,009.00
		IAFF LOCAL 2041 (HEALTH INS)	FIRE EE/SPOUSE DENTAL	116.00
			FIRE EE/SPOUSE DENTAL	116.00
			FIRE GROUP LIFE	20.90
			FIRE GROUP LIFE	20.90
			FIR/EESP VISION	60.00
			FIR/EESP VISION	60.00
			TOTAL:	76,490.04
POLICE ADMINISTRATION	GENERAL FUND	DOBSON FIBER	2001 IOWA - POLICE DEPT	265.88

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	PARKING CANOPY PHASE 2	637.50
		AT&T	FIBER SERVICE PD	520.34
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	367.86
			NOV 2025 PCARD STATEMENT	133.18
			NOV 2025 PCARD STATEMENT	61.01
			NOV 2025 PCARD STATEMENT	315.00
		FUELMAN	FLEET REPORT 11/01-11/30 2	744.89
		SALTUS TECHNOLOGIES	DIGITICKET	3,600.00
		GRADY COUNTY LAW ENFORCEMENT CENTER	MONTHLY INVOICE	725.00
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	662.80
		AT&T MOBILITY	ACCT:287309221664 10/26-11	140.52
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,247.64
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $2,500 DED EMP ONLY	396.34
			MED $2,500 DED EMP ONLY	396.34
			MED $2,500 DED EMP/FAMILY	660.11
			MED $2,500 DED EMP/FAMILY	660.11
			MED #2,500 DED EMP/SPOUSE	479.95
			MED #2,500 DED EMP/SPOUSE	479.95
		CKENERGY ELECTRIC COOPERATIV	CK GR1 - GAS - DEC TO JUN	72.02
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/SPOOUSE	14.97
			DENTAL EMP/SPOOUSE	14.97
		COMMERCIAL CLEANING-SOLUTIONS, LLC	PD - CLEANING SERVICES	1,225.00
			PD - STRIP AND WAX	490.00
		OTA PIKEPASS	NOV 2025 SERVICE	6.44
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	1,222.20
			POLICE PENSION	1,222.20
		OKLAHOMA MUNICIPAL RETIRE	OMRF	348.37
			OMRF	365.27
		SUMMIT UTILITIES	GROUP 1 11/03-12/02 2025	561.81
		TRANSFER ACCOUNT	FICA	714.21
			FICA	724.12
			MEDICARE	167.03
			MEDICARE	169.35
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	18.79
			MISC - CLEANING SUPPLIES	18.79
			DEC25-JAN26 CLEANING/UNIF	18.79
			DEC25-JAN26 CLEANING/UNIF	18.79
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	6.00
			EMPLOYEE ASSISTANCE PROGRA	6.00
			TOTAL:	20,000.34
EMERGENCY MANAGEMENT	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	324.88
			NOV 2025 PCARD STATEMENT	20.00
			NOV 2025 PCARD STATEMENT	350.82
		FUELMAN	FLEET REPORT 11/01-11/30 2	217.46
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	5.36
			MISC ACCOUNTS - SEE DETAIL	10.94
			MISC ACCOUNTS - SEE DETAIL	14.45
		OKLAHOMA MUNICIPAL RETIRE	OMRF	366.23
			OMRF	366.23
		TRANSFER ACCOUNT	FICA	214.61
			FICA	214.61

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MEDICARE	50.19
			MEDICARE	50.19
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	1.50
			EMPLOYEE ASSISTANCE PROGRA	1.50
			TOTAL:	2,208.97
CEMETERY SERVICES	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	1,469.46
		CHEROKEE TEMPS, INC.	CONTRACT LABOR	3,319.15
			CONTRACT LABOR	2,464.67
			CONTRACT LABOR	2,563.10
		EXPRESS SERVICES INC	CONTRACT LABOR	642.41
			CONTRACT LABOR	531.57
			CONTRACT LABOR	714.79
			CONTRACT LABOR	455.34
		AT&T MOBILITY	ACCT:287309221664 10/26-11	46.84
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	200.32
			MED $1,000 DED EMP ONLY	200.32
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
		OKLAHOMA MUNICIPAL RETIRE	OMRF	551.24
			OMRF	475.36
		OKLAHOMA ELECTRIC COOP	0700 : DEC25-JUN26 ELEC	53.55
		SMALL ENGINE SERVICE	MISCELLANEOUS ITEMS	94.90
			MISCELLANEOUS ITEMS	311.47
			MISCELLANEOUS ITEMS	173.06
			MISCELLANEOUS ITEMS	263.24
		TRANSFER ACCOUNT	FICA	313.48
			FICA	269.03
			MEDICARE	73.32
			MEDICARE	62.91
		WYNN CONSTRUCTION CO.,INC	NOVEMBER BURIALS	6,300.00
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	4.50
			EMPLOYEE ASSISTANCE PROGRA	4.50
			TOTAL:	21,601.81
HUMAN RESOURCES	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	39.90
			NOV 2025 PCARD STATEMENT	410.00
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	220.94
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $2,500 DED EMP ONLY	396.34
			MED $2,500 DED EMP ONLY	396.34
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
		OKLAHOMA MUNICIPAL RETIRE	OMRF	551.71
			OMRF	553.09
		TRANSFER ACCOUNT	FICA	325.59
			FICA	326.40
			MEDICARE	76.15
			MEDICARE	76.33
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	3.00
			EMPLOYEE ASSISTANCE PROGRA	3.00
		MOTIONWORKS PHYSICAL THERAPY	LEADERSHIP TRAINING	5,575.00
			DRUG SCREENS	105.00
			TOTAL:	9,102.07
LIBRARY	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	136.56
			NOV 2025 PCARD STATEMENT	331.05

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			NOV 2025 PCARD STATEMENT	322.52
			NOV 2025 PCARD STATEMENT	534.25
			NOV 2025 PCARD STATEMENT	35.40
			NOV 2025 PCARD STATEMENT	314.40
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	552.33
		AT&T MOBILITY	ACCT:287309221664 10/26-11	46.84
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	835.58
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	1,605.64
			MED $1,000 DED EMP ONLY	1,605.64
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	75.74
			DENTAL EMP ONLY	75.74
		COMMERCIAL CLEANING-SOLUTIONS, LLC	LIBRARY - CLEANING SERVIC	1,250.00
		PARR, DENISE	MILEAGE REIMBURSEMENT	115.78
		OKLAHOMA MUNICIPAL RETIRE	OMRF	1,227.47
			OMRF	1,249.45
		SUMMIT UTILITIES	GR2 JAN26-JUN26 SERVICES	2,149.77
		TRANSFER ACCOUNT	FICA	699.88
			FICA	712.78
			MEDICARE	163.69
			MEDICARE	166.70
		INGRAM BOOK SERVICE	BOOK ORDER	73.20
			BOOK ORDER	19.79
			BOOK ORDER	16.19
			BOOK ORDERS	299.93
			BOOK ORDERS	193.02
			BOOK ORDERS	212.44
			BOOK ORDERS	575.59
		HUCKABY, LILLIE	REIMBURSEMENT	16.38
			REIMBURSEMENT	142.71
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	10.50
			EMPLOYEE ASSISTANCE PROGRA	10.50
			TOTAL:	15,777.46
STREET & STORM DRAINAG	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	355.95
			NOV 2025 PCARD STATEMENT	810.03
			NOV 2025 PCARD STATEMENT	80.00
			NOV 2025 PCARD STATEMENT	308.09
			NOV 2025 PCARD STATEMENT	50.15
			NOV 2025 PCARD STATEMENT	295.69
			NOV 2025 PCARD STATEMENT	83.98
		FUELMAN	FLEET REPORT 11/01-11/30 2	1,860.18
		CHEROKEE TEMPS, INC.	CONTRACT LABOR	2,586.63
			CONTRACT LABOR	2,081.11
			CONTRACT LABOR	2,528.81
			CONTRACT LABOR	2,594.52
			CONTRACT LABOR	2,687.42
		DEXTER DISTRIBUTION GROUP LLC	BRAKE ASSEMBLIES	269.33
		CHICKASHA INDUSTRIAL & WE	WELDER REPAIR	701.00
			HAND TOOLS	416.30
			HAND TOOLS	1,238.45
			HAND TOOLS	238.25
		MARSHALL AUTO PARTS	REPAIR PARTS	20.01
			REPAIR PARTS	72.18
			REPAIR PARTS	605.70
			REPAIR PARTS	165.50
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	716.18

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MISC ACCOUNTS - SEE DETAIL	393.73
			MISC ACCOUNTS - SEE DETAIL	10,865.11
			MISC ACCOUNTS - SEE DETAIL	16.12
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	200.32
			MED $1,000 DED EMP ONLY	200.32
			MED #2,500 DED EMP/SPOUSE	959.90
			MED #2,500 DED EMP/SPOUSE	959.90
		ONIN HOLDINGS INC	CONTRACT LABOR	1,808.72
			CONTRACT LABOR	1,773.89
			CONTRACT LABOR	1,296.53
			CONTRACT LABOR	1,433.02
			CONTRACT LABOR	1,036.94
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	32.46
			DENTAL EMP ONLY	32.46
			DENTAL EMP/SPOOUSE	29.94
			DENTAL EMP/SPOOUSE	29.94
		OTA PIKEPASS	NOV 2025 SERVICE	3.58
		OKLAHOMA MUNICIPAL RETIRE	OMRF	1,183.82
			OMRF	1,258.68
		TRAFFIC SIGNALS INC	SIGNAL LIGHTS	500.00
		C L BOYD	ROTARY CUTTER	1,910.00
			ROTARY CUTTER	1,910.00
		O'REILLY AUTO PARTS	REPAIR PARTS	127.80
		P & K EQUIPMENT	LAMP ASSEMBLIES	404.30
		TRANSFER ACCOUNT	FICA	667.48
			FICA	711.35
			MEDICARE	156.10
			MEDICARE	166.36
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	177.45
			MISC - CLEANING SUPPLIES	325.13
			MISC - CLEANING SUPPLIES	185.91
			DEC25-JAN26 CLEANING/UNIF	628.95
			DEC25-JAN26 CLEANING/UNIF	925.06
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	10.50
			EMPLOYEE ASSISTANCE PROGRA	10.50
		DOLESE BROS CO	CONCRETE, ROCK, SAND ETC	585.01
			CONCRETE, ROCK, SAND ETC	561.83
			TOTAL:	54,244.57
FLEET MAINTENANCE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP/SPOUSE	485.15
			MED $1,000 DED EMP/SPOUSE	485.15
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP ONLY	198.17
		DEHART AIR CONDITIONING AND ELECTRONIC	HEATER REPAIR	1,061.37
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	10.82
			DENTAL EMP ONLY	10.82
		OKLAHOMA MUNICIPAL RETIRE	OMRF	335.57
			OMRF	372.15
		TRANSFER ACCOUNT	FICA	179.12
			FICA	200.55
			MEDICARE	41.89
			MEDICARE	46.90
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	3.00
			EMPLOYEE ASSISTANCE PROGRA	3.00
		BARRINGTON ELECTRIC	ELECTRICAL WORK	231.00
			TOTAL:	3,862.83

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
ACCOUNTING SERVICES	GENERAL FUND	STITCH CO	6 EMBRODIARES ON SWEATERS	42.00
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	231.10
			NOV 2025 PCARD STATEMENT	230.58
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	662.81
		AT&T MOBILITY	ACCT:287309221664 10/26-11	93.68
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $2,500 DED EMP ONLY	396.34
			MED $2,500 DED EMP ONLY	396.34
			MED $2,500 DED EMP/FAMILY	660.11
			MED $2,500 DED EMP/FAMILY	660.11
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/FAMILY	28.76
		OKLAHOMA MUNICIPAL RETIRE	OMRF	1,102.39
			OMRF	1,101.05
		CULLIGAN/WRIGHT WATER	CH WATER DEL NOV25	60.00
			CH COOLER RENTAL DEC 25	24.00
		TRANSFER ACCOUNT	FICA	775.54
			FICA	785.63
			MEDICARE	181.38
			MEDICARE	183.75
		TYLER TECHNOLOGIES	CHART OF ACCOUNTS REVIEW	4,000.00
		CRAWFORD AND ASSOCIATES PC	PROF SERVICES OCT-NOV 25	2,210.00
			PROF SERVICES OCT-NOV 25	35,390.00
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	6.00
			EMPLOYEE ASSISTANCE PROGRA	6.00
			TOTAL:	49,299.61
COMM DEVEL/PLANNING SE	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	515.99
			NOV 2025 PCARD STATEMENT	100.00
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	110.47
		THE NORMAN TRANSCRIPT	DEC PC PUBLISH	53.40
			DEC PC PUBLISH	92.34
			DEC PC PUBLISH	58.46
			JAN PC PUBLICATION	53.84
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	251.17
			MED $1,000 DED EMP ONLY	251.17
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/CHILD	358.68
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/CHILD	18.70
			DENTAL EMP/CHILD	18.70
			DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
		COLLABORATIVE LOGIC, LLC	GIS SERVICES OCTOBER	800.00
			GIS IT SERVICE	800.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	725.86
			OMRF	718.26
		TRANSFER ACCOUNT	FICA	425.89
			FICA	421.44
			MEDICARE	99.60
			MEDICARE	98.55
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	4.50
			EMPLOYEE ASSISTANCE PROGRA	4.50
			TOTAL:	6,383.48
GENERAL GOVERNMENT	GENERAL FUND	IRON MOUNTAIN INC.	25V4J 10/29-11/24 2025	172.28

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	16.80
			NOV 2025 PCARD STATEMENT	32.34
			NOV 2025 PCARD STATEMENT	1,413.59
			NOV 2025 PCARD STATEMENT	1,119.68
		CHAFFIN, MICHAEL R.	DEC 2025 JUDGE PAYMENT	1,800.00
			JAN 2026 JUDGE PAYMENT	1,800.00
		FUELMAN	FLEET REPORT 11/01-11/30 2	1,239.03
		MISC ONE-TIME V RYANS, BLAKE	RYANS, BLAKE : REIM 10/13-	63.00
		CHICKASHA CHAMBER OF COMMERCE	MEMBERSHIP DUES	155.00
			LUNCHEON	450.00
		QUADIENT LEASING USA, INC	LEASE SERVICE 11/22-12/21	300.06
		AMANDA MULLINS, PLLC	VARIOUS LEGAL MATTERS	7,300.00
		STANDLEY SYSTEMS	USER SECURITY TRAINING	16,200.00
			DECEMBER 2025 IT SERVICES	19,864.00
		KRONOS SaaShr INC. / UKG	TIME SERVICES 10/01-10/31	837.50
			DECEMBER 25 INVOICE	837.50
		CANADIAN VALLEY TECH CNT	SAFETY TRAINING	100.00
			SAFETY TRAINING	100.00
		OMAG	OMAG AUTO POLICY	66,518.25
			OMAG PROPERTY POLICY	54,384.75
			TOTAL:	174,703.78
BUILDING SERVICES	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	136.27
		FUELMAN	FLEET REPORT 11/01-11/30 2	268.37
		AT&T MOBILITY	ACCT:287309221664 10/26-11	225.65
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP ONLY	198.17
		HUDSON PRINCE ENGINEERING & INSPECTION	ENGINERING FEE WO-5	19,500.00
			ENGINERING FEE WO 10	44,506.00
			ENGINERING FEE WO 10	18,906.00
			ENGINERING FEE WO 10	665.00
			ENGINEERING FEES	2,160.00
			ENGINEERING FEES	6,357.00
			ENCLAVE SECTION 1	720.00
			WO 4 CHANGE ORDER	280.00
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	10.82
			DENTAL EMP ONLY	10.82
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/FAMILY	28.76
		OKLAHOMA MUNICIPAL RETIRE	OMRF	592.21
			OMRF	598.36
		OKLAHOMA MUNICIPAL LEAGUE	TRAINING N.MAY	250.00
		TRANSFER ACCOUNT	FICA	335.74
			FICA	339.34
			MEDICARE	78.52
			MEDICARE	79.37
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	3.00
			EMPLOYEE ASSISTANCE PROGRA	3.00
		OKLAHOMA UNIFORM BUILDING CODE COMMISS	NOVEMBER BUILDING FEE	104.00
			TOTAL:	97,300.69
FIRE OPERATIONS	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	477.48
			NOV 2025 PCARD STATEMENT	187.89
			NOV 2025 PCARD STATEMENT	1,315.81

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			NOV 2025 PCARD STATEMENT	651.14
			NOV 2025 PCARD STATEMENT	310.38
			NOV 2025 PCARD STATEMENT	503.40
		FUELMAN	FLEET REPORT 11/01-11/30 2	1,685.50
		MISC ONE-TIME V DAVEN EVANS	TRAINING REIMB	116.00
		OSU FIRE SERVICE TRAINING	STAFF TRAINING	100.00
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	10,285.27
			FIRE PENSION	10,290.20
		BANNER FIRE EQUIPMENT	VEH MAINT	2,283.72
		TRANSFER ACCOUNT	MEDICARE	1,231.85
			MEDICARE	1,230.07
		GRADY MEMORIAL HOSPITAL	physical/medical	2,520.50
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	33.00
			EMPLOYEE ASSISTANCE PROGRA	33.00
		IAFF LOCAL 2041 (HEALTH INS)	FIR/EECH OPTION A	1,562.40
			FIR/EECH OPTION A	2,604.00
			FIRE EE/CHILD(REN) DENTAL	124.80
			FIRE EE/CHILD(REN) DENTAL	124.80
			FIRE EE DENTAL	16.00
			FIRE EE DENTAL	16.00
			FIRE FAMILY DENTAL	332.00
			FIRE FAMILY DENTAL	332.00
			FIR/FAM OPTION A	8,720.80
			FIR/FAM OPTION A	8,720.80
			FIR/FAM OPTION D	585.20
			FIR/FAM OPTION D	585.20
			FIR/EESP OPTION A	2,339.20
			FIR/EESP OPTION A	2,339.20
			FIRE/EES OPTION C	440.80
			FIRE/EES OPTION C	440.80
			FIR/EE/CH VISION	56.00
			FIR/EE/CH VISION	56.00
			FIR/EE VISION	7.20
			FIR/EE VISION	7.20
			FIR/FAM VISION	193.60
			FIR/FAM VISION	193.60
			TOTAL:	63,052.81
PATROL SERVICES	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	1,611.36
			NOV 2025 PCARD STATEMENT	530.00
			NOV 2025 PCARD STATEMENT	680.91
			NOV 2025 PCARD STATEMENT	5.00
			NOV 2025 PCARD STATEMENT	577.87
			NOV 2025 PCARD STATEMENT	9.49
			NOV 2025 PCARD STATEMENT	166.69
			NOV 2025 PCARD STATEMENT	550.00
			NOV 2025 PCARD STATEMENT	585.00
		FUELMAN	FLEET REPORT 11/01-11/30 2	4,390.42
		AT&T MOBILITY	ACCT:287299321017 10/26-11	1,925.40
			ACCT:287309221664 10/26-11	176.76
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP/CHILD	725.14
			MED $1,000 DED EMP/CHILD	725.14
			MED $1,000 DED EMP ONLY	1,001.60
			MED $1,000 DED EMP ONLY	1,001.60
			MED $1,000 DED EMP/FAM	667.27
			MED $1,000 DED EMP/FAM	667.27

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MED $1,000 DED EMP/SPOUSE	485.15
			MED $1,000 DED EMP/SPOUSE	485.15
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP/FAMILY	2,948.40
			MED $2,500 DED EMP/FAMILY	2,948.40
		VALOR DEFENSE DEPOT, LLC		14,665.10
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/CHILD	56.10
			DENTAL EMP/CHILD	56.10
			DENTAL EMP ONLY	108.20
			DENTAL EMP ONLY	86.56
			DENTAL EMP/FAMILY	184.52
			DENTAL EMP/FAMILY	184.52
			DENTAL EMP/SPOOUSE	29.94
			DENTAL EMP/SPOOUSE	29.94
		OTA PIKEPASS	NOV 2025 SERVICE	83.69
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	7,141.94
			POLICE PENSION	6,647.27
		TRANSFER ACCOUNT	FICA	3,893.73
			FICA	3,373.33
			MEDICARE	910.64
			MEDICARE	788.92
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	30.00
			EMPLOYEE ASSISTANCE PROGRA	30.00
		PRO AUTO CARE	REPAIRS UNIT #1817	2,934.27
			TOTAL:	65,212.49
INVESTIGATIONS	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	24.64
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP/CHILD	362.57
			MED $1,000 DED EMP/CHILD	362.57
			MED $2,500 DED EMP/FAMILY	1,320.22
			MED $2,500 DED EMP/FAMILY	1,320.22
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/CHILD	18.70
			DENTAL EMP/CHILD	18.70
			DENTAL EMP/FAMILY	57.52
			DENTAL EMP/FAMILY	57.52
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	1,620.31
			POLICE PENSION	1,338.61
		TRANSFER ACCOUNT	FICA	743.42
			FICA	803.81
			MEDICARE	173.87
			MEDICARE	187.99
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	4.50
			EMPLOYEE ASSISTANCE PROGRA	4.50
			TOTAL:	8,419.67
ANIMAL CONTROL	GENERAL FUND	DOBSON FIBER	203 GENEVIEVE - PD AC	173.67
		AT&T	FIBER SERVICE ANIMAL CO	328.36
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	50.20
			NOV 2025 PCARD STATEMENT	183.05
			NOV 2025 PCARD STATEMENT	1,926.33
			NOV 2025 PCARD STATEMENT	313.66
			NOV 2025 PCARD STATEMENT	191.01
			NOV 2025 PCARD STATEMENT	93.96

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		FUELMAN	FLEET REPORT 11/01-11/30 2	188.87
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	110.47
		AT&T MOBILITY	ACCT:287309221664 10/26-11	97.53
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	452.55
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	251.17
			MED $1,000 DED EMP ONLY	251.17
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/CHILD	358.68
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/CHILD	18.70
			DENTAL EMP/CHILD	18.70
			DENTAL EMP ONLY	10.82
			DENTAL EMP ONLY	10.82
		PET MEDICAL VETERINARY HOSPITAL PLLC	NOV 25 CONTRACT VET	1,500.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	564.66
			OMRF	569.51
		SUMMIT UTILITIES	GR2 JAN26-JUN26 SERVICES	276.38
		TRANSFER ACCOUNT	FICA	320.65
			FICA	323.49
			MEDICARE	74.99
			MEDICARE	75.66
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	4.50
			EMPLOYEE ASSISTANCE PROGRA	4.50
			TOTAL:	9,102.74
MUNICIPAL COURT	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	306.89
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP/SPOUSE	485.15
			MED $1,000 DED EMP/SPOUSE	485.15
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/SPOOUSE	14.97
			DENTAL EMP/SPOOUSE	14.97
		OKLAHOMA MUNICIPAL RETIRE	OMRF	219.09
			OMRF	239.00
		TRANSFER ACCOUNT	FICA	113.17
			FICA	124.84
			MEDICARE	26.47
			MEDICARE	29.20
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	1.50
			EMPLOYEE ASSISTANCE PROGRA	1.50
			TOTAL:	2,061.90
DISPATCH SERVICES	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	56.92
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	440.19
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	801.28
			MED $1,000 DED EMP ONLY	400.64
			MED $1,000 DED EMP/FAM	828.24
			MED $1,000 DED EMP/FAM	828.24
			MED $2,500 DED EMP ONLY	726.62
			MED $2,500 DED EMP ONLY	858.74
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	108.20
			DENTAL EMP ONLY	21.64
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/FAMILY	28.76
		OKLAHOMA MUNICIPAL RETIRE	OMRF	1,633.85
			OMRF	1,305.46
		DEPARTMENT OF PUBLIC SAFETY	MONTHLY INVOICE	667.00
		TRANSFER ACCOUNT	FICA	909.08
			FICA	729.29

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MEDICARE	212.60
			MEDICARE	170.56
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	10.50
			EMPLOYEE ASSISTANCE PROGRA	10.50
			TOTAL:	10,777.07
CODE COMPLIANCE	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	727.72
			NOV 2025 PCARD STATEMENT	121.57
			NOV 2025 PCARD STATEMENT	609.15
			NOV 2025 PCARD STATEMENT	69.00
			NOV 2025 PCARD STATEMENT	23.97
		FUELMAN	FLEET REPORT 11/01-11/30 2	302.77
		THE NORMAN TRANSCRIPT	FINDINGS OF FACT 512 S 18	140.52
		WEBB OIL ROLLOFFS INC	ROLL OFF FOR DEMO 702 N11	3,220.00
		K & M WRECKING	DEMO 1010 DAKOTA	6,550.00
			DEMO 514 S 12	6,355.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	217.51
			OMRF	291.85
		TRANSFER ACCOUNT	FICA	127.46
			FICA	171.03
			MEDICARE	29.81
			MEDICARE	40.00
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	1.50
			EMPLOYEE ASSISTANCE PROGRA	3.00
			TOTAL:	19,001.86
PARK MAINTENANCE	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	695.12
			NOV 2025 PCARD STATEMENT	469.73
			NOV 2025 PCARD STATEMENT	42.52
			NOV 2025 PCARD STATEMENT	196.43
			NOV 2025 PCARD STATEMENT	558.54
			NOV 2025 PCARD STATEMENT	2,062.06
		FUELMAN	FLEET REPORT 11/01-11/30 2	369.79
		CHEROKEE TEMPS, INC.	CONTRACT LABOR 12/7 CHERO	8,375.30
		EXPRESS SERVICES INC	CONTRACT LABOR 12/10	1,413.33
			CONTRACT LABOR 12/17 EXPR	1,781.93
		AT&T MOBILITY	ACCT:287246200513 11/13-12	53.50
			ACCT:287246200513 12/13-01	54.00
			ACCT:287309221664 10/26-11	173.76
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	910.78
			MISC ACCOUNTS - SEE DETAIL	151.24
			MISC ACCOUNTS - SEE DETAIL	2,262.12
			MISC ACCOUNTS - SEE DETAIL	160.26
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	200.32
			MED $1,000 DED EMP ONLY	200.32
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP ONLY	198.17
		WINZENRIED, SPENCER	REIMBERSMENT	65.97
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
		OKLAHOMA MUNICIPAL RETIRE	OMRF	1,090.13
			OMRF	2,076.69
		SUMMIT UTILITIES	GR2 JAN26-JUN26 SERVICES	308.74
			GR2 JAN26-JUN26 SERVICES	489.10

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			GROUP 1 11/03-12/02 2025	60.91
			GROUP 3 10/17-11/19 2025	164.19
		TRANSFER ACCOUNT	FICA	624.13
			FICA	1,202.27
			MEDICARE	145.97
			MEDICARE	281.17
		ALERT 360	JANUARY MONITORING	60.28
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	125.42
			MISC - CLEANING SUPPLIES	739.18
			MISC - CLEANING SUPPLIES	87.48
			DEC25-JAN26 CLEANING/UNIF	132.88
			DEC25-JAN26 CLEANING/UNIF	87.48
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	6.00
			EMPLOYEE ASSISTANCE PROGRA	6.00
		AT&T	ACCT:4052240374624 11/15-1	705.53
			ACCT:4052240374624 12/15-0	705.53
			TOTAL:	30,453.08
SPORTS COMPLEX	GENERAL FUND	PIONEER ATHLETIC/MANUFACTURING CO	BASES FOR FIELD	1,248.98
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	27.06
			NOV 2025 PCARD STATEMENT	1,181.59
			NOV 2025 PCARD STATEMENT	116.50
			NOV 2025 PCARD STATEMENT	762.34
			NOV 2025 PCARD STATEMENT	2,180.44
		CHEROKEE TEMPS, INC.	CONTRACT LABOR 11/16 CHER	2,606.58
			CONTACT LABOR 11/26 CHERO	1,056.50
			CONTRACT LABOR 12/8 CHERO	1,327.28
			CONTRACT LABOR 12/7 CHERO	1,122.93
		AT&T MOBILITY	ACCT:287309221664 10/26-11	86.88
		SIMPLOT PARTNERS	PRO MOUNDING BRICKS	813.20
		HILLARY COMMUNICATIONS LLC	NOVEMBER NET SERVICES	124.33
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	3,403.85
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $2,500 DED EMP ONLY	330.28
			MED $2,500 DED EMP ONLY	66.06
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	43.28
			DENTAL EMP ONLY	32.46-
		OKLAHOMA MUNICIPAL RETIRE	OMRF	325.39
			OMRF	323.12
		SUMMIT UTILITIES	GR3 JAN26-JUN26 SERVICES	369.91
			GROUP 3 10/17-11/19 2025	248.69
		TRANSFER ACCOUNT	FICA	90.58
			FICA	91.15
			MEDICARE	21.18
			MEDICARE	21.32
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	3.00
			EMPLOYEE ASSISTANCE PROGRA	3.00
			TOTAL:	17,962.96
SHANNON SPRINGS (FOL)	GENERAL FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	2,644.92
		CHEROKEE TEMPS, INC.	CONTRACT LABOR 11/20 CHER	9,029.16
			CONTACT LABOR 11/26 CHERO	10,775.44
			CONTRACT LABOR 12/8 CHERO	9,023.96
		EXPRESS SERVICES INC	CONTRACT LABOR 11/19 EXPR	1,718.26
			CONTACT LABOR 11/24 EXPRE	2,133.73
			CONTRACT LABOR 12/3 EXPRE	2,339.89
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	184.95

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	37,850.31
DONATIONS	DONATIONS FUND	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	3,000.00
			NOV 2025 PCARD STATEMENT	35.49
			TOTAL:	3,035.49
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	6,229.88
			NOV 2025 PCARD STATEMENT	1,465.47
		FUELMAN	FLEET REPORT 11/01-11/30 2	4,742.12
		AT&T MOBILITY	ACCT:287002901236 11/19-12	91.50
			ACCT:287002901236 10/19-11	91.50
		T-MOBILE USA INC	FIRE DEPT HOTSPOTS 11/21-1	219.45
			FIRE DEPT HOTSPOTS 10/21-1	219.45
		EMERGENCY VEHICLE SALES & SERVICE OF O	VEH MAINT	3,814.48
			EMS VEH MAINT	330.00
			EMS VEH MAINT	691.22
		CAPTIVATE BILLING, LLC	EMS BILLING	9,138.85
		OTA PIKEPASS	NOV 2025 SERVICE	51.08
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	6,334.17
			FIRE PENSION	7,743.82
		TRANSFER ACCOUNT	MEDICARE	800.35
			MEDICARE	858.57
		EXPRESS TIRE BRAKE & ALIG	EMS VEH MAINT	334.00
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	28.50
			EMPLOYEE ASSISTANCE PROGRA	28.50
		IAFF LOCAL 2041 (HEALTH INS)	FIR/EECH OPTION A	520.80
			FIR/EECH OPTION A	520.80
			FIR/EEC OPTION D	326.80
			FIR/EEC OPTION D	326.80
			FIRE EE/CHILD(REN) DENTAL	41.60
			FIRE EE/CHILD(REN) DENTAL	41.60
			FIRE EE DENTAL	112.00
			FIRE EE DENTAL	112.00
			FIRE FAMILY DENTAL	99.60
			FIRE FAMILY DENTAL	99.60
			FIRE EE/SPOUSE DENTAL	92.80
			FIRE EE/SPOUSE DENTAL	92.80
			FIR/EE OPTION A	902.40
			FIR/EE OPTION A	902.40
			FIR/EE OPTION B	277.20
			FIR/EE OPTION B	277.20
			FIRE/EEC OPTION C	502.40
			FIRE/EEC OPTION C	502.40
			FIR/FAM OPTION A	1,585.60
			FIR/FAM OPTION A	1,585.60
			FIR/FAM OPTION B	716.00
			FIR/FAM OPTION B	716.00
			FIR/FAM OPTION D	585.20
			FIR/FAM OPTION D	585.20
			FIRE GROUP LIFE	17.10
			FIRE GROUP LIFE	17.10
			FIRE/EE OPTION D	223.60
			FIRE/EE OPTION D	223.60
			FIR/EESP OPTION A	2,339.20
			FIR/EESP OPTION A	2,339.20
			FIR/EE/CH VISION	22.40

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			FIR/EE/CH VISION	22.40
			FIR/EE VISION	36.00
			FIR/EE VISION	36.00
			FIR/FAM VISION	35.20
			FIR/FAM VISION	35.20
			FIR/EESP VISION	60.00
			FIR/EESP VISION	60.00
			TOTAL:	60,204.71
CHICKASHA INDUSTRIAL A	CHICKASHA INDUST A	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	19.96
			NOV 2025 PCARD STATEMENT	1,070.25
		INTERURBAN	BREAKFAST	685.00
		ECONOMIC DEVELOPMENT COUN	EDC MONTHLY CONTRACT DEC25	34,791.00
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	151.08
			MISC ACCOUNTS - SEE DETAIL	31.56
		STEELBERRY INC	ORNAMENTS	1,740.00
		JUNGLE ICE FUN ZONE	OML CLD	211.88
			TOTAL:	38,700.73
EMERGENCY 911	E-911 FUND	OPTIMUM	PD INTERNET/TV 12/05-01/04	323.37
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	300.00
		AT&T MOBILITY	ACCT:287343002989 10/26-11	93.68
		OPTIMUM B2B DEPT 1264	PD FIBER 12/01-12/31 2025	1,283.34
		AT&T	ACCT:4051030017062 11/25-1	83.04
			ACCT:4055211548031 12/07-0	621.07
			TOTAL:	2,704.50
UTILITY BILLING	CHICKASHA MUNICIPA	STITCH CO	2 EMBRODIARES ON SWEATERS	14.00
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	288.48
			NOV 2025 PCARD STATEMENT	35.00
			NOV 2025 PCARD STATEMENT	66.06
			NOV 2025 PCARD STATEMENT	82.22
			NOV 2025 PCARD STATEMENT	2,309.23
		DATAPROSE	UB PRINT/MAIL DEC25-JUN26	5,568.89
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/SPOOUSE	14.97
			DENTAL EMP/SPOOUSE	14.97
		OKLAHOMA MUNICIPAL RETIRE	OMRF	419.04
			OMRF	458.96
		TRANSFER ACCOUNT	FICA	234.18
			FICA	257.57
			MEDICARE	54.77
			MEDICARE	60.23
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	3.00
			EMPLOYEE ASSISTANCE PROGRA	3.00
			TOTAL:	9,884.57
CMA - CAPITAL PROJECTS	CHICKASHA MUNICIPA	BANK OF AMERICA	NOV 2025 PCARD STATEMENT	96.39
		AMERICAN WATERWORKS SUPPLY, INC	WATER LINE PARTS	517.96
		ACTION SAFETY	LANE STRIPING	8,041.95
		UTILITY TECHNOLOGY SERVICES	1-1/2" METER REGISTER	10,249.31
			MXU RADIOS	10,260.00
			TOTAL:	29,165.61
CMA GENERAL	CHICKASHA MUNICIPA	SODEXO	FOOD	6,573.64
		MISC ONE-TIME V JACK FAIR	ENTERTAINMENT	200.00
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	284.64

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	7,058.28
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	DOBSON FIBER	502 GENEVIEVE - PUB WORKS	179.04
		AT&T	FIBER SERVICE PUBLIC WORK	328.36
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	33.88
			NOV 2025 PCARD STATEMENT	22.99
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP/FAM	667.27
			MED $1,000 DED EMP/FAM	667.27
			MED $2,500 DED EMP ONLY	198.17
			MED $2,500 DED EMP ONLY	198.17
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	10.82
			DENTAL EMP ONLY	10.82
			DENTAL EMP/FAMILY	28.76
			DENTAL EMP/FAMILY	28.76
		UNIFIRST FIRST AID CORP	FIRST AID CABINET	300.00
			FIRST AID CABINET	237.31
			FIRST AID CABINET	57.31-
		OTA PIKEPASS	NOV 2025 SERVICE	177.17
		CANADIAN VALLEY TECH CNT	SAFETY CLASSES	50.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	652.32
			OMRF	652.32
		TRANSFER ACCOUNT	FICA	351.71
			FICA	351.71
			MEDICARE	82.25
			MEDICARE	82.25
		FASTENAL COMPANY	JANITORAL SUPPLIES ETC	141.35
			JANITORAL SUPPLIES ETC	154.72
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	3.00
			EMPLOYEE ASSISTANCE PROGRA	3.00
			TOTAL:	5,556.11
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED #2,500 DED EMP/SPOUSE	479.95
			MED #2,500 DED EMP/SPOUSE	479.95
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/SPOOUSE	14.97
			DENTAL EMP/SPOOUSE	14.97
		OKLAHOMA MUNICIPAL RETIRE	OMRF	170.99
			OMRF	168.56
		TRANSFER ACCOUNT	FICA	90.14
			FICA	88.72
			MEDICARE	21.08
			MEDICARE	20.75
		SOUTHERN PLAINS LANDFILL	ROLL OFF	69.58
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	15.07
			MISC - CLEANING SUPPLIES	15.07
			MISC - CLEANING SUPPLIES	15.07
			DEC25-JAN26 CLEANING/UNIF	162.75
			DEC25-JAN26 CLEANING/UNIF	15.07
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	1.50
			EMPLOYEE ASSISTANCE PROGRA	1.50
		WASTE CONNECTIONS OF OKLAHOMA INC	DEC25 - JUN26 TRASH SERVI	218,275.76
			TOTAL:	220,121.45
WATER PLANT	CHICKASHA MUNICIPA	USW UTILITY GROUP	WT PLANT OPS DEC25	114,570.64
		FT COBB RES MAS CONS DIST	DEC25 INVOICE - JAN26 RES	33,840.98
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	189.12
			MISC ACCOUNTS - SEE DETAIL	360.61

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MISC ACCOUNTS - SEE DETAIL	39.88
			MISC ACCOUNTS - SEE DETAIL	6,561.81
		CKENERGY ELECTRIC COOPERATIV	CK GR1 - GAS - DEC TO JUN	7,412.36
		EVIE JO ERWIN 2012 REVOCABLE	DEC 2026 WTP LEASE PYMNT	2,500.00
		OKLAHOMA ELECTRIC COOP	0100 : DEC25-JUN26 ELEC	178.40
		SUMMIT UTILITIES	GR2 JAN26- JUN26 SERVICES	59.09
			GROUP 3 10/17-11/19 2025	119.27
			TOTAL:	165,832.16
WASTEWATER PLANT	CHICKASHA MUNICIPA	USW UTILITY GROUP	WWT PLANT OPS DEC25	68,604.97
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	875.19
			MISC ACCOUNTS - SEE DETAIL	8,931.31
			MISC ACCOUNTS - SEE DETAIL	126.90
			MISC ACCOUNTS - SEE DETAIL	9,011.24
		SUMMIT UTILITIES	GR2 JAN26-JUN26 SERVICES	52.49
			TOTAL:	87,602.10
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	OKLAHOMA ONE CALL SYSTEM, INC	811 CALLS	3,669.84
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	330.93
			NOV 2025 PCARD STATEMENT	156.15
			NOV 2025 PCARD STATEMENT	678.40
			NOV 2025 PCARD STATEMENT	525.39
			NOV 2025 PCARD STATEMENT	428.82
		FUELMAN	FLEET REPORT 11/01-11/30 2	566.07
		CHEROKEE TEMPS, INC.	CONTRACT LABOR	4,217.00
			CONTRACT LABOR	4,815.62
			CONTRACT LABOR	3,742.68
			CONTRACT LABOR	4,228.83
		CHICKASHA INDUSTRIAL & WE	WELDING SUPPLIES	1.20
			WELDING SUPPLIES	14.37
			WELDING SUPPLIES	89.28
			WELDING SUPPLIES	31.36
			SAFTEY EQUIPMENT	297.50
		MARSHALL AUTO PARTS	REPAIR PARTS	8.49
			REPAIR PARTS	40.98
			REPAIR PARTS	22.99
			REPAIR PARTS	9.39
		AT&T MOBILITY	ACCT:287309221664 10/26-11	500.18
			ACCT:287309221664 10/26-11	568.12
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	400.64
			MED $1,000 DED EMP ONLY	400.64
			MED $1,000 DED EMP/FAM	667.27
			MED $1,000 DED EMP/FAM	667.27
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/FAMILY	1,320.22
			MED $2,500 DED EMP/FAMILY	1,320.22
		DITCH WITCH OF OKLAHOMA	FITTINGS	129.06
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/CHILD	18.70
			DENTAL EMP/CHILD	18.70
			DENTAL EMP ONLY	21.64
			DENTAL EMP ONLY	21.64
			DENTAL EMP/FAMILY	86.28
			DENTAL EMP/FAMILY	86.28
		OTA PIKEPASS	NOV 2025 SERVICE	28.55
		OKLAHOMA MUNICIPAL RETIRE	OMRF	1,262.34

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			OMRF	1,352.24
		RALPH AND SONS TIRE CENTE	TIRES	730.28
		UNITED ENGINES INC	HOSE	708.41
		C L BOYD	TRACK	1,761.41-
			TRACK	1,761.41
		O'REILLY AUTO PARTS	EQUIPMENT PARTS	217.02
			EQUIPMENT PARTS	30.29
			EQUIPMENT PARTS	169.68
			EQUIPMENT PARTS	27.69
			EQUIPMENT PARTS	97.47-
			EQUIPMENT PARTS	553.28
			EQUIPMENT PARTS	149.88
			EQUIPMENT PARTS	9.59
		TRANSFER ACCOUNT	FICA	666.28
			FICA	718.97
			MEDICARE	155.83
			MEDICARE	168.14
		MCI WORLDCOM	LONG DISTANCE NOVEMBER 202	91.97
			LONG DISTANCE DECEMBER 202	91.97
		EXPRESS TIRE BRAKE & ALIG	TIRE	244.90
		UNIFIRST HOLDINGS, L.P.	CHRISTMAS GIFTS	31.77
			CHRISTMAS GIFTS	31.77
			CHRISTMAS GIFTS	31.77
			CHRISTMAS GIFTS	31.77
			CHRISTMAS GIFTS	31.77
			CHRISTMAS GIFTS	37.22
			WINTER GEAR	147.68
			WINTER GEAR	147.68
			WINTER GEAR	147.68
			WINTER GEAR	147.68
			WINTER GEAR	147.68
			MISC - CLEANING SUPPLIES	149.46
			MISC - CLEANING SUPPLIES	740.18
			MISC - CLEANING SUPPLIES	154.21
			DEC25-JAN26 CLEANING/UNIF	445.02
			DEC25-JAN26 CLEANING/UNIF	774.63
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	10.50
			EMPLOYEE ASSISTANCE PROGRA	10.50
			TOTAL:	41,318.32
LAKE CHICKASHA	CHICKASHA MUNICIPA	AT&T MOBILITY	ACCT:287002901236 11/19-12	41.69
			ACCT:287002901236 10/19-11	41.69
		CKENERGY ELECTRIC COOPERATIV	CK GR2 - GAS - DEC TO JUN	995.37
		TRANSFER ACCOUNT	FICA	14.28
			MEDICARE	3.34
			TOTAL:	1,096.37
BUILDING MAINTENANCE	CHICKASHA MUNICIPA	AT&T	FIBER SERVICE 900 GRAND	328.36
			FIBER SERVICE 500 DELAWAR	328.36
				328.36
		TDS TELECOM	ACCT: 4054537915 11/19-12/	49.30
			ACCT:4054537915 121/19-01/	49.30
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	958.57
			MISC ACCOUNTS - SEE DETAIL	1,070.43
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP ONLY	200.32
			MED $1,000 DED EMP ONLY	200.32

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		DEHART AIR CONDITIONING AND ELECTRONIC	NOV25 PLANNED MAINT.	4,474.58
			6 HVAC REPLACEMENTS	77,400.00
			DEC25 PLANNED MAINT.	4,474.58
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP ONLY	10.82
			DENTAL EMP ONLY	10.82
		COMMERCIAL CLEANING-SOLUTIONS, LLC	PW - CLEANING SERVICES	1,735.00
			PW - STRIP AND WAX	265.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	186.69
			OMRF	189.42
		SUMMIT UTILITIES		3,380.30
			GROUP 1 11/03-12/02 2025	62.54
			GROUP 3 10/17-11/19 2025	60.91
		TRANSFER ACCOUNT	FICA	102.19
			FICA	103.80
			MEDICARE	23.90
			MEDICARE	24.27
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	13.54
			MISC - CLEANING SUPPLIES	8.52
			MISC - CLEANING SUPPLIES	8.52
			DEC25-JAN26 CLEANING/UNIF	8.52
			DEC25-JAN26 CLEANING/UNIF	230.26
			DEC25-JAN26 CLEANING/UNIF	161.22
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	1.50
			EMPLOYEE ASSISTANCE PROGRA	1.50
		AT&T	ACCT:4052241415725 11/15-1	639.82
			ACCT:4052241415725 12/15-0	639.82
			ACCT:4052243478586 11/15-1	51.71
			ACCT:4052243478586 12/15-0	51.71
			ACCT:4052243486613 11/15-1	719.23
			ACCT:4052243486613 12/15-0	719.23
			ACCT:4052226051279 11/23-1	160.78
			TOTAL:	99,434.02
STORMWATER MANAGEMENT	CHICKASHA MUNICIPA	MESHEK & ASSOCIATES, PLC.	FLOOD MITIGATION PLAN	22,428.43
			TOTAL:	22,428.43
WATER PLANT PROJECT 20	CHICKASHA MUNICIPA	RANDALL SCOTT VAUGHN dba CHISOLM TRAIL	PROF SERVICES FOR WTP	1,237.50
		FREESE AND NICHOLS, INC	REMAINING WTP ENGINEERING	191,045.00
			REMAINING WTP ENGINEERING	96,514.02
		BANK OF OKLAHOMA	OWRB LOAN OCT25-MAR26	250,507.71
			OWRB LOAN OCT25-MAR26	95,000.00
			TOTAL:	634,304.23
AIRPORT	AIRPORT	AT&T	FIBER SERVICE AIRPORT	328.36
		BANK OF AMERICA	NOV 2025 PCARD STATEMENT	297.79
			NOV 2025 PCARD STATEMENT	167.01
			NOV 2025 PCARD STATEMENT	425.21
			NOV 2025 PCARD STATEMENT	224.92
		FUELMAN	FLEET REPORT 11/01-11/30 2	298.15
		STANDLEY SYSTEMS	DEC25 - JUN26 PRINT SERV.	110.47
		AT&T MOBILITY	ACCT:287309221664 10/26-11	93.68
		ASAP ENERGY, INC	AIRPORT FUEL	30,408.94
		PUBLIC SERVICE COMPANY OF OKLAHOMA	MISC ACCOUNTS - SEE DETAIL	1,279.61
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $2,500 DED EMP/CHILD	358.68
			MED $2,500 DED EMP/CHILD	358.68
		PARKHILL	TO2 AND 5 T-HANGER	8,640.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/CHILD	18.70
			DENTAL EMP/CHILD	18.70
		COMMERCIAL CLEANING-SOLUTIONS, LLC	AIRPORT - CLEANING SERVIC	850.00
		OKLAHOMA MUNICIPAL RETIRE	OMRF	364.59
			OMRF	360.53
		SUMMIT UTILITIES	GR2 JAN26-JUN26 SERVICES	455.40
		TRANSFER ACCOUNT	FICA	259.71
			FICA	260.27
			MEDICARE	60.74
			MEDICARE	60.87
		UNIFIRST HOLDINGS, L.P.	MISC - CLEANING SUPPLIES	35.17
			MISC - CLEANING SUPPLIES	35.17
			DEC25-JAN26 CLEANING/UNIF	35.17
			DEC25-JAN26 CLEANING/UNIF	67.93
		OPTIONS COUNSELING SERVICE, INC.	EMPLOYEE ASSISTANCE PROGRA	3.00
			EMPLOYEE ASSISTANCE PROGRA	3.00
			TOTAL:	45,880.45
DEDICATED SALES TAX	CIP-DEDICATED SALE	GRADY COUNTY	REPAYING	252,300.00
			TOTAL:	252,300.00
STREET & ALLEY	STREET AND ALLEY F	TRAFFIC SIGNALS INC	TRAFFIC SIGNAL MODIFICATI	117,052.00
		SIGNAL SYSTEM MANAGEMENT INC	DEC 25 MNGMNT OF TRAFFIC	2,500.00
			TOTAL:	119,552.00
POLICE BOND	POLICE BOND FUND	CITY OF CHICKASHA	PD TRAINING TRNS 11/01-11/	610.43
		CITY OF CHICKASHA	FINES/FEES TRANS 11/01-11/	12,187.35
		CLEET	NOV25 EDU & TRAINING	737.16
		OSBI	NOV25 AFIS FEES	737.16
			NOV25 FORENSIC FEES	705.95
		CITY OF CHICKASHA	FIRE/EMS TRAINING 11/01-11	4.10
			TOTAL:	14,982.15
NON-DEPARTMENTAL	AP/PAYROLL CASH FU	COLONIAL LIFE & ACCIDENT INSURANCE COM	COLONIAL ACCIDENT	112.76
			COLONIAL ACCIDENT	112.76
			COLONIAL GROUP ACCIDENT	391.46
			COLONIAL GROUP ACCIDENT	391.46
			COLONIAL CRITICAL ILLNESS	267.67
			COLONIAL CRITICAL ILLNESS	267.67
			COLONIAL DISABILITY	467.63
			COLONIAL DISABILITY	467.63
		CITY OF CHICKASHA	CLOTHING REIMBURSEMENT	700.00
		CITY OF CHICKASHA	UNION ASSESSMENT FEE	9.86
			UNION ASSESSMENT FEE	9.86
			GARNISHMENT FEE	25.00
			GARNISHMENT FEE	25.00
		WASHINGTON NATIONAL INS. CO	GROUP #20057	650.10
			GROUP #20057	650.10
		BLUE CROSS BLUE SHIELD OF OKLAHOMA 202	MED $1,000 DED EMP/CHILD	466.17
			MED $1,000 DED EMP/CHILD	466.17
			MED $1,000 DED EMP ONLY	1,876.15
			MED $1,000 DED EMP ONLY	1,704.45
			MED $1,000 DED EMP/FAM	1,554.85
			MED $1,000 DED EMP/FAM	1,554.85
			MED $1,000 DED EMP/SPOUSE	831.68
			MED $1,000 DED EMP/SPOUSE	831.68

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MED $2,500 DED EMP/CHILD	627.69
			MED $2,500 DED EMP/CHILD	627.69
			MED $2,500 DED EMP ONLY	891.88
			MED $2,500 DED EMP ONLY	891.88
			MED $2,500 DED EMP/FAMILY	1,892.31
			MED $2,500 DED EMP/FAMILY	1,892.31
			MED #2,500 DED EMP/SPOUSE	479.92
			MED #2,500 DED EMP/SPOUSE	479.92
		EQUITABLE FINANCIAL LIFE INSURANCE CO	DENTAL EMP/CHILD	132.96
			DENTAL EMP/CHILD	132.96
			DENTAL EMP ONLY	186.46
			DENTAL EMP ONLY	153.18
			DENTAL EMP/FAMILY	500.46
			DENTAL EMP/FAMILY	500.46
			DENTAL EMP/SPOOUSE	119.70
			DENTAL EMP/SPOOUSE	119.70
			EQUITABLE VISION	513.95
			EQUITABLE VISION	474.31
		THE STANDARD INSURANCE COMPANY	VOLUNTARY LIFE	558.09
			VOLUNTARY LIFE	530.79
		ROBINSON HOOVER & FUDGE PLLC	[redacted]	346.13
				346.13
		DEPARTMENT OF HUMAN SERVICES	[redacted]	80.69
				80.69
			[redacted]	151.99
				151.99
				92.30
				92.30
			[redacted]	180.00
				180.00
			[redacted]	151.75
				140.07
			[redacted]	207.30
				207.30
			[redacted]	77.51
				77.51
		OKLAHOMA FIREFIGHTERS	FIRE PENSION BUY BACK	174.01
			FIRE PENSION BUY BACK	174.01
			FIRE PENSION	11,383.54
			FIRE PENSION	12,292.90
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	6,418.56
			POLICE PENSION	5,919.48
		OKLAHOMA MUNICIPAL RETIRE	OMRF3	492.31
			OMRF3	492.31
			OMRF	5,701.79
			OMRF	6,063.46
		FIREFIGHTERS SEC LOCAL 20	FIRE INSURANCE FEE	185.00
			FIRE INSURANCE FEE	185.00
			FIRE UNION DUES	1,330.00
			FIRE UNION DUES	1,330.00
		FIREMENS SPECIAL FUND	FIRE SPECIAL FUND	525.00
			FIRE SPECIAL FUND	525.00
		FRATERNAL ORDER OF POLICE	POLICE UNION	540.00
			POLICE UNION	540.00
		TRANSFER ACCOUNT	ENTITY 0037102001	7,961.77
			ENTITY 0037102001	7,961.77

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			FEDERAL WITHHOLDING	32,173.02
			FEDERAL WITHHOLDING	33,372.09
			STATE INCOME TAX	12,921.00
			STATE INCOME TAX	12,950.00
			FICA	14,147.20
			FICA	14,261.91
			MEDICARE	5,441.42
			MEDICARE	5,524.63
		IAFF LOCAL 2041 (HEALTH INS)	FIRE CANCER	346.45
			FIRE CANCER	346.45
			FIR/EECH OPTION A	520.80
			FIR/EECH OPTION A	781.20
			FIR/EEC OPTION D	81.70
			FIR/EEC OPTION D	81.70
			FIRE DISABILITY AFTER TAX	440.41
			FIRE DISABILITY AFTER TAX	440.41
			FIRE EE/CHILD(REN) DENTAL	41.60
			FIRE EE/CHILD(REN) DENTAL	41.60
			FIRE EE DENTAL	32.00
			FIRE EE DENTAL	32.00
			FIRE FAMILY DENTAL	107.90
			FIRE FAMILY DENTAL	107.90
			FIRE EE/SPOUSE DENTAL	52.20
			FIRE EE/SPOUSE DENTAL	52.20
			FIR/EE OPTION A	225.60
			FIR/EE OPTION A	225.60
			FIR/EE OPTION B	69.30
			FIR/EE OPTION B	69.30
			FIRE/EEC OPTION C	125.60
			FIRE/EEC OPTION C	125.60
			FIR/FAM OPTION A	2,576.60
			FIR/FAM OPTION A	2,576.60
			FIR/FAM OPTION B	179.00
			FIR/FAM OPTION B	179.00
			FIR/FAM OPTION D	292.60
			FIR/FAM OPTION D	292.60
			FIRE HARTFORD	381.05
			FIRE HARTFORD	381.05
			FIRE/EE OPTION D	55.90
			FIRE/EE OPTION D	55.90
			FIR/EESP OPTION A	1,169.60
			FIR/EESP OPTION A	1,169.60
			FIRE/EES OPTION C	110.20
			FIRE/EES OPTION C	110.20
			FIR/EE/CH VISION	19.60
			FIR/EE/CH VISION	19.60
			FIR/EE VISION	10.80
			FIR/EE VISION	10.80
			FIR/FAM VISION	57.20
			FIR/FAM VISION	57.20
			FIRE VOLUNTARY LIFE-AFTER	663.33
			FIRE VOLUNTARY LIFE-AFTER	663.33
			FIR/EESP VISION	30.00
			FIR/EESP VISION	30.00
		CITY OF CHICKASHA FLEX SPENDING ACCOUN	UNREIMBURSED MEDICAL 23-19	2,000.01
			UNREIMBURSED MEDICAL 23-19	1,995.84

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		IAFF - FIREPAC	IAFF FIREPAC	145.67
			IAFF FIREPAC	145.67
			TOTAL:	248,818.89

========== FUND TOTALS ==========

11	GENERAL FUND	813,433.42
20	DONATIONS FUND	3,035.49
23	EMERGENCY MED SERV FUND	60,204.71
25	CHICKASHA INDUST AUTH	38,700.73
27	E-911 FUND	2,704.50
31	CHICKASHA MUNICIPAL AUTH	1,323,801.65
39	AIRPORT	45,880.45
53	CIP-DEDICATED SALES TAX	252,300.00
54	STREET AND ALLEY FUND	119,552.00
64	POLICE BOND FUND	14,982.15
99	AP/PAYROLL CASH FUND	248,818.89
	GRAND TOTAL:	2,923,413.99

TOTAL PAGES: 23

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 0/00/0000 THRU 99/99/9999
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 12/03/2025 THRU 1/06/2026

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: COUNCIL REPORT FOR 01.05.2026
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Police Department **Agenda Item No. 4.c.**

AGENDA ITEM: Accept the 2025 Junior Social Workers Grant Award for the Police Department

I. BACKGROUND/DESCRIPTION:

The Police Department FBO the Animal Welfare Division made a grant assistance application to Junior Social Workers. The application made was for Dog Revolution Plus @ $577.80 to control the flea and tick population within the shelter. JSW awarded the Police Department $250 for this purpose. No written award notification was made. JSW delivered the award check.

II. RECOMMENDED ACTION:

Staff recommends Council accept the 2025 Junior Social Workers grant award and authorize the Chief to purchase the indicated item.

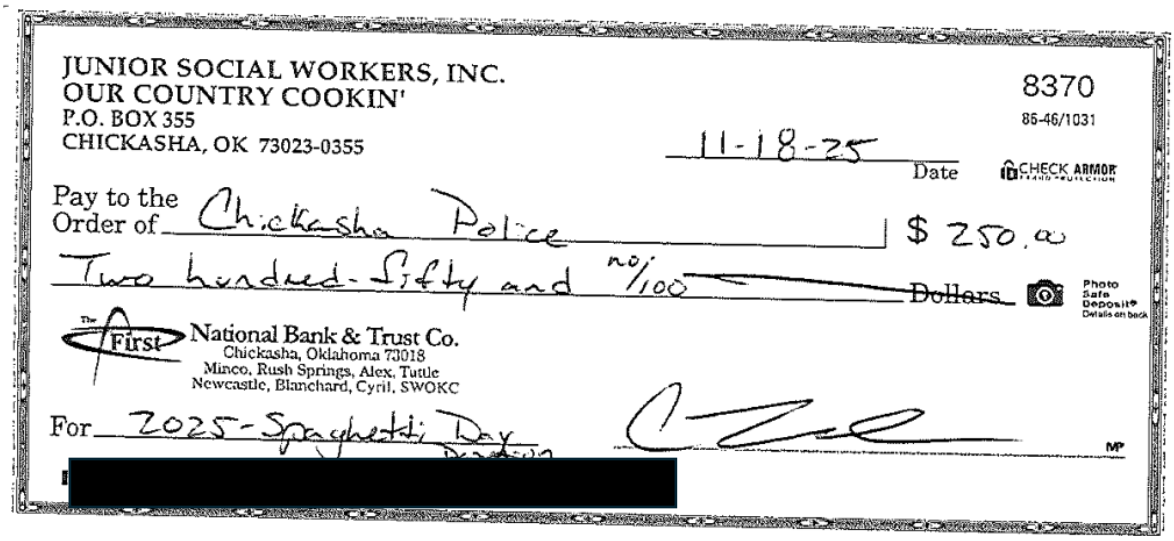
III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music, Jr., #300 Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 01.05.2026	(From)		

V. ATTACHMENTS:

1. JSW Check



JUNIOR SOCIAL WORKERS, INC.
OUR COUNTRY COOKIN'
P.O. BOX 355
CHICKASHA, OK 73023-0355

8370
86-46/1031

11-18-25
Date

CHECK ARMOR

Pay to the Order of Chickasha Police $ 250.00

Two hundred-fifty and no/100 Dollars

Photo Safe Deposit® Details on back

The First National Bank & Trust Co.
Chickasha, Oklahoma 73018
Minco, Rush Springs, Alex, Tuttle
Newcastle, Blanchard, Cyril, SWOKC

For 2025-Spaghetti Day Donation

[redacted]

MP

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Fire Department **Agenda Item No. 4.d.**

AGENDA ITEM: Approve renewal of the fire department reporting system through ESO for an amount not to exceed $23,114.82.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Tony Samaniego, Fire Chief	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Invoice_ESO-182237

Invoice

Please send payments to:
ESO Solutions, Inc.
PO Box 738310
Dallas, TX 75373-8310

Date: 11/7/2025
Invoice # ESO-182237

Terms Net 30
Due Date 12/7/2025
PO#

Bill To

Chickasha Fire Department (OK)
1700 Harly Day Dr.
Chickasha OK 73018
United States
brian.zalewski@chickasha.org

Ship To

Chickasha Fire Department (OK)
1700 Harly Day Dr.
Chickasha
OK 73018
US

Item	From	To	QTY	UOM	List Amount	Discount	Total
EHR Cardiac Monitor Integration	12/7/2025	12/6/2026	2,800	Incidents	USD $864.56	USD $0.00	USD $864.56
Cardiac monitors integration. Allows for import of cardiac monitor data via local or cloud integration. Ongoing maintenance included. Unlimited connections.							
EHR Billing Interface	12/7/2025	12/6/2026	2,800	Incidents	USD $429.56	USD $0.00	USD $429.56
Allows for integration of discrete ePCR data into third-party billing software. Ongoing maintenance included.							
EHR CAD Integration	12/7/2025	12/6/2026	2,800	Incidents	USD $2,169.56	USD $2,169.56	USD $0.00
Interface to integrate CAD data into EHR mobile and web application. Includes ongoing maintenance and support. Additional fees from your CAD vendor may apply.							
ESO EHR	12/7/2025	12/6/2026	2,800	Incidents	USD $9,318.79	USD $0.00	USD $9,318.79
Patient care reporting suite, includes EHR web and mobile client, Quality Management, AdHoc Reports, Analytics, Patient Tracker. Allows for unlimited users, unlimited mobile applications, live support, state and federal data reporting, ongoing weekly web training, software updates and upgrades.							
Fire Incidents CAD Integration	12/7/2025	12/6/2026	4,000		USD $998.33	USD $0.00	USD $998.33
Allows for integration of CAD data into the FIRE application. Ongoing maintenance included. Additional fees from your CAD vendor may apply.							
ESO Fire Incidents	12/7/2025	12/6/2026	4,000		USD $3,257.06	USD $0.00	USD $3,257.06
Includes Auto EHR-import or Auto-CAD import, federal NFIRS data reporting, software updates and upgrades.							
ESO Inspections	12/7/2025	12/6/2026	4,000		USD $1,629.08	USD $0.00	USD $1,629.08
Includes the ability to manage multiple code sets, using those to developed customized Check-lists for inspections. The application allows you to schedule, manage, execute and finalize inspections as well as reschedule any required follow up inspections.							
ESO Properties	12/7/2025	12/6/2026	4,000		USD $1,954.24	USD $0.00	USD $1,954.24
Includes CAMEO integration, Pre-Plan view. Stores property and occupant history (presence of chemicals and tanks, Incidents, and previous inspections).							
ESO Hydrants	12/7/2025	12/6/2026	4,000		USD $977.66	USD $0.00	USD $977.66
Inventory and document testing and status of hydrants.							
ESO Activities	12/7/2025	12/6/2026	4,000		USD $1,302.83	USD $0.00	USD $1,302.83
Application for tracking non-response activities, including Operations and Community Risk Reduction and Daily Log.							
Personnel Management	12/7/2025	12/6/2026	50	Employees	USD $1,625.81	USD $0.00	USD $1,625.81
Includes tracking of Training classes, certifications, credentials, immunization records. Integrated with ESO EHR and Ad Hoc Reporting.							
IFC - 2018 Code Set	12/7/2025	12/6/2026	4,000		USD $378.45	USD $0.00	USD $378.45
Complete set of IFC 2018 codes to be used within the Inspections application.							
NFPA 101 - 2018 Code Set	12/7/2025	12/6/2026	4,000		USD $378.45	USD $0.00	USD $378.45
Complete set of NFPA 101 2018 codes to be used within the Inspections application.							

Invoice

Please send payments to:
ESO Solutions, Inc.
PO Box 738310
Dallas, TX 75373-8310

Date: 11/7/2025
Invoice # ESO-182237

Terms Net 30
Due Date 12/7/2025
PO#

Item	From	To	QTY	UOM	List Amount	Discount	Total
ESO Activities - Fire and Fire/EMS Agencies	12/7/2025	12/6/2026	4,000		USD $0.00	USD $0.00	USD $0.00

Invoice Message:

Total (Without Tax):	USD $23,114.82
Tax:	USD $0.00
Grand Total:	USD $23,114.82
Amount Paid/Credit:	USD $0.00
Total Recurring:	USD $23,114.82
Total One-Time:	
Invoice Balance:	USD $23,114.82

ACH/EFT bank information:
JP Morgan Chase
Routing: 111000614
Account Number: 577211926

Check Remittance lockbox address:
ESO Solutions, Inc.
PO Box 738310
Dallas, TX 75373-8310

Please submit payment remittances to accountsreceivable@eso.com to ensure correct invoice application.

Amounts invoiced are per your agreement(s) which may include annual uplift and an increase in quantities based on usage overages. Your payment of this invoice serves as acceptance of such increases.

Questions? Contact: AccountsReceivable@eso.com 866-766-9471 option 8

Tax ID: 36-4566209

ESO will never e-mail you soliciting payment information. Please call us or e-mail AccountsReceivable@eso.com if you have any questions or wish to make a change.

This invoice presents the total net price of the product(s) and/or service(s) which is inclusive (net) of any discount. As the buyer of such product(s)/service(s), you may have additional reporting obligations to federal or state health care programs (including pursuant to 42 CFR 1001.952(h)) and/or upon inquiry by the HHS Secretary or other state or federal agencies. As the buyer, you must adhere to any other relevant federal or third-party payer requirements.

Pay Online

For a 3% fee, pay via Card

Direct Card Payment Link: https://app.suitesync.io/payments/acct_1FelgtGvY2g6ha8S/custinvc/9030854/?amount=2380826.46

Pay via Online Bank Transfer

Direct Bank Transfer Link: https://app.suitesync.io/payments/acct_1FelgtGvY2g6ha8S/custinvc/9030854/?card=false

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Police Department **Agenda Item No. 4.e.**

AGENDA ITEM: Accept the 2025 JAG LLE grant award for the Police Department

I. BACKGROUND/DESCRIPTION:

The Police Department submitted the JAG LLE grant application through the District Attorney's Council for $3,445.30 to assist with the purchase of various pieces of equipment. The application for was accepted and a modified award of $3,056.20 has been granted. This is a 100% reimbursement grant and funds cannot be encumbered prior to January 1, 2026.

II. RECOMMENDED ACTION:

Staff recommends Council accept the 2025 JAG LLE grant award and authorize the Chief to encumber the funds accordingly.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music, #300 Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 01.05.2025	(From)		

V. ATTACHMENTS:

1. JAG LLE Award Notification

Chief Goebel Music

From: Gnau, Sara <Sara.Gnau@dac.state.ok.us>
Sent: Wednesday, December 10, 2025 1:48 PM
To: Jim Crosby; Chief Goebel Music; Rich Edwards
Subject: RE: JAG LLE 2025 AWARD

I'm sorry I sent the wrong amounts. Please see updated email for correct amount awarded.

Thank you and sorry for the inconvenience.

Sara Gnau
Grant Programs Specialist
Oklahoma District Attorneys Council
421 NW 13TH ST, OK 73103-3700
405-264-5078
Sara.Gnau@dac.state.ok.us | www.ok.gov/dac

OKLAHOMA District Attorneys Council

From: Gnau, Sara
Sent: Wednesday, December 10, 2025 1:45 PM
To: 'jim.crosby@chickasha.org' <jim.crosby@chickasha.org>; Chief Goebel Music <goebel.music@chickashapd.org>; 'rich.edwards@chickasha.org' <rich.edwards@chickasha.org>
Subject: JAG LLE 2025 AWARD

Good Afternoon City of Chickasha,

Congratulations! You have been awarded funds from the **2025 JAG LLE** grant. Your equipment request has been awarded Partial Funding , Awarded 3/5 years,
. Awarded $ 3,056.20

IMPORTANT

This grant period begins **January 1, 2026** and ends **June 30, 2026**. It is imperative that no orders, purchases, or POs are dated **prior to January 1, 2026**. Any close-out documents submitted with dates before January 1, 2026 **will not be reimbursed**.

This year, we had **$565,150.77** in funds available. A total of **89 agencies** applied, with funding requests totaling **$757,543.90**. Due to the high demand and limited funding, we were unable to award all requests in full.

**********On Thursday **December 18th, 2025, at 9:30 AM**, there will be a webinar covering how to complete your award documents, adjust your budget, if necessary, submit signatures, and request reimbursement.**********

To register, please click the link below:

https://attendee.gotowebinar.com/register/5898524093168041307

We strongly recommend attending this webinar before completing your application and submitting your signatures. If your award is less than the full amount requested, the webinar will guide you through adjusting your budget to reflect the awarded amount. Even if you have submitted award documents in past years, we encourage you to attend, as parts of the application may have changed.

Thank you,

Happy Holidays and Congratulations!

Sara Gnau

Sara Gnau
Grant Programs Specialist
Oklahoma District Attorneys Council
421 NW 13TH ST, OK 73103-3700
405-264-5078
Sara.Gnau@dac.state.ok.us | www.ok.gov/dac

OKLAHOMA
District Attorneys
Council

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 4.f.**

AGENDA ITEM: Approval of a Correction of Plat for Enclave Estates at Chickasha, Section 1, Lot 1, Block 5, to correct an address error on the previously recorded plat (Book 9, Page 26, Grady County Clerk's records), and authorization for the Mayor and City Clerk to execute all necessary documents for filing.

I. BACKGROUND/DESCRIPTION:

The address on the original plat was addressed wrong, Nothing is changing on the plat, just the address

II. RECOMMENDED ACTION:

Approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Jessica Green, Community Development Director**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 20251215100529096

CERTIFICATE OF LICENSED PROFESSIONAL LAND SURVEYOR

CORRECTION OF PLAT

STATE OF OKLAHOMA)
) SS:
COUNTY OF GRADY)

1. The undersigned, Lee Allen Schroeder, a Licensed Professional Land Surveyor in the State of Oklahoma who has reviewed the subdivision plat of Enclave Estates at Chickasha, Section 1, an Addition to the City of Chickasha, Oklahoma, being in the Northeast Quarter (NE/4) of Section 6, Township 6 North, Range 7 West of the Indian Meridian, certify that said Plat was duly filed and recorded in Plat Book 9, on Pages 26 of the records in the Office of the County Clerk of Grady County, Oklahoma.

2. That said instrument contains an error in notating Lot 1, Block 5 address file of record in Grady County, Oklahoma, which was an oversight and which is amended and corrected by this instrument pursuant to the provisions of Section 41-115 of Title 11 of the Oklahoma Statutes.

3. The Surveyor hereby certifies that the Lot 1, Block 5 address are filed of record and the Book and Pages of the recording of filing indicated on Attachment A to the Correction of Plat. This error is hereby amended and corrected by this certificate pursuant to the provisions of Section 41-115 of Title 11 of the Oklahoma Statutes.

Dated this 11th day of December 2025

See Attachment A

Lee Allen Schroeder

Lee Allen Schroeder, LPLS 1502

REGISTERED PROFESSIONAL LAND SURVEYOR
LEE ALLEN SCHROEDER
1502
OKLAHOMA

STATE OF OKLAHOMA)
) ⇓:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State, on this 11th day of December, 2025 personally appeared Lee Allen Schroeder, to me known to be the identical person who executed the within and forgoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

JESSICA MURPHY NOTARY PUBLIC # 23001736 EXP. 02/06/27 STATE OF OKLAHOMA

WITNESS my hand and notarial seal the day and year last above written.

My Commission Expires: February 06, 2027

Notary Public

Be it resolved by the City of Chickasha this _____ day of _____, 2026

ATTEST

CITY OF CHICKASHA

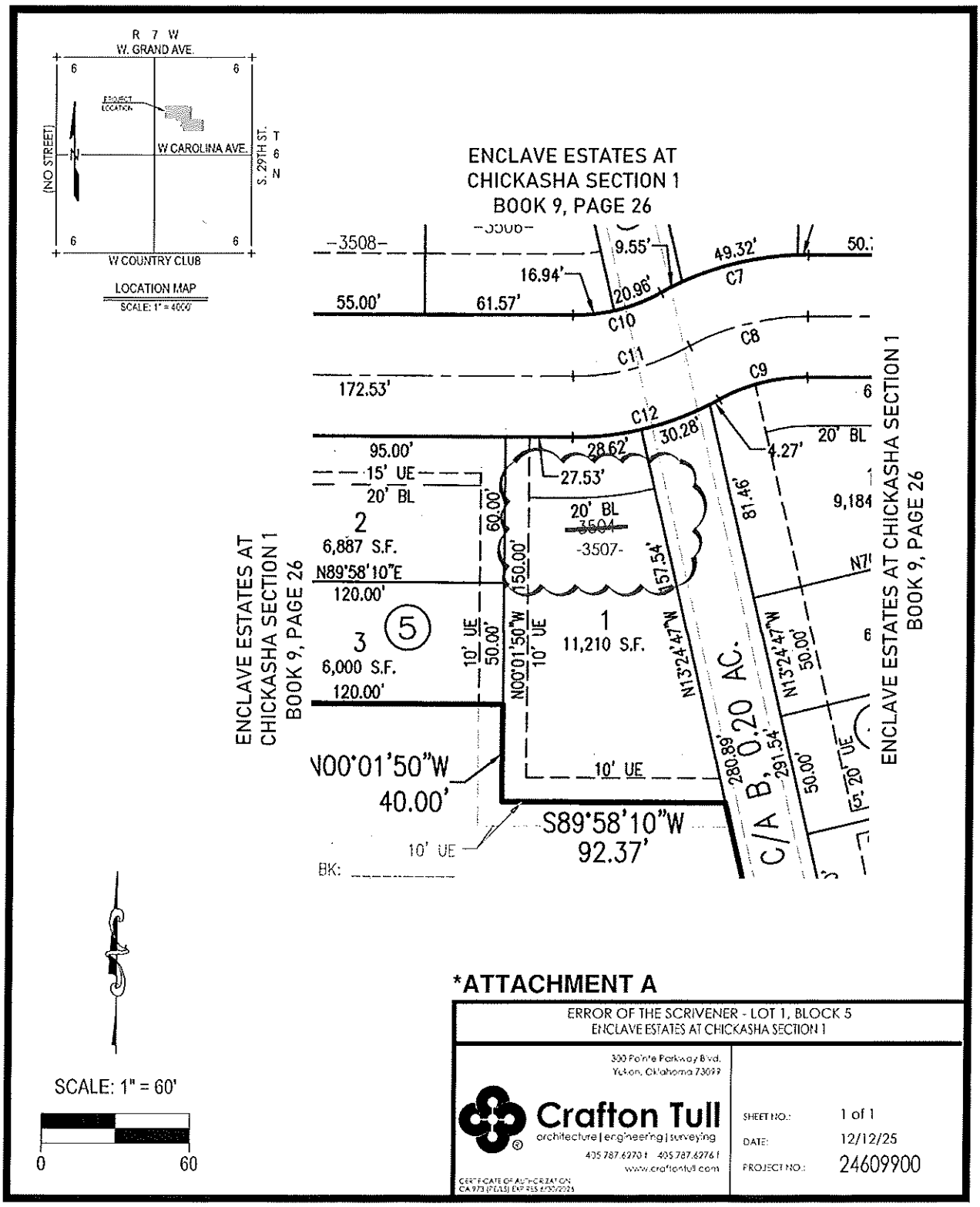
City Clerk

Mayor

APPROVED as to the form only this _____ day of _____, 2026.

Return to: Crafton Tull
300 Pointe Parkway Blvd
Yukon, OK 73099

ASSISTANT MUNICIPAL COUNSELOR



***ATTACHMENT A**

ERROR OF THE SCRIVENER - LOT 1, BLOCK 5
ENCLAVE ESTATES AT CHICKASHA SECTION 1

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099
Crafton Tull
architecture | engineering | surveying
405.787.6270 t 405.787.6276 f
www.craftontull.com
CERTIFICATE OF AUTHORIZATION CA 973 (PE/LS) EXPIRES 6/30/2025

SHEET NO.:	1 of 1
DATE:	12/12/25
PROJECT NO.:	24609900

DRAWING: G:\24609900_ENCLVCHICKSHA\INFRASTRUCTURE\SURVEY\DWG\EXHIBITS\SCRIVENER.DWG

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Administration **Agenda Item No. 4.g.**

AGENDA ITEM: Accept an award from the Oklahoma Office of Homeland Security State and Local Cybersecurity Grant Program and authorize the City Manager to execute the same.

I. BACKGROUND/DESCRIPTION:

We applied for cyber grant funding from the Oklahoma Office of Homeland Security in late 2024 and have been selected to receive $17,500 through the FY2022 grant program. We will have no cost share and this is a reimbursement grant.

With this grant funding, we will be creating a cybersecurity plan and migrating our website and email to a .gov domain.

- Cyber threats continue to grow in frequency and sophistication. The City of Chickaha's cybersecurity plan will serve as a dedicated guide for cyber incidents and as a roadmap for our City's future. In the plan we will include communication plans & notification guidelines for leadership, employees, insurance, and the public; planned responses for various scenarios; a responsibility framework; key contacts; future plans and goals; and more. A cybersecurity plan is critical because we store and manage sensitive personal information and provide critical public services. Our cybersecurity plan will not be just an IT document, it will be a risk management and public safety tool to ensure we can continue to operate, protect our citizens, and quickly recover if an incident occurs.
- Currently we use .org domains (chickasha.org and chickashapd.org). We secured our .gov domains at no cost in 2024. Migrating to a .gov domain will help assure those who visit our website that they are visiting a secure, reliable, trustworthy site, and those who communicate with us via email that the message is coming from the City of Chickasha. Having a .gov domain makes it easy to identify us as a government organization and this is recommended by OKDHS.

II. RECOMMENDED ACTION:

Accept an award from the Oklahoma Office of Homeland Security State and Local Cybersecurity Grant Program and authorize the City Manager to execute the same.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Shae Mortimer, Marketing Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		$17

V. ATTACHMENTS:

1. 2022 SLCGP Sub-Recipient Terms and Conditions
2. SLCGP Subrecipient Requirements
3. Chichasha, City of 1499.107 Award Memo
4. Chichasha, City of 1499.107 Award Doc
5. bdw-4-15-24-fillable



STATE AND LOCAL CYBERSECURITY GRANT PROGRAM
Sub-Recipient Award Terms and Conditions

Instructions:
The Authorized Official must sign the following required documents and return to our office. Please keep a copy of ALL documents for your records.

1. **Sub-Recipient Award Document, Schedule "A". (*SIGNATURE REQUIRED*)**
2. **OKOHS Award Memo, Schedule "B". (*SIGNATURE REQUIRED*)**
3. **Sub-recipient Terms and Conditions, Schedule "1". (*SIGNATURE REQUIRED, RETURN ONLY PAGE 16*)**
4. **Authorization to Sign OKOHS Program Documents, Schedule "3". (*SIGNATURES REQUIRED)***
5. **Quarterly Status Report, Schedule "4". (*SIGNATURE NOT REQUIRED AT THIS TIME.*** This form is included for grant your convenience only. Report due within 15 days following each calendar quarter.)
6. **Procurement Plan Worksheet (*SIGNATURE NOT REQUIRED AT THIS TIME*** This form is included for your convenience only. Form is due with each reimbursement request submitted.)
7. **Appendix A**. (***SIGNATURE NOT REQUIRED AT THIS TIME*** This is included for information purposes.)

State and Local Cybersecurity Grant Program Terms and Conditions

Recipients of Oklahoma Office of Homeland Security ("OKOHS")/Department of Homeland Security ("DHS")/Federal Emergency Management Administration ("FEMA")/Cybersecurity and Infrastructure Security Agency (CISA) grant funds ("Sub-recipient(s)") are urged to carefully review and understand all terms and conditions of the award prior to award acceptance. Failure to comply with these terms and conditions may result in disallowance of costs and recovery of funds and/or suspension or termination of funds and/or award.

As a condition of receipt of this grant, the Sub-recipient understands and agrees:

1. **Acceptance of Post Award Changes (Article XLVII):** In the event FEMA determines that changes are necessary to the award document after an award has been made, including changes to period of performance or terms and conditions, recipients will be notified of the changes in writing. Once notification has been made, any subsequent request for funds will indicate recipient acceptance of the changes to the award. Please call the FEMA/GMD Call Center at (866) 927-5646 or via e-mail to ASK-GMD@fema.dhs.gov if you have any questions.

2. **Acknowledgement of Federal Funding from DHS (Article VII):** Recipients must acknowledge their use of federal funding when issuing statements, press releases, request for proposals, bid invitations, and other documents describing projects or programs funded in whole or in part with federal funds.

3. **Activities Conducted Abroad (Article VIII):** Recipients must ensure that project activities carried on outside the United States are coordinated as necessary with appropriate government authorities and that appropriate licenses, permits, or approvals are obtained.

4. **Age Discrimination Act of 1975 (Article IX):** Recipients must comply with the requirements of the Age Discrimination Act of 1975, Pub. Law No. 94-135 (1975) (codified as amended at Title 42, U.S. Code, section 6101 et seq.), which prohibits discrimination on the basis of age in any program or activity receiving federal financial assistance

5. **Allowable Costs:** The sub-recipient agrees that all allocations and use of funds under this grant will be in accordance with the Notice of Funding Opportunity (NOFO).

   OKOHS requires that Costs charged to this project are subject to advance written approval by OKOHS.

   OKOHS requires that only food and beverages **approved in writing** by OKOHS in advance will be permitted to be purchased with DHS/FEMA/CISA funds. As a rule, FEMA and OKOHS discourage the use of federal funding for food and beverages. While there may be limited exceptions made to this rule that apply solely to working lunches, a strict reasonableness standard must be maintained.

   OKOHS requires that use of DHS/FEMA funding to pay for speaker fees **must be approved in writing** by OKOHS in advance any time the speaker is paid in excess of $100 per hour for services.

6. **Americans with Disabilities Act of 1990 (Article X):** Recipients must comply with the requirements of Titles I, II, and III of the Americans with Disabilities Act, Pub. L. No. 101-336 (1990) (codified as amended at 42 U.S.C. sections 12101- 12213), which prohibits recipients from discriminating on the basis of disability in the

operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities.

7. **Applicability of DHS Standard Terms and Conditions to Tribes (Article XLVI):** The DHS Standard Terms and Conditions are a restatement of general requirements imposed upon recipients and flow down to subrecipients as a matter of law, regulation, or executive order. If the requirement does not apply to Indian tribes or there is a federal law or regulation exempting its application to Indian tribes, then the acceptance by Tribes of, or acquiescence to, DHS Standard Terms and Conditions does not change or alter its inapplicability to an Indian tribe. The execution of grant documents is not intended to change, alter, amend, or impose additional liability or responsibility upon the Tribe where it does not already exist.

8. **Assurances, Administrative Requirements and Cost Principals, Representation and Certifications (Article V):**

   I. DHS financial assistance recipients must complete either the Office of Management and Budget (OMB) Standard Form 424B Assurances - Non-Construction Programs, or OMB Standard Form 424D Assurances - Construction Programs, as applicable. Certain assurances in these documents may not be applicable to your program, and the DHS financial assistance office (DHS FAO) may require applicants to certify additional assurances. Applicants are required to fill out the assurances as instructed by the awarding agency.

   II. DHS financial assistance recipients are required to follow the applicable provisions of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards located at Title 2, Code of Federal Regulations (C.F.R.) Part 200 and adopted by DHS at 2 C.F.R. Part 3002.

   III. By accepting this agreement, recipient, and their executives, as defined in 2 C.F.R. section 170.315, certify that their policies are in accordance with OMB's guidance located at 2 C.F.R. Part 200, all applicable federal laws, and relevant Executive guidance.

9. **Audit Requirements:** The Sub-recipient agrees to comply with the requirements of the 2 C.F.R. Part 200 Section F. Entities that expend $750,000 or more in Federal funds (from all sources) in a fiscal year require an organization-wide financial and compliance audit report. The audit must be performed in accordance with the Government Accountability Office Government Auditing Standards, Audits of States, Local Governments, and Non-Profit Organizations. Sub-recipients are required to submit to OKOHS (within 90 days of completion) a copy of any audit report received by Sub-recipient in connection with any audit performed by or as a requirement of any regulatory body (federal, state, or local) that is conducted with respect to activity taking place during the term of the OKOHS/DHS/FEMA/CISA Award. OKOHS will review the audit and determine if any findings exist which may impact the ability of the Sub-recipient to continue to receive funds pursuant to this grant or future funding opportunities.

10. **Best Practices for Collection and Use of Personally Identifiable Information (Article XI):** Recipients who collect personally identifiable information (PII) are required to have a publicly available privacy policy that describes standards on the usage and maintenance of the PII they collect. DHS defines PII as any information that permits the identity of an individual to be directly or indirectly inferred, including any information that is linked or linkable to that individual. Recipients may also find the DHS Privacy Impact Assessments: Privacy Guidance and Privacy template as useful resources respectively.

11. **Civil Rights Act of 1964 – Title VI (Article XII):** Recipients must comply with the requirements of Title VI of the Civil Rights Act of 1964 (codified as amended at 42 U.S.C. section 2000d et seq.), which provides that no person in the United States will, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity

receiving federal financial assistance. DHS implementing regulations for the Act are found at 6 C.F. R., Part 21 and 44 C.F.R. Part 7.

12. **Civil Rights Act of 1968 (Article XIII):** Recipients must comply with Title VIII of the Civil Rights Act of 1968, Pub. L. No. 90-284, as amended through Pub. L. 113-4, which prohibits recipients from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex (see 42 U.S.C. section 3601 et seq.), as implemented by the U.S. Department of Housing and Urban Development at 24 CFR Part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units—i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators)—be designed and constructed with certain accessible features (see 24 CFR Part 100, Subpart D.)

13. **Oklahoma Civilian Cyber Corps (OKC3):** That any OKC3 training funded with OKOHS/DHS/FEMA/CISA grant funds will be conducted by OKOHS approved trainers.

14. **Compliance Agreement:** The Sub-recipient agrees to abide by all Terms and Conditions including "Special Conditions" placed upon the grant award by OKOHS. Failure to comply could result in a "Stop Payment" being placed on the grant.

15. **Commingling of Funds:** The Sub-recipient is prohibited from commingling funds on either a program-by-program or a project-by-project basis without prior written approval of OKOHS and DHS/FEMA/CISA. The accounting systems of all

    Sub-recipients must ensure that agency funds are not commingled with funds from other awards or Federal agencies. Each award must be accounted for separately.

16. **Confidential Information:** Any reports, information, data, etc., given to, prepared or assembled by the Sub-recipient under this grant, which OKOHS requests to be kept confidential, shall not be made available to any individual or organization by the Sub-recipient without prior written approval of OKOHS.

17. **Conflict of Interest:** Sub-recipients should take every precaution to avoid the appearance of a conflict of interest. Violations of the conflict-of-interest standards may result in criminal, civil, or administrative penalties. In the use of agency project funds, officials, or employees of State or local units of government shall avoid any action that might result in, or create the appearance of:

    - Using his or her official position for private gain;
    - Giving preferential treatment to any person;
    - Losing complete independence or impartiality;
    - Making an official decision outside official channels; or
    - Affecting adversely the confidence of the public in the integrity of the government or the program. For example, where a Sub-recipient of federal funds makes sub-awards under any competitive process and an actual conflict or an appearance of a conflict of interest exists, the person for whom the actual or apparent conflict of interest exists should recuse himself or herself not only from reviewing the application for which the conflict exists, but also from the evaluation of all competing applications.

18. **Copyright (Article XIV):** Recipients must affix the applicable copyright notices of 17 U.S.C. sections 401 or 402 and an acknowledgement of U.S Government sponsorship (including award number) to any work first produced under federal financial assistance awards.

19. **Debarment and Suspension (Article XV):** Recipients are subject to the non-procurement debarment and

suspension regulations implementing Executive Orders (E.O.) 12549 and 12689, which are at 2 C.F.R. Part 180 as adopted by DHS at 2 C.F.R., Part 3002. These regulations restrict federal financial assistance awards, subawards, and contracts with certain parties that are debarred, suspended, or otherwise excluded from or ineligible for participation in federal assistance programs or activities.

20. **DHS Standard Terms and Conditions Generally (Article IV):** The Fiscal Year (FY) 2022 DHS Standard Terms and Conditions apply to all new federal financial assistance awards funded in FYU 2022. These terms and conditions flow down to subrecipients unless an award term or condition specifically indicates otherwise. The United States has the right to seek judicial enforcement of these obligations.

    All legislation and digital resources are referenced with not digital links. The FY 2022 DHS Standard Terms and Conditions will be housed on dhs.gov at www.dhs.gov/publicanation/fy15-dhs-standard-terms-and-conditions.

21. **Disposition of Equipment Acquired Under the Federal Award (Article XLVIII):** For purposes of original or replacement equipment acquired under this award by a non-state recipient or non-state subrecipients, when that equipment is no longer needed for the original project or program or for other activities currently or previously supported by a federal awarding agency, you must request instructions from FEMA to make proper disposition of the equipment pursuant to 2
    C.F.R. section 200.313. State recipients and state subrecipients must follow the disposition requirements in accordance with state laws and procedures.

22. **Drug-Free Workplace Regulations (Article XVI**): Recipients must comply with drug-free workplace requirements in Subpart B (or Subpart C, if the recipient is an individual) of 2 CFR part 3001, which adopts the Government-wide implementation (2 CFR part 182) of sec. 5152-5158 of the Drug-Free Workplace Act of 1988 (41 U.S.C. sections 8101-
    8106).

23. **Duplication of Benefits (Article XVII):** Any cost allocable to a particular federal financial assistance award provided for in 2 C.F.R. Part 200, Subpart E may not be charged to other federal financial assistance awards to overcome fund deficiencies; to avoid restrictions imposed by federal statutes, regulations, or federal financial assistance award terms and conditions; or for other reasons. However, these prohibitions would not preclude recipients from shifting costs that are allowable under two or more awards in accordance with existing federal statutes, regulations, or the federal financial assistance award terms and conditions.

24. **Education Amendments of 1972 (Equal Opportunity in Education Act) - Title IX (Article XVIII):** Recipients must comply with the requirements of Title IX of the Education Amendments of 1972, Pub. L. No. 92-318 (1972) (codified as amended at 20 U.S.C. section 1681 et seq.), which provide that no person in the United States will, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any educational program or activity receiving federal financial assistance. DHS implementing regulations are codified at 6 C.F.R. Part 17 and 44 C.F.R. Part 19.

25. **Energy Policy and Conservation Act (Article XIX):** Recipients must comply with the requirements of the Energy Policy and Conservation Act, Pub. L. 94- 163 (1975) (codified as amended at 42 U.S.C. section 6201 et seq.), which contain policies relating to energy efficiency that are defined in the state energy conservation plan issued in compliance with this Act.

26. **Environmental Planning and Historic Preservation (EHP) Review (Article XLV):** DHS/FEMA funded activities that may require an Environmental Planning and Historic Preservation (EHP) review are subject to the FEMA EHP review process. This review does not address all federal, state, and local requirements. Acceptance of federal funding requires the recipient to comply with all federal, state, and local laws.

    DHS/FEMA is required to consider the potential impacts to natural and cultural resources of all projects funded

by DHS/ FEMA grant funds, through its EHP review process, as mandated by the National Environmental Policy Act; National Historic Preservation Act of 1966, as amended; National Flood Insurance Program regulations; and any other applicable laws and executive orders. In order to initiate EHP review of your project(s), you must submit a detailed project description along with supporting documentation. The EHP review process must be completed before funds are released to carry out the proposed project; otherwise, DHS/FEMA may not be able to fund the project due to noncompliance with EHP laws, executive orders, regulations, and policies.

If ground disturbing activities occur during construction, applicant will monitor ground disturbance, and if any potential archeological resources are discovered the applicant will immediately cease work in that area and notify the pass-through entity, if applicable, and DHS/FEMA.

Sub-recipients should submit the FEMA EHP Screening Form to OKOHS for each project as soon as possible following receipt of their grant award. Any construction activities that have been initiated prior to the full environmental and historic preservation review could result in a non-compliance finding. Failure of the Sub-recipient to meet Federal, State, and local EHP requirements and obtain applicable permits may jeopardize Federal funding.

27. **Equipment:** Only equipment that is **approved in writing** by OKOHS will be permitted to be purchased with DHS/FEMA funds. As a rule, equipment purchased with OKOHS funding must be allowable for the respective grant program funds to be used in accordance with DHS's "Authorized Equipment List"**.**

    When practicable, any equipment purchased with grant funding shall be prominently marked as follows: "Purchased with funding from the Oklahoma Office of Homeland Security with funds provided by the U.S. Department of Homeland Security." Please contact OKOHS when equipment is received to request appropriate labels.

    Personnel must be properly trained to use the equipment purchased under this grant program in accordance with all applicable federal, state, and local laws including, but not limited to regulations established by EPA, OSHA, and NFPA By signing and submitting grant acceptance documents, the authorized official certifies employees have received or will receive required training prior to utilizing equipment purchased with OKOHS/FEMA funding.

    To be responsible for replacing or repairing equipment that is lost, stolen, damaged, or destroyed as a result of Sub- recipient's willful or negligent action. The non-Federal entity provides the equivalent insurance coverage for real property and equipment acquired or improved with Federal funds as provided to property owned by the non-Federal entity. Property losses should be reported to OKOHS immediately.

    To maintain a state of readiness for equipment and personnel to respond to a terrorist incident.

28. **Exercises:** Any exercise conducted with OKOHS grant funds must comply with Homeland Security Exercise and Evaluation Program (HSEEP) and Nation Incident Management System (NIMS) requirements. These requirements can be found at http://www.fema.gov/media-library-data/20130726-1914-25045-8890/hseep_apr13_.pdf. Exercise documentation, including but not limited to: objectives, after-action reports, and participants, must be coordinated with and submitted to the OKOHS Training and Exercise Coordinator.

29. **False Claims Act and Program Fraud Civil Remedies (Article XX):** Recipients must comply with the requirements of The False Claims Act, 31 U.S.C. Sections 3729-3733, which prohibit the submission of false or fraudulent claims for payment to the federal government. (See 31 U.S.C. Sections 3801-3812, which details the administrative remedies for false claims and statements made.)

30. **Federal Debt Status (Article XXI):** All recipients are required to be non-delinquent in their repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowances, and benefit overpayments. (See OMB Circular A-129.)

31. **Federal Leadership on Reducing Text Messaging while Driving (Article XXII):** Recipients are encouraged to adopt and enforce policies that ban text messaging while driving as described in E.O. 13513, including conducting initiatives described in Section 3(a) of the Order when on official government business or when performing any work for or on behalf of the Federal Government.

32. **Financial Guidelines:** The Sub-recipient shall comply with the most recent version of the Administrative Requirements, Cost Principles, and Audit Requirements.

33. **Fly America Act of 1974 (Article XXIII):** Recipients must comply with Preference for U.S. Flag Air Carriers (air carriers holding certificates under 49 U.S.C.) for international air transportation of people and property to the extent that such service is available, in accordance with the International Air Transportation Fair Competitive Practices Act of 1974, 49
U.S.C. section 40118, and the interpretative guidelines issued by the Comptroller General of the United States in the March 31, 1981, amendment to Comptroller General Decision B-138942.

34. **Fusion Center:** The Sub-recipient agrees that any funds utilized to establish or enhance state and local fusion centers must support the development of a statewide fusion process that corresponds with the Global Justice/Homeland Security Advisory Council (HSAC) Fusion Center Guidelines and achievement of a baseline level of capability as defined by the Fusion Capability Planning Tool.

    The Sub-recipient agrees that Homeland Security Information Network (HSIN) must serve as the primary vehicle by which information /intelligence is shared with DHS/FEMA as part of the fusion process across the Federal, State, local, regional, tribal and private sectors. All statewide information sharing and analysis centers utilizing HSGP funds must establish connectivity with the DHS/FEMA Homeland Security Operations Center (HSOC) via the HSIN to comply with FEMA policy legislation as outlined in the Program Guidance.

35. **General Acknowledgements and Assurances (Article IV):** All recipients, sub-recipients, successors, transferees, and assignees must acknowledge and agree to comply with applicable provisions governing DHS access to records, accounts, documents, information, facilities, and staff.

    I. Recipients must cooperate with any DHS compliance reviews or compliance investigations conducted by DHS.

    II. Recipients must give DHS access to examine and copy records, accounts, and other documents and sources of information related to the federal financial assistance award and permit access to facilities or personnel.

    III. Recipients must submit timely, complete, and accurate reports to the appropriate DHS officials and maintain appropriate backup documentation to support the reports.

    IV. Recipients must comply with all other special reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance.

    V. Recipients (as defined in 2 C.F.R. Part 200 and including recipients acting as pass-through entities)

of federal financial assistance from DHS or one of its awarding component agencies must complete the DHS Civil Rights Evaluation Tool within thirty (30) days of receipt of the Notice of Award for the first award under which this term applies. Recipients of multiple awards of DHS financial assistance should only submit one completed tool for their organization, not per award. After the initial submission, recipients are required to complete the tool once every two (2) years if they have an active award, not every time and award is made. Recipients should submit the completed too, including supporting materials, to CivilRightsEvaluation@hq.dhs.gov. This tool clarifies the civil rights obligations and related reporting requirements contained in the DHS Standard Terms and Conditions. Subrecipients are not required to complete and submit this tool to DHS. The evaluation tool can be found at https://www.dhs.gov/publications/dhs-civil-rights-evaluation-tool.

The DHS Office for Civil Rights and Civil Liberties will consider, in its discretion, granting an extension if the recipient identifies steps and a timeline for completing the tool. Recipients should request extensions by emailing the request to CivilRightsEvaluation@hq.dhs.gov prior to expiration of the 30-day deadline.

36. **Hotel and Motel Fire Safety Act of 1990 (Article XXIV):** Recipients must ensure that all conference, meeting, convention, or training space funded in whole or in part with federal funds complies with the fire prevention and control guidelines of Section 6 of the Hotel and Motel Fire Safety Act of 1990, 15 U.S.C. section 2225a.

37. **Indirect Cost Rate (Article L):** 2 C.F.R. section 200.211(b)(15) requires the terms of the award to include the indirect cost rate for the federal award. If applicable, the indirect cost rate for this award is stated in the budget documents or other materials approved by FEMA and included in the award file.

38. **Interest and Other Program Income:** The applicant agrees to be accountable for all interest or other income earned by the Sub-recipient with respect to sub-recipient funds or as a result of conduct of the project (sale of publications, registration fees, service charges, etc.) All program income generated by this grant during the project must be reported to OKOHS quarterly and must be put back into the project or be used to reduce the Grantor participation in the program. The use or planned use of all program income must have prior written approval from OKOHS.

39. **Interoperable Equipment:** That interoperability of equipment and establishment of multi-regional mutual aid is strongly encouraged and, in some cases, may be mandated by OKOHS.

    ***Interoperable Communications (IOC) equipment must comply with OKOHS state minimum standards (see** http://www.ok.gov/homeland/Interoperable_Communications/Minimum_Standards_for_Communication_Equipment_Purchases/index.html**)**

40. **Inventory:** During the term of this grant and for three years following the final financial report of the OKOHS/DHS/FEMA grant which may be extended beyond the date set in the attached Sub-Recipient Award document the Sub-recipient is responsible for proper reporting, for maintenance of an inventory tracking system and for assuring the location of all equipment purchased through this grant. A physical inventory of the property must be taken, the results reconciled with the property records at least once every two years and submitted to OKOHS. Inventory records must be maintained which include:

    - Award number;
    - Description of the property;
    - Serial number or other identification number;
    - Source of the property (brand/manufacturer);

- Vendor of the property;
- Identification of title holder;
- Acquisition date;
- Cost of the property;
- Percentage of Federal participation in the cost of the property;
- Location of the property;
- Use and condition of the property; and
- Disposition data, including the date of disposal and sale price.

41. **John S. McCain National Defense Authorization Act of Fiscal Year 2019 (Article XXV):** Recipients, subrecipients, and their contractors and subcontractors are subject to the prohibitions described in section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Pub. L. No. 115-232 (2018) and 2 C.F.R. sections 200.216, 200.327, 200.471, and Appendix II to 2 C.F.R. Part 200. Beginning August 13, 2020, the statute - as it applies to DHS recipients, subrecipients, and their contractors and subcontractors - prohibits obligating or expending federal award funds on certain telecommunications and video surveillance products and contracting with certain entities for national security reasons.

42. **Limited English Proficiency (Civil Rights Act of 1964 - Title VI) (Article XXVI):** Recipients must comply with Title VI of the Civil Rights Act of 1964, (42 U.S.C. Section 2000d et seq.) prohibition against discrimination on the basis of national origin, which requires that recipients of federal financial assistance take reasonable steps to provide meaningful access to persons with limited English proficiency (LEP) to their programs and services. For additional assistance and information regarding language access obligations, please refer to the DHS Recipient Guidance: https://www.dhs.gov/guidance-published-help-department-supported-organizations-provide-meaningful- access- people-limited and additional resources on http://www.lep.gov.

43. **Lobbying Prohibitions (Article XXVII):** Recipients must comply with 31 U.S.C. Section 1352, which provides that none of the funds provided under a federal financial assistance award may be expended by the recipient to pay any person to influence, or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any federal action related to a federal award or contract, including any extension, continuation, renewal, amendment, or modification.

44. **Monitoring:** The Sub-recipient agrees to comply with monitoring requirements of OKOHS including, but not limited to, a willingness to provide reasonable access to relevant records, equipment, and maintenance of an up-to-date equipment inventory.

45. **National Environmental Policy Act (Article XXVIII):** Recipients must comply with the requirements of the National Environmental Policy Act of 1969, (NEPA) Pub. L. No. 91-190 (1970) (codified as amended at 42 U.S.C. section 4321 et seq.) and the Council on Environmental Quality (CEQ) Regulations for Implementing the Procedural Provisions of NEPA, which require recipients to use all practicable means within their authority, and consistent with other essential considerations of national policy, to create and maintain conditions under which people and nature can exist in productive harmony and fulfill the social, economic, and other needs of present and future generations of Americans.

46. **National Incident Management System (NIMS) Implementation:** To comply with any National Incident Management Systems (NIMS) compliance requirements as set forth by OKOHS or the NIMS Integration Center including, but not limited to, ongoing NIMS compliance by the Sub-recipient jurisdiction during the term of the grant.

47. **Nondiscrimination in Matters Pertaining to Faith-Based Organizations (Article XXIX):** It is DHS policy to

ensure the equal treatment of faith-based organizations in social service programs administered or supported by DHS or its component agencies, enabling those organizations to participate in providing important social services to beneficiaries. Recipients must comply with the equal treatment policies and requirements contained in 6 C.F.R. Part 19 and other applicable statues, regulations, and guidance governing the participations of faith-based organizations in individual DHS programs.

48. **Non-Supplanting Requirement (Article XXX):** Recipients receiving federal financial assistance awards made under programs that prohibit supplanting by law must ensure that federal funds do not replace (supplant) funds that have been budgeted for the same purpose through non-federal sources.

49. **Notice of Funding Opportunity Requirements (Article XXXI):** All of the instructions, guidance, limitations, and other conditions set forth in the Notice of Funding Opportunity (NOFO) for this program are incorporated here by reference in the award terms and conditions. All recipients must comply with any such requirements set forth in the program NOFO.

50. **Obligation of Grant Funds:** That all grant funds must be obligated and expended within the project period set forth on the Sub-recipient award document (Schedule B) unless OKOHS provides a written exception or extension to the Sub- recipient. Any funds not properly obligated and expended by the Sub-recipient during the project period will lapse and revert to OKOHS for potential reallocation to other allowable uses in accordance with DHS/FEMA guidelines.

51. **Patents and Intellectual Property Rights (Article XXXII):** Recipients are subject to the Bayh-Dole Act, 35 U.S.C. section 200 et seq, unless otherwise provided by law. Recipients are subject to the specific requirements governing the development, reporting, and disposition of rights to inventions and patents resulting from federal financial assistance awards located at 37 C.F.R. Part 401 and the standard patent rights clause located at 37 C.F.R. section 401.14.
52. **Political Activity:** That it will not use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of the Oklahoma Office of Homeland Security (OKOHS) and the Department of Homeland Security (DHS)/ the Federal Emergency Management Administration (FEMA).

53. **Prior Approval for Modification of Approved Budget (Article XLIX):** Before making any change to the FEMA approved budget for this award, you must request prior written approval from FEMA where required by 2 C.F.R. section 200.308.

    For purposes of non-construction projects, FEMA is utilizing its discretion to impose an additional restriction under 2 C.F.R. section 200.308(f) regarding the transfer of funds among direct cost categories, programs, functions, or activities. Therefore, for awards with an approved budget where the federal share is greater than the simplified acquisition threshold (currently $250,000), you may not transfer funds among direct cost categories, programs, functions, or activities without prior written approval from FEMA where the cumulative amount of such transfers exceeds or is expected to exceed ten percent (10%) of the total budget FEMA last approved.

    For purposes of awards that support both construction and non-construction work, FEMA is utilizing its discretion under 2 C.F.R. section 200.308(h)(5) to require the recipient to obtain prior written approval from FEMA before making any fund or budget transfers between the two types of work.

    You must report any deviations from your FEMA approved budget in the first Federal Financial Report (SF-425) you submit following any budget deviation, regardless of whether the budget deviation

requires prior written approval.

54. **Procurement:** When procuring property and services under a Federal award, state recipients must follow the same policies and procedures it uses for procurements from its non-Federal funds and ensure that every purchase order or other contract includes any clauses required by section 200.326. Local recipients will follow 200.318 through 200.327 General procurement standards contract provisions unless the local recipients' procurement procedures are more stringent than the federal procurement standards.

    That all procurement transactions, whether negotiated or competitively bid and without regard to dollar value, shall be conducted in a manner that will provide maximum open and free competition.

    The recipient is taking all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible 2CFR 200.321.

    A Procurement Plan Worksheet must be submitted with each reimbursement for all equipment items.

55. **Procurement of Recovered Materials (Article XXXIII):** States, political subdivisions of states, and their contractors must comply with Section 6002 of the Solid Waste Disposal Act, Pub. L. 89-272 (1965), (codified as amended by the Resource Conservation and Recovery Act, 42 U.S.C. section 6962.) The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition.

56. **Program Guidance:** To comply with all applicable laws, regulations, and the applicable Notice of Funding Opportunity. All allocations and uses of funds under this grant will be in accordance with the State and Local Cybersecurity Grant Program Guidelines and Application Kit, or where applicable the Notice of Funding Opportunity, collectively referred to as the Program Guidance. All Sub-recipients are assumed to have read, understood, and accepted the Program Guidance. The following link will provide access to the respective Grant Year's Program Guidance and Application Kits: https://www.fema.gov/grants/preparedness/state-local-cybersecurity-grant-program

    That the use of all funds under this grant must support the goals and objectives included in the State Homeland Security Strategy and/or the Urban Area Homeland Security Strategy. Allocations and use of grant funds must also support the Investments identified in an Investment Justification, which may have been submitted as part of OKOHS's application for federal funding. To utilize grant funds for the furthering of the OKOHS State Strategy and the National Preparedness Guidelines. To comply with grant closeout procedures established by OKOHS.

57. **Project Implementation:** The Sub-recipient agrees to implement and complete this project within the project period of the grant or be subject to forfeiture of grant funds.

    That this project will be administered by the local or state governmental entity having authority and responsibility for its completion and that such entity will ensure institutional, managerial, and financial capability for proper planning, management, and completion of approved projects.

58. **Property Control/Disposition:** Effective control and accountability must be maintained for all personal property. Sub- recipients must adequately safeguard all such property and must assure that it is used solely for authorized purposes. Sub- recipients should exercise caution in the use, maintenance, protection, and preservation of such property.

Title – Title to grant-funded equipment will continue to be held by the recipient or sub-recipient who purchase the equipment. The regulation establishes, however, that this title is a conditional title, meaning that the title is conditioned on the recipient or sub-recipient complying with the use, management and disposition requirements for the equipment in the 2 C.F.R § 200.313, and all other 2 C.F.R Part 200 requirements related to the property management that are applicable to equipment.

Encumbering Equipment – Additionally, recipients and sub-recipients may encumber grant-funded equipment without prior approval from FEMA or the pass-through entity. Recipients with specific questions about encumbering equipment should refer to their program NOFO or contact their program Analyst.

59. **Protected Critical Infrastructure Information (PCII):** That Protected Critical Infrastructure Information (PCII) will be treated in a manner consistent with the Critical Infrastructure Information Act of 2002 (Public Law 107-296) (CII Act), which created a new framework, that enables State and local jurisdictions and members of the private sector to voluntarily submit sensitive information regarding critical infrastructure to DHS/FEMA. The Act also provides statutory protection for voluntarily shared CII from public disclosure and civil litigation. If validated as PCII, these documents can only be shared with authorized users who agree to safeguard the information. PCII accreditation is a formal recognition that the covered government entity has the capacity and capability to receive and store PCII. DHS requires all State Administering Agencies (SAAs) to complete the PCII accreditation process. Accreditation activities include signing a memorandum of agreement (MOA) with DHS, appointing a PCII Officer, and implementing a self-inspection program.

60. **Publications:** That all publications created with funding under this grant shall prominently contain the following statement: "This Document was prepared under a grant from the Federal Emergency Management Administration (FEMA) Grant Programs Directorate (GPD), U.S. Department of Homeland Security (DHS). Points of view or opinions expressed in this document are those of the authors and do not necessarily represent the official position or policies of FEMA/GPD or DHS."

61. **Recording and Documentation of Receipts and Expenditures:** Sub-recipient's accounting procedures must provide for accurate and timely recording of receipt of funds by source of expenditures made from such funds and unexpended balances. These records must contain information pertaining to grant awards, obligations, unobligated balances, assets, liabilities, expenditures, and program income. Controls must be established which are adequate to ensure that expenditures charged to the sub-grant activities are for allowable purposes. Additionally, effective control and accountability must be maintained for all grant cash, real and personal property and other assets. Accounting records must be supported by such source documentation as cancelled checks, paid bills, payrolls, time and attendance records, contract documents, grant award documents, etc.

62. **Rehabilitation Act of 1973 (Article XXXIV):** Recipients must comply with the requirements of Section 504 of the Rehabilitation Act of 1973, Pub. L. No. 93-112 (1973) (codified as amended at 29 U.S.C. section 794), which provides that no otherwise qualified handicapped individuals in the United States will, solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

63. **Reports:** To provide the required quarterly status reports and other information and documentation that may be requested by OKOHS.

    To cooperate with any assessments, national evaluation efforts, or information or data collection requests related to any activities within this project.

    To provide DHS/FEMA/CISA and OKOHS reasonable assistance with assessments conducted to (a)

determine the existing level of preparedness within the Sub-recipient's jurisdiction; (b) determine the homeland security related needs of the jurisdiction, and (c) measure progress in achieving state and federal preparedness goals.

64. **Reporting of Matters Related to Recipient Integrity and Performance (Article XXXV):**

General Reporting Requirements

If the total value of any currently active grants, cooperative agreements, and procurement contracts from all federal awarding agencies exceeds $10,000,000 for any period of time during the period of performance of this federal award, then the recipients must comply with the requirements set forth in the government-wide Award Term and Condition for Recipient Integrity and Performance Matters located at 2 C.F.R. Part 200, Appendix XII, the full text of which is incorporated here by reference in the award terms and conditions.

65. **Reporting Sub-awards and Executive Compensation (Article XXXVI):**

Reporting of first tier subawards:

Recipients are required to comply with the requirements set forth in the government-wide award term on Reporting Subawards and Executive Compensation located at 2 C.F.R. Part 170, Appendix A, the full text of which is incorporated here by reference in the award terms and conditions.

66. **Required Use of American Iron, Steel, Manufactured Products, and Construction Materials (Article XXXVII):** Recipients and subrecipients must comply with the Build America, Buy America Act (BABAA), which was enacted as part of the Infrastructure Investment and Jobs Act Sections 70901-70927, Pub. L. No. 117-58 (2021); and Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers. See also Office of Management and Budget (OMB), Memorandum M-22-11, Initial Implementation Guidance on Application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure.

Recipients and subrecipients of federal financial assistance programs for infrastructure are hereby notified that none of the funds provided under this award may be used for a project for infrastructure unless:

(1) all iron and steel used in the project are produced in the United States--this means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States;
(2) all manufactured products used in the project are produced in the United States--this means the manufactured product was manufactured in the United States; and the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55 percent of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation; and
(3) all construction materials are manufactured in the United States--this means that all manufacturing processes for the construction material occurred in the United States.

The Buy America preference only applies to articles, materials, and supplies that are consumed in, incorporated into, or affixed to an infrastructure project. As such, it does not apply to tools, equipment, and supplies, such as temporary scaffolding, brought to the construction site and removed at or before the completion of the infrastructure project. Nor does a Buy America preference apply to equipment and furnishings, such as movable chairs, desks, and portable computer equipment, that are used at or within the finished infrastructure project but are not an integral part of the structure or permanently affixed to the infrastructure project.

Waivers

When necessary, recipients may apply for, and the agency may grant, a waiver from these requirements.
(a) When the federal agency has made a determination that one of the following exceptions applies, the awarding official may waive the application of the domestic content procurement preference in any case in which the agency determines that:

(1) applying the domestic content procurement preference would be inconsistent with the public interest;

(2) the types of iron, steel, manufactured products, or construction materials are not produced in the United States in sufficient and reasonably available quantities or of a satisfactory quality; or

(3) the inclusion of iron, steel, manufactured products, or construction materials produced in the United States will increase the cost of the overall project by more than 25 percent.

A request to waive the application of the domestic content procurement preference must be in writing. The agency will provide instructions on the format, contents, and supporting materials required for any waiver request. Waiver requests are subject to public comment periods of no less than 15 days and must be reviewed by the OMB Made in America Office.
There may be instances where an award qualifies, in whole or in part, for an existing waiver described. For awards by the Federal Emergency Management Agency (FEMA), existing waivers are available, and the waiver process is described at "Buy America" Preference in FEMA Financial Assistance Programs for Infrastructure | FEMA.gov. For awards by other DHS components, please contact the applicable DHS FAO.

To see whether a particular DHS federal financial assistance program is considered an infrastructure program and thus required to include a Buy America preference, please either contact the applicable DHS FAO, or for FEMA awards, please see Programs and Definitions: Build America, Buy America Act | FEMA.gov.

67. **Retention of Records:** Any records relevant to the grant must be retained for at least three years following the final financial report date, which may be extended beyond the scheduled termination date, of the OKOHS/DHS/FEMA grant (OKOHS will provide the notice on the OKOHS web site under the grants section regarding the start date of this three-year period). In accordance with the requirements set forth in the 2 C.F.R Part 200, all financial records, supporting documents, statistical records, and all other records pertinent to the award shall be retained by each organization for at least three years from the date of submission of the final expenditure report. In cases where litigation, a claim, or an audit is initiated prior to expiration of the three-year period, records must be retained until completion of the action and resolution of issues or the end of the three-year period, whichever is later. Retention is required for purposes of Federal examination and audit. Records may be retained in an electronic format.

68. **SAFECOM (Article XXXVIII):** Recipients receiving federal financial assistance awards made under programs that provide emergency communication equipment and its related activities must comply with the SAFECOM Guidance for Emergency Communication Grants, including provisions on technical standards that ensure and enhance interoperable communications.

69. **Sanctions:** If a Sub-recipient materially fails to comply with the terms and conditions of an award, OKOHS or DHS/FEMA may take one or more of the following actions, as appropriate in the circumstances:

- Temporarily withhold cash payments pending correction of the deficiency by the Sub-recipient.
- Disallow (that is, deny both use of funds and any applicable matching credit for) all or part of the cost of the activity or action not in compliance.
- Wholly or partly suspend or terminate the current award.

- Withhold future awards for the project or program.
- Pursue any other legal remedy that may be available.
- Require reassignment of any tangible or intangible items purchased with OKOHS grant funding to another local jurisdiction.

Prior to taking action, OKOHS will provide the Sub-recipient reasonable notice of intent to impose measures and will make efforts to resolve the problem informally.

70. **Summary Description of Award (Article I):** The purpose of the Fiscal Year 2022 State and Local Cybersecurity Grant Program (SLCGP) is to assist state, local, and territorial (SLT) governments with managing and reducing systemic cyber risk. Through funding from the Infrastructure Investment and Jobs Act, also known as the Bipartisan Infrastructure Law, the SLCGP enables DHS to make targeted cybersecurity investments in SLT government agencies, thus improving the security of critical infrastructure and improving the resilience of the services SLT governments provide their community. This SLCGP award provides funding in the amount of: $3,293,827 for the state of Oklahoma. Of this amount, up to $164,691 can be retained by the State Administrative Agency (SAA) for management and administrative expenses, and a total of $365,981 is the required cost share.

    The terms of the approved Investment Justification(s) and Budget Detail Worksheet(s) submitted by the recipient are incorporated into the terms of this Federal award, subject to the additional description and limitations stated in this Agreement Article and the limitations stated in subsequent reviews by FEMA and CISA of the award budget. Post-award documents uploaded into ND Grants for this award are also incorporated into the terms and conditions of this award, subject to any limitations stated in subsequent approvals by FEMA and CISA of changes to the award. Investments not listed in this Agreement Article are not approved for funding under this award.

71. **Terrorist Financing (Article XXXIX):** Recipients must comply with E.O. 13224 and U.S. laws that prohibit transactions with, and the provisions of resources and support to, individuals and organizations associated with terrorism. Recipients are legally responsible to ensure compliance with the Order and laws.

72. **Trafficking Victims Protection Act of 2000 (TVPA) (Article XL):**

    Trafficking in Persons:

    Recipients must comply with the requirements of the government-wide financial assistance award term which implements Section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), codified as amended at 22 U.S.C. Section 7104. The award term is located at 2 C.F.R. Section 175.15, the full text of which is incorporated here by reference.

73. **Training:** All requested or relevant training records of Sub-recipients must be submitted to the OKOHS Training and Exercise Coordinator.

74. **Unauthorized Expenditures:** Examples of **unauthorized expenditures** include but are not limited to:

    - Hiring of Public Safety Personnel
    - General use equipment including but not limited to items jurisdictions would normally be expected to have.
    - Items not pre-approved by OKOHS
    - Exercise related costs for non-expendable equipment items (e.g., electronic messaging signs) and/or vehicle/emergency response apparatus costs (other than the cost of fuel/gasoline, which is allowable)

75. **Universal Identifier and System of Award Management (Article XLI):** Requirements for System for Award Management and Unique Entity Identifier Recipients are required to comply with the requirements set forth in the government-wide financial assistance award term regarding the System for Award Management and Universal Identifier Requirements located at 2 C.F.R. Part 25, Appendix A, the full text of which is incorporated here by reference.

76. **USA Patriot Act of 2001 (Article XLII):** Recipients must comply with requirements of Section 817 of the Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism Act of 2001 (USA PATRIOT Act), which amends 18 U.S.C. sections 175-175c.

77. **Use of DHS Seal, Logo and Flags (Article XLIII):** Recipients must obtain permission from their DHS FAO, prior to using the DHS seal(s), logos, crests or reproductions of flags or likenesses of DHS agency officials, including use of the United States Coast Guard seal, logo, crests or reproductions of flags or likenesses of Coast Guard officials.

78. **Whistleblower Protection Act (Article XLIV):** Recipients must comply with the statutory requirements for whistleblower protections (if applicable) at 10 U.S.C section 2409, 41 U.S.C. section 4712, and 10 U.S.C. section 2324, 41 U.S.C. sections
4304 and 4310.

79. **Written Approval of Changes:** Sub-recipient must notify OKOHS in writing of any events or changes requiring adjustment in the grant award. Examples include but are not limited to changes of address, project manager, project site, budget categories or scope.

Authorized Official:

_____

Name, *please type or print*

_____

Signature

_____

Date

Oklahoma Office of
Homeland Security
Prevent, Protect, Prepare

P.O. Box 11415
Oklahoma City, OK 73136
(405) 425-7296 Office ● (405) 425-7295 Fax
www.homelandsecurity.ok.gov

SIGNATURE AUTHORIZATION

Required to sign all OKOHS subgrant documents

PROJECT CONTACT/SECONDARY AUTHORIZED OFFICIAL INFORMATION

PRINT Name			
Title			
Agency			
Mailing Address		State	Zip
Phone #	Fax #	Email	

Primary Contact Signature _____ Date _____

OPTIONAL Secondary Contact

Authorized to sign subgrant documents? ☐ **Yes** ☐ **No**
(If "yes," please sign below)

PRINT Name	Title / Agency
Email	Phone #

Secondary Contact Signature _____ Date _____

AGENCY/JURISDICTION CHIEF EXECUTIVE OFFICER – PRIMARY AUTHORIZED OFFICIAL INFORMATION

City or County Official (Mayor, City Manager, County Commissioner)

I hereby authorize the individual(s) identified above to act on my behalf in coordination with the Oklahoma Office of Homeland Security (OKOHS) and to sign all documentation related to this subgrant.

PRINT Chief Executive Officer Name	OKOHS Award #	
Title	Phone #	
Jurisdiction (City, County, etc.)	Email	
Mailing Address	State	Zip

Chief Executive Officer Signature _____ Date _____

Form Revised as of: September 10, 2007

*If any of the above information changes please submit a new **SIGNATURE AUTHORIZATION FORM** to OKOHS immediately.*

Oklahoma Office of
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Oklahoma City, OK 73152
(405) 425-7296 Office (405) 425-7295 Fax
https://oklahoma.gov/homaland-security.html

QUARTERLY STATUS REPORT

OKOHS Award
#_____

Dollar Amount of this Award
$_____ (A)

Total Dollar Amount of this Award spent or encumbered (binding contract to purchase in effect) as of the end of the current quarter:

$_____

Dollar Amount you have Requested from OKOHS as of end of current quarter:
$_____ (B)

Dollar Amount Not yet requested as of end of current quarter:
$_____ (A-B)

Dollar Amount Being Released to OKOHS
$_____

INSTRUCTIONS:

- Email this completed form to OKOHS within 15 days of the end of each calendar **quarter.**
- Submit separate quarterly status reports for **each** OKOHS award.
- Submit a **canceled check** or **credit card receipt** for each item purchased.
- Submit a **"Final Report"** and **"Inventory"** after your entire award has been reimbursed by OKOHS.
- If more space is needed, please attach additional pages.
- *ONLY FILL OUT THE **AUTHORIZED OFFICIAL/PRIMARY CONTACT** INFORMATION IF THIS HAS CHANGED SINCE THE LAST QUARTERLY STATUS REPORT*

Entity Name:	
Complete Address (only if changed from last report)	
Final Report YES____NO____	**Quarter Ended:**
Grant Purpose (i.e., equipment, response trailer, critical infrastructure)	
Canceled check or credit card receipt sent YES _____ NO _____ **Inventory sent with Final Report YES NO**	

- **Describe grant activity during the past quarter:**

- **Describe grant progress from receipt of this award through the end of the current quarter (for example, if your funds will be used to harden critical infrastructure sites, how many sites will be hardened, how many have been hardened and what percentage of each project is complete as of the end of the current quarter):**

- **List any issues that currently prevent the expenditure of any portion of this OKOHS grant award:**

- **~~Have~~ any items purchased with this OKOHS grant award been lost, destroyed, or otherwise disposed of? Yes ☐ No ☐ If yes, please explain below and attach a completed Equipment Disposition Form (available on the OKOHS website):**

- **Other comments, if any:**

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Oklahoma City, OK 73136
(405) 425-7296 Office (405) 425-7295 Fax
www.homelandsecurity.ok.gov

QUARTERLY STATUS REPORT

Environmental Historic Preservation:

- **Will any equipment be installed? YES ☐ NO ☐**
- **If No: Skip to signature section.**
- **If Yes: Have you received an EHP form from OKOHS to complete? YES ☐ NO ☐**
- **Have you taken pictures of where all the equipment will be installed (interior and exterior)? YES ☐ NO ☐**
- **Have you submitted the pictures and EHP form back to OKOHS? YES ☐ NO ☐**
- **Have you received approval from OKOHS/FEMA to proceed with the installation of the equipment requested in the EHP? YES ☐ NO ☐**
- **Describe any delays in submitting the EHP form and pictures:**

_____
_____
_____
_____

Quarterly Status Report signed by:	
Type/Print Signor Name & Title:	**Date:**
Email:	**Phone Number:**

Signor Certifies:
- Legal authorization to submit quarterly status reports on behalf of the named government entity.
- Compliance with all laws, regulations, statutes, assurances, certifications, and other requirements contained in the sub-grant application and guidance documents.
- All submitted data is true and correct to the best of signatory's knowledge.

Complete the below section if any change in administration has taken place, if completed also submit a new Signature Authorization form to OKOHS.

Authorizing Official (ie. the Mayor/City Manager/County Commissioner)		**Primary Contact (Authorized Official(s))**	
Name/Title:		**Name/Title:**	
Telephone:	**Fax:**	**Telephone:**	**Fax:**
Email:		**Email:**	

PROCUREMENT PLAN WORKSHEET

OKOHS Grant Year: _____ Award Number: _____

Project Point of Contact (PPOC): _____

PPOC Agency: _____

PPOC Telephone Number:_____ PPOC Email: _____

Purchasing Agent/Procurement Officer Point of Contact (PA/PO): _____

_____

PA/PO Agency: _____

PA/PO Telephone Number: _____ PA/PO Email: _____

State offices must follow procurements by states at 2 C.F.R. 200.317. Non-State entities and Non-profits must follow general procurement standards at 2 C.F.R. 200.318-200.327.

Please indicate which one of options listed below that you will use to select the vendor.

OPTION ONE: EXISTING GOVERNMENT CONTRACT:
Add a copy of how the Existing Government Contract was bid.

☐ **Local Government Contract.**
Contract # _____
Contracting Officer _____ Phone No. _____
(Attach a copy of the contract, highlighting the items requested)

☐ **State Government Contract.**
Contract #_____
(Attach a copy of the contract, highlighting the items requested)

☐ **Federal Government Contract.**
Contract # _____
Type of Contract/Contract Name: _____
(Attach a copy of the contract, highlighting the items requested)

OPTION TWO: SMALL PURCHASE/P-CARD PURCHASE

Agency Threshold $_____
Emergency Purchase (explain): _____
_____
_____
_____

OPTION THREE: SOLE SOURCE/BRAND PROCUREMENT:

A. Who at the local government has authority to determine "sole source" (i.e. city council, county commission, etc.)? _____

B. What steps are required to determine "sole source" by your local government?

(Attached a copy of the sole source paperwork.)

OPTION FOUR: REQUEST FOR PROPOSAL/BID
NSGP Sub-recipients please use this section. Please get at least three (3) quotes.

A. What agency will be conducting the RFP/Bid Process? _____

B. What are the steps for the agency to place a project out for bid? _____

C. What is the timeline to bid this project, once approved? _____

D. Were bid specifications developed? _____

E. What criteria was used to select your vendor?

(Attached a copy of RFP/Bid package and or quotes).

DELIVERY INFORMATION:

What is the exact address to which all equipment, supplies, etc. will be delivered?

Name of Department at delivery address: _____

Street Address: _____

City, State, Zip Code: _____

Name of contact person located at that address: _____

VENDOR INFORMATION:

Vendor Name: _____

Vendor Contact: _____ Phone No. _____

Vendor Address: _____

Vendor Quote Number (attach copy of quote): _____

This area for OKOHS use only – do not write in this area.

Who reviewed this PPW? _____
Did you review all attached documents? _____
Is this PPW approved? _____
When was an approval letter sent to the sub-recipient? _____

Cybersecurity Services for SLCGP Subrecipients

The following are services that SLCGP subrecipients are encouraged to participate. These services are free to SLT entities.

Cyber Hygiene Services

Web Application Scanning is an "internet scanning-as-a-service." This service assesses the "health" of your publicly accessible web applications by checking for known vulnerabilities and weak configurations. Additionally, CISA can recommend ways to enhance security in accordance with industry and government best practices and standards.

Vulnerability Scanning evaluates external network presence by executing continuous scans of public, static IPs for accessible services and vulnerabilities. This service provides weekly vulnerability reports and ad-hoc alerts.

To register for these services, email vulnerability_info@cisa.dhs.gov with the subject line "Requesting Cyber Hygiene Services – SLCGP" to get started. Indicate in the body of your email that you are requesting this service as part of the SLGCP.

For more information, visit CISA's Cyber Hygiene Information Page.

Memberships and Resources

The EI-ISAC, is a collaborative partnership between the Center for Internet Security (CIS), CISA, and the Election Infrastructure Subsector Government Coordinating Council. The EIISAC is funded through DHS grants and offers state and local election officials a suite of elections-focused cyber defense tools, including threat intelligence products, incident response and forensics, threat and vulnerability monitoring, cybersecurity awareness, and training products. To register, please visit https://learn.cisecurity.org/ei-isac-registration. For more information, visit https://www.cisa.gov/election-security

The following list of CISA resources are recommended products, services, and tools provided at no cost to SLT governments, as well as public sector critical infrastructure organizations:

- CYBER RESOURCE HUB
- Ransomware Guide (Sept. 2020)
- Cyber Resilience Review
- External Dependencies Management Assessment
- EDM Downloadable Resources
- Cyber Infrastructure Survey
- Validated Architecture Design Review
- Free Public and Private Sector Cybersecurity Tools and Services
- Cross-Sector Cybersecurity Performance Goals
- Web Application Scanning
- Risk and Vulnerability Assessment - Penetration Testing
- Cyber Resilience Essentials Assessment
- CISA's Cybersecurity Marketplace

In addition to these resources, CISA's Interoperable Communications Technical Assistance Program (ICTAP) provides direct support to SLT emergency responders and government officials across all 56 states and territories through training, tools, and onsite assistance to advance public safety interoperable communications capabilities. These services are provided at no cost and scalable to the community's needs. Within the catalog, the 9-1-1/Public Safety Answering Point/Land Mobile Radio Cyber Assessment technical assistance offering provides organizations with a review of their cyber posture in accordance with nationally recognized best practices guidelines. CISA employs the NIST Special Publication 800-53, Rev 5, "Security and Privacy Controls for Information Systems and Organizations" as a framework. Requests for ICTAP assistance are coordinated through the Statewide Interoperability Coordinator from each state and territory.

ROHIT RAI
DIRECTOR

TIM TIPTON
DPS COMMISSIONER
HOMELAND SECURITY ADVISOR

STATE OF OKLAHOMA
OFFICE OF HOMELAND SECURITY

SUB-RECIPIENT REQUIREMENTS FOR SLCGP

1) Active Unique Entity Identifier- You will need to make sure that you maintain an active Unique Entity Identifier (UEI) number and registration with sam.gov.
2) Signed Award Documents – You will be given 3 weeks to return your signed documents back to OKOHS via email to hsgrants@okohs.ok.gov. The packet will include an Award Document, Award Memo, and Terms and Conditions.
3) Budget Detail Worksheet - There is no deadline for this, but you are NOT able to spend any money until this document is approved. This document sets up budget line items and you will receive an approval letter and schedule from OKOHS in response.
4) Quarterly Status Reports – QSRs are due 15 days after the end of each calendar quarter. A separate QSR must be submitted for each award. The due dates are January 15th, April 15th, July 15th, and October 15th. The two-page document must be filled out completely and emailed to the grants contact and hsgrants@okohs.ok.gov.
5) Procurement Plan Worksheet- The PPW is due before any purchasing for the project it goes with. Its purpose is to show FEMA that there is no bias in the selection of contractors. Select which option your organization will take in choosing your contractors and then fill in that section and all other applicable sections. Email to the grants contact and hsgrants@okohs.ok.gov for approval.
6) Reimbursement Requests – A reimbursement request can be submitted at any time after you receive your approval letter and schedule from OKOHS. A complete reimbursement request includes a reimbursement request form, invoices, and proof of payment. Proof of payment can include redacted credit card or bank statements, or copies of the checks. If any kind of equipment was purchased photographs are also required. Take special care to get photos of the serial numbers. All of this information can be emailed to the grants contact and hsgrants@okohs.ok.gov.
7) Close Out – When all projects are completed and all reimbursements are submitted and the award is ready to close out you will need to submit a QSR form marked as final and clearly releasing back a balance if there is one, a close out form, and an inventory to the grants contact and hsgrants@okohs.ok.gov.
8) Grants Management Tips: 1) Become VERY familiar with the 2 CFR part 200. These are the federal regulations that govern how your grant funds can be spent. 2) We at OKOHS and FEMA offer training opportunities on how to manage grants. We encourage you to take as many as you can to make sure you are up to date with any changes.

ROHIT RAI
DIRECTOR

TIM TIPTON
DPS COMMISSIONER
HOMELAND SECURITY ADVISOR

STATE OF OKLAHOMA
OFFICE OF HOMELAND SECURITY

TO: Jim Crosby, City Manager
City of Chickasha

FROM: Tim Tipton, DPS Commissioner/Homeland Security Advisor

DATE: December 18, 2025

RE: Oklahoma Office of Homeland Security 2022 State and Local Cybersecurity Grant Program; # 1499.107

Your agency has been selected to receive a proposed award in the amount of $17,500.00, pursuant to the OKOHS FY 2022 State and Local Cybersecurity Grant Program. Among other initiatives, the 2022 Program provides this funding for Cyber Plan and .gov migration. The 2022 Program requires a 10% cost share of the total proposed award, which can take the form of cash or in-kind. However, this cost share has been waived for the 2022 award.

The 2022 Program is a federally funded grant using money provided to the State of Oklahoma as a part of the FY 2022 (FEMA/DHS/CISA) State and Local Cybersecurity Grant Program. Like previous FEMA/DHS/CISA/OKOHS grant programs, the 2022 Program is a reimbursement grant.
The process requires the following actions:

(1) Acceptance of the terms and conditions of the 2022 Program including but not limited to those noted on the attached *Schedule "1"*.
(2) Submission of a Budget Detail Worksheet (BDW) to OKOHS with a list of estimated costs of specific allowable items.
(3) Receipt of an approval letter from OKOHS with a schedule of approved items. You must have this ***OKOHS APPROVAL LETTER IN HAND PRIOR TO EXPENDING FUNDS***.
(4) Upon receiving the OKOHS Approval Letter, you may purchase approved items in an amount not to exceed the amount of the Proposed Award.
(5) Upon receipt of the purchased items, you will need to submit a Reimbursement Request Form, copies of the associated invoices and purchase orders to OKOHS. Sub-Recipient Forms are available in the Grants section at www.homelandsecurity.ok.gov.
(6) When buying equipment, a photograph of the equipment and serial number is required with each reimbursement request

P.O. Box 53004 Oklahoma City, OK 73152 PHONE 405-425-7296 www.homelandsecurity.ok.gov

(7) After your payment to the vendor has been processed, you will need to submit a copy of the canceled check and an inventory form to OKOHS.

Reimbursement checks are generally mailed to sub-recipients by OKOHS within 30 days of receipt of the signed Reimbursement Request Form and associated documents. If this process will cause a significant hardship, please contact OKOHS for further guidance.

If your organization is willing to accept the Proposed Award subject to all the terms and conditions of the 2022 Program, please so indicate by:

(1) affixing the signature of the appropriate chief executive officer (i.e., the chair of the county commissioners, the mayor, the agency director, or the city manager) in the space provided below; and

(2) returning a fully executed copy of this letter and each document listed on *Schedule "1"* and included with this award packet with original signatures to OKOHS **ON OR BEFORE January 16, 2026** by email at **hsgrants@okohs.ok.gov** or mail at PO Box 53004, Oklahoma City, Oklahoma 73152.

Should you have questions or need additional assistance contact Christina Daron at 405-425-7591 or by email at christina.daron@okOKOHS.ok.gov or Hannah Kopisch at 405-219-0573 or by e-mail at Hannah.kopisch@okOKOHS.ok.gov.

Thank you for your willingness to participate in this important initiative. We appreciate your efforts to protect our citizens and we look forward to working with you.

Agreed and accepted this ___ day of _____ 2025:

Government/Agency Name: _____

Signature: _____

Printed Name: _____

Title: _____

Attachments: Standard Award Packet Terms and Conditions

Oklahoma Office of
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Oklahoma City, OK 73152
(405) 425-7296 Office
www.homelandsecurity.ok.gov

SUB-RECIPIENT AWARD

Sub-grantee – Required for Reimbursement **EIN#** **UEI # YT5HUNHU8BM1**	**Original Award Amount** **$17,500.00**
City of Chickasha **Jim Crosby, City Manager** **117 N. 4th Street** **Chickasha, OK 73018**	**Sub-Recipient Award Number** **#1499.107** **Federal Award Identification Number** EMW-2024-CY-05008
	Award Effective Date **12/1/2022**
	Project Period **12/1/2022 – 6/30/2026**
Project Title/IJ State and Local Cybersecurity Grant Program Cyber Plan and .gov migration/ IJ #1	**CFDA** **97.137** **(OKOHS 97.1372022)**
Applicable Funds **State and Local Cybersecurity Grant Program** **FY 2024** (SLCGP - Local)	**Region** **3**
	County **Grady**

Method of Payment: **This is a Reimbursement Grant.**	**Is Sub-Grantee NIMS Compliant?** (Please Check One) **YES** ☐ **NO** ☐
Agency/Jurisdiction Chief Executive Officer Information-Primary Authorized Official City or County Official (Mayor, City Manager, County Commissioner, Head of Nonprofit)	**Project Contact/ Secondary Authorized Official (If Applicable)**
Title of Primary Authorized Official City Manager	**Title of Secondary Authorized Official** Marketing & Civic Engagement Manager
Name Jim Crosby	**Name** Shae Mortimer
Telephone (405) 222-6045 **Cell** (405) 544-6182	**Telephone** (405) 222-6021 **Cell** (405) 544-8041
Email jim.crosby@chickasha.org	**Email** shae.mortimer@chickasha.org
Signature of Primary Authorized Official**: (Required):** Date	Signature of Secondary Authorized Official: **(Required):** Date

The Primary Authorized Official certifies:

- Legal authorization to accept grants on behalf of the named governmental entity.
- Proposed project can be completed by June 30, 2026
- Sub-Grantee will comply with all laws, regulations, statutes, assurances, certifications, and other requirements referenced in Schedules A, B and C (if applicable) and Schedules 1-5 (if applicable) each of which is attached hereto.
- All submitted data is true and correct to the best of signatory's knowledge.

Special Conditions:
When buying equipment, a photograph of the equipment and serial number is required with each reimbursement request.

OKOHS Approving Official **Tim Tipton** Commissioner/Homeland Security Advisor	**Contact Information** www.homelandsecurity.ok.gov Oklahoma Office of Homeland Security P.O. Box 53004 Oklahoma City, OK 73152
Signature of OKOHS Approving Official Tim Tipton Digitally signed by Tim Tipton Date: 2025.12.18 11:34:46 -06'00'	**Telephone** (405) 425-7296

Oklahoma Office of Homeland Security
Prevent, Protect, Prepare

Submitted By: _____ Date: _____

Signature _____

Budget Detail Worksheet

Subgrantee Name: _____

Award #: _____ **Grant Year:** _____

Award Amount: _____ **Report #** _____

Type/ Category	AEL #	Item	Estimate Unit Cost	Qty	Estimate Total Cost (Unit Cost x Qty)	Approved Cost (OKOHS Use Only)	Recipient (Name/ Location)	Intended Use	Discipline

Notes:

1. Please use a separate BDW for each open grant
2. The initial report for a given open grant should be Report #1. Subsequent reports should be numbered consecutively and should include a copy of each prior report as an attachment.
3. Type refers to Training "T" , Equipment "E" or Exercises "X" / Category refers to Personal Protection Equipment "PPE", Interoperable Communication Equipment "ICE", etc.
4. Discipline includes Fire Service "FS", Law Enforcement "LE" or Emergency Management Services "EMS", etc.
5. The AEL # can be found on the FEMA.gov website located at: https://www.fema.gov/grants/tools/authorized-equipment-list. The AEL is broken down by expense category.
6. Any Communications Equipment purchase must meet Minimum State Standards (MSS) established by OKOHS pursuant to Title 74 Section 51.1a of the Oklahoma Statutes

Statewide Interoperable Communications Planning Coordinator Approval:		
OKOHS USE ONLY	Reviewed By: Approved By:	Estimated Grant Expenditures This Report:

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Library **Agenda Item No. 4.h.**

AGENDA ITEM: Accept the State Aid grant to the library.

I. BACKGROUND/DESCRIPTION:

Each year the Oklahoma Department of Libraries disperses federal government funds to the libraries in Oklahoma. Chickasha Public Library meets all requirements put forth by the Oklahoma Department of Libraries, and has for more than 25 years. The amount of the grant for this year is $13,701. Chickasha Public Library intends to use these funds to purchase seating to replace the current, well-used, seating.

II. RECOMMENDED ACTION:

To accept the State Aid grant from the Oklahoma Department of Libraries, and authorize the Mayor and staff to sign appropriate documents.

III. FISCAL INFORMATION - $13,701 to be received

IV. FUND INFORMATION:

Dept. Director: Lillie Huckaby Library Director	Fund	Account	Amount
	(To) 11-508-5211-005.1		13,701
	FUND	ACCOUNT	AMOUNT
Meeting Date: 1-5-26 2025-748	(From)		

V. ATTACHMENTS:

1. SFY25 State Aid Cover Letter
2. Chickasha SFY25 State Aid Agreement

3. Chickasha SFY25 State Aid Claim
4. OAC Title 405 Chapter 25 State Aid Grants to Public Libraries

Natalie Currie
Director

OKLAHOMA Department of Libraries

J. Kevin Stitt
Governor

To: Public Library Directors
From: Natalie Currie, Executive Director, State Librarian and Archivist
Oklahoma Department of Libraries
Date: December 16, 2025
Re: State Aid to Oklahoma Public Libraries for FY 2025

The evaluation of Fiscal Year 2025 Annual Reports from public libraries is complete. I'm pleased to let you know that your library meets all eligibility requirements for State Aid under OAC 405:25-1-3.

We are honored to provide State Aid Grants to Oklahoma public libraries and library systems. Please follow the enclosed instructions for the rules and regulations, agreement, and claim form.

Rules and Regulations for State Aid Grants to Public Libraries
Please review the State Aid qualification requirements. If you have any questions, contact Sadie Bruce at sadie.bruce@libraries.ok.gov.

Agreement for FY 2025 State Aid Recipients
Print a copy of the agreement. It must be signed and dated by the library director and your city's authorized representative (mayor, city manager, or library board chairperson). This agreement serves as a contract between your library and the Oklahoma Department of Libraries.

Claim Form
The claim form must be signed by the city's authorizing official and notarized. The official should sign in the lower left corner as the "Claimant." Please note that if your city has any liens with the Oklahoma Tax Commission, your library's State Aid payment may be delayed until the lien is resolved.

State Aid funds must be obligated or expended by July 31, 2026.

Please scan both the signed agreement and the notarized claim form and email them to odlgrants@libraries.ok.gov. Please retain the originals for your records. Do not send these documents by mail.

AGREEMENT

For

2025 State Aid Recipients

WHEREAS, the State of Oklahoma and the Oklahoma Department of Libraries wish to improve library service in the State.

THEREFORE, in consideration of the mutual covenants contained herein and as set forth in the Oklahoma Administrative Code Title 405, Chapter 25;

The Department will distribute funds as per approved formula. State aid funds are dependent on the Oklahoma Department of Libraries having sufficient funds to pay awards. In case of revenue failures, payments to libraries will be reduced uniformly.

All funds shall be administered according to 11 O.S. § 17-207 (2011), which states, "Any monies received or expended by a municipality must be accounted for by fund and account."

In accepting state aid funds, the undersigned representative of a public library or system agrees that said library or system meets the standards as adopted by the Oklahoma Department of Libraries Board on April 1, 1999, amended in 2017, 2019 and 2022. Said library or system agrees to adhere to the adopted standards and to notify the Department if such standards cannot be maintained. Said library or system agrees to apply state aid funds for the improvement of public library services. All funds will be expended or obligated on or before July 31, 2026.

Chickasha Public Library

Authorized Representative	Library Director
Print Name and Title	Date
Date	

OMES FORM 3
(Revised 12/2012)

STATE OF OKLAHOMA
Notarized Claim Voucher And Disbursements of Payroll Withholdings

AGENCY BUSINESS UNIT	43000

FOR AGENCY USE: MOE 196 A
PO: 4309003603
VID: 64271 Location: 4

OBJECT ACCOUNT	AMOUNT	OBJECT ACCOUNT	AMOUNT
555110	$ 13,710.00		

TOTAL AMOUNT $ 13,710.00

OMES-AUDITED BY:

CLAIM OF:
City of Chickasha
Chickasha Public Library

Address: 527 Iowa Avenue
Chickasha OK 73018-3445

FOR
$13,710.00
AGAINST

Agency, Bd.,
Comm., Dept.: OK Dept of Libraries

ASSIGNMENT

I hereby assign this claim to

and authorize the State Treasurer to issue a warrant in payment to said assignee.

Claimant Signature

Date

DATE	ITEM	QUANTITY	ARTICLE	UNIT PRICE	AMOUNT CLAIMED	OBJECT ACCOUNT
12/17/2025			State Aid Grant for SFY25 reporting year (100% of grant) Budget Ref.: 26 Department: 2000001 CFDA:		$ 13,710.00	555110

THIS SECTION IS NOT REQUIRED FOR WITHHOLDING PAYMENTS- EXCEPT FOR WITHHOLDING REFUNDS

TOTAL AMOUNT APPROVED $13,710.00

The undersigned contractor, vendor, individual, or duly sworn agent, of lawful age, upon oath says that this claim is true and correct. Affiant further states that the work, services, or materials as shown by this claim have been completed or supplied in accordance with the plans, specifications, orders, requests, and all other terms of the contract. Affiant also states that any refunds represented by this payment are due. (NOTE: Claimant signature only for payroll withholding refunds)

Claimant

State of Oklahoma County of _____

Subscribed and sworn before me on _____, _____.

My Commission expires _____, _____.

Notary Public (or Clerk or Judge) _____

Department Supervisor's Approval Signature
(If required)

Date

Agency, Bd.,
or Div. Use

CHAPTER 25. STATE AID GRANTS TO PUBLIC LIBRARIES

Authority65 O.S., § 2-106(m)

SourceCodified 12-27-91

405:25-1-1. Purpose

This Chapter sets forth the required standards for eligibility of public libraries to receive state appropriated funds for library development in Oklahoma.

405:25-1-2. Definitions

The following words or terms, when used in this Chapter shall have the following meanings, unless the context clearly indicates otherwise:

"Bibliographic access" means the provision of author, title, and subject indexes to the library materials, classification and location.

"Free library service" means that libraries will provide circulation of books and library materials and admittance to library programs without charge in their service area, i.e., town, city, county or library system.

"Library system" means libraries organized under Title 65, Article 4 of the Oklahoma Statutes and funded under Article 10, § 10 A of the Oklahoma Constitution.

"Long range plan" means a written strategy for action for improvement of library service over a specified period of time officially adopted by the library board.

"ODL" means the Oklahoma Department of Libraries as defined in 65 O.S. § 3-101.

"Statement of purpose" means a written declaration of the role the library has chosen to serve its community officially adopted by the library board.

[**Source:** Amended at 16 Ok Reg 3052, eff 7-12-99; Amended at 34 Ok Reg 1756, eff 9-11-17]

405:25-1-3. Eligibility for State aid grants to public libraries

Eligibility for state aid grants to public libraries is governed by the requirements listed below. Eligibility may be impacted by emergency declarations by the President of the United States or the Governor of Oklahoma, public health, public safety, or other extraordinary circumstances as determined by the Director of the Oklahoma Department of Libraries and the ODL Board. Under those conditions, the Director will present recommendations to the ODL Board to modify application of specific User Service or Administration and Finance requirements. The ODL Board has the authority to accept or deny the recommendations.

(1) **Basic requirements.**

(A) Libraries must meet the definition of a public library as defined in 65 O.S. § 1-104.

(B) Libraries must be legally established and operating according to Oklahoma Statutes, Title 65, Article 4, § 101 and Title 11, Article 31; and Article 10, § 10A of the Oklahoma Constitution.

(2) **User service requirements.**

(A) Libraries must provide free library service.

(B) Libraries shall be open to the public the minimum number of hours stipulated in the following schedule. These hours shall be maintained year round. Single county systems organized under 65 O.S., §§ 151 and 552 which have branch libraries may aggregate their hours, if, discounting overlap, the citizens are served according to the following schedule:

(i) cities and towns under 2,000 population will be open 15 hours a week. The schedule will include at least two hours after 5 p.m. each week;

(ii) cities and towns of at least 2,000 but less than 5,000 people, will be open 30 hours a week. The schedule will include at least two hours after 5 p.m. each week and weekend hours are recommended;

(iii) cities with at least 5,000 but less than 10,000 people, will be open 35 hours a week. The schedule will include at least four hours after 5 p.m. each week and three weekend hours;

(iv) cities with at least 10,000, but less than 25,000, will be open 50 hours a week. The schedule will include at least eight hours after 5 p.m. each week and four weekend hours; and

(v) cities with 25,000 or more will be open 60 hours a week. The schedule will include a minimum of five weekend hours.

(C) Libraries must have a telephone located in the library with a listed number.

(D) All libraries and branches must provide internet access to the public. The library shall have a written internet use policy.

(E) All libraries shall at a minimum offer programming for youth under 18 years of age.

(F) A public library shall have a collection of materials (e.g., books, periodicals, audio-visual materials, etc.) that is circulated to the community.

(i) Libraries shall provide bibliographic access to its collection for customers.

(ii) The library shall offer interlibrary loan to customers and participate in interlibrary loan networks or consortia to borrow materials not held in the library upon request for customers. Libraries shall promote the service to customers through promotional materials and/or signs in the library and on its website to make customers aware of the service.

(iii) The library shall do an age and condition study on its collection every four years as determined by the Oklahoma Department of Libraries and report the findings to its library board and the Oklahoma Department of Libraries.

(3) **Administration and finance requirements.**

(A) Legally established libraries that are not part of a library system must complete and submit the Oklahoma Department of Libraries' online annual report for the preceding fiscal year by August 15th and library systems must submit such reports by October 1st.

(B) Libraries must have a board of trustees appointed by the city and or county government officials which holds regularly scheduled meetings at least quarterly and all libraries must file annually a list of trustees, terms of office and meeting times with the Oklahoma Department of Libraries. The board shall approve the policies by which the library operates. The board shall review all required policies within a four year cycle as determined by the Oklahoma Department of Libraries and shall report all current policies to the Oklahoma Department of Libraries. Required policies are:

(i) Circulation policy which shall include interlibrary loan;

(ii) Library materials selection policy; and

(iii) Internet use policy.

(C) Libraries must receive operating income from local government sources, i.e. town, city or county. A public library is primarily supported by either municipal funds or a direct library levy on a permanent basis.

(D) Local government must continue to expend an amount for library service, i.e., operating expenditures, not less than that of the preceding fiscal year, as reported on the Annual Report for Public Libraries. Public library systems organized under 65 O.S. Sections 151-161 and Sections 551-561, Sections 4-101-107.1 and Sections 4-201-206 may not reduce their millage levy. Exemption waivers to drop in operating income based on special circumstances shall be considered.

(i) If a city or county has less total income for the most recent fiscal year as compared to the immediate fiscal year, exemption to the requirement in (D) of this paragraph may be made. The Oklahoma Department of Libraries will then supply forms for city or county officials to certify that the library's budget sustained no greater reduction than the total percentage reduction of income of the city or county budget.

(ii) The requirement in (D) of this paragraph may be waived in those years when the budget is decreased according to (i) of this subparagraph.

(E) Libraries must have paid permanent employees who are employees of the town, city, county or system. Town, city, county or system must pay said employees at least the federally required minimum wage and meet the requirements of the Fair Labor Standards Act.

(F) All library directors and all personnel who work more than twenty (20) hours a week must attend at least one continuing education program each year. Staff in library systems or public libraries serving over 25,000 may meet this requirement with in-house training. Personnel are exempt if they have been employed at the library less than one (1) year.

(G) Multi-county library systems must abide by the Oklahoma Department of Libraries' rules concerning systems as set forth in Chapter 10 of this title.

(H) Libraries must file with the Oklahoma Department of Libraries, Office of Library Development, a report of expenditures made with state aid grant funds each preceding fiscal year by August 15th and library systems must submit such reports by October 1st.

(I) Libraries must have a written statement of purpose.

(J) Libraries shall provide annual library visits each year on the annual report to the Oklahoma Department of Libraries.

(K) Libraries must provide bibliographic access to their collections.

(L) Libraries serving a population of 10,000 or more must have submitted to the Oklahoma Department of Libraries a long range plan written or updated within the last 3 years. This document must address future directions of the library for services and resources, and must be approved by the local library board.

(M) Libraries that are a department of municipal government in cities serving a population of 25,000 or more must employ a director with a Master's Degree in Library and Information Science from a library

school accredited by the American Library Association or an alternate degree as follows. A comparable master's degree in business, education, school library media, or public administration, with a minimum of five years of prior supervisory library experience shall also be acceptable. For those with an alternate degree but without prior experience working in a library, the director shall complete the Institute in Public Librarianship Certification Program within two years of employment as director.
(N) Libraries will evaluate, deselect and maintain their collections ensuring that their collections include up-to-date and useful materials and report the figures to its library board and to the Oklahoma Department of Libraries.
(O) Libraries shall submit performance measures to the Oklahoma Department of Libraries on a schedule as determined by the Oklahoma Department of Libraries.

[**Source:** Amended at 16 Ok Reg 3052, eff 7-12-99 [1]; Amended at 34 Ok Reg 1756, eff 9-11-17; Amended at 39 Ok Reg 1901, eff 9-11-22]

EDITOR'S NOTE: *[1] An Editor's Notice was published in the 9/15/99 issue of The Oklahoma Register [16 Ok Reg 3601], which identified a technical error that occurred when subparagraph (2)(B)(ii) of this Section 405:25-1-3 was published in the 7/1/99 issue of the Register [16 Ok Reg 3052]. The language that read "3 hours a week" in that subparagraph should have read "30 hours a week." A similar Editor's Note was also published at OAC 405:25-1-3 in the Oklahoma Administrative Code until the Section was amended again on 9-11-17.*

405:25-1-4. Use of state aid funds

State aid funds cannot be used for construction, remodeling, land, vehicles, or items that will become a permanent part of the building, such as carpet or air conditioners.

405:25-1-5. Ineligibility notification

(a) When libraries are found to be ineligible for State Aid, ODL will notify the librarian and the City Manager, and shall state the reasons for ineligibility. The librarian will then have a period of two weeks from receipt of notification in which to submit additional evidence of eligibility. Such appeals shall be reviewed by the ODL administration and a final decision made.
(b) The Oklahoma Department of Libraries Board shall serve as an appeal board in the agency's execution of the State Aid Grants to Public Libraries. After the Oklahoma Department of Libraries administration denies a community's eligibility for state aid, a community may appeal the ineligibility for state aid by agency administration to the Oklahoma Department of Libraries Board at a special board meeting. The community must file the appeal to the Oklahoma Department of Libraries Board within seven days of receipt of the denial by the agency administration. The Board shall affirm the administration's determination unless it finds such determination is contrary to applicable rules.

[**Source:** Amended at 36 Ok Reg 980, eff 7-25-19]

405:25-1-6. State aid formula

The Oklahoma Department of Libraries will utilize the latest population estimates from the United States Census Bureau to determine per capita payments for the distribution of state aid funds for public libraries.

[**Source:** Amended at 16 Ok Reg 3052, eff 7-12-99; Amended at 34 Ok Reg 1756, eff 9-11-17]

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: City Clerk **Agenda Item No. 4.i.**

AGENDA ITEM: Acknowledge receipt of the *Economic Development Council of Chickasha, Inc. Check Detail register for November 2025.*

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, CMC - City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. NOVEMBER 2025

Economic Development Council of Chickasha, Inc.

Check Detail

November 2025

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	CLR	AMOUNT
101.1 First National 0401						
11/03/2025	Check	DD	Oklahoma Employment Security Commission		R	-36.96
						-36.96
11/05/2025	Check	DD	IRS		R	-2,889.14
						-2,889.14
11/07/2025	Check	DD	Oklahoma Tax Commission		R	-455.00
						-455.00
11/10/2025	Check	8093	Grady County Clerk	Filing fee - Redbud Ridge release of mortgage	R	-18.00
				Filing fee - Redbud Ridge release of mortgage		18.00
11/13/2025	Check	ACH	Matthew T Brooks, Jr.		R	
				Payroll Research		
11/13/2025	Check	ACH	Jim Cowan		R	
				Payroll Director		
11/13/2025	Check	ACH	Cheryl Critchfield		R	
				Payroll Operations		
11/19/2025	Check	DD	IRS		R	-2,889.16
						-2,889.16
11/21/2025	Check	8094	Liberty Mutual Insurance	Acct 9000486125 Work Comp		-1,766.00
				Acct 9000486125 Work Comp		1,766.00
11/21/2025	Check	8095	Visa			-1,261.75
				LAAC Hotel		1,274.12
				Gannett Media		14.99
				Amazon		14.98
				Wix.com		50.25
				Zoom		15.99
				Frisco Creek BBQ Hobart		49.58
				Wix.com		756.00
				Barnes & Noble		38.01
				Adobe		19.99
				Walmart		162.03
				Savoy		18.39
				DJWSJ		4.00
				Lulgls		85.42
				Credit - Quickbooks		-1,242.00
11/21/2025	Check	8096	Blue Cross & Blue Shield	277770 Cowan, Critchfield, Brooks		-3,151.93
				277770 Cowan, Critchfield, Brooks		3,151.93
11/21/2025	Check	8097	Life Skills Institute	Inv 27-0275, 27-0276	R	-1,150.00
				Inv 27-0276 Globes Shannon Springs		650.00
				Inv 27-0275 Nov Cleanup		500.00
11/21/2025	Check	8098	KSWO	Inv 4087513-3		-1,000.00
				Inv 4087513-3		1,000.00
11/21/2025	Check	8099	Mollman Outdoor	Inv Q41298		-725.00
				Inv Q41298		725.00
11/21/2025	Check	8100	Vitus Investments	Nov storage rent		-300.00
				Nov storage rent		300.00

Economic Development Council of Chickasha, Inc.

Check Detail

November 2025

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	CLR	AMOUNT
11/21/2025	Check	DD	Oklahoma Tax Commission		R	-455.00
						-455.00
11/26/2025	Check	ACH	Matthew T Brooks, Jr.	Payroll Research	R	
				Payroll Research		
11/26/2025	Check	ACH	Jim Cowan	Payroll Director	R	
				Payroll Director		
				Mileage		
				Phone allowance		
11/26/2025	Check	ACH	Cheryl Critchfield	Payroll Operations	R	
				Payroll Operations		
11/30/2025	Check	8101	Kenneth Spinnie	Securing pumpkin globes		-125.00
				Securing pumpkin globes		125.00
11/30/2025	Check	8102	Chickasha Chamber of Commerce	Nov bills		-1,816.83
				Nov bills		1,816.83
11/30/2025	Check	8103	Delta Dental of Oklahoma	0016706-0001		-180.00
				0016706-0001		180.00
11/30/2025	Check	8104	Public Service Company of Oklahoma	953-937-571-2-5		-43.66
				953-937-571-2-5		43.66
11/30/2025	Check	8105	VSP Vision Care	30099313 Cowan, Critchfield, Brooks		-44.91
				30099313 Cowan, Critchfield, Brooks		44.91
11/30/2025	Check	8106	Edward Jones Financial	Nov contributions Brooks, Critchfield		-252.50
				Nov contributions Brooks, Critchfield		-252.50
11/30/2025	Check	8107	Ross Seed			-13.74
				Inv 548804		7.27
				Inv 548987		6.47
11/30/2025	Check	8108	Wing Ts	Inv 15096 Christmas Town tshirts		-1,537.38
				Inv 15096 Christmas Town tshirts		1,537.38
11/30/2025	Check	8109	Oklahoma Travel Industry Assoc.	Inv 28796 annual dues		-2,900.00
				Inv 28796 annual dues		2,900.00
11/30/2025	Check	8110	OH18 LLC	Inv 4056		-850.00
				Inv 4056		850.00
11/30/2025	Check	8111	KWCO-Kool 105.5	Inv IN-1251052839		-325.00
				Inv IN-1251052839		325.00
11/30/2025	Check	8112	Angel, Johnston & Blasingame, P.C.	Inv 57903		-375.00
				Inv 57903		375.00
11/30/2025	Check	SVCCHRG		Service Charge	R	-40.72
						40.72

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Police Department **Agenda Item No. 4.j.**

AGENDA ITEM: Accept the Liberty National Bank donation to the Police Department's privatized mental health services program.

I. BACKGROUND/DESCRIPTION:

Since 2020, the Police Department has maintained a privatized mental health services program for all Police Department employees and their immediate family members. The program utilizes the services of Stacey Stephens, LPC, PLLC. The program is wholly funded through grants and donations and does not affect the City's budget. Ms. Stephens maintains all funds and provides a monthly accounting for grantors and donors. On average, Ms. Stephens conducts 65-75 appointments for the Police Department each year.

II. RECOMMENDED ACTION:

Staff recommends Council accept the donation from Liberty National Bank and approve a check to be issued and mailed to Ms. Stephens in the amount of $4,000.00.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music, #300 Chief of Police	Fund	Account	Amount
	(To)	20 : 4310-009	$4,000.00
	FUND	ACCOUNT	AMOUNT
Meeting Date: 01.05.26	(From)	20 : 520-5310-009	$4,000.00

V. ATTACHMENTS:

1. Liberty

LIBERTY NATIONAL BANK

629 SW "C" Avenue
Lawton, Oklahoma 73501
580.351.2265

047306

12/11/2025

Four Thousand and 00/100 ** 4,000.00**

PAY TO THE ORDER OF
CITY OF CHICKASHA
117 N 4TH STREET
CHICKASHA, OK 73018

EXPENSE CHECK

Priscilla Bradley

⑈047306⑈ ⑆103107392⑆ [redacted]

LIBERTY NATIONAL BANK

CITY OF CHICKASHA 47306 12/11/2025 047306

Document Date	Document Number	Description	Base Amount	Net Amount
12/11/2025	12.11.25	POLICE DEPT MENTAL HEALTH SERVIC	$ 4,000.00	$ 4,000.00
		Total	$ 4,000.00	$ 4,000.00

with you all the way

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 4.k.**

AGENDA ITEM: Approve a Fresh Water Agreement with Continental Resources for the sale of water and authorize the Mayor to execute the agreement.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. CLR - (Fresh Water) Agreement City of Chickasha

CONTINENTAL RESOURCES, INC.

20 North Broadway
Oklahoma City, Oklahoma 73102
Telephone 405-228-2631

FRESH WATER USE AGREEMENT

I, City of Chickasha, that for and in consideration of $0.20/bbl for Completion Water, do hereby give my permission to Continental Resources, Inc. or its duly authorized representatives to obtain water from an existing fresh water source located in Section 15 T8N-R9W Caddo County, Oklahoma for use in the completion operations including, but not limited to, completing of the well(s) and any other operations in preparation for completions, at the following location:

Decatur FIU 1-17-28XHW
Section 15
Township 8 North, Range 9 West IM
Caddo County, Oklahoma

The agreed upon rate shall only apply when Continental is pumping water to the completion job and shall not apply to days when Continental is not pumping water from the Water Source to the completion job, even if pipelines, pumps, or other equipment are present.

Continental has the right, but not the obligation, to obtain water under the terms of this Agreement.

Continental agrees to release Surface Owner from any claims or lawsuits related to injuries of Continental employees or contractors, unless such injuries are caused by the negligence or other fault of Surface Owner.

This agreement can be executed in counterparts.

Dated_____, 2026

City of Chickasha

By:_____

Title:_____

X _____

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: City Clerk **Agenda Item No. 4.l.**

AGENDA ITEM: Approve a request from the 2nd Base Savers to conduct their second annual 2nd Base Savers 5k / 1 Mile Fun Run Fund-raiser on Saturday, April 11, 2026, at 8:00 a.m. and waive any associated fees.

I. BACKGROUND/DESCRIPTION:

If approved, an Indemnification Agreement will be prepared and a Certificate of Liability Insurance will be requested for the day of the event.

II. RECOMMENDED ACTION:

Approve a request from the 2nd Base Savers to conduct their second annual 2nd Base Savers 5k / 1 Mile Fun Run Fund-raiser on Saturday, April 11, 2026, at 8:00 a.m. and waive any associated fees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, CMC - City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 20251229165617457

November 24, 2025

To Whom It May Concern:

I am with a group of local women, called the 2nd Base Savers. We will be walking 60 miles in three days with the Susan G Komen Foundation. This year we walked in Denver, Colorado, and our next one will be in Tampa, Florida. We are a non-profit organization and would love all fees to be waived if at all possible. We would like to host a 5k run/1 mile fun run here in Chickasha to help with the research and awareness of Breast Cancer. The proceeds from this run will be donated to the Susan G Komen Foundation. Our run in April 2025 was a huge success, despite the springtime thunderstorm.

We would like the run to be held:
Option 1 Saturday, April 11, 2026
~~Option 2 Saturday, April 18, 2026~~
Run will start at 8am

Location:
We would like the route to be centered around our beautiful Shannon Springs Park.

5k Route: We will start in the parking lot of Parkview Christian Church, turn west on Ferguson Rd and go around the west side of the park, turn south from Montana onto Village Dr, cross 16th street onto Carolina Ave, travel west to 20th St, go north to Montana and head back east, go all the way to 12th St, go north just to the walking trail near the park restrooms, head north on the walking trail around the north side of the park, head back south on the park road to where Montana & Ferguson Rd meet, travel east back to the start/finish line in the parking lot of Parkview Christian Church.

Thank you for your consideration. We can have a group here for any questions if needed. We are excited to get a Breast Cancer related run into the Chickasha area.

Christal Bordwine
405-808-6302

City of

Chickasha Community Development

OUTDOOR AMUSEMENT EVENT LICENSE APPLICATION

Date: 11/24/25 Event Date(s) & Times: April 11, 2026

Event Type (Include a description of all events and functions):

Breast Cancer Run

Applicant: 2nd Base Savers (405) 808-6302

Mailing Address: PO Box 1444

City: Chickasha State: Ok Zip: 73023

Event Address or location description: around Shannon Springs Park

Property Owner: City of Chickasha Phone Number:

Mailing Address:

City: State: Zip:

Present Zoning District: Size of Event Space (Acres):

Type of Sanitary Facilities to be Provided: none

Type of Solid Waste Facilities to be Provided: None

Combined Estimated Number of Participants/Spector's: 75-100

Describe Parking Facilities to be Provided (Including surface type, access and number of spaces):

Paved parking at Parkview Christian Church

REQUIREMENTS

☐ Advertising Signs: NO Off-Premises Advertising Signs shall be allowed.

Comments:

☐ Reviewed By: Police Department

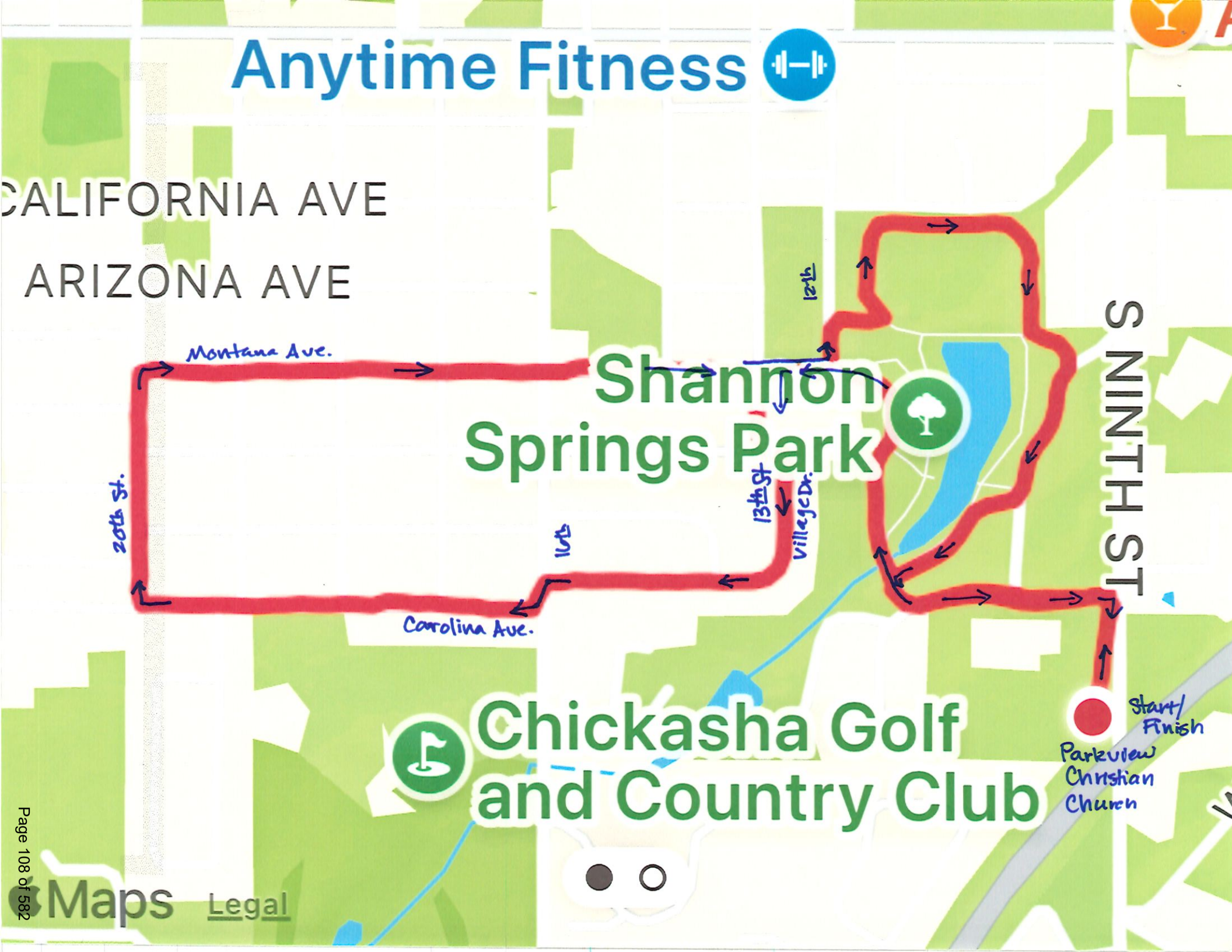
☐ Reviewed By: Fire Department

☐ Reviewed By: Public Works

☐ Reviewed By: Community Development

☐ Approved ☐ Denied By: City Manager's Office

117 North 4th Street, Chickasha, Oklahoma 73018 – (405) 222-6010 – Fax (405)574-1015 rachel.bernish@chickasha.org


Anytime Fitness
CALIFORNIA AVE
ARIZONA AVE
Montana Ave.
20th St.
Carolina Ave.
12th
13th St
Village Dr.
S NINTH ST
Shannon Springs Park
Chickasha Golf and Country Club
Start/ Finish
Parkview Christian Church
Maps
Legal

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: City Clerk **Agenda Item No. 4.m.**

AGENDA ITEM: Acknowledge receipt of the audit of the financial statements of the Economic Development Council of Chickasha, Inc.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, CMC - City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 20251229170902948

DILLON & ASSOCIATES, PC
Certified Public Accountants

1401 S. Douglas Blvd., Suite A
Midwest City, OK 73130
Phone: 405-732-1800

COMMUNICATION WITH THOSE CHARGED WITH GOVERNANCE

Members of the Board of Directors
Economic Development Council of Chickasha, Inc.
Chickasha, Oklahoma

We have audited the financial statements of the Economic Development Council of Chickasha, Inc. for the year ended June 30, 2025, and we will issue our report thereon dated September 19, 2025. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated March 11, 2025. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Matters

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Economic Development Council of Chickasha, Inc. are described in Note 1 to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during FY 2025. We noted no transactions entered into by the Organization during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the EDC's financial statements were:

- The useful lives of its capital assets. Useful lives are estimated based on the expected length of time during which the asset is able to deliver a given level of service.
- Management's estimate of allowance for uncollectible receivable balances is based on past experience and future expectation for collection of various account balances.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. In addition, none of the misstatements detected

as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to the financial statements taken as a whole.

Disagreements with Management

For purposes of this letter, a disagreement with management is a disagreement on a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated September 19, 2025.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters. Management informed us that they have hired the accounting firm of Angel, Johnston & Blasingame P.C to assist in some of the routine monthly accounting functions and prepare interim financial statements.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Organization's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

Other Matters

With respect to the supplementary information accompanying the financial statements, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with U.S. generally accepted accounting principles, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

This information is intended solely for the use of the Board of Directors charged with governance and management of the Economic Development Council of Chickasha, Inc. and is not intended to be, and should not be, used by anyone other than these specified parties.

Dillon & Associates, PC

Midwest City, Oklahoma
September 19, 2025

FOR TAX YEAR 2024

ECONOMIC COUNCIL OF CHICKASHA INC

Millennial Accounting PLLC

1401 S Douglas Blvd Suite A

Oklahoma City, OK 73130

(405)610-3010

Form **8879-TE**

Department of the Treasury
Internal Revenue Service

IRS E-file Signature Authorization for a Tax Exempt Entity

For calendar year 2024, or fiscal year beginning 07-01 , 2024, and ending 06-30 , 2025

Do not send to the IRS. Keep for your records.
Go to *www.irs.gov/Form8879TE* for the latest information.

OMB No. 1545-0047

2024

Name of filer

Economic Council of Chickasha Inc

EIN or SSN [redacted]

Name and title of officer or person subject to tax

Ryan Posey, Chairman

Part I Type of Return and Return Information

Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line **1a**, **2a**, **3a**, **4a**, **5a**, **6a**, **7a**, **8a**, **9a**, or **10a** below, and the amount on that line for the return being filed with this form was blank, then leave line **1b**, **2b**, **3b**, **4b**, **5b**, **6b**, **7b**, **8b**, **9b**, or **10b**, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than one line in Part I.

1a	Form 990 check here	☒	b Total revenue, if any (Form 990, Part VIII, column (A), line 12)	1b	535,501
2a	Form 990-EZ check here	☐	b Total revenue, if any (Form 990-EZ, line 9)	2b	
3a	Form 1120-POL check here	☐	b Total tax (Form 1120-POL, line 22)	3b	
4a	Form 990-PF check here	☐	b Tax based on investment income (Form 990-PF, Part V, line 5)	4b	
5a	Form 8868 check here	☐	b Balance due (Form 8868, line 3c)	5b	
6a	Form 990-T check here	☐	b Total tax (Form 990-T, Part III, line 4)	6b	
7a	Form 4720 check here	☐	b Total tax (Form 4720, Part III, line 1)	7b	
8a	Form 5227 check here	☐	b FMV of assets at end of tax year (Form 5227, Item D)	8b	
9a	Form 5330 check here	☐	b Tax due (Form 5330, Part II, line 19)	9b	
10a	Form 8038-CP check here	☐	b Amount of credit payment requested (Form 8038-CP, Part III, line 22)	10b	

Part II Declaration and Signature Authorization of Officer or Person Subject to Tax

Under penalties of perjury, I declare that ☐ I am an officer of the above entity or ☐ I am a person subject to tax with respect to (name of entity) _____, (EIN) _____ and that I have examined a copy of the 2024 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS **(a)** an acknowledgement of receipt or reason for rejection of the transmission, **(b)** the reason for any delay in processing the return or refund, and **(c)** the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

PIN: check one box only

☐ I authorize _____ to enter my PIN _____ as my signature
ERO firm name — Enter five numbers, but do not enter all zeros

on the tax year 2024 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

☒ As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2024 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

12345

Signature of officer or person subject to tax _____ Date 09-22-2025

Part III Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

[redacted] 83821

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2024 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature _____ Date 09-18-2025

ERO Must Retain This Form - See Instructions
Do Not Submit This Form to the IRS Unless Requested To Do So

Millennial
ACCOUNTING
1401 S. Douglas Blvd., Suite A, Midwest City, OK 73130
Phone:(405)610-3010 | Fax:(405)737-7446

September 18, 2025

Economic Council of Chickasha Inc
Chickasha Area Economic Development
PO Box 873
Chickasha, OK 73023

Economic Council of Chickasha Inc:

Enclosed is the 2024 federal return for a tax-exempt organization, prepared for Economic Council of Chickasha Inc from the information provided. The return will be e-filed with the IRS once we receive a signed Form 8879-TE, IRS e-file Signature Authorization for an Exempt Organization.

The federal return reflects neither a refund nor a balance due.

Thank you for the opportunity to be of service. For further assistance with the organization's tax return needs, contact our office at (405)610-3010.

Sincerely,

Robert Dillon CPA
Millennial Accounting PLLC

Form **990**

Department of the Treasury
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)
Do not enter social security numbers on this form as it may be made public.
Go to *www.irs.gov/Form990* for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public Inspection

A For the 2024 calendar year, or tax year beginning 07-01 , 2024, and ending 06-30 , 2025

B Check if applicable:
- ☐ Address change
- ☐ Name change
- ☐ Initial return
- ☐ Final return/terminated
- ☐ Amended return
- ☐ Application pending

C Name of organization: Economic Council of Chickasha Inc
Doing business as: Chickasha Area Economic Development
Number and street (or P.O. box if mail is not delivered to street address): PO Box 873
Room/suite:
City or town, state or province, country, and ZIP or foreign postal code: Chickasha, OK 73023

D Employer identification number: [redacted]

E Telephone number: (405) 574-3477

G Gross receipts $ 535,501

F Name and address of principal officer:

H(a) Is this a group return for subordinates? ☐ Yes ☒ No
H(b) Are all subordinates included? ☐ Yes ☐ No
If "No," attach a list. See instructions
H(c) Group exemption number

I Tax-exempt status: ☐ 501(c)(3) ☒ 501(c)(6) (insert no.) ☐ 4947(a)(1) or ☐ 527

J Website: N/A

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other

L Year of formation: 1985

M State of legal domicile: OK

Part I Summary

1 Briefly describe the organization's mission or most significant activities: To promote economic development in the Chickasha City area.

2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.

3	Number of voting members of the governing body (Part VI, line 1a)	3	14
4	Number of independent voting members of the governing body (Part VI, line 1b)	4	14
5	Total number of individuals employed in calendar year 2024 (Part V, line 2a)	5	3
6	Total number of volunteers (estimate if necessary)	6	
7a	Total unrelated business revenue from Part VIII, column (C), line 12	7a	0
b	Net unrelated business taxable income from Form 990-T, Part I, line 11	7b	0

		Prior Year	Current Year
8	Contributions and grants (Part VIII, line 1h)	365,000	405,000
9	Program service revenue (Part VIII, line 2g)		0
10	Investment income (Part VIII, column (A), lines 3, 4, and 7d)	3,492	5,643
11	Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	54,118	124,858
12	Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	422,610	535,501
13	Grants and similar amounts paid (Part IX, column (A), lines 1-3)		0
14	Benefits paid to or for members (Part IX, column (A), line 4)		0
15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	255,915	295,656
16a	Professional fundraising fees (Part IX, column (A), line 11e)		0
b	Total fundraising expenses (Part IX, column (D), line 25) 0		
17	Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)	191,055	263,455
18	Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)	446,970	559,111
19	Revenue less expenses. Subtract line 18 from line 12	(24,360)	(23,610)

		Beginning of Current Year	End of Year
20	Total assets (Part X, line 16)	783,795	760,717
21	Total liabilities (Part X, line 26)	5,025	5,557
22	Net assets or fund balances. Subtract line 21 from line 20	778,770	755,160

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

Ryan Posey — Signature of officer — Date: 09-18-2025

Ryan Posey, Chairman — Type or print name and title

Paid Preparer Use Only

Preparer's name	Preparer's signature	Date	Check ☐ if self-employed	PTIN
Robert Dillon CPA				[redacted]

Firm's name: Millennial Accounting PLLC
Firm's address: 1401 S Douglas Blvd Suite A, Oklahoma City OK 73130
Firm's EIN:
Phone no. 405-610-3010

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2024)

EEA

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III . . . . . ☐

1 Briefly describe the organization's mission:

To promote economic development in the Chickasha City area.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? . . . . . ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? . . . . . ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: _____) (Expenses $ 521,348 including grants of $ _____) (Revenue $ 535,501)

Promote economic delevopment in the City of Chickasha and the surrounding area.

4b (Code: _____) (Expenses $ _____ including grants of $ _____) (Revenue $ _____)

4c (Code: _____) (Expenses $ _____ including grants of $ _____) (Revenue $ _____)

4d Other program services (Describe on Schedule O.)
(Expenses $ Including grants of $) (Revenue $)

4e Total program service expenses 521,348

Part IV Checklist of Required Schedules

			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? *If "Yes," complete Schedule A*	1		X
2	Is the organization required to complete Schedule B, Schedule of Contributors? See instructions	2		X
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? *If "Yes," complete Schedule C, Part I*	3		X
4	**Section 501(c)(3) organizations.** Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? *If "Yes," complete Schedule C, Part II*	4		
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? *If "Yes," complete Schedule C, Part III*	5		X
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? *If "Yes," complete Schedule D, Part I*	6		X
7	Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? *If "Yes," complete Schedule D, Part II*	7		X
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? *If "Yes," complete Schedule D, Part III*	8		X
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? *If "Yes," complete Schedule D, Part IV*	9		X
10	Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? *If "Yes," complete Schedule D, Part V*	10		X
11	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.			
a	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? *If "Yes," complete Schedule D, Part VI*	11a	X	
b	Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? *If "Yes," complete Schedule D, Part VII*	11b		X
c	Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? *If "Yes," complete Schedule D, Part VIII*	11c		X
d	Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? *If "Yes," complete Schedule D, Part IX*	11d		X
e	Did the organization report an amount for other liabilities in Part X, line 25? *If "Yes," complete Schedule D, Part X*	11e		X
f	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? *If "Yes," complete Schedule D, Part X*	11f		X
12a	Did the organization obtain separate, independent audited financial statements for the tax year? *If "Yes," complete Schedule D, Parts XI and XII*	12a	X	
b	Was the organization included in consolidated, independent audited financial statements for the tax year? *If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional*	12b		X
13	Is the organization a school described in section 170(b)(1)(A)(ii)? *If "Yes," complete Schedule E*	13		X
14a	Did the organization maintain an office, employees, or agents outside of the United States?	14a		X
b	Did the organization have aggregate revenues or expenses of more than $10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at $100,000 or more? *If "Yes," complete Schedule F, Parts I and IV*	14b		X
15	Did the organization report on Part IX, column (A), line 3, more than $5,000 of grants or other assistance to or for any foreign organization? *If "Yes," complete Schedule F, Parts II and IV*	15		X
16	Did the organization report on Part IX, column (A), line 3, more than $5,000 of aggregate grants or other assistance to or for foreign individuals? *If "Yes," complete Schedule F, Parts III and IV*	16		X
17	Did the organization report a total of more than $15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? *If "Yes," complete Schedule G, Part I.* See instructions	17		X
18	Did the organization report more than $15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? *If "Yes," complete Schedule G, Part II*	18		X
19	Did the organization report more than $15,000 of gross income from gaming activities on Part VIII, line 9a? *If "Yes," complete Schedule G, Part III*	19		X
20a	Did the organization operate one or more hospital facilities? *If "Yes," complete Schedule H*	20a		X
b	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b		
21	Did the organization report more than $5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? *If "Yes," complete Schedule I, Parts I and II*	21		X

Part IV Checklist of Required Schedules *(continued)*

			Yes	No
22	Did the organization report more than $5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? *If "Yes," complete Schedule I, Parts I and III*	22		X
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? *If "Yes," complete Schedule J*	23		X
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than $100,000 as of the last day of the year, that was issued after December 31, 2002? *If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a*	24a		X
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		
c	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?	24c		
d	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24d		
25a	**Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.** Did the organization engage in an excess benefit transaction with a disqualified person during the year? *If "Yes," complete Schedule L, Part I*	25a		
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? *If "Yes," complete Schedule L, Part I*	25b		
26	Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? *If "Yes," complete Schedule L, Part II*	26		X
27	Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? *If "Yes," complete Schedule L, Part III*	27		X
28	Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions).			
a	A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? *If "Yes," complete Schedule L, Part IV*	28a		X
b	A family member of any individual described in line 28a? *If "Yes," complete Schedule L, Part IV*	28b		X
c	A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? *If "Yes," complete Schedule L, Part IV*	28c		X
29	Did the organization receive more than $25,000 in noncash contributions? *If "Yes," complete Schedule M*	29		X
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? *If "Yes," complete Schedule M*	30		X
31	Did the organization liquidate, terminate, or dissolve and cease operations? *If "Yes," complete Schedule N, Part I*	31		X
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? *If "Yes," complete Schedule N, Part II*	32		X
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? *If "Yes," complete Schedule R, Part I*	33		X
34	Was the organization related to any tax-exempt or taxable entity? *If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1*	34		X
35a	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	35a		X
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? *If "Yes," complete Schedule R, Part V, line 2*	35b		
36	**Section 501(c)(3) organizations.** Did the organization make any transfers to an exempt non-charitable related organization? *If "Yes," complete Schedule R, Part V, line 2*	36		
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? *If "Yes," complete Schedule R, Part VI*	37		X
38	Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? **Note:** All Form 990 filers are required to complete Schedule O	38	X	

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V ☐

				Yes	No
1a	Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable	1a	0		
b	Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable	1b	0		
c	Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?	1c		X	

Part V Statements Regarding Other IRS Filings and Tax Compliance *(continued)*

				Yes	No
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return	2a	3		
b	If at least one is reported on line 2a, did the organization file all required federal employment tax returns?		2b	X	
3a	Did the organization have unrelated business gross income of $1,000 or more during the year?		3a		X
b	If "Yes," has it filed a Form 990-T for this year? *If "No" to line 3b, provide an explanation on Schedule O*		3b		
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?		4a		X
b	If "Yes," enter the name of the foreign country _____ See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).				
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?		5a		X
b	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?		5b		X
c	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?		5c		
6a	Does the organization have annual gross receipts that are normally greater than $100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?		6a		X
b	If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?		6b		
7	**Organizations that may receive deductible contributions under section 170(c).**				
a	Did the organization receive a payment in excess of $75 made partly as a contribution and partly for goods and services provided to the payor?		7a		X
b	If "Yes," did the organization notify the donor of the value of the goods or services provided?		7b		
c	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?		7c		X
d	If "Yes," indicate the number of Forms 8282 filed during the year	7d			
e	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?		7e		X
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?		7f		X
g	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?		7g		X
h	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?		7h		X
8	**Sponsoring organizations maintaining donor advised funds.** Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?		8		
9	**Sponsoring organizations maintaining donor advised funds.**				
a	Did the sponsoring organization make any taxable distributions under section 4966?		9a		
b	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?		9b		
10	**Section 501(c)(7) organizations.** Enter:				
a	Initiation fees and capital contributions included on Part VIII, line 12	10a			
b	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities	10b			
11	**Section 501(c)(12) organizations.** Enter:				
a	Gross income from members or shareholders	11a			
b	Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)	11b			
12a	**Section 4947(a)(1) non-exempt charitable trusts.** Is the organization filing Form 990 in lieu of Form 1041?		12a		
b	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	12b			
13	**Section 501(c)(29) qualified nonprofit health insurance issuers.**				
a	Is the organization licensed to issue qualified health plans in more than one state? Note: See the instructions for additional information the organization must report on Schedule O.		13a		
b	Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans	13b			
c	Enter the amount of reserves on hand	13c			
14a	Did the organization receive any payments for indoor tanning services during the tax year?		14a		X
b	If "Yes," has it filed a Form 720 to report these payments? *If "No," provide an explanation on Schedule O*		14b		
15	Is the organization subject to the section 4960 tax on payment(s) of more than $1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see the instructions and file Form 4720, Schedule N.		15		X
16	Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O.		16		X
17	**Section 501(c)(21) organizations.** Did the trust, or any disqualified or other person, engage in any activities that would result in the imposition of an excise tax under section 4951, 4952, or 4953? If "Yes," complete Form 6069.		17		

Part VI Governance, Management, and Disclosure. *For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.*

Check if Schedule O contains a response or note to any line in this Part VI . . . . . [X]

Section A. Governing Body and Management

				Yes	No
1a	Enter the number of voting members of the governing body at the end of the tax year	1a	14		
	If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O.				
b	Enter the number of voting members included on line 1a, above, who are independent	1b	14		
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?	2			X
3	Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?	3			X
4	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?	4			X
5	Did the organization become aware during the year of a significant diversion of the organization's assets?	5			X
6	Did the organization have members or stockholders?	6			X
7a	Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?	7a			X
b	Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?	7b			X
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:				
a	The governing body?	8a		X	
b	Each committee with authority to act on behalf of the governing body?	8b		X	
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? *If "Yes," provide the names and addresses on Schedule O*	9			X

Section B. Policies *(This Section B requests information about policies not required by the Internal Revenue Code.)*

			Yes	No
10a	Did the organization have local chapters, branches, or affiliates?	10a		X
b	If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?	10b		
11a	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . .	11a		X
b	Describe on Schedule O the process, if any, used by the organization to review this Form 990.			
12a	Did the organization have a written conflict of interest policy? *If "No," go to line 13*	12a		X
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . .	12b		
c	Did the organization regularly and consistently monitor and enforce compliance with the policy? *If "Yes," describe on Schedule O how this was done*	12c		
13	Did the organization have a written whistleblower policy?	13		X
14	Did the organization have a written document retention and destruction policy?	14		X
15	Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?			
a	The organization's CEO, Executive Director, or top management official	15a	X	
b	Other officers or key employees of the organization	15b	X	
	If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.			
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?	16a		X
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?	16b		

Section C. Disclosure

17 List the states with which a copy of this Form 990 is required to be filed Oklahoma

18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

[ ] Own website [ ] Another's website [X] Upon request [ ] Other *(explain on Schedule O)*

19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20 State the name, address, and telephone number of the person who possesses the organization's books and records.

Ryan Posey (405)574-3477, PO Box 873, Chickasha, OK 73023

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII . . . . . ☐

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than $100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than $100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than $10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

☒ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and title	(B) Average hours per week (list any hours for related organizations below dotted line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/ 1099-MISC/ 1099-NEC)	(E) Reportable compensation from related organizations (W-2/ 1099-MISC/ 1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(1) Ryan Posey Chairman	10.00	X		X				0	0	0
(2) Seth DeHart Vice Chairman	10.00	X		X				0	0	0
(3) Tim Elliot Treasurer	10.00	X		X				0	0	0
(4)										
(5)										
(6)										
(7)										
(8)										
(9)										
(10)										
(11)										
(12)										
(13)										
(14)										

Part VII | Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees *(continued)*

(A) Name and title	(B) Average hours per week (list any hours for related organizations below dotted line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/ 1099-MISC/ 1099-NEC)	(E) Reportable compensation from related organizations (W-2/ 1099-MISC/ 1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(15)										
(16)										
(17)										
(18)										
(19)										
(20)										
(21)										
(22)										
(23)										
(24)										
(25)										
1b Subtotal										
c Total from continuation sheets to Part VII, Section A										
d Total (add lines 1b and 1c)								0	0	0

2 Total number of individuals (including but not limited to those listed above) who received more than $100,000 of reportable compensation from the organization 0

		Yes	No
3	Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? *If "Yes," complete Schedule J for such individual* 3		X
4	For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than $150,000? *If "Yes," complete Schedule J for such individual* 4		X
5	Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? *If "Yes," complete Schedule J for such person* 5		X

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than $100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation

2 Total number of independent contractors (including but not limited to those listed above) who received more than $100,000 of compensation from the organization

Part VIII Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII . . . . . ☐

				(A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512–514
Contributions, Gifts, Grants and Other Similar Amounts	1a	Federated campaigns	1a				
	b	Membership dues	1b				
	c	Fundraising events	1c				
	d	Related organizations	1d				
	e	Government grants (contributions)	1e	405,000			
	f	All other contributions, gifts, grants, and similar amounts not included above	1f				
	g	Noncash contributions included in lines 1a-1f	1g $				
	h	Total. Add lines 1a-1f		405,000			
Program Service Revenue			Business Code				
	2a						
	b						
	c						
	d						
	e						
	f	All other program service revenue					
	g	Total. Add lines 2a-2f					
Other Revenue	3	Investment income (including dividends, interest, and other similar amounts)		5,643			5,643
	4	Income from investment of tax-exempt bond proceeds					
	5	Royalties					
			(i) Real	(ii) Personal			
	6a	Gross rents 6a					
	b	Less: rental expenses 6b					
	c	Rental income or (loss) 6c					
	d	Net rental income or (loss)					
			(i) Securities	(ii) Other			
	7a	Gross amount from sales of assets other than inventory 7a					
	b	Less: cost or other basis and sales expenses 7b					
	c	Gain or (loss) 7c					
	d	Net gain or (loss)					
	8a	Gross income from fundraising events (not including $ _____ of contributions reported on line 1c). See Part IV, line 18 8a					
	b	Less: direct expenses 8b					
	c	Net income or (loss) from fundraising events					
	9a	Gross income from gaming activities. See Part IV, line 19 9a					
	b	Less: direct expenses 9b					
	c	Net income or (loss) from gaming activities					
	10a	Gross sales of inventory, less returns and allowances 10a					
	b	Less: cost of goods sold 10b					
	c	Net income or (loss) from sales of inventory					
Miscellaneous Revenue			Business Code				
	11a	Administrative services	900099	52,000	52,000		
	b	Tourism funding	900099	72,258	72,258		
	c						
	d	All other revenue	900099	600	600		
	e	Total. Add lines 11a-11d		124,858			
	12	Total revenue. See instructions		535,501	124,858	0	5,643

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX . . . . . ☐

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21				
2 Grants and other assistance to domestic individuals. See Part IV, line 22				
3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16				
4 Benefits paid to or for members				
5 Compensation of current officers, directors, trustees, and key employees				
6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
7 Other salaries and wages	233,995	210,596	23,399	
8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)	6,730	6,057	673	
9 Other employee benefits	36,022	32,420	3,602	
10 Payroll taxes	18,909	17,018	1,891	
11 Fees for services (nonemployees):				
a Management				
b Legal				
c Accounting	9,850	8,865	985	
d Lobbying				
e Professional fundraising services. See Part IV, line 17				
f Investment management fees				
g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Schedule O.)				
12 Advertising and promotion	44,561	44,561		
13 Office expenses	5,489	4,940	549	
14 Information technology				
15 Royalties				
16 Occupancy	24,655	22,190	2,465	
17 Travel				
18 Payments of travel or entertainment expenses for any federal, state, or local public officials				
19 Conferences, conventions, and meetings				
20 Interest				
21 Payments to affiliates				
22 Depreciation, depletion, and amortization				
23 Insurance	1,999	1,799	200	
24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)				
a Dues and subscriptions	29,434	26,491	2,943	
b Tourism	117,754	117,754		
c Miscellaneous	10,548	9,492	1,056	
d Sponsorships	19,165	19,165		
e All other expenses				
25 Total functional expenses. Add lines 1 through 24e	559,111	521,348	37,763	0
26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ☐ if following SOP 98-2 (ASC 958-720)				

Part X Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X . . . . . ☐

			(A) Beginning of year		(B) End of year
Assets	1	Cash - non-interest-bearing	184,000	1	189,369
	2	Savings and temporary cash investments	129,795	2	134,848
	3	Pledges and grants receivable, net		3	
	4	Accounts receivable, net	300,000	4	266,500
	5	Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons		5	
	6	Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)		6	
	7	Notes and loans receivable, net		7	
	8	Inventories for sale or use		8	
	9	Prepaid expenses and deferred charges		9	
	10a	Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D — 10a: 176,600			
	b	Less: accumulated depreciation — 10b: 6,600	170,000	10c	170,000
	11	Investments - publicly traded securities		11	
	12	Investments - other securities. See Part IV, line 11		12	
	13	Investments - program-related. See Part IV, line 11		13	
	14	Intangible assets		14	
	15	Other assets. See Part IV, line 11		15	
	16	Total assets. Add lines 1 through 15 (must equal line 33)	783,795	16	760,717
Liabilities	17	Accounts payable and accrued expenses	5,025	17	5,557
	18	Grants payable		18	
	19	Deferred revenue		19	
	20	Tax-exempt bond liabilities		20	
	21	Escrow or custodial account liability. Complete Part IV of Schedule D		21	
	22	Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons		22	
	23	Secured mortgages and notes payable to unrelated third parties		23	
	24	Unsecured notes and loans payable to unrelated third parties		24	
	25	Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D		25	
	26	Total liabilities. Add lines 17 through 25	5,025	26	5,557
Net Assets or Fund Balances		Organizations that follow FASB ASC 958, check here ☒ and complete lines 27, 28, 32, and 33.			
	27	Net assets without donor restrictions	778,770	27	755,160
	28	Net assets with donor restrictions		28	
		Organizations that do not follow FASB ASC 958, check here ☐ and complete lines 29 through 33.			
	29	Capital stock or trust principal, or current funds		29	
	30	Paid-in or capital surplus, or land, building, or equipment fund		30	
	31	Retained earnings, endowment, accumulated income, or other funds		31	
	32	Total net assets or fund balances	778,770	32	755,160
	33	Total liabilities and net assets/fund balances	783,795	33	760,717

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI . . . . . ☐

1	Total revenue (must equal Part VIII, column (A), line 12)	1	535,501
2	Total expenses (must equal Part IX, column (A), line 25)	2	559,111
3	Revenue less expenses. Subtract line 2 from line 1	3	(23,610)
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4	778,770
5	Net unrealized gains (losses) on investments	5	
6	Donated services and use of facilities	6	
7	Investment expenses	7	
8	Prior period adjustments	8	
9	Other changes in net assets or fund balances (explain on Schedule O)	9	
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B))	10	755,160

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII . . . . . ☐

			Yes	No
1	Accounting method used to prepare the Form 990: ☐ Cash ☒ Accrual ☐ Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.			
2a	Were the organization's financial statements compiled or reviewed by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both. ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis	2a		X
b	Were the organization's financial statements audited by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both. ☒ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis	2b	X	
c	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.	2c	X	
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F?	3a		X
b	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits	3b		

SCHEDULE D (Form 990)
(Rev. December 2024)
Department of the Treasury
Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
Attach to Form 990.
Go to *www.irs.gov/Form990* for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization
Economic Council of Chickasha Inc

Employer identification number
[redacted]

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

		(a) Donor advised funds	(b) Funds and other accounts
1	Total number at end of year		
2	Aggregate value of contributions to (during year)		
3	Aggregate value of grants from (during year)		
4	Aggregate value at end of year		

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? ☐ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ☐ Yes ☐ No

Part II Conservation Easements

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).
- ☐ Preservation of land for public use (for example, recreation or education)
- ☐ Preservation of a historically important land area
- ☐ Protection of natural habitat
- ☐ Preservation of a certified historic structure
- ☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

			Held at the End of the Tax Year
a	Total number of conservation easements	2a	
b	Total acreage restricted by conservation easements	2b	
c	Number of conservation easements on a certified historic structure included on line 2a	2c	
d	Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register	2d	

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year _____

4 Number of states where property subject to conservation easement is located _____

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year _____

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year $ _____

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.
- (i) Revenue included on Form 990, Part VIII, line 1 $ _____
- (ii) Assets included in Form 990, Part X $ _____

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items.
- a Revenue included on Form 990, Part VIII, line 1 $ _____
- b Assets included in Form 990, Part X $ _____

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets *(continued)*

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).

a ☐ Public exhibition
b ☐ Scholarly research
c ☐ Preservation for future generations
d ☐ Loan or exchange program
e ☐ Other _____

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . . . . ☐ Yes ☐ No

Part IV Escrow and Custodial Arrangements

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table.

		Amount
c Beginning balance	1c	
d Additions during the year	1d	
e Distributions during the year	1e	
f Ending balance	1f	

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII . . . . . ☐

Part V Endowment Funds

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

	(a) Current year	(b) Prior year	(c) Two years back	(d) Three years back	(e) Four years back
1a Beginning of year balance					
b Contributions					
c Net investment earnings, gains, and losses					
d Grants or scholarships					
e Other expenditures for facilities and programs					
f Administrative expenses					
g End of year balance					

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a Board designated or quasi-endowment _____ %
b Permanent endowment _____ %
c Term endowment _____ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

		Yes	No
(i) Unrelated organizations?	3a(i)		
(ii) Related organizations?	3a(ii)		
b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?	3b		

4 Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI Land, Buildings, and Equipment

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Description of property	(a) Cost or other basis (investment)	(b) Cost or other basis (other)	(c) Accumulated depreciation	(d) Book value
1a Land	170,000			170,000
b Buildings				
c Leasehold improvements				
d Equipment	6,600		6,600	
e Other				
Total. Add lines 1a through 1e. *(Column (d) must equal Form 990, Part X, line 10c, column (B))*				170,000

Part VII Investments - Other Securities
Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives		
(2) Closely held equity interests		
(3) Other		
(A)		
(B)		
(C)		
(D)		
(E)		
(F)		
(G)		
(H)		
Total. *(Column (b) must equal Form 990, Part X, line 12, col. (B))*		

Part VIII Investments - Program Related
Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

(a) Description of investment	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1)		
(2)		
(3)		
(4)		
(5)		
(6)		
(7)		
(8)		
(9)		
Total. *(Column (b) must equal Form 990, Part X, line 13, col. (B))*		

Part IX Other Assets
Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1)	
(2)	
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
Total. *(Column (b) must equal Form 990, Part X, line 15, col. (B))*	

Part X Other Liabilities
Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2)	
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
Total. *(Column (b) must equal Form 990, Part X, line 25, col. (B))*	

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ☐

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

1	Total revenue, gains, and other support per audited financial statements			1	535,501
2	Amounts included on line 1 but not on Form 990, Part VIII, line 12:				
a	Net unrealized gains (losses) on investments	2a			
b	Donated services and use of facilities	2b			
c	Recoveries of prior year grants	2c			
d	Other (Describe in Part XIII.)	2d			
e	Add lines 2a through 2d			2e	
3	Subtract line 2e from line 1			3	535,501
4	Amounts included on Form 990, Part VIII, line 12, but not on line 1:				
a	Investment expenses not included on Form 990, Part VIII, line 7b	4a			
b	Other (Describe in Part XIII.)	4b			
c	Add lines 4a and 4b			4c	
5	Total revenue. Add lines 3 and 4c. *(This must equal Form 990, Part I, line 12.)*			5	535,501

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

1	Total expenses and losses per audited financial statements			1	559,109
2	Amounts included on line 1 but not on Form 990, Part IX, line 25:				
a	Donated services and use of facilities	2a			
b	Prior year adjustments	2b			
c	Other losses	2c			
d	Other (Describe in Part XIII.)	2d			
e	Add lines 2a through 2d			2e	
3	Subtract line 2e from line 1			3	559,109
4	Amounts included on Form 990, Part IX, line 25, but not on line 1:				
a	Investment expenses not included on Form 990, Part VIII, line 7b	4a			
b	Other (Describe in Part XIII.)	4b			
c	Add lines 4a and 4b			4c	
5	Total expenses. Add lines 3 and 4c. *(This must equal Form 990, Part I, line 18.)*			5	559,109

Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

SCHEDULE O (Form 990)
(Rev. December 2024)
Department of the Treasury
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.
Attach to Form 990 or Form 990-EZ.
Go to *www.irs.gov/Form990* for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization
Economic Council of Chickasha Inc

Employer identification number
[redacted]

01. Form 990 governing body review (Part VI, line 11)
Management and the Board review the tax return before signing and filing.

02. CEO, executive director, top management comp (Part VI, line 15a)
The Board of Directors determine all salaries.

03. Other officer or key employee compensation (Part VI, line 15b)
The Board of Directors determine all salaries.

04. Governing documents, etc., available to public (Part VI, line 19)
The tax return is made available to the public upon request.

* Item is included in UBIA for Section 199A calculations. See "UBIA" in lower right corner.

Depreciation Detail Listing

Program Services

(This page is not filed with the return. It is for your records only.)

2024

Name(s) as shown on return

Economic Council of Chickasha Inc

Social security number/EIN [redacted]

No.	Description	Date	Cost	Basis Adjustment	Business percentage	Section 179	Bonus depreciation	Depreciable Basis	Life	Method	Rate	Prior Depreciation	Current Depreciation	Accumulated Depreciation	AMT Current
1	Land	12-30-2017	170,000	170,000	100.00			0	0		0				
2	Laptop	03-10-2014	550		100.00			550	5		0	550		550	
3	Computer Equipment	03-26-2018	6,050		100.00			6,050	5		0	6,050		6,050	
	Totals		176,600					6,600				6,600		6,600	

Land Amount
Not Depreciable Cost 176,600

CY 179 and CY Bonus
TOTAL CY Depr including 179/bonus

ST ADJ:

Oklahoma Return of Organization Exempt from Income Tax

Form 512-E
2024

Section 501(c) of the Internal Revenue Code

PART 1
For the year January 1 - December 31, 2024, or other taxable year beginning: 07-01 2024 ending: 06-30 2025

Name of Organization	Federal Employer Identification Number	Date Qualified for Tax Exempt Status
ECONOMIC COUNCIL OF CHICKASHA INC.	[redacted]	05-20-1985

Address (Number and street): PO BOX 873

City	State or Province	Country	ZIP or Foreign Postal Code:
CHICKASHA	OK	USA	73023

Place an 'X' if: (1) [ ] Initial Return (2) [ ] Final Return (3) [ ] Amended Return (See Schedule 512-E-X on page 2)

PART 2: STATEMENT OF UNRELATED BUSINESS TAXABLE INCOME
(Please read instructions on pages 3-4)

		Total Federal	Allocable Oklahoma
A	Total unrelated trade or business income - applicable Federal Form(s) 990	0	0
B	Total unrelated trade or business deductions - applicable Fed. Form(s) 990	0	0
C	Unrelated business taxable income - enter here and on line 1 below	0	0

INCOME SUBJECT TO TAX

1	Unrelated business taxable income - from statement above (allocable to Oklahoma)	1	0 00
2	Other net income - provide schedule	2	00
3	Oklahoma Capital Gain deduction (provide Form 561-C)	3	00
4	Oklahoma taxable income (total of lines 1, 2 and 3)	4	0 00

TAX COMPUTATION

5	Tax at 4% of line 4. If trust, see rate schedule on page 3 and place an "1" in the box. If recapturing the Oklahoma Affordable Housing Tax Credit, add the recaptured credit here and enter a "2" in the box. If making an Okla. installment payment pursuant to IRC Sec. 965(h) and 68 OS Sec. 2368(K), add the installment payment here and enter a "3" in the box	5	0 00
6	Less: Other Credits Form (total from Form 511-CR)	6	00
7	Balance of tax due (line 5 minus line 6, but not less than zero)	7	0 00
8	2024 Oklahoma estimated tax and extension payments and prior year carryforward	8	00
9	Oklahoma withholding (provide Form 1099, Form 500A, Form 500B or other withholding statement)	9	00
10	Amount paid with original return and amount paid after it was filed (amended return only)	10	00
11	Any refunds or overpayment applied (amended return only)	11	) 00
12	Total of lines 8 through 11	12	0 00
13	Overpayment (if line 12 is larger than line 7, enter amount overpaid)	13	00
14	Amount of line 13 to be credited to 2025 estimated tax (original return only)	14	00

Oklahoma Return of Organization Exempt from Income Tax

Name of Organization:	Federal Employer Identification Number:
ECONOMIC COUNCIL OF CHICKASHA INC.	[redacted]

	Amount from line 14 on page 1		00

Line 15 provides you the opportunity to make a financial gift from your refund to a variety of Oklahoma organizations. Place the line number of the organization from page 4 of this form in the box below and enter the amount you are donating. If giving to more than one organization, put a "99" in the box and attach a schedule showing how you would like your donation split.

15	Donations from your refund ☐ $2 ☐ $5 ☐ $ _____	15		00
16	Add lines 14 and 15 and enter amount	16		00
17	Amount to be refunded to you (line 13 minus line 16) ....Refund	17	0	00

Direct Deposit Note:

All refunds must be by direct deposit. See Direct Deposit Information on page 5 for details.

Is this refund going to or through an account that is located outside of the United States? Yes No

Deposit my refund in my: Checking Account Savings Account

Routing Number:

Account Number:

18	Tax Due (if line 7 is larger than line 12 enter tax due) .... Tax Due	18	0	00
19	For delinquent payment, add penalty of 5% plus interest at 1.25% per month	19		00
20	Underpayment of estimated tax interest .... Annualized	20		00
21	Total tax, penalty and interest due - Add lines 18-20; pay in full with return .... Balance Due	21	0	00

Under penalty of perjury, I declare the information contained in this document, attachments and schedules are true and correct to the best of my knowledge and belief.

Signature of Officer or Trustee	Date	Check this box if the Oklahoma Tax Commission may discuss this return with your tax preparer.	Signature of Preparer	Date
Printed Name: RYAN POSEY			Printed Name of Preparer: ROBERT S DILLON, CPA	
Title: CHAIRMAN	Phone Number	X	Phone Number: 405-732-1800	Preparer's PTIN: [redacted]

SCHEDULE 512-E-X: AMENDED RETURN SCHEDULE (See instructions on page 3)

A Did you file an amended Federal income tax return? ☐ Yes ☐ No

Provide a copy of the amended Federal return and a copy of "Statement of Adjustment", IRS refund check or deposit slip.

B If this return is being filed due to a Federal audit, provide a complete copy of the RAR.

C Explanation or reason for amended return (provide all necessary schedules):

_____

_____

Do not staple documentation to this form. To attach items, please use a paper clip.

Mailing Address for this form: PO Box 26800, Oklahoma City, OK 73126-0800

The Oklahoma Tax Commission is not required to give actual notice to taxpayers of changes in any state tax law.

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Finance **Agenda Item No. 4.n.**

AGENDA ITEM: Acceptance of the financials for November 2025.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Acceptance of the financials for November 2025.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rich Edwards, Finance Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Nov 2025 Monthly Financial Report-Council Meeting

CITY OF CHICKASHA

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

11 -GENERAL FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
PERMITS	289,500.00	24,829.94	0.00	133,612.93	0.00	155,887.07	46.15
LICENSES	130,000.00	6,122.00	0.00	46,336.50	0.00	83,663.50	35.64
CEMETERY	58,000.00	6,271.75	0.00	42,306.50	0.00	15,693.50	72.94
FEES	72,800.00	36,136.24	0.00	143,559.88	0.00	(70,759.88)	197.20
RENT	2,800.00	0.00	0.00	1,220.00	0.00	1,580.00	43.57
STATE TAX	19,892,550.00	1,455,166.69	0.00	7,457,149.86	0.00	12,435,400.14	37.49
OTHER TAX	865,000.00	64,681.96	0.00	370,846.44	0.00	494,153.56	42.87
FRANCHISE TAX	587,575.00	62,586.84	0.00	311,991.72	0.00	275,583.28	53.10
GRANTS AND PROGRAMS	32,000.00	0.00	0.00	10,000.00	0.00	22,000.00	31.25
CONTRACTS/AGREEMENTS	0.00	0.00	0.00	153,064.00	0.00	(153,064.00)	0.00
SWIMMING POOL/SPORTS COM	40,500.00	500.00	0.00	40,235.98	0.00	264.02	99.35
MISC REVENUES	25,000.00	2,649.66	0.00	35,430.71	0.00	(10,430.71)	141.72
TRANSFER OTHER FUNDS-EQU	5,082,425.00	429,200.14	0.00	2,133,740.83	0.00	2,948,684.17	41.98
INTEREST	0.00	1,725.50	0.00	13,727.08	0.00	(13,727.08)	0.00
PRIOR YEAR FUND BALANCE C	1,378,325.12	0.00	0.00	0.00	0.00	1,378,325.12	0.00
*** TOTAL REVENUES ***	28,456,475.12	2,089,870.72	0.00	10,893,222.43	0.00	17,563,252.69	38.28
EXPENDITURE SUMMARY							
01-ADMINISTRATION	642,881.00	44,040.21	0.00	235,217.04	34,584.96	373,079.00	41.97
04-EMERGENCY MANAGEMENT	196,172.00	8,596.29	0.00	56,670.49	46,435.00	93,066.51	52.56
02-FIRE DEPARTMENT-PS	544,320.00	40,574.52	0.00	195,427.25	8,356.88	340,535.87	37.44
21-FIRE OPERATIONS	3,787,915.00	208,998.34	0.00	1,139,648.09	190,208.52	2,458,058.39	35.11
03-POLICE DEPARTMENT-PS	895,923.00	141,236.17	0.00	337,754.96	33,851.05	524,316.99	41.48
41-PATROL SERVICES	2,704,846.00	184,981.05	0.00	1,180,823.06	270,143.17	1,253,879.77	53.64
42-INVESTIGATIONS	295,397.00	22,652.75	0.00	130,668.07	15,406.50	149,322.43	49.45
43-ANIMAL CONTROL	373,547.00	20,771.26	0.00	146,729.91	119,854.00	106,963.09	71.37
44-MUNICIPAL COURT	94,888.00	5,848.21	0.00	32,933.52	87.00	61,867.48	34.80
45-DISPATCH	462,834.00	35,235.60	0.00	191,535.74	1,189.00	270,109.26	41.64
51-PARK MAINTENANCE	927,804.00	54,564.32	0.00	601,465.93	16,506.42	309,831.65	66.61
52-SPORTS COMPLEX	450,689.00	25,096.02	0.00	170,186.84	15,419.04	265,083.12	41.18
54-SHANNON SPRINGS (FOL)	180,500.00	46,271.23	0.00	116,126.84	36,728.28	27,644.88	84.68
06-CEMETERY MAINTENANC-C	583,802.00	25,430.15	0.00	213,264.23	30,508.40	340,029.37	41.76
08-LIBRARY - C&R	543,572.00	40,362.78	0.00	228,240.26	28,935.09	286,396.65	47.31
09-STREET & STORM	1,510,829.00	77,528.10	0.00	464,894.02	171,139.10	874,795.88	42.10
10-FLEET	179,483.00	30,221.88	0.00	76,569.69	2,964.00	99,949.31	44.31
14-FINANCE-GG	683,720.00	33,087.34	0.00	215,325.95	198,666.00	269,728.05	60.55
07-HUMAN RESOURCES	271,301.00	14,816.20	0.00	109,189.56	7,977.00	154,134.44	43.19
16-COMM DEVEL/PLAN SERV	330,094.00	19,237.11	0.00	120,882.01	18,509.08	190,702.91	42.23
18-BUILDING SERVICES	249,461.00	97,776.75	0.00	176,542.78	245,905.48	(172,987.26)	169.34
46-CODE COMPLIANCE	274,851.00	6,440.20	0.00	76,526.62	5,512.29	192,812.09	29.85
17-GENERAL GOVERNMENT-GG	12,231,091.12	794,680.25	0.00	5,055,907.71	344,606.90	6,830,576.51	44.15
70-GRANT(S)	40,555.00	2,190.30	0.00	33,188.34	5,293.84	2,072.82	94.89
*** TOTAL EXPENDITURES ***	28,456,475.12	1,980,637.03	0.00	11,305,718.91	1,848,787.00	15,301,969.21	46.23
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	109,233.69	0.00	(412,496.48)	(1,848,787.00)	2,261,283.48	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

20 -DONATIONS FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
DONATIONS	12,000.00	10,008.50	0.00	26,235.50	0.00	(14,235.50)	218.63
INTEREST	0.00	749.18	0.00	3,794.20	0.00	(3,794.20)	0.00
*** TOTAL REVENUES ***	12,000.00	10,757.68	0.00	30,029.70	0.00	(18,029.70)	250.25
EXPENDITURE SUMMARY							
20-DONATIONS-GG	12,000.00	16,393.25	0.00	17,759.77	0.00	(5,759.77)	148.00
*** TOTAL EXPENDITURES ***	12,000.00	16,393.25	0.00	17,759.77	0.00	(5,759.77)	148.00
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(5,635.57)	0.00	12,269.93	0.00	(12,269.93)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

22 -TAX INCREMENT DISTRIC

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INTEREST	0.00	0.00	0.00	94.92	0.00	(94.92)	0.00
*** TOTAL REVENUES ***	0.00	0.00	0.00	94.92	0.00	(94.92)	0.00
EXPENDITURE SUMMARY							
22-TAX INCREMENT DISTRIC	0.00	0.00	0.00	120,341.35	0.00	(120,341.35)	0.00
*** TOTAL EXPENDITURES ***	0.00	0.00	0.00	120,341.35	0.00	(120,341.35)	0.00
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	0.00	0.00	(120,246.43)	0.00	120,246.43	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

23 -EMERGENCY MED SERV FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
EMS FEES	1,910,000.00	122,655.56	0.00	592,816.48	0.00	1,317,183.52	31.04
GRANTS AND PROGRAMS	646,000.00	0.00	0.00	0.00	0.00	646,000.00	0.00
MISC REVENUES	0.00	0.00	0.00	228.98	0.00	(228.98)	0.00
INTEREST	11,845.00	1,135.71	0.00	11,924.43	0.00	(79.43)	100.67
PRIOR YEAR FUND BALANCE C	146,681.00	0.00	0.00	0.00	0.00	146,681.00	0.00
*** TOTAL REVENUES ***	2,714,526.00	123,791.27	0.00	604,969.89	0.00	2,109,556.11	22.29
EXPENDITURE SUMMARY							
02-FIRE DEPARTMENT-PS	2,714,526.00	219,343.21	0.00	1,362,033.98	585,778.37	766,713.65	71.76
*** TOTAL EXPENDITURES ***	2,714,526.00	219,343.21	0.00	1,362,033.98	585,778.37	766,713.65	71.76
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(95,551.94)	0.00	(757,064.09)	(585,778.37)	1,342,842.46	0.00

C I T Y O F C H I C K A S H A

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

25 -CHICKASHA INDUST AUTH

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
GRANTS AND PROGRAMS	30,000.00	0.00	0.00	0.00	0.00	30,000.00	0.00
MISC REVENUES	0.00	0.00	0.00	2,500.00	0.00	(2,500.00)	0.00
TRANSFER OTHER FUNDS-EQU	612,000.00	42,539.86	0.00	257,318.49	0.00	354,681.51	42.05
INTEREST	0.00	84.41	0.00	707.36	0.00	(707.36)	0.00
PRIOR YEAR FUND BALANCE C	368,097.00	0.00	0.00	0.00	0.00	368,097.00	0.00
*** TOTAL REVENUES ***	1,010,097.00	42,624.27	0.00	260,525.85	0.00	749,571.15	25.79
EXPENDITURE SUMMARY							
25-CHICKASHA INDUSTRIAL	1,010,097.00	53,014.61	0.00	276,120.86	10,006.00	723,970.14	28.33
*** TOTAL EXPENDITURES ***	1,010,097.00	53,014.61	0.00	276,120.86	10,006.00	723,970.14	28.33
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(10,390.34)	0.00	(15,595.01)	(10,006.00)	25,601.01	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

26 -ED-DEDICATED SALES TAX

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INTEREST	15,000.00	19.53	0.00	103.87	0.00	14,896.13	0.69
PRIOR YEAR FUND BALANCE C	900,000.00	0.00	0.00	0.00	0.00	900,000.00	0.00
*** TOTAL REVENUES ***	915,000.00	19.53	0.00	103.87	0.00	914,896.13	0.01
EXPENDITURE SUMMARY							
26-ED DED. SALES TAX	915,000.00	0.00	0.00	0.00	0.00	915,000.00	0.00
*** TOTAL EXPENDITURES ***	915,000.00	0.00	0.00	0.00	0.00	915,000.00	0.00
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	19.53	0.00	103.87	0.00	(103.87)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

27 -E-911 FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
E-911	200,000.00	19,417.54	0.00	98,508.61	0.00	101,491.39	49.25
INTEREST	10,000.00	994.58	0.00	6,407.29	0.00	3,592.71	64.07
*** TOTAL REVENUES ***	210,000.00	20,412.12	0.00	104,915.90	0.00	105,084.10	49.96
EXPENDITURE SUMMARY							
27-EMERGENCY 911-PS	210,000.00	27,043.72	0.00	45,121.89	0.00	164,878.11	21.49
*** TOTAL EXPENDITURES ***	210,000.00	27,043.72	0.00	45,121.89	0.00	164,878.11	21.49
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(6,631.60)	0.00	59,794.01	0.00	(59,794.01)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

28 -FIRE/EMS TRAINING FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
TRANSFER OTHER FUNDS-EQU	100.00	0.03	0.00	16.11	0.00	83.89	16.11
INTEREST	0.00	2.02	0.00	12.74	0.00	(12.74)	0.00
*** TOTAL REVENUES ***	100.00	2.05	0.00	28.85	0.00	71.15	28.85
EXPENDITURE SUMMARY							
02-FIRE DEPARTMENT-PS	100.00	0.00	0.00	0.00	0.00	100.00	0.00
*** TOTAL EXPENDITURES ***	100.00	0.00	0.00	0.00	0.00	100.00	0.00
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	2.05	0.00	28.85	0.00	(28.85)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

29 -POLICE TRAINING FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
MISC REVENUES	875.00	0.00	0.00	875.00	0.00	0.00	100.00
TRANSFER OTHER FUNDS-EQU	4,000.00	639.57	0.00	2,578.53	0.00	1,421.47	64.46
INTEREST	500.00	80.90	0.00	504.92	0.00	(4.92)	100.98
*** TOTAL REVENUES ***	5,375.00	720.47	0.00	3,958.45	0.00	1,416.55	73.65
EXPENDITURE SUMMARY							
03-POLICE DEPARTMENT-PS	5,375.00	0.00	0.00	0.00	0.00	5,375.00	0.00
*** TOTAL EXPENDITURES ***	5,375.00	0.00	0.00	0.00	0.00	5,375.00	0.00
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	720.47	0.00	3,958.45	0.00	(3,958.45)	0.00

CITY OF CHICKASHA

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

31 -CHICKASHA MUNICIPAL AUTH

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
LICENSES	15,000.00	0.00	0.00	7,680.00	0.00	7,320.00	51.20
FEES	24,500.00	1,735.65	0.00	8,656.31	0.00	15,843.69	35.33
RENT	151,862.00	3,172.50	0.00	63,962.50	0.00	87,899.50	42.12
OIL & GAS	12,660.00	0.00	0.00	10,250.00	0.00	2,410.00	80.96
UTILITY SERVICE	10,559,250.00	730,081.20	0.00	3,915,871.72	0.00	6,643,378.28	37.08
MISC REVENUES	50,000.00	600.05	0.00	11,850.54	0.00	38,149.46	23.70
TRANSFER OTHER FUNDS-EQU	7,682,467.00	583,827.12	0.00	2,985,107.55	0.00	4,697,359.45	38.86
INTEREST	500,000.00	208,631.59	0.00	1,219,089.90	0.00	(719,089.90)	243.82
PRIOR YEAR FUND BALANCE C	4,466,754.00	0.00	0.00	0.00	0.00	4,466,754.00	0.00
*** TOTAL REVENUES ***	23,462,493.00	1,528,048.11	0.00	8,222,468.52	0.00	15,240,024.48	35.05
EXPENDITURE SUMMARY							
30-CMA CAPITAL	859,394.00	34,204.39	0.00	311,348.68	394,022.61	154,022.71	82.08
31-CMA GENERAL-BT	5,309,865.00	430,499.94	0.00	2,194,446.44	60,450.00	3,054,968.56	42.47
15-UTILITY BILLING	340,102.00	17,960.00	0.00	126,553.37	41,174.50	172,374.13	49.32
32-PUBLIC WORKS ADMIN-BT	387,691.00	20,905.09	0.00	102,873.99	20,124.24	264,692.77	31.73
33-SANITATION-BT	2,778,394.00	233,592.22	0.00	1,120,901.03	1,633,699.27	23,793.70	99.14
34-WATER PLANT-BT	2,810,129.00	172,518.62	0.00	1,121,857.32	299,743.38	1,388,528.30	50.59
35-WASTEWATER PLANT-BT	1,392,256.00	77,490.09	0.00	483,923.98	0.00	908,332.02	34.76
36-LINE MAINTENANCE-BT	3,685,450.00	62,057.50	0.00	545,345.25	558,493.11	2,581,611.64	29.95
37-LAKE CHICKASHA-C&R	788,465.00	1,784.81	0.00	30,415.84	0.00	758,049.16	3.86
38-BUILDING MAINTENANCE	460,792.00	16,456.47	0.00	175,613.23	98,933.00	186,245.77	59.58
39-STORMWATER MANAGEMENT	504,500.00	70,839.74	0.00	208,050.67	321,009.33	(24,560.00)	104.87
44-WATER PLANT PROJECT	4,145,455.00	0.00	0.00	2,112,597.88	1,817,200.84	215,656.28	94.80
*** TOTAL EXPENDITURES ***	23,462,493.00	1,138,308.87	0.00	8,533,927.68	5,244,850.28	9,683,715.04	58.73
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	389,739.24	0.00	(311,459.16)	(5,244,850.28)	5,556,309.44	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

39 -AIRPORT

FINANCIAL SUMMARY % OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
RENT	142,167.00	4,190.00	0.00	42,858.89	0.00	99,308.11	30.15
DONATIONS	50,000.00	0.00	0.00	0.00	0.00	50,000.00	0.00
OIL & GAS	250,000.00	14,700.14	0.00	114,917.12	0.00	135,082.88	45.97
MISC REVENUES	500.00	0.00	0.00	(200.00)	0.00	700.00	40.00-
INTEREST	36,505.00	87.70	0.00	31,202.75	0.00	5,302.25	85.48
PRIOR YEAR FUND BALANCE C	83,696.00	0.00	0.00	0.00	0.00	83,696.00	0.00
*** TOTAL REVENUES ***	562,868.00	18,977.84	0.00	188,778.76	0.00	374,089.24	33.54
EXPENDITURE SUMMARY							
39-AIRPORT-BT	562,868.00	47,726.80	0.00	205,384.81	144,848.34	212,634.85	62.22
*** TOTAL EXPENDITURES ***	562,868.00	47,726.80	0.00	205,384.81	144,848.34	212,634.85	62.22
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(28,748.96)	0.00	(16,606.05)	(144,848.34)	161,454.39	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

52 -CAPITAL PROJECTS FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
GRANTS AND PROGRAMS	1,440,000.00	0.00	0.00	0.00	0.00	1,440,000.00	0.00
OIL & GAS	200,000.00	3,187.23	0.00	108,043.50	0.00	91,956.50	54.02
INTEREST	17,000.00	3,110.17	0.00	17,125.29	0.00	(125.29)	100.74
PRIOR YEAR FUND BALANCE C	1,456,676.00	0.00	0.00	0.00	0.00	1,456,676.00	0.00
*** TOTAL REVENUES ***	3,113,676.00	6,297.40	0.00	125,168.79	0.00	2,988,507.21	4.02
EXPENDITURE SUMMARY							
CAPITAL PROJECTS	3,113,676.00	0.00	0.00	710,505.00	356,342.50	2,046,828.50	34.26
*** TOTAL EXPENDITURES ***	3,113,676.00	0.00	0.00	710,505.00	356,342.50	2,046,828.50	34.26
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	6,297.40	0.00	(585,336.21)	(356,342.50)	941,678.71	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

53 -CIP-DEDICATED SALES TAX

FINANCIAL SUMMARY % OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INTEREST	0.00	6,594.20	0.00	49,589.25	0.00	(49,589.25)	0.00
PRIOR YEAR FUND BALANCE C	4,284,307.00	0.00	0.00	0.00	0.00	4,284,307.00	0.00
*** TOTAL REVENUES ***	4,284,307.00	6,594.20	0.00	49,589.25	0.00	4,234,717.75	1.16
EXPENDITURE SUMMARY							
53-DEDICATED SALE TAX-GG	4,284,307.00	186,051.36	0.00	1,220,706.30	318,548.64	2,745,052.06	35.93
*** TOTAL EXPENDITURES ***	4,284,307.00	186,051.36	0.00	1,220,706.30	318,548.64	2,745,052.06	35.93
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(179,457.16)	0.00	(1,171,117.05)	(318,548.64)	1,489,665.69	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

54 -STREET AND ALLEY FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
STATE TAX	30,000.00	0.00	0.00	0.00	0.00	30,000.00	0.00
OTHER TAX	115,000.00	11,199.06	0.00	46,333.84	0.00	68,666.16	40.29
INTEREST	2,050.00	522.12	0.00	2,545.83	0.00	(495.83)	124.19
PRIOR YEAR FUND BALANCE C	56,850.00	0.00	0.00	0.00	0.00	56,850.00	0.00
*** TOTAL REVENUES ***	203,900.00	11,721.18	0.00	48,879.67	0.00	155,020.33	23.97
EXPENDITURE SUMMARY							
09-STREET & STORM	203,900.00	2,500.00	0.00	12,500.00	134,552.00	56,848.00	72.12
*** TOTAL EXPENDITURES ***	203,900.00	2,500.00	0.00	12,500.00	134,552.00	56,848.00	72.12
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	9,221.18	0.00	36,379.67	(134,552.00)	98,172.33	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

56 -CEMETERY CARE

FINANCIAL SUMMARY % OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
CEMETERY	19,300.00	2,081.25	0.00	13,955.00	0.00	5,345.00	72.31
INTEREST	13,500.00	685.12	0.00	10,642.22	0.00	2,857.78	78.83
PRIOR YEAR FUND BALANCE C	152,200.00	0.00	0.00	0.00	0.00	152,200.00	0.00
*** TOTAL REVENUES ***	185,000.00	2,766.37	0.00	24,597.22	0.00	160,402.78	13.30
EXPENDITURE SUMMARY							
06-CEMETERY MAINT.-C	185,000.00	35,806.36	0.00	37,129.36	7,000.00	140,870.64	23.85
*** TOTAL EXPENDITURES ***	185,000.00	35,806.36	0.00	37,129.36	7,000.00	140,870.64	23.85
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(33,039.99)	0.00	(12,532.14)	(7,000.00)	19,532.14	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

57 -CIP-2024 CAPITAL SALESTAX

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
TRANSFER OTHER FUNDS-EQU	5,816,719.00	424,882.96	0.00	2,177,612.32	0.00	3,639,106.68	37.44
INTEREST	6,219.00	1,705.20	0.00	8,671.07	0.00	(2,452.07)	139.43
*** TOTAL REVENUES ***	5,822,938.00	426,588.16	0.00	2,186,283.39	0.00	3,636,654.61	37.55
EXPENDITURE SUMMARY							
57-2024 CAPITAL SALES TAX	5,822,938.00	287,920.25	0.00	1,439,601.25	0.00	4,383,336.75	24.72
*** TOTAL EXPENDITURES ***	5,822,938.00	287,920.25	0.00	1,439,601.25	0.00	4,383,336.75	24.72
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	138,667.91	0.00	746,682.14	0.00	(746,682.14)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

61 -WATER METER FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INTEREST	6,178.00	526.31	0.00	5,360.13	0.00	817.87	86.76
*** TOTAL REVENUES ***	6,178.00	526.31	0.00	5,360.13	0.00	817.87	86.76
EXPENDITURE SUMMARY							
36-LINE MAINTENANCE-BT	6,178.00	0.00	0.00	0.00	0.00	6,178.00	0.00
*** TOTAL EXPENDITURES ***	6,178.00	0.00	0.00	0.00	0.00	6,178.00	0.00
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	526.31	0.00	5,360.13	0.00	(5,360.13)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

64 -POLICE BOND FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
POLICE FINES	103,000.00	17,755.77	0.00	77,311.87	0.00	25,688.13	75.06
MISC REVENUES	0.00	(10.00)	0.00	(10.00)	0.00	10.00	0.00
INTEREST	3,525.00	521.20	0.00	3,279.68	0.00	245.32	93.04
*** TOTAL REVENUES ***	106,525.00	18,266.97	0.00	80,581.55	0.00	25,943.45	75.65
EXPENDITURE SUMMARY							
03-POLICE DEPARTMENT-PS	106,525.00	15,802.45	0.00	62,472.45	0.00	44,052.55	58.65
*** TOTAL EXPENDITURES ***	106,525.00	15,802.45	0.00	62,472.45	0.00	44,052.55	58.65
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	2,464.52	0.00	18,109.10	0.00	(18,109.10)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

68 -WATER RESOURCE FUND

FINANCIAL SUMMARY % OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
UTILITY SERVICE	90,000.00	6,505.46	0.00	33,452.87	0.00	56,547.13	37.17
INTEREST	13,115.00	821.44	0.00	11,392.36	0.00	1,722.64	86.87
*** TOTAL REVENUES ***	103,115.00	7,326.90	0.00	44,845.23	0.00	58,269.77	43.49
EXPENDITURE SUMMARY							
68-WATER RESOURCES	103,115.00	0.00	0.00	0.00	0.00	103,115.00	0.00
*** TOTAL EXPENDITURES ***	103,115.00	0.00	0.00	0.00	0.00	103,115.00	0.00
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	7,326.90	0.00	44,845.23	0.00	(44,845.23)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

71 -COMBINED INSURANCE

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INSURANCE	45,000.00	0.00	0.00	22,910.73	0.00	22,089.27	50.91
INTEREST	15,000.00	3,403.51	0.00	21,190.32	0.00	(6,190.32)	141.27
*** TOTAL REVENUES ***	60,000.00	3,403.51	0.00	44,101.05	0.00	15,898.95	73.50
EXPENDITURE SUMMARY							
71-COMBINED INSURANCE-CR	60,000.00	0.00	0.00	6,214.00	0.00	53,786.00	10.36
*** TOTAL EXPENDITURES ***	60,000.00	0.00	0.00	6,214.00	0.00	53,786.00	10.36
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	3,403.51	0.00	37,887.05	0.00	(37,887.05)	0.00

FINANCIAL STATEMENT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2025

72 -COMPENSATED ABSENCES FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 41.67

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR EXPENSE	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
REVENUE SUMMARY							
INSURANCE	100,618.00	0.00	0.00	0.00	0.00	100,618.00	0.00
INTEREST	0.00	229.71	0.00	1,329.56	0.00	(1,329.56)	0.00
*** TOTAL REVENUES ***	100,618.00	229.71	0.00	1,329.56	0.00	99,288.44	1.32
EXPENDITURE SUMMARY							
72-COMPENSATED ABSENCES	100,618.00	45,358.77	0.00	97,545.03	0.00	3,072.97	96.95
*** TOTAL EXPENDITURES ***	100,618.00	45,358.77	0.00	97,545.03	0.00	3,072.97	96.95
** REVENUE OVER(UNDER) EXPENDITURES **	0.00	(45,129.06)	0.00	(96,215.47)	0.00	96,215.47	0.00

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Finance **Agenda Item No. 4.o.**

AGENDA ITEM: Acceptance of Resolution 2026-02R amending the FY25/26 Budget.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Accept Resolution 2026-02R amending the FY25/26 Budget.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rich Edwards, Finance Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Res. 2026-02R Budget Amendment
2. 20251231093022154

RESOLUTION NO. 2026-02R__

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY OF CHICKASHA ADOPTED BUDGET FOR FISCAL YEAR 2025-26

WHEREAS, pursuant to the Oklahoma Municipal Budget Act, 11 O.S. Section 17-201 through 17-216, all steps in the process of developing the City's Budget for FY 2024-25 were followed, culminating the adoption of the Budget by the Mayor and Council on June 16, 2025; and

WHEREAS Sections 17-215 and 17-216 of the Oklahoma Municipal Budget Act specifically authorizes amendments to the adopted budget; and

WHEREAS, the Mayor and Council have determined a need to amend the adopted budget; and

NOW THEREFORE, be it resolved by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma, that:

Section 1. The adopted FY 2025-26 Budget for the GENERAL Fund #11 is hereby amended and attached hereto as "Exhibit A"; and

FY 2025-26 Budget for the GENERAL Fund #11 is hereby amended and attached hereto as "Exhibit B"; and

FY 2025-26 Budget for the DONATIONS Fund #20 is hereby amended and attached hereto as "Exhibit C"; and

FY 2025-26 Budget for the CHICKASHA MUNICIPAL AUTHORITY Fund #31 is hereby amended and attached hereto as "Exhibit D"; and

FY 2025-26 Budget for the CAPITAL PROJECTS Fund #52 is hereby amended and attached hereto as "Exhibit E".

This Resolution shall be in full force and effect from and after the passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma.

Adopted this 5th day of January 2026.

_____
Zachary Grayson, Mayor

ATTEST:

_____
Susan M. McDaniel, CMC - City Clerk

(SEAL)

Exhibit A

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

X INCREASE	____ DECREASE	____ TRANSFER

Fund: GENERAL
Fund No.: 11
Amendment No.: 9
Fiscal Year: 2025-2026
Bud Adj #:

		Estimated Revenue(s)		Appropriation(s)	
Account #	**Account Name**	**Increase**	**Decrease**	**Increase**	**Decrease**
508-5305-022	ODL- GRANTS			13,710.00	
4300-022	REVENUE-ODL GRANTS	13,710.00			
	TOTALS	13,710.00	-	13,710.00	-

EXPLANATION:
We need to increase the Library's ODL budget line to reflect the grant award notifications received in Dec. 2025. This request is to add the full amount of the grant to the FY25-26 budget.

Approved by City Manager: 12/31/25 James D. Cole
Date **Signature**

Approved by City Council: _____ _____
Date **Signature**

Exhibit B

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

___ INCREASE __X___ DECREASE ____ TRANSFER

Fund: GENERAL
Fund No.: 11
Amendment No.: 10
Fiscal Year: 2025-2026
Bud Adj #:

Account #	Account Name	Estimated Revenue(s) Increase	Estimated Revenue(s) Decrease	Appropriation(s) Increase	Appropriation(s) Decrease
541-6400-002	MISC FACILITY/BUILDING IMPROVEMENT				165,000.00
551-6450-009	SWIMMING POOL REPAIR			25,439.00	
4700-001	AVAILABLE FUND BALANCE		139,561.00		
	TOTALS	-	139,561.00	25,439.00	165,000.00

EXPLANATION:
We are realigning budgets needed for projects. This will be an overall reduction of $139,561.

Approved by City Manager: 12/31/25 _____
Date Signature

Approved by City Council: _____ _____
Date Signature

Exhibit C

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

X	INCREASE	____	DECREASE	____	TRANSFER

Fund: DONATIONS
Fund No.: 20
Amendment No.: 1
Fiscal Year: 2025-2026
Bud Adj #:

		Estimated Revenue(s)		Appropriation(s)	
Account #	Account Name	Increase	Decrease	Increase	Decrease
520-5310-001	DONATIONS-LIBRARY			348.80	
4310-001	REVENUE-DONATIONS	348.80			
	TOTALS	348.80	-	348.80	-

EXPLANATION:
We need to increase the Library's donation budget line to reflect a donation received in Dec. 2025 from Goodwill. This request is to add the full amount of the donation to the FY25-26 budget.

Approved by City Manager: 12/31/25 James W Piercy
Date Signature

Approved by City Council: _____ _____
Date Signature

Exhibit D

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

____ INCREASE ___X__ DECREASE ____ TRANSFER

Fund: CHICKASHA MUNICIPAL AUTHORITY (CMA)
Fund No.: 31
Amendment No.: 2
Fiscal Year: 2025-2026
Bud Adj #:

		Estimated Revenue(s)		Appropriation(s)	
Account #	**Account Name**	**Increase**	**Decrease**	**Increase**	**Decrease**
530-6450-006	CDBG WATER DISTRI				101,566.00
530-6451-003	CDBG 17TH STREET PATH				7,828.00
535-6400-018.5	REHAB/UPGRADE				225,000.00
536-6400-002	MISC FACILITY/BUILDING IMPROVE				800,000.00
538-6400-008	HVAC REPLACEMENT			12,500.00	
530-6450-019.2	WATER LINE REPLACEMENT			250,000.00	
530-6452-025.1	LOW PRESSURE TRANSM LINE			85,703.00	
4700-001	AVAILABLE FUND BALANCE		786,191.00		
	TOTALS	-	786,191.00	348,203.00	1,134,394.00

EXPLANATION:

We are realigning budgets needed for projects. This will be an overall reduction of $786,191.

Approved by City Manager:

12/31/25 James D. Cleary
Date **Signature**

Approved by City Council:

Date **Signature**

Exhibit E

CITY OF CHICKASHA

BUDGET AMENDMENT FORM

X INCREASE	____ DECREASE	____ TRANSFER

Fund: CAPITAL PROJECTS
Fund No.: 52
Amendment No.: 2
Fiscal Year: 2025-2026
Bud Adj#

		Estimated Revenue(s)		Appropriation(s)	
Account #	Account Name	Increase	Decrease	Increase	Decrease
552-6450-045	16TH ST. PIKES PEAK TO CC				180,918.00
552-6450-006	ODOT-SHANNON PARK-LOT & DAM TRAIL			119,047.00	
552-5600-001	CONTINGENCY RESERVE				1,179,293.00
4300-012	REV-CDBG-SMALL CITIES ENTITLE		1,440,000.00		
4700-001	AVAILABLE FUND BALANCE	198,836.00			
	TOTALS	198,836.00	1,440,000.00	119,047.00	1,360,211.00

EXPLANATION:

Amendment needed to realign a few project budgets. Pikes Peak project is complete and the budget of $180,918 is not needed. However, we need to increase the budget for the Shannon Park project by $119,047 after new estimate from engineering. We won't have the small cities revenue so the remaining amount needed for Shannon Park will need to come from the availabe fund balance. This is an overall increase of $198,836.

Approved by City Manager: 12/31/25 James D Cork
Date Signature

Approved by City Council: _____ _____
Date Signature

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: City Clerk **Agenda Item No. 6.a.**

AGENDA ITEM: Presentation relating to proposed Chickasha Airport Industrial Park Economic Development Project Plan and Increment Area C.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Chickasha TIF Presentation 01-05-2026
2. Chickasha TIF #C Project Plan (Draft 11-26-2025)

City of Chickasha

PROPOSED
CHICKASHA AIRPORT INDUSTRIAL PARK
TAX INCREMENT FINANCE DISTRICT

Presentation to City Council (TIF Hearing #1)
January 5, 2026

COALIGN GROUP

TAX INCREMENT FINANCE

Tax Increment District (TIF)

- Authorized under Oklahoma Constitution Art 10, Sec. 6C
- Established pursuant to Local Development Act, Title 62, Oklahoma Statutes
- Apportions the “increment” of new tax revenue generated within the district to finance certain identified project costs
- Up to 25 full fiscal years
- TIF is an economic development tool used to incentivize capital investment in undeveloped or underdeveloped property to enhance the tax base and increase employment opportunities within the City.
- Created by City ordinance following completion of the TIF process

TAX INCREMENT FINANCE

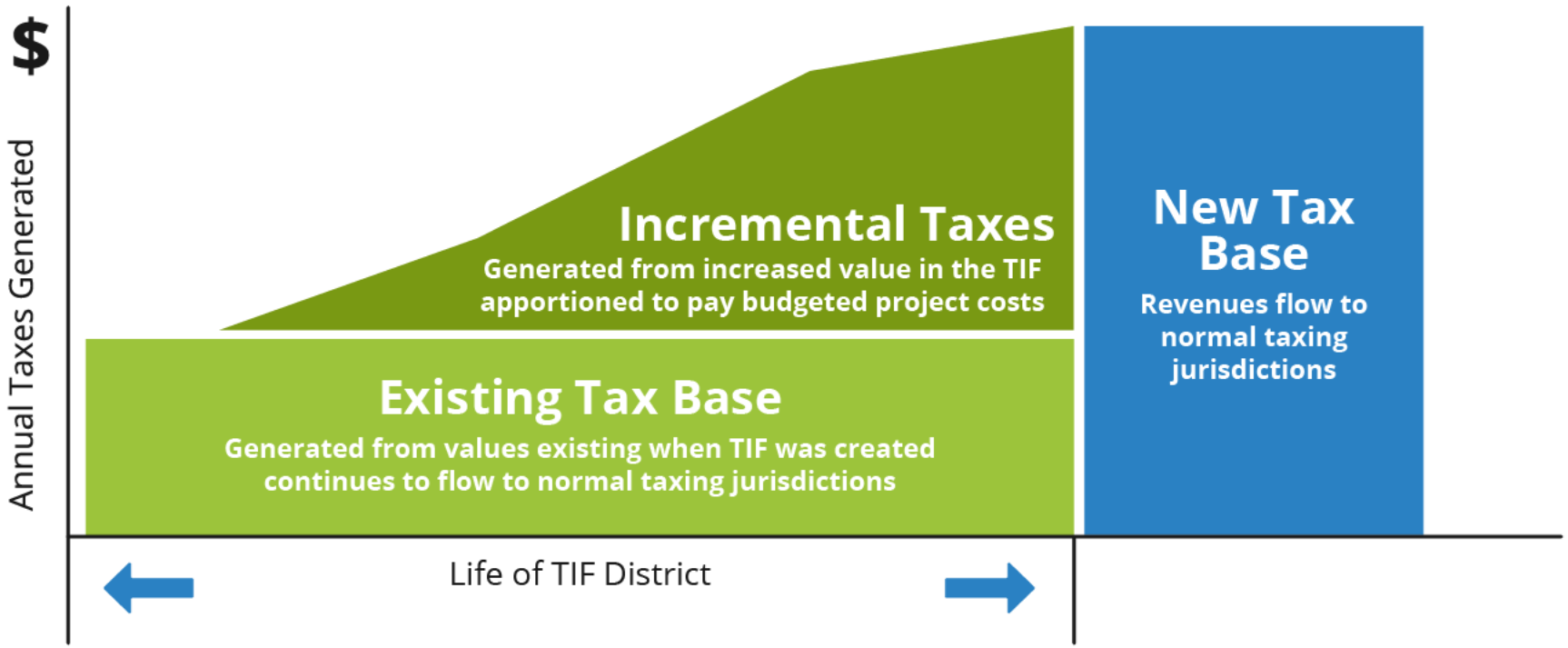
- TIF Districts can only be established in areas that are at least one of the following:
  - a **reinvestment area:** an area requiring public improvements to reverse economic stagnation or decline, to serve as a catalyst for retaining or expanding employment, to attract major investment in the area, to preserve or enhance the tax base, or in which 50% or more of the structures are at least 35 years old;
  - an area that is blighted, as defined in the Urban Renewal Act;
  - a **historic preservation area:** an area or structure listed in or nominated to the National Register of Historic Places and subject to historic preservation zoning; or
  - an **enterprise area:** an area within a state or federal enterprise zone.

TAX INCREMENT FINANCE

- Ad valorem taxes from the base assessed value continues to go to taxing entities (school district, county, etc.)
- Increment is used to fund eligible project costs. These can include land acquisition, infrastructure, parking, financing and assistance in development finance.
- Can include property tax, sales tax and hotel tax
- Does not affect the tax rate; does not forgive the obligation to pay taxes

Basic TIF Model

Value Generation and Capture



TAX INCREMENT FINANCE

Reasons to Create a TIF District

- Attract Major Investment to the Area
- Serve as a Catalyst for creating new jobs and retain existing jobs
- Promote economic development to increase tax revenues, raise property values and improve economic stability
- Make possible investment and economic development and growth which would otherwise be difficult or impossible without the assistance provided by the TIF
- The “But For” Test – a litmus test for creating the TIF is whether the development would occur, to the same degree, in the same manner, without the creation of the TIF district.

TAX INCREMENT FINANCE

Process to Create a TIF District

- Creation of a TIF Review Committee
  - Representatives from each taxing jurisdiction
  - City Council Representative – serves as Chairperson
  - Planning Commission representative
  - 3 at large members; one must represent the business community
- Increment Area and Project Area
  - Increment Area is the area where the incremental increase in tax revenues are collected
  - Project Area is where the funds can be spent
- Preparation of a Project Plan
  - Project Plan is required by state statute
  - Must outline eligibility for creation of the TIF
    - Historic Preservation, Enterprise Area, Reinvestment area
  - Budget
  - Desired outcomes
  - Administration of the TIF
  - Financial impact from the creation of the TIF
  - Maps showing the Project Area and Increment Area

TAX INCREMENT FINANCE

Process to Create a TIF District - continued

- TIF Review Committee meets to consider the Project Plan and make a recommendation to the City Council.
- Planning Commission must review and vote on the Project Plan for conformance with the City's Comprehensive Plan
- Project Plan is approved by City Ordinance
  - Requires 2 public hearings by City Council

TAX INCREMENT FINANCE

Other Considerations:

- Structure the Project Plan to share some of the incremental revenues with the other taxing jurisdictions, especially the school district.
- Carefully develop the increment area to make sure it includes properties that will increase in value.
- Project Area can be larger than the increment area. The Project Area is where TIF revenues can be spent.
- The Project Plan can include more than one Increment Area. Each increment area can be initiated at different dates but must be activated within 10 years of adoption of the Project Plan.

TAX INCREMENT FINANCE

Other Considerations continued:

- Include incremental sales tax and/or hotel tax revenues:
  - Allows the use of the Leverage Act and demonstrates that the City is also willing to allocate revenues to support the project.

- Oklahoma Local Development and Enterprise Zone Incentive Leverage Act
  - Can only be used in a TIF District
  - Allows cities to capture a portion of the state sales tax to support a project
  - Project must prove a benefit to the state in increased taxes

Proposed Chickasha Airport Industrial Park Increment District

Development of Industrial Park at the Chickasha Municipal Airport

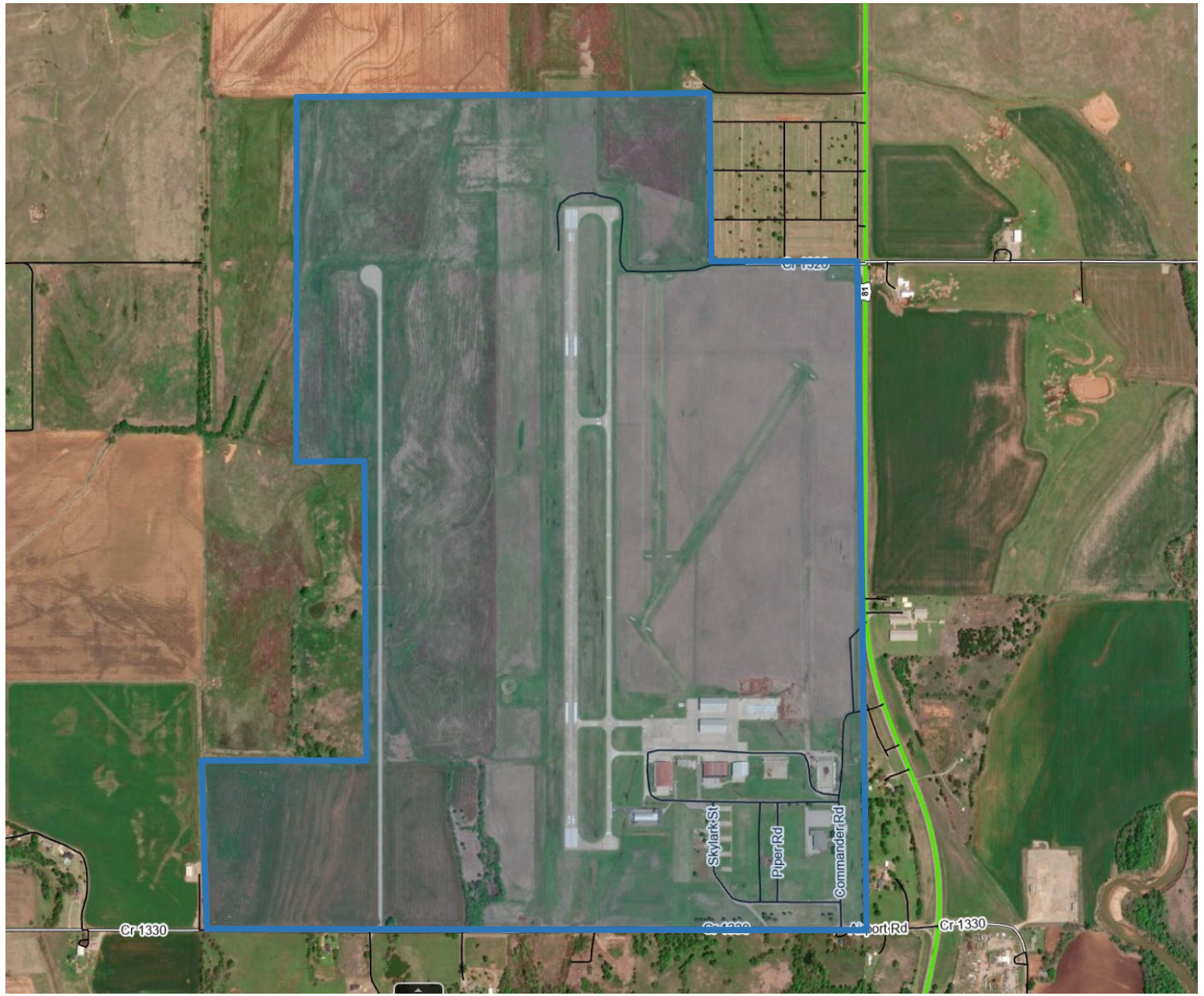
- Captures 75% of the ad valorem tax increment
  - Remaining 25% is allocated back to the affected taxing entities
- Captures 100% of construction related sales tax revenues equal to 4.25% levied by City
  - Retail sales tax (if any) not captured
- Will utilize 100% of the Leverage Act payments made by the State of Oklahoma
- Authorized Project Costs of $93.1 million, primarily infrastructure and site development costs
- Estimated total increment revenues of $93.1 million (including projected Leverage Act Revenues)

Proposed Chickasha Airport Industrial Park Increment District

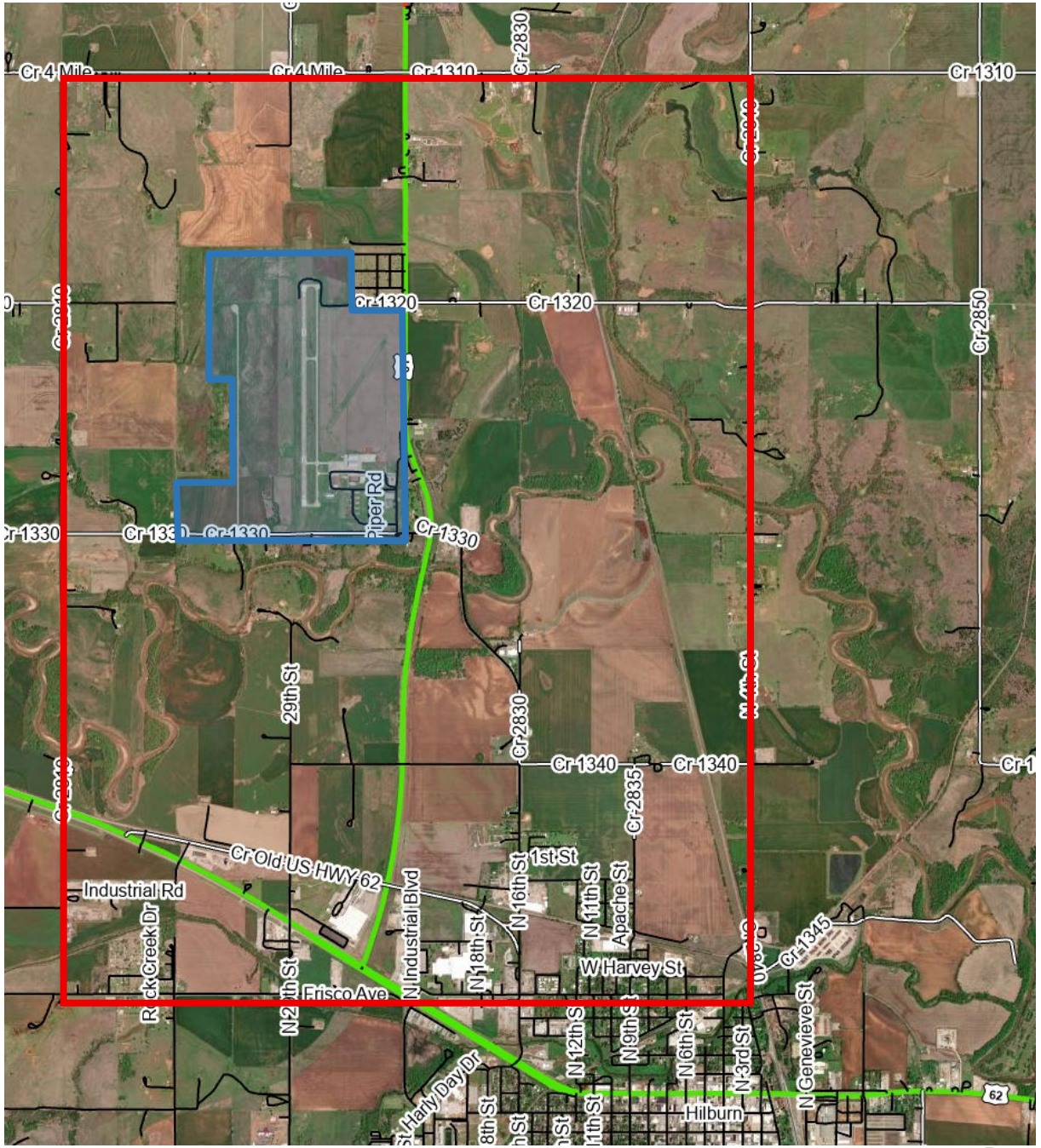
Objectives :

- Create significant developments within the City that will act as a catalyst for additional development within the community
- Attract major investment in the area
- Serve as a catalyst for retaining and expanding employment in the area
- Promote economic development to increase tax revenues, raise property values, and improve economic stability
- Preserve and enhance the tax base
- Make possible investment, development and economic growth which would otherwise be difficult or impossible without the TIF Projects and the apportionment of ad valorem taxes and sales and use taxes from within the Increment District

Proposed Chickasha Airport Industrial Park Increment District



Proposed Chickasha Airport Industrial Park Increment District Project Area



Proposed Chickasha Airport Industrial Park Increment District

What are the identified Project Costs?

- Infrastructure to support new development including design, planning, engineering, acquisition, site preparation and construction - $26 million:
  - $4 million for Water System Improvements
  - $6 million for Sewer System Improvements
  - $10 million for Airport Security and Facility Improvements
  - $6 million for ~30% Contingency
- Assistance in development finance as a reimbursement of project costs - $43.8 million;
- Direct or administrative costs - $300,000;
- Interest and financing costs and fees for debt issuance to fund project costs:
  - Not in excess of $23 million.

Proposed Chickasha Airport Industrial Park Increment District

What are the projected TIF revenues?

- Estimated $97.18 million in aggregate Ad Valorem TIF revenues
  - $72.89 million allocated to TIF Project Costs
  - $24.29 million allocated to affected taxing entities
- Estimated $10.1 million in aggregate construction Sales and Use Tax revenues
  - $10.1 million allocated to TIF Project Costs
- Leverage Act payments of a projected additional $10.1 million for Project Costs.

Proposed Chickasha Airport Industrial Park Increment District

Oversight of TIF Revenues

- City will apportion TIF revenues pursuant to the respective Project Plan
  - City Manager listed as person in charge of implementation
  - City will approve public agreements with developers as appropriate
  - City will disburse other taxing entities allocation of Ad Valorem TIF Revenues
- Assistance in Development Financing for Developers
  - Direct Incentive representing reimbursement of public infrastructure costs incurred by developer(s) on behalf of City
  - Pursuant to a public development agreement approved by City and/or public trust on behalf of City
- Infrastructure Projects undertaken by City
  - Public construction contracts (subject to competitive bidding), approved by City, subject to City annual audit

Proposed Chickasha Airport Industrial Park Increment District

Expected Impacts of Projects

- Impacts on Taxing Entities
  - Increase in population/students and associated needs (capital infrastructure and service demands)
  - Taxing Entity Revenue allocation to other taxing entities provides enhanced funding
    - Estimated to $24.29 million
- New business inside Increment District areas will create short-term and long-term employment opportunities
  - Short-term and long-term payroll will likely result in increased spending within the City benefitting local businesses
- Ancillary development outside of TIF districts may generate additional revenue for taxing

Proposed Chickasha Airport Industrial Park Increment District

Remaining Steps

- December 1, 2025 (M) – Final TIF Review Committee
  - Recommended approval of Chickasha Airport Industrial Park TIF District and Increment Area C
- December 9, 2025 (T) – Planning Commission Regular Meeting
  - Recommended approval of Chickasha Airport Industrial Park TIF District and Increment Area C
- January 5, 2026 (M 6:30pm) – City Council Meeting – Public Hearing #1
- January 20, 2026 (T 6:30pm) – City Council Meeting – Public Hearing #2
- January 20, 2026 (T 6:30pm) – City Council Meeting to consider adoption of TIF ordinance (Chickasha Airport Industrial Park TIF District and Increment Area C)

Draft Project Plan Dated: 11/26/2025
Adopted: _____

CHICKASHA AIRPORT INDUSTRIAL PARK ECONOMIC DEVELOPMENT PROJECT PLAN

Prepared by:

CITY OF CHICKASHA, OKLAHOMA

MAYOR AND CITY COUNCIL
ZACHARY GRAYSON, MAYOR
GEORGIANNE HEBBLETHWAITE , VICE MAYOR, WARD 2
KEA GINN, WARD 1
CLARK SOUTHARD, WARD 1
CHARLIE BURRUSS, WARD 2
ERICA-ALEXANDER, WARD 3
KIM IRVING, WARD 3
JOHN P. SMITH, WARD 4
LISA HATCHETT, WARD 4

JIM CROSBY, CITY MANAGER

THE PUBLIC FINANCE LAW GROUP PLLC
5657 N. CLASSEN BOULEVARD, SUITE 100
OKLAHOMA CITY, OKLAHOMA 73118
(405) 235-3413

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EXHIBIT “B” PROJECT AREA LEGAL DESCRIPTION

EXHIBIT “C” MAP OF PROPOSED INCREMENT DISTRICT

EXHIBIT “D” INCREMENT DISTRICT LEGAL DESCRIPTIONS

EXHIBIT “E” PROPOSED DEVELOPMENT IN THE PROJECT AREA AND INCREMENT DISTRICT

EXHIBIT “F” PRELIMINARY SITE DEVELOPMENT PLANS

EXHIBIT “G” EXISTING USES AND CONDITIONS OF REAL PROPERTY

CHICKASHA AIRPORT INDUSTRIAL PARK

ECONOMIC DEVELOPMENT PROJECT PLAN

I. DESCRIPTION OF PROJECT

This Chickasha Industrial Park Economic Development Project Plan (the "**Project Plan**") describes an economic development project of the City of Chickasha, Oklahoma (the "**City**"), that brings transformative industrial and commercial development to the undeveloped area located immediately west of the Chickasha Municipal Airport located along the west side of U.S. Highway 81 north of the Washita River. The Project Plan contemplates the creation of a tax increment financing district pursuant to the Local Development Act, 62 O.S. §850, *et seq* (the "**Local Development Act**"), as authorized pursuant to Article 10, §6C of the Oklahoma Constitution. The purpose of the Increment District (as described herein) is to encourage economic development in the City by facilitating the payment of the costs of essential infrastructure improvements and remedial costs necessary to make certain property viable for development and/or redevelopment (collectively and as more thoroughly discussed herein, referred to as the "**Project**" or "**Airport Industrial Park Project**").

The City has identified potential development interests (individually and collectively referred to as the "**Developers**") that propose to entice small and medium sized industrial and commercial businesses to relocate from outside the State of Oklahoma to the Chickasha Airport Industrial Park area. The City recognizes the difficulty in development of the area due to significant costs necessary to correct current conditions at the planned Project site, including specifically the significant infrastructure and utility improvements necessary to support the development project. The goal of the Increment District (as defined herein) is to promote economic development in the City by incentivizing capital investment in undeveloped property in order to enhance the tax base and create employment opportunities within the City. The City has identified an aggregate total of $69.8 million in costs associated with the infrastructure improvements and economic incentives (collectively referred to herein as the "**TIF Projects**"). The costs of the infrastructure improvements to serve the entirety of the Project Area, inclusive of the Increment District (each as defined herein) are estimated to be $26 million (collectively, the "**Infrastructure Costs**"). Certain economic incentives are proposed in the estimated amount of $43.8 million in support of the Project (the "**Incentive Costs**"). The associated costs of the TIF Projects (inclusive of the Infrastructure Costs and the Incentive Costs), along with the Organizational Costs and the Debt Service Costs (each as further defined herein) are collectively referred to herein as the "**Project Costs**", total the aggregate amount of $93,100,000. The City expects to phase the expenditure of Project Costs in coordination with specific development projects, and intends to apply other available funds as appropriate to offset the costs of the Increment District.

Pursuant to the terms of one or more development agreements between the City and the Developers (as required by the Local Development Act defined herein), the TIF Revenues generated by virtue of the construction sales and use tax and ad valorem tax levies by the City and the County shall be utilized as a revenue source to fund the costs of the TIF Projects. The TIF

Revenues (as defined herein) will be used to pay the costs of the TIF Projects, reimburse the Organizational Costs, and/or pay the Debt Service Costs on obligations issued to pay the same.

Based solely on the preliminary projections prepared by the City based on potential development opportunities, the commercial development within the Increment District could result in a potential total capital investment in excess of $550.3 million, with a potential total taxable capital investment of approximately $475.2 million (net taxable value subject to ad valorem taxes) and generate approximately $237.6 million in one-time taxable construction sales over the term of the Increment District. Please see Exhibit "E" for a more detailed description of projected development within the Increment District. Please see Exhibit "F" for a Preliminary Site Development Plan for certain development projects proposed as part of the Airport Industrial Park Project.

II. PROJECT AREA AND INCREMENT DISTRICT BOUNDARIES

The Project Area is the area within which all project activities, including construction of the supporting public improvements, will take place (referred to herein as the "**Project Area**"). A map showing the Project Area is attached as Exhibit "A". The legal description of the Project Area is set forth in Exhibit "B". The Increment District is the specific geographic area within which the identified tax increments will be generated and utilized as set forth in this Project Plan (referred to herein as the "**Increment District**"). The Increment District is located entirely within the Project Area. Most of the contemplated project activities will occur within the boundaries of the Increment District, however certain project activities may occur outside the boundaries of the Increment District but within the Project Area. A Map showing the boundaries for the proposed Increment District is attached as Exhibit "C". The legal description of the Increment District is set forth in Exhibit "D". The increment district is labeled "C" in these Exhibits, and will be assigned a number (*i.e.*, "Increment District No. 3") in the order by which it becomes effective by action of the Chickasha City Council as described in Section VI(B) herein, and as required by Section 856(B)(3) of the Local Development Act (as defined herein). Increment District "C" is associated with the Chickasha Industrial Park Project.

III. ELIGIBILITY OF PROJECT

The Increment District is undeveloped and/or underdeveloped within the meaning of and the Local Development Act. The Project Area (including the Increment District) is located in a reinvestment area (as defined in Section 853(17) of the Local Development Act) and is therefore eligible for assistance under the Local Development Act. Additionally, the area comprising Increment District "C" is contained within a designated enterprise zone (Tract 40051000802) and therefore constitutes an enterprise area (as defined in Section 853(5) of the Local Development Act). Additionally, the Project, because it will be located within an enterprise zone, represents an eligible project as defined under the Oklahoma Local Development and Enterprise Zone Incentive Leverage Act, 62 O.S. §840, *et seq.* (the "**Leverage Act**"), and therefore may qualify for certain

incentive matching payments made by the State of Oklahoma based on construction sales and use tax increments dedicated to the Increment District.

The Increment District comprises an area where investment, development and economic growth have not occurred, and which require significant public infrastructure improvements to serve as a catalyst to expand employment opportunities, to attract major investment in the area, and to enhance the tax base.

IV. OBJECTIVES

The purpose of the Project and the Increment District is to support the achievement of the economic development objectives of the City in order to:

A. Create significant developments within the City that will act as a catalyst for additional development within the community;

B. Attract major investment in the area;

C. Serve as a catalyst for retaining and expanding employment in the area;

D. Promote economic development to increase tax revenues, raise property values, and improve economic stability;

E. Preserve and enhance the tax base; and

F. Make possible investment, development and economic growth which would otherwise be difficult or impossible without the TIF Projects and the apportionment of ad valorem taxes and construction sales and use taxes from within the Increment District.

V. FINANCIAL IMPACTS

The proposed private development will generate tax increments necessary to pay all or a portion of the authorized costs of the TIF Projects. Without the creation of the proposed Increment District, significant development within the Project Area would be unlikely and as a result, any significant increases in ad valorem taxes and construction sales and use taxes would be extremely improbable.

The proposed development project does not create a significant increase in demand for services or costs to the affected taxing entities other than the City, whose public sector costs will be offset by apportioned tax increments as provided in this Project Plan.

The affected ad valorem taxing jurisdictions are Grady County, the Grady County Health Department, Independent School District No. 1 of Grady County (Chickasha Public Schools, and referred to herein as the "**School District**"), Canadian Valley Technology Center Vo-Tech District

No. 6, and Grady County EMS. The general and intangible impacts on the affected taxing jurisdictions from implementation of this Project Plan are positive and include the achievement of the objectives set forth in Section IV of this Project Plan.

The creation of the Increment District will allow the City to apportion the incremental increase in ad valorem tax revenues generated through construction and operation of the commercial and industrial developments within the Increment District for the purpose of paying Project Costs, either through direct payment and/or reimbursement and/or paying debt service on tax apportionment bonds or notes (collectively, the "**TIF Bonds**"), which may be issued in one or more series by a public trust created under Title 60, Oklahoma Statutes 2021, Section 176 *et seq*., and including any interest, capitalized interest and other related financing costs. The proceeds of any such TIF Bonds (if issued) shall be utilized for the Project Costs.

It is anticipated that a successful development will result in significant long-term benefits to the affected ad valorem taxing jurisdictions without causing significant (if any) negative impact on the existing tax base during the term of the Increment District. The formation of an Increment District should result in no net loss in existing ad valorem tax revenue to each of the affected ad valorem taxing jurisdictions. The formation of the Increment District will cause the affected ad valorem taxing jurisdictions to forgo any new incremental ad valorem tax revenue generated from real and personal property values during the term of the Increment District, but will not affect the existing ad valorem tax base within the Increment District. During the term of the Increment District, the 25.0% of Ad Valorem Increment Revenues (as defined herein) apportioned to the affected ad valorem taxing jurisdictions as a specific revenue source are estimated to be approximately $24.3 million (ranging from $170,000 to $1,262,000 per year and based on the proposed development of the Project), and which will be apportioned directly to the affected taxing jurisdictions. Pursuant to the State of Oklahoma School Funding Formula (the "**Funding Formula**"), certain ad valorem taxes received by the School District would be considered chargeable obligations under the Funding Formula and would serve to reduce the amount of State Aid Revenue paid to the School District annually (herein, the "**Chargeables**"). Any portion of the TIF Revenues allocated to the School District shall be for the purpose of providing a specific revenue source to address the impacts of the Project on the School District, and shall be excluded in calculating chargeable income under the Funding Formula. Based on the projections of Ad Valorem Increment Revenues, the School District is expected to receive approximately $17.0 million in net new taxing revenues over the term of the Increment District. Upon expiration of the Increment District, the affected ad valorem taxing jurisdictions could see an aggregate net gain in annual ad valorem tax revenues of approximately $4.88 million (based on an aggregate taxable capital investment of approximately $475.2 million), although it is reasonably expected that the impact of Chargeables under the Funding Formula may reduce the net benefit of such aggregate net gain for the School District following expiration of the Increment District.

Potential impacts on the ad valorem taxing jurisdictions include population growth and the demand for services created thereby. The direct impact on each ad valorem taxing jurisdiction is the loss of a portion of the new ad valorem tax increment revenues during the period of apportionment. An additional impact on the School District is that the valuation of the Increment District will not count for, and will therefore limit, the bonding capacity of the School District. However, the School District does realize additional revenue from other sources on a per pupil basis. These impacts may be mitigated by any increase in valuation of property outside the

Increment District (for example, successful development enhances the property values surrounding the Increment District), and by any increase in new housing outside the Increment District (for example, successful development results in net population gain to the City creating demand for new housing).

The proposed Project will create an increase in demand for utility services from the City, however the City reasonably expects to have sufficient capacity to handle such demand, and the proposed development within the Increment District should generate significant increases in annual water and sewer utility revenues. Any increase in public sector costs should be more than offset by apportioned tax increments as provided in this Project Plan.

The formation of an Increment District should result in new, one-time construction sales and use tax collections to the City and the County, as the affected sales tax jurisdictions. One-hundred percent (100%) of the City's construction sales or use taxes will be captured pursuant to this Project Plan. As of the date of this Project Plan, the City levies a 4.25% sales and use tax, and the County levies a 0.75% sales tax. Assuming completion of the proposed Project and no change in the respective tax levies, the City expects to contribute approximately $10.1 million to the payment of Project Costs, which contribution may be eligible for incentive matching payments from the State (i.e., Leverage Act Increment Revenues), and the County may reasonably expect to realize approximately $1.78 million in new, one-time sales and use tax from the Project, based on the assumption that 50% of the cost of taxable capital investment represents construction materials subject to sales or use tax. Additionally, the City and the County may realize significant indirect sales and use tax gains outside the Increment District, due to short term construction and long-term employment opportunities. These impacts may be mitigated by any increased costs of providing City and/or County services to the development (police, fire, etc.).

VI. STATEMENT OF PRINCIPAL ACTIONS

Implementation actions for the project, including all necessary, appropriate and supportive steps, will consist of any of the following:

A. Site preparation, planning and construction of public improvements necessary to support the development project;

B. Acquisition by private developers of any additional property interests necessary for the development project including connecting public easements;

C. Negotiation, preparation, execution, and implementation of development agreements, including agreements for financing, demolition, and construction by private developers, as authorized by the Local Development Act. Such agreements may include the granting of incentives for private developers to complete certain improvements within the Project Area;

D. Issuance of tax apportionment bonds or other debt issuance necessary to provide funds for Project Costs;

E. All other actions necessary and appropriate to carry out the development project as authorized by the Local Development Act.

VII. ESTABLISHMENT OF CITY OF CHICKASHA INCREMENT DISTRICT

This Project Plan, upon adoption by Ordinance of the City of Chickasha, Oklahoma, creates the new Increment District. The Increment District shall commence as of the date determined by the City Council of the City in accordance with Section 856(B)(2) of the Local Development Act (the "**Commencement Date**"); provided however, such Commencement Date shall not be later than ten (10) years following adoption of this Project Plan. The Increment District shall be comprised of the area shown and described in Exhibits "C" and "D". In accordance with the provisions of the Local Development Act, the following incremental revenues shall be apportioned and used to pay (or reimburse the payment of) Project Costs authorized pursuant to Section IX of this Project Plan. The apportionment of the Ad Valorem Increment Revenues (as defined herein, and collectively referred to as the "**TIF Revenues**") shall continue for that period required for the payment of the Project Costs, or a period not to exceed twenty-five (25) full fiscal years following the respective Commencement Date (referred to as the "**Expiration Date**"), whichever is less:

A. One hundred percent (100.0%) of the total equalized assessed value of real and personal property within the boundaries of the Increment District. The base assessed value (as described in Section 862 of the Local Development Act) of the Increment District shall be calculated as an amount equal to one hundred percent (100.0%) of the initial equalized assessed value of real and personal property within the boundaries of the Increment District. In accordance with the provisions of the Local Development Act, one hundred percent (100%) of the increments of real and personal property ad valorem taxes generated within the Increment District, in excess of the real and personal property ad valorem taxes generated from the base assessed value of the Increment District, as such increments are determined and defined pursuant to the Local Development Act (collectively, the "**Ad Valorem Increment Revenues**", and said amount representing one hundred percent (100.0%) of the total new ad valorem tax revenues generated within the boundaries of the Increment District, as determined annually by the Grady County Assessor), shall be apportioned as follows: (i) three-quarters (75.0%) of the Ad Valorem Increment Revenues shall be pledged as security for the payment of the TIF Bonds or otherwise used to pay (or reimburse the payment of) Project Costs authorized pursuant to Section IX of this Project Plan; and (ii) one-quarter (25.0%) of the Ad Valorem Increment Revenues shall be apportioned to the affecting taxing jurisdictions in proportion to the allocation that the taxing jurisdictions would ordinarily receive from the increased assessed values, in the absence of the Increment District (as set forth in Sections 853(9), 853(14)(i) and 854(4) of the Local Development Act. Provided that any portion of the TIF Revenues allocated to the School District shall be for the purpose of providing a specific revenue source to address the impacts of the Project on the School District, and shall be excluded in calculating chargeable income under the Funding Formula; and

B. One hundred percent (100%) of the incremental sales and use tax revenue derived from the construction of the Project (representing an amount equivalent to a four and one-quarter percent (4.25%) sales and use tax based on a total of 4.25% sales and use tax levied by the City

as of the date of this Project Plan) pursuant to Ordinance Nos. 827, 1137, 1671, and 2023-20, as codified in the Chickasha Code of Ordinances (the "**Code of Ordinances**"), as such Code of Ordinances may be amended, replaced, extended, superseded, terminated, or otherwise modified from time to time, including with regards to the total amount of applicable City sales and use tax rate (collectively, the "**Sales Tax Increment Revenues**"); provided that all such Sales Tax Increment Revenues shall be pledged as security for the payment of the TIF Bonds or otherwise used to pay (or reimburse the payment of) Project Costs authorized pursuant to Section IX of this Project Plan; provided, however, the Sales Tax Increment Revenues shall only pertain to construction and other capital investment related expenditures within the boundaries of the Increment District, and shall not include any sales and use tax derived from retail sales; and

C. One hundred percent (100%) of the incentive matching payments made by the State of Oklahoma pursuant to the Leverage Act, based on construction sales and use tax increments dedicated to the Increment District, as such amounts are hereinafter determined and defined (collectively, and as more specifically defined in Section X herein, the "**Leverage Act Increment Revenues**"); provided that all of the generated increment shall be pledged as security for the payment of the TIF Bonds or otherwise used to pay (or reimburse the payment of) Project Costs authorized pursuant to Section IX of this Project Plan.

VIII. PROJECT AND INCREMENT DISTRICT AUTHORIZATIONS

A. Upon adoption of an Ordinance of the City Council of the City approving this Project Plan, the City is hereby designated and authorized as the public entity to carry out and administer the provisions of this Project Plan and to exercise all powers necessary or appropriate thereto, including, without limitation, those powers described in Section 854 of the Local Development Act.

B. The City may create a new public trust with the City named as its beneficiary, and/or designate an existing public trust with the City named as its beneficiary and/or designate an alternate public trust with Grady County, Oklahoma, named as its beneficiary (said public trust referred to herein as the "**Authority**"), and said Authority shall be the public entity designated by the City to assist in carrying out and administering the provisions of this Project Plan and authorized to exercise all powers necessary or appropriate thereto pursuant to Title 62, Section 854 of the Local Development Act, except for approval of this Project Plan and those powers enumerated in paragraphs 1, 2, 3, 4, 7, 13, and 16 of that section, which powers shall be reserved to the City.

C. The person in charge of implementation of this Project Plan in accordance with the provisions, authorizations and respective delegations of responsibilities contained herein is Mr. Jim Crosby, City Manager. Mr. Crosby, or his successor as City Manager, is authorized to empower one or more designees to exercise responsibilities in connection with project implementation.

IX. BUDGET OF ESTIMATED PROJECT COSTS TO BE FINANCED BY TAXES APPORTIONED FROM INCREMENT DISTRICT

Project Costs to be financed by the apportionment of tax increments from the Increment District include the planning, design, acquisition, site preparation and/or construction of the TIF Projects in an aggregate total amount of $93,100,000. Certain Project Costs may be funded though the payment of assistance in development financing (as authorized by Section 853(14)(o) of the Local Development Act) to a third party as reimbursement for the payment of such Project Costs. Additional amounts will be financed by the apportionment of tax increments from the Increment District including the following items related to Project Costs in excess of the amounts specifically identified for TIF Project Costs: (a) the direct or incidental administrative costs incurred or to be incurred by or on behalf of the City, the Authority, or other public entities (all as contemplated in Title 62, Section 853(14)(e) of the Local Development Act) in organizing, supervising, implementing and administering this Project Plan, including, but not limited to, payment and/or reimbursement of costs advanced in connection with the preparation and approval of this Project Plan, administrative costs, organizational costs, professional service costs, including those incurred for architectural, planning, engineering, legal and financial advisors and services, and costs for determining or re-determining the base assessed value of the Increment District (the "**Organizational Costs**"), and (b) interest and other financing costs and fees, including principal, interest (including capitalized interest), associated costs of issuance, reasonably required reserves, and prepayment premium paid on debt service and/or any reimbursement obligation (the "**Debt Service Costs**"). The Organizational Costs associated with the initial creation and implementation of the Increment District are preliminarily estimated to be approximately $150,000, and the ongoing Organizational Costs are estimated to be $10,000 per year. The Debt Service Costs associated with the Project Costs are preliminarily estimated to be on the order of not-in excess of $23 million.

The total estimate of Project Costs that may be made available for improvements from apportioned tax revenues shall be $69,800,000 (including all engineering, construction, planning, and contingency costs), which shall be a not-to-exceed amount. The City reserves the right to reallocate the costs described above to accommodate any cost differentials from the preliminary projections. The City anticipates that certain other funds may be available to supplement and/or offset all or a portion of certain Project Costs. The City expects to phase the expenditure of Project Costs in coordination with specific development projects. Apportioned tax revenues in excess of the amounts needed for Project Costs may be utilized as necessary to pay the Organizational Costs and the Debt Service Costs, and could total approximately $23,300,000. The estimated combined total of all eligible Project Costs is $93,100,000.

X. METHODS OF FINANCING PROJECT COSTS, EXPECTED SOURCES OF REVENUES, AND TIME WHEN COSTS OR MONETARY OBLIGATIONS ARE TO BE INCURRED

It is hereby determined that the proposed Project Costs, specifically including but not limited to the Infrastructure Costs, will generally benefit and support development throughout the Project Area, inclusive of the Increment District. It is further determined that (i) the TIF

Revenues derived from the Increment District may properly be utilized to pay any and all Project Costs within the Project Area; and (ii) it is proper and may be appropriate (at the discretion of the City) to pledge TIF Revenues from the Increment District to the repayment of TIF Bonds. Therefore, with respect to the Increment District:

A. Methods of Financing. It is expected that the Project Costs will be paid from proceeds of the Authority's TIF Bonds. Payment of principal and interest due on the TIF Bonds will be paid from available TIF Revenues. Certain Project Costs may be directly paid by a third party developer (including the Developers) or the City and reimbursed from proceeds of the TIF Bonds. Alternately, certain Project Costs may also be directly paid by a third party developer or the City and reimbursed from TIF Revenues in excess of those needed for debt service on the TIF Bonds. Certain other costs of the Project may be paid from such other funds of the City or the Authority as may be lawfully used for the purposes hereinabove stated, including proceeds of certain debt obligations issued by the Authority and secured by a pledge of general sales tax, utility, or other available revenues.

B. Expected Sources of Revenues. The payment or reimbursement of Project Costs, including any interest component on reimbursed funds and any principal, interest, and premium on any TIF Bonds, will be made from one or more of the following sources of revenues:

(i) *Ad Valorem Increment Revenues.* In accordance with the provisions of the Local Development Act, the Ad Valorem Increment Revenues are to be apportioned and set aside from all other ad valorem taxes levied within the Increment District, to be used exclusively for:

(a) the payment of principal, interest and premium, if any, on any TIF Bonds issued pursuant to Section 863 of the Local Development Act (including pledging as security for such payments);

(b) the payment, if required, of amounts necessary to satisfy or replenish any reserve requirement established with respect to any TIF Bonds;

(c) the payment of Project Costs incurred in connection with the development, construction, or implementation of the TIF Projects;

(d) the reimbursement of a third party developer (pursuant to a development agreement with the City or the Authority), the City, or any agency thereof (including the Authority), which has paid Project Costs from funds which were not increments derived from the Increment District, but only to the extent that such sums were actually paid or, in the case of reimbursement of a third party developer, constitute an interest component on sums that were actually paid; and

(e) the establishment and payment of a specific revenue source for affected taxing entities pursuant to Sections 853(9), 853(14)(i), and 854(4) of the Local Development Act.

Pursuant to the Local Development Act, the Ad Valorem Increment Revenues apportioned hereunder shall be transferred by the Grady County Treasurer to a special fund to be known

as the "Increment District No. [__] - Apportionment Fund" (hereinafter, the "**Apportionment Fund**"), which fund will be held by and be the property of the City (except that such fund may also be held by the Authority or a trustee acting on behalf of the Authority). No portion of such increments and no portion of the Apportionment Fund shall constitute a part of the general fund of the City. All Ad Valorem Increment Revenues so collected shall be apportioned as follows: (i) three-quarters (75.0%) of the Ad Valorem Increment Revenues shall be pledged as security for the payment of the TIF Bonds or otherwise used to pay (or reimburse the payment of) Project Costs authorized pursuant to Section IX of this Project Plan; and (ii) one-quarter (25.0%) of the Ad Valorem Increment Revenues shall be apportioned to the affecting taxing jurisdictions in proportion to the allocation that the taxing jurisdictions would ordinarily receive from the increased assessed values, in the absence of the Increment District (as set forth in Sections 853(9), 853(14)(i) and 854(4) of the Local Development Act; provided that any portion of the TIF Revenues allocated to the School District shall be for the purpose of providing a specific revenue source to address the impacts of the Project on the School District, and shall be excluded in calculating chargeable income under the Funding Formula.

The apportionment of ad valorem taxes pursuant to this section shall terminate upon the final payment of, or reimbursement for, all project costs incurred in connection with the projects listed in this Project Plan, and the payment of all outstanding principal, accrued interest, and premium due on the TIF Bonds; provided, however, that in no case shall the apportionment of revenues pursuant hereto extend beyond the Expiration Date.

In the event that any portion of the principal of or interest on the TIF Bonds, issued in connection herewith, or any amount due and owing for reimbursement under a development agreement between the City and the Company, remains unpaid as of the Expiration Date, then the Increment District shall not terminate until the increment apportioned during the term of the Increment District is actually received by the Apportionment Fund, even if the receipt of such revenues occurs subsequent to the Expiration Date.

(ii) *Sales Tax Increment Revenues.* In accordance with the provisions of the Local Development Act, the Sales Tax Increment Revenues are to be apportioned and set aside from all other sales and use taxes levied within the Increment District, to be used exclusively for:

(a) the payment of principal, interest and premium, if any, on any TIF Bonds issued pursuant to Section 863 of the Local Development Act (including pledging as security for such payments);

(b) the payment, if required, of amounts necessary to satisfy or replenish any reserve requirement established with respect to any TIF Bonds;

(c) the payment of Project Costs incurred in connection with the development, construction, or implementation of the TIF Projects; and

(d) the reimbursement of a third party developer (pursuant to a development agreement with the City or the Authority), including any interest component (pursuant to a development agreement with the City and/or the Authority), the City, or any agency thereof (including the Authority), which has paid Project Costs from funds which were not increments derived from the Increment District, but only to the extent that such sums were actually paid or, in the case of reimbursement of a third party developer, constitute an interest component on sums that were actually paid.

For purposes of determining the incremental portion of the sales and use taxes generated within or sourced to the Increment District, the City Sales Tax Increment Revenues shall only pertain to construction and other capital investment related expenditures within the boundaries of the Increment District, and shall not include any sales and use tax derived from retail sales. One hundred percent (100%) of the sales and use tax generated within or sourced to the Increment District and received by the City which are in excess of such base amount, net of any Transfer Adjustment, shall be considered to be the "increment" subject to apportionment by this section. The City shall establish procedures related to the calculation and determination of construction related sales and use tax revenue qualifying as Sales Tax Increment Revenues. Such procedures shall stipulate that construction related Sales Tax Increment Revenues be derived only from new construction activities occurring within the Increment District. The City shall be entitled to rely on certifications of actual construction costs provided by a third party developer(s) or related parties in connection with determining any applicable Sales Tax Increment Revenues.

Pursuant to the Local Development Act, the Sales Tax Increment Revenues apportioned hereunder and so collected shall be placed into the Apportionment Fund. No portion of such increments and no portion of the Apportionment Fund shall constitute a part of the general fund of the City. All Sales Tax Increment Revenues so collected shall be pledged as security for the payment of the TIF Bonds or otherwise used to pay (or reimburse the payment of) Project Costs authorized pursuant to Section IX of this Project Plan, including any interest component (pursuant to a development agreement with the City and/or the Authority).

The apportionment of sales and use taxes pursuant to this section shall terminate upon the final payment of, or reimbursement for, all Project Costs incurred in connection with the projects listed in this Project Plan, and the payment of all outstanding principal, accrued interest, and premium due on the TIF Bonds; provided, however, that in no case shall the apportionment of revenues pursuant hereto extend beyond the Expiration Date.

In the event that any portion of the principal of or interest on the TIF Bonds, issued in connection herewith, or any amount due and owing for reimbursement under a development agreement between the City and the Company, remains unpaid as of the Expiration Date, then the Increment District shall not terminate until the increment apportioned during the term of the Increment District is actually received by the Apportionment Fund, even if the receipt of such revenues occurs subsequent to the Expiration Date.

(iii) *Leverage Act Increment Revenues*. In accordance with the provisions of the Local Development Act, the Leverage Act Increment Revenues are to be apportioned and set aside from all other revenues generated within the Increment District, to be used exclusively for:

(a) the payment of principal, interest and premium, if any, on any TIF Bonds issued pursuant to Section 863 of the Local Development Act (including pledging as security for such payments);

(b) the payment, if required, of amounts necessary to satisfy or replenish any reserve requirement established with respect to any TIF Bonds;

(c) the payment of Project Costs incurred in connection with the development, construction, or implementation of the TIF Projects; and

(d) the reimbursement of a third party developer (pursuant to a development agreement with the City or the Authority), including any interest component (pursuant to a development agreement with the City and/or the Authority), the City, or any agency thereof (including the Authority), which has paid Project Costs from funds which were not increments derived from the Increment District, but only to the extent that such sums were actually paid or, in the case of reimbursement of a third party developer, constitute an interest component on sums that were actually paid.

The City shall establish procedures related to application under the Leverage Act for sales and use tax matching funds. It is hereby recognized that any Leverage Act Increment Revenues represent a substantial economic benefit to the City and the development of the Project, and the City and the Authority shall take all reasonable actions necessary to maximize the Leverage Act Increment Revenues.

Pursuant to the Local Development Act, the Leverage Act Increment Revenues apportioned hereunder and so collected shall be placed into the Apportionment Fund. No portion of such increments and no portion of the Apportionment Fund shall constitute a part of the general fund of the City. All Leverage Act Increment Revenues so collected shall be pledged as security for the payment of the TIF Bonds or otherwise used to pay (or reimburse the payment of) Project Costs authorized pursuant to Section IX of this Project Plan, including any interest component (pursuant to a development agreement with the City and/or the Authority).

The apportionment of matching incentive funds pursuant to this section shall terminate upon the final payment of, or reimbursement for, all Project Costs incurred in connection with the projects listed in this Project Plan, and the payment of all outstanding principal, accrued interest, and premium due on the TIF Bonds; provided, however, that in no case shall the apportionment of revenues pursuant hereto extend beyond the Expiration Date.

In the event that any Project Costs remain unpaid, or any portion of the principal of or interest on the TIF Bonds, issued in connection herewith, or any amount due and owing for reimbursement to the City or the Authority or pursuant to a development agreement

between the City and the Developers, remains unpaid as of the Expiration Date, then the Increment District shall not terminate until the increment apportioned during the term of the Increment District is actually received by the Apportionment Fund, even if the receipt of such revenues occurs subsequent to the Expiration Date.

C. Time When Costs Or Monetary Obligations Are To Be Incurred. It is estimated that the time frame for incurring most of the Project Costs will be within ten to twelve years from the date of approval of this Project Plan; however, certain Project Costs will not be incurred until appropriate development projects within the Increment District are identified by the City. It is anticipated that most Project Costs will be paid from proceeds of TIF Bonds issued by the Authority, provided however, certain Project Costs may be directly paid or reimbursed from apportioned TIF Revenues.

D. Flow of Funds; Excess Revenues.

During the term of the Increment District, TIF Revenues shall be utilized as follows:

FIRST: The payment of principal, accrued interest, and premium, if any, due on the TIF Bonds;

SECOND: If applicable, transfers to any debt service reserve established in connection with the TIF Bonds in such amounts as may be necessary to restore the reserve to its prescribed levels;

THIRD: The payment and/or reimbursement of authorized Project Costs (including any interest component pursuant to a development agreement);

FOURTH: If applicable, the prepayment of principal on any TIF Bonds until such time as all TIF Bonds are retired; and

FIFTH: Upon retirement of all TIF Bonds (if any) and payment of all Project Costs (including any interest component pursuant to a development agreement), (a) any remaining Ad Valorem Increment Revenues shall be transferred to the various ad valorem taxing jurisdictions, in the same percentages as originally collected, as determined by reference to the millage levied by each of the various ad valorem taxing jurisdictions for the related tax year, excluding sinking fund levies, and (b) any remaining Sales Tax Increment Revenues shall be transferred to the City for deposit into the General Fund or to the appropriate special fund, in each case consistent with the provisions of the Local Development Act. Any remaining Leverage Act Increment Revenues either shall be treated appropriately as ad valorem tax revenue or sales and use tax revenue, and shall be transferred as set forth in (a) and (b) herein, or, if required by the Leverage Act, shall be returned to the State of Oklahoma.

XI. FINANCING REVENUE SOURCES

The TIF Revenues are expected to finance all or a portion of the Project Costs authorized by Section IX. Based on the initial projections of Ad Valorem Increment Revenues for the Airport Industrial Park Project, it is estimated that approximately $97.18 million could be generated by the incremental increase in ad valorem tax revenue during the term of the Increment District, with approximately $72.89 million available to be utilized for Project Costs and approximately $24.29 million apportioned to the affected ad valorem taxing jurisdictions. The initial projections of Ad Valorem Increment Revenues are based upon an estimated $475.2 million initial taxable capital investment, an 11% assessment rate for real property, an 11% assessment rate for business personal property, an approximately 10.202% millage levy within the Increment District (based on the 2025 levy rates), and assuming no annual appreciation in the taxable property values.

Based on the initial projections of Sales Tax Increment Revenues for the Airport Industrial Park Project, it is estimated that approximately $10.1 million could be generated by the incremental increase in sales and use tax revenue during the term of the Increment District, with the entire approximately $10.1 million available for allocation to Project Costs. The initial projections of incremental sales and use tax revenue are based upon the projected revenues generated within the Increment District from the levy of an aggregate total of four and one-quarter percent (4.25%) sales and use tax on new construction within the Increment District, and 50% of the total capital investment representing construction materials subject to sales and use tax.

Additional TIF Revenues may be realized through state matching incentive payments made pursuant to the Leverage Act, as set forth in Section X(B)(iv) above (i.e. the Leverage Act Increment Revenues). Based on the initial projections of revenue and the level of apportionment of construction sales and use tax to Project Costs, state matching payments could make available up to an additional $10.1 million for Project Costs, although it is expected that only a portion of the taxable transactions may qualify for state matching incentive payments.

The calculation of projected TIF Revenues will be refined based upon (i) the actual effective ad valorem tax rate and base assessed valuation, as determined from time to time by the Grady County Assessor and subject to change by voters of the applicable taxing jurisdiction at an election(s) held for such purpose, (ii) the total net capital investment resulting from development within the Increment District, and (iii) the timing of the development.

The realization of the TIF Revenues is directly dependent on the City's ability to attract development proposals on a magnitude necessary to fully develop the area within the Increment District during the term of the Increment District. The Airport Industrial Park Project assumptions represent the initial estimations of the City and the developing property owner of potential development opportunities. The anticipated development, including specifically the Airport Industrial Park Project, along with the necessary Infrastructure Costs, is more fully discussed in Exhibit "E". Preliminary site development plans for certain development projects proposed as part of the Airport Industrial Park Project are included as Exhibit "F". As appropriate, the Authority and/or the City may enter into economic development agreements with developers as required by the Local Development Act.

Certain TIF Projects may be designed and/or constructed by the City. Authorized Project Costs, or the payment of debt service on TIF Bonds issued to pay Project Costs, will be paid from TIF Revenues by the City or the Authority, and may include (i) reimbursement of the City or the Authority for certain public improvements constructed from other available funds, and (ii) assistance in development financing (as authorized by the Local Development Act) to a third party developer(s) for certain public infrastructure and/or other site improvements constructed on behalf of the City in furtherance of the purposes of this Project Plan. The financing of the projected private development in the area may be provided by private equity and private mortgage financing, secured by the private developments.

XII. PUBLIC REVENUE ESTIMATED TO ACCRUE FROM THE PROJECT AND OTHER ECONOMIC IMPACTS

The Ad Valorem Increment Revenues and the Sales Tax Increment Revenues (estimated at a total of approximately $82.99 million over the term of the Increment District based on the projected development of the Project, but not including potential Leverage Act matching incentive funds from the State), of which portions will serve as all or a portion of the revenue source for financing the Project Costs authorized by Section IX of this Project Plan, are the public revenues directly attributable to the project defined by establishment of the Increment District. Additionally, the various taxing jurisdictions may realize additional ad valorem tax and/or sales and use tax revenue from additional development outside the boundaries of the Increment District.

Construction of the improvements and subsequent development should have a positive impact on total employment in the City's metropolitan area, including temporary construction jobs and permanent positions at the Project facilities. Indirect impacts (associated with the employment and income which result from the provision of inputs in support of the primary activity), and induced impacts (associated with the wages and jobs resulting from changes in household expenditures which come about through direct and indirect employment) will also result in additional growth in the City's metropolitan area.

This Project Plan includes certain projections and estimates, which are based on the current expectations or beliefs of third party developer(s) and are subject to uncertainty and changes in circumstances. Actual results may vary materially from the expectations contained herein due to changes in economic conditions, market demand and other factors affecting the development of the Project.

XIII. PRIVATE AND PUBLIC INVESTMENTS EXPECTED FOR THE PROJECT

The publicly financed Project Costs in the amount of $69.8 million, as authorized by this Project Plan, represent approximately 11.25% of the projected total public and private investment for the Project, which including anticipated expenditures by or on behalf of commercial or governmental entities within the Increment District, could exceed $620 million.

XIV. MISCELLANEOUS PROVISIONS

A. Zoning Conditions. The property within the boundaries of Increment District "C" is zoned general commercial (Chickasha Municipal Airport) and heavy industrial (area west of the airport). It is reasonably anticipated that minor zoning changes may be proposed in connection with the Airport Industrial Park Project. Other than zoning adjustments to accommodate the proposed Project, no changes in the ordinances of the City of Chickasha are contemplated under this Project Plan. Development is anticipated to occur in accordance with current zoning requirements, with appropriate adjustments as approved by the City. The proposed project conforms to the comprehensive plan for the City of Chickasha, as amended. A map showing the existing uses and conditions of the real property is included as Exhibit "G".

B. Annual Reports. In accordance with Section 867 of the Local Development Act, following the end of each fiscal year, the City shall prepare and submit a report to the chief executive officer of each taxing entity that levies ad valorem taxes on property within the Increment District. At the time of submitting the report, the City shall also publish a notice and summary of the report in a newspaper of general circulation.

XV. SEVERABILITY OF INVALID PROVISIONS

If any part, term, or provision of this Project Plan is held by a court of competent jurisdiction to be illegal, in conflict with any law or otherwise invalid, the remaining parts, terms, and/or provisions shall be considered severable and not be affected by such determination, and the rights and obligations of any parties to development agreements (as described herein and pursuant to the Local Development Act) shall be construed and enforced as if the Project Plan did not contain the particular part, term or provision held to be illegal or invalid.

EXHIBIT "A"

MAP OF ECONOMIC DEVELOPMENT PROJECT AREA

The boundaries of the Project Area associated with the Increment District contain an area comprising all of Sections 4 through 9, and 16 through 21, Township 7 North, Range 7 West, Grady County, Oklahoma. The Project Area is bordered on the south by Frisco Avenue, on the west by County Road 2810, on the north by County Road 1310 (4 Mile), and on the east by County Road 2840 (N. 4th Street). The Project Area is outlined by red border. Increment District "C" boundaries contained within the blue border.

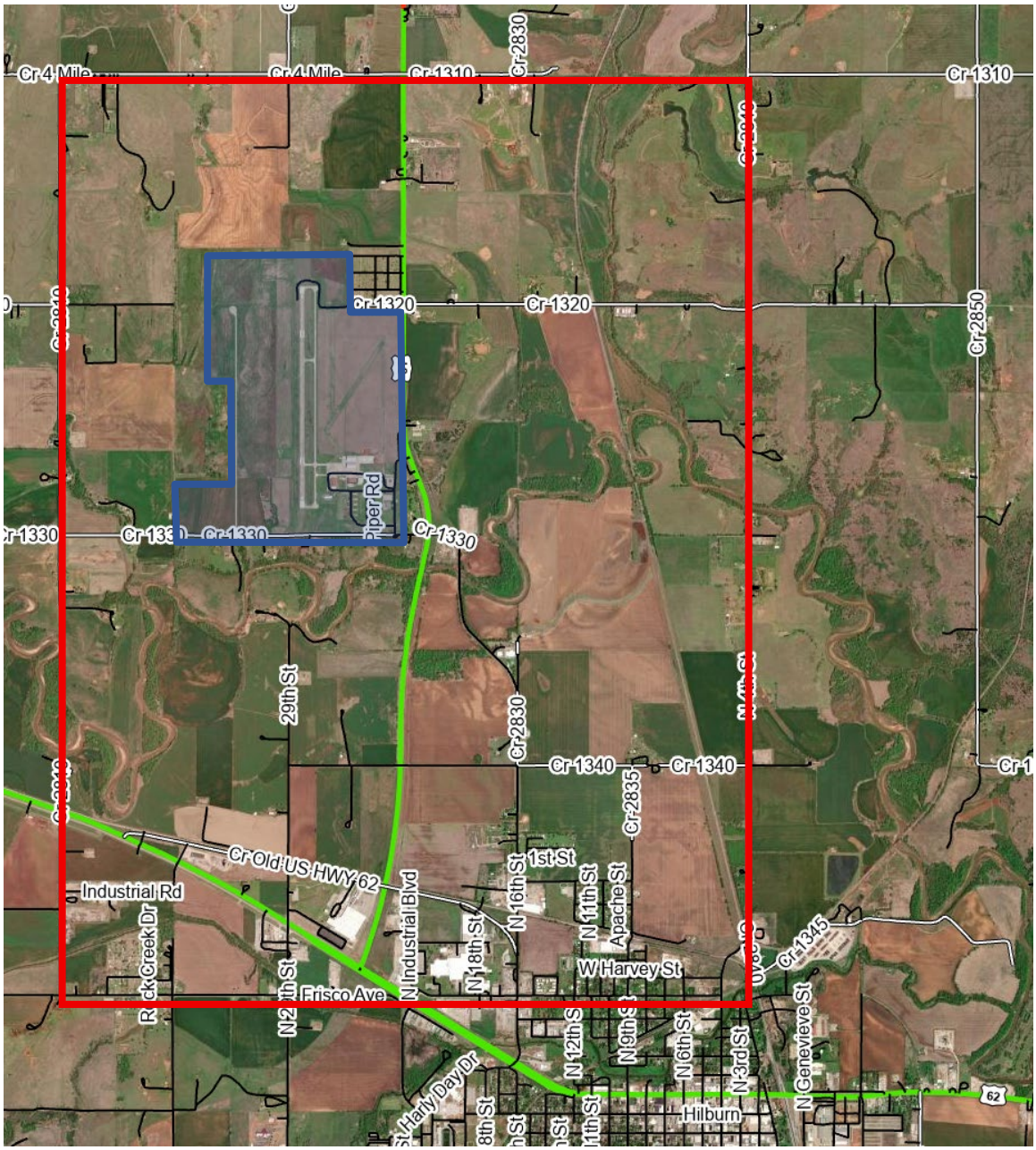


EXHIBIT "B"

PROJECT AREA LEGAL DESCRIPTION

INCREMENT DISTRICT PROJECT AREA

An area located entirely in Grady County, Oklahoma, more particularly described as follows:

All of Sections 4 through 9, and 16 through 21, Township 7 North, Range 7 West, Grady County, Oklahoma.

INCREMENT DISTRICT AREA "C" An area located entirely in Grady County, Oklahoma, more particularly described as follows:

102.02 mills

	Parcel ID	Shorthand Legal Description	Record Owner	Acres	Address	2025 Market Value	2025 Assessed Value	Estimated 2025 Taxes
1	0000-07-07N-07W-4-001-00	07-07-07-00250 S/2 SE/4 LESS HWY & LESS TR BG SE/C SE/4 TH N 1320' TH W 400' TH S 1320' TH E 400' TO POB 66.81 Acres	SMITH, THAD III & MELINDA M. SMITH TRUST	66.81		12,209	1,343	137
2	0000-07-07N-07W-1-002-00	07-07N-07W LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK AND COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 215.50 Acres	OH HITT CORP	215.50		98,936	10,883	1,110
3	0000-06-07N-07W-4-003-00	06-07N-07W COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 71.65 Acres	CHICKASHA MUNICIPAL AIRPORT AUTHORITY	71.65		33,836	3,722	380
4	0000-06-07N-07W-4-002-00	06-07-07-00850 S/2 SE/4 LESS OFF COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 8.35 Acres	CHICKASHA MUNICIPAL AIRPORT AUTHORITY	8.35		-	-	-
5	0000-07-07N-07W-1-001-00	07-07-07-00050 NE/4 & N/2 SE/4 LESS COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 24.50 Acres	CHICKASHA MUNICIPAL AIRPORT AUTHORITY	24.50		-	-	-
6	0000-07-07N-07W-4-002-00	07-07-07-00260 BG SE/C SE/4 TH N 1320' W 400' TH S 1320' TH E 400' TO POB 12.12 Acres	CITY OF CHICKASHA	12.12		-	-	-
7	0000-05-07N-07W-3-003-00	05-07-07-00650 SW/4 SW/4 (19 & 23) & SE/4 SW/4 LESS 1.52 AC SEE FILE 78.48 Acres	CITY OF CHICKASHA	78.48		-	-	-
8	0000-08-07N-07W-2-001-00	08-07-07-00150 W/2 LESS HWY & 3.98 AC (AIRPORT M.H.P.) LESS - COMM. AT SE/C SW/4 SAID POINT BEING IN THE CENTERLINE OF AIRPORT RD R/O/W TH S 90 00'00"W ALONG THE S LINE OF SW/4 & ALONG THE CENTERLINE OF AIRPORT RD R/O/W 240' TO A POINT, N 00 00'00"W 50' TO A POINT ON THE PRESENT N R/O/W LINE AIRPORT RD SAID POINT BEING THE PLACE OR POB. TH S 90 00' 00"W ALONG THE N R/O/W LINE 9 30', N 00 00'00"W 450', N 90 00'00"E 930', S 00 00'00"E 450' BACK TO THE PLACE OR POB. 305.94 Acres	CITY OF CHICKASHA	305.94		-	-	-
9	0000-08-07N-07W-3-001-00	08-07N-07W COMM. AT SE/C SW/4 SAID POINT BEING IN THE CENTERLINE OF AIRPORT ROAD R/O/W TH S 90 00'00"W ALONG THE S LINE OF SAID S W/4 & ALONG THE CENTER- LINE OF AIRPORT ROAD R/O/W 240', N 00 00'00"W 50' TO A POINT ON THE PRESENT N R/O/W LINE OF AIRPORT ROAD, SAID POINT THE PLACE OR POB. TH S 90 00'00"W ALONG SAID N R/O/W LINE 930', N 00 00'00"W 450', N 90 00'00"E 930', S 00 0 0'00"E 450' BACK TO THE PLACE OR POB. 9.60 Acres	CITY OF CHICKASHA MUNICIPAL CORPORATION	9.60		-	-	-
10						-	-	-
			TOTALS:	**792.95**		**144,982**	**15,948**	**1,627**

	NAV	TIF %
Chickasha Schools	148,834,209	
TIF A	3,386,703	2.275%
TIF B	656,888	0.441%
TIF C	15,948	0.011%

	NAV	TIF %
City of Chickasha	127,709,654	
TIF A	3,386,703	2.652%
TIF B	656,888	0.514%
TIF C	15,948	0.012%

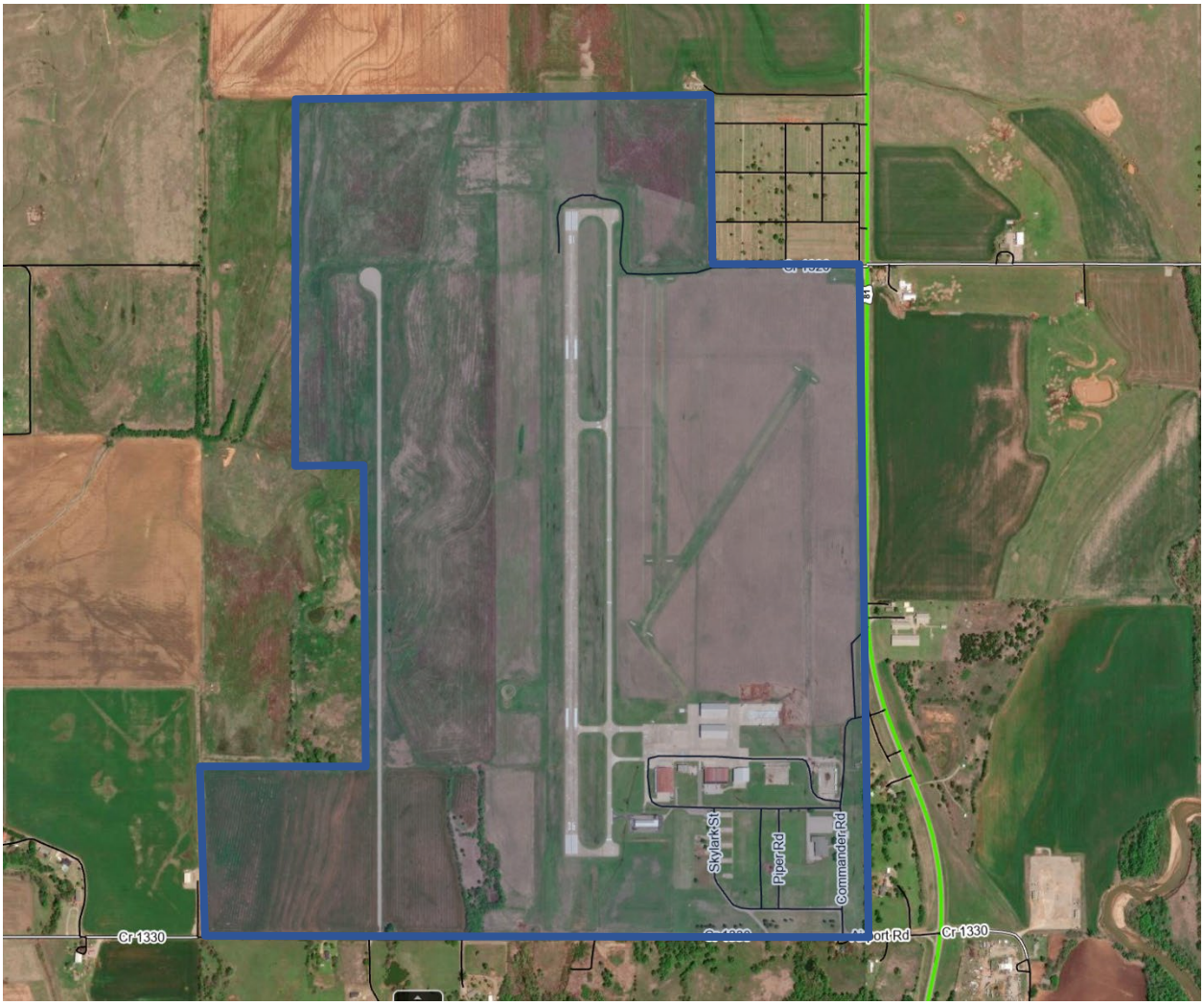
	Acreage	TIF %
City of Chickasha	14,383.00	
TIF A	92.70	0.645%
TIF B	749.24	5.209%
TIF C	792.95	5.513%

EXHIBIT "C"

MAP OF INCREMENT DISTRICT

INCREMENT DISTRICT "C"

The boundaries of Increment District "C" contain an area generally described as the Chickasha Municipal Airport located along U.S. Highway 81 north of the Washita River, plus a portion of the Chickasha Industrial Park property immediately west of the airport, bounded on the south by Airport Road (E 1330 Road) and on the north by one quarter mile north of E 1320 Road.



* Increment District "C" boundaries contained within the blue border.

EXHIBIT "D"

INCREMENT DISTRICT LEGAL DESCRIPTIONS

INCREMENT DISTRICT "C"

The composite legal description for Increment District "C" is an area located entirely in Grady County, Oklahoma, more particularly described as follows:

[To be provided]

The following Tracts 1-9 are approximately representative of the Increment District "C" boundaries shown on the map in Exhibit "C".

[See following page]

EXHIBIT "E"

PROPOSED DEVELOPMENT IN THE PROJECT AREA AND INCREMENT DISTRICT

This Chickasha Industrial Park Economic Development Project Plan describes an economic development project of the City of Chickasha, Oklahoma, that brings transformative industrial and commercial development to the undeveloped area located immediately west of the Chickasha Municipal Airport located along the west side of U.S. Highway 81 north of the Washita River. The purpose of the Increment District (as described herein) is to encourage economic development in the City by facilitating the payment of the costs of essential infrastructure improvements and remedial costs necessary to make certain property viable for development and/or redevelopment.

The City has identified potential development interests (i.e., the Developers) that propose to entice small and medium sized industrial and commercial businesses to relocate from outside the State of Oklahoma to the Chickasha Airport Industrial Park area. The City recognizes the difficulty in development of the area due to significant costs necessary to correct current conditions at the planned Project site, including specifically the significant infrastructure and utility improvements necessary to support the development project. The goal of the Increment District (as defined herein) is to promote economic development in the City by incentivizing capital investment in undeveloped property in order to enhance the tax base and create employment opportunities within the City. The City has identified an aggregate total of $69.8 million in costs associated with the infrastructure improvements and economic incentives (i.e., the TIF Projects). The costs of the infrastructure improvements to serve the Increment District (each as defined herein) are estimated to be $26 million (i.e., the Infrastructure Costs). Certain economic incentives are proposed in the estimated amount of $43.8 million in support of the Project (i.e., the Incentive Costs). The associated costs of the TIF Projects (inclusive of the Infrastructure Costs and the Incentive Costs), along with the Organizational Costs and the Debt Service Costs, represent the Project Costs. The City expects to phase the expenditure of Project Costs in coordination with specific development projects, and intends to apply other available funds as appropriate to offset the costs of the Increment District.

Pursuant to the terms of one or more development agreements between the City and the Developers (as required by the Local Development Act defined herein), the TIF Revenues generated by virtue of the construction sales and use tax and ad valorem tax levies by the City and the County shall be utilized as a revenue source to fund the costs of the TIF Projects. The TIF Revenues (as defined herein) will be used to pay the costs of the TIF Projects, reimburse the

The following specific Infrastructure Costs have been identified by the City as necessary to support the full development of the Project. Project costs may include the actual costs of the acquisition, demolition, alteration, remodeling, repair, construction and/or reconstruction of new or existing structures and fixtures, including streets, bridges, drainage facilities, and any similar public improvements, common utility or service facilities, related landscaping; the actual cost of the clearing and grading of the streets within the Project Area and any environmental remediation related thereto; utility relocation costs; professional service costs, including those incurred for architectural, planning, engineering and legal.

A. **Water System Improvements**: Installation and extension of the City's water distribution system within the Project Area to serve the various project features within the Airport Industrial Park Project. Project costs under this category include assistance in the financing of the actual material and labor costs associated with the acquisition of land and the installation, relocation, reconstruction and/or removal of new or existing water lines, and distribution structures and fixtures, similar public improvements, related common utility or service facilities, related landscaping; utility relocation costs; and professional service costs, including those incurred for architectural, planning, engineering and legal. **$4,000,000**

B. **Sanitary Sewer Improvements**: Relocation or modification of one or more sanitary sewer lines, lift stations, and wastewater treatment plan facilities within the Project Area. Project costs under this category include the actual costs of the acquisition of land and the acquisition, demolition, alteration, remodeling, repair, construction and/or reconstruction of new or existing structures and fixtures, including sanitary sewers, similar public improvements, related common utility or service facilities, related landscaping, clearing and grading of the project site and any environmental remediation related thereto; utility relocation costs; and professional service costs, including those incurred for architectural, planning, engineering and legal. **$6,000,000**

C. **Airpark Improvements**: Installation of street and road infrastructure within the Project Area to accommodate the heavy traffic flows generated by this project along with airport security enhancements, taxiway construction, and runway extension. Project costs under this category may include assistance in the financing of the costs of these street and roadway improvements. Project costs under this category include the actual costs of the acquisition, demolition, alteration, remodeling, repair, construction and/or reconstruction of new or existing structures and fixtures, including streets, bridges and any similar public improvements, common utility or service facilities, related landscaping; the actual cost of the clearing and grading of the streets and runways within the Project Area and any environmental remediation related thereto; utility relocation costs; stormwater drainage improvements, professional service costs, including those incurred for architectural, planning, engineering and legal . **$10,000,000**

D. **Contingency**: Approximately thirty percent (30%) contingency to reflect probable inflationary costs for the above listed projects over the next decade. **$6,000,000**

The Incentive Costs are estimated to be $43.8 million and will be used for the purpose of providing assistance in development financing (as authorized by Section 853(14)(o) of the Local Development Act) necessary to accomplish the Project. Said assistance in development financing will be approved by the City Council pursuant to an economic development agreement with the prospective development that sets forth appropriate performance requirements to qualify for the incentive(s). Certain of the Infrastructure Costs, along with additional infrastructure improvements, may also be accomplished through the use of assistance in development financing.

Additional amounts will be financed by the apportionment of tax increments from the Increment District including the Organizational Costs and the Debt Service Costs, all related to Project Costs in excess of the amounts specifically identified as Incentive Costs and City Infrastructure Project Costs. The Organizational Costs associated with the initial creation and implementation of the Increment District are preliminarily estimated to be approximately $150,000, and the ongoing Organizational Costs are estimated to be $10,000 per year over the term of the Increment District. The Debt Service Costs associated with the Project Costs are preliminarily estimated to be not in excess of approximately $23 million.

The total estimate of Infrastructure Costs and Incentive Costs that may be made available for improvements and assistance in development financing from apportioned tax revenues shall be $69.8 million (including all engineering, construction, planning, and contingency costs), which shall be a not-to-exceed amount. The City reserves the right to reallocate the costs described above to accommodate any cost differentials from the preliminary projections. The City anticipates that certain other funds may be available to supplement and/or offset all or a portion of certain Project Costs. The City expects to phase the expenditure of certain Project Costs in coordination with specific development projects. Apportioned tax revenues may be utilized as necessary to pay the Organizational Costs and the Debt Service Costs, and could total approximately $23.3 million. The estimated combined total of all Project Costs is $93,100,000.

The estimated $550.3 million capital investment ($475.2 million in net taxable value) and $237.6 million in total taxable construction sales over the term of the Increment District is based on the following preliminary assumptions:

- Airport Industrial Park Project (Increment District "C")
    - Approximately 2,157,000 square foot of industrial and commercial office space at an average buildout cost of $225 per square foot, with an estimated $500.26 million in real property project investment ($425.22 million taxable value), with initial building completion(s) by the end of 2027 and continuing through 2036
    - Approximately $50.02 million in business personal property investment (based on an average factor of 10% of the real property investment for each building ($50.02 million taxable value)
    - Taxable value of real property is estimated at 85% of project investment, with future value held steady

- Taxable value of business personal property is estimated at 100% of project investment, depreciated over 10 years to an average residual value of 20%

- Construction sales tax is estimated based on 50% of the combined real property and personal property investment.

Please see Exhibit "F" for a Preliminary Site Development Plans for certain development projects proposed as part of the Airport Industrial Park Project.

EXHIBIT "F"

PRELIMINARY SITE DEVELOPMENT PLANS*

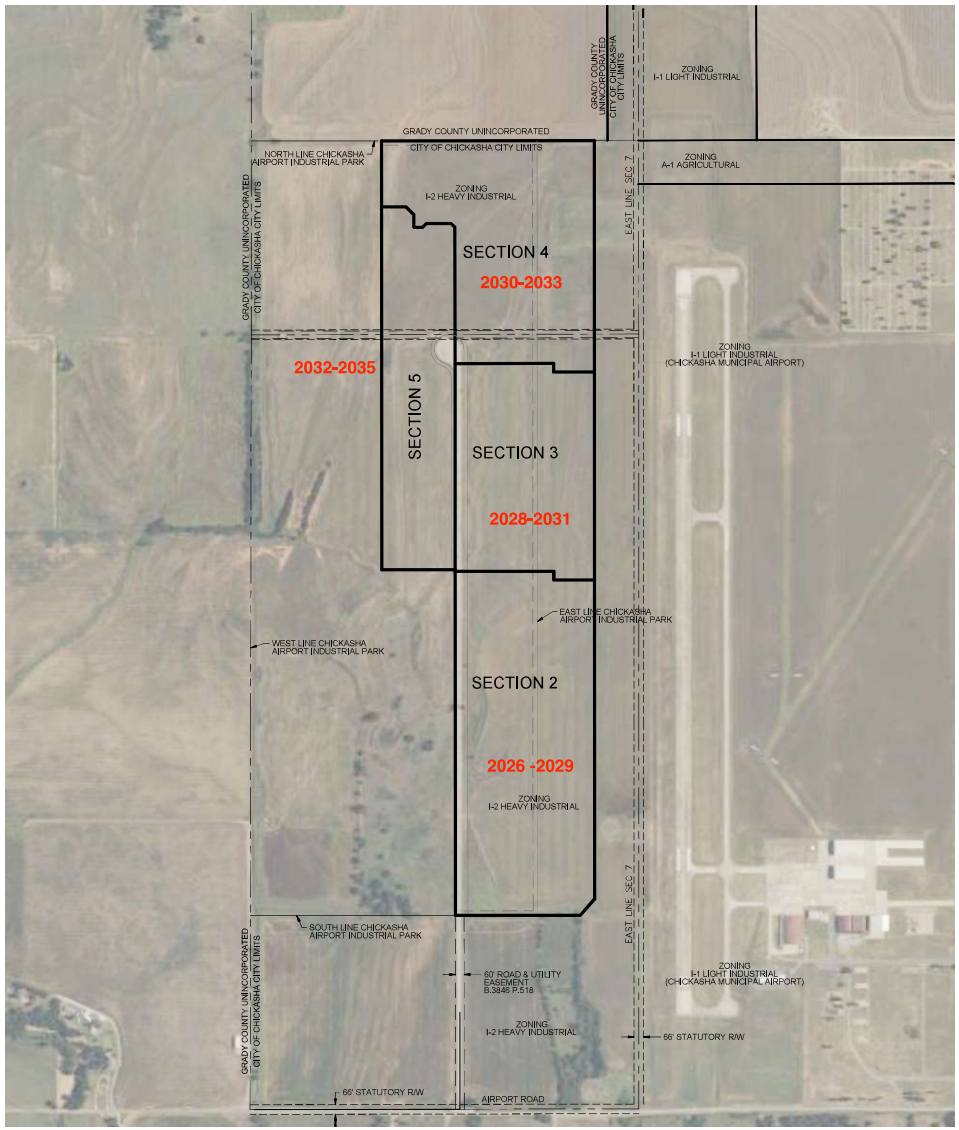
AIRPORT INDUSTRIAL PARK PROJECT

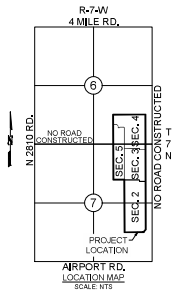
* See following pages for Preliminary Conceptual Layout, which is subject to change.

PRELIMINARY PLAT

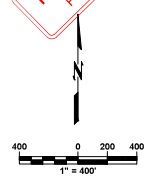
CHICKASHA AIRPORT INDUSTRIAL PARK SECTIONS 2, 3, 4, & 5

BEING A REPLAT OF A PORTION OF LOT ONE (1), BLOCK ONE (1), CHICKASHA AIRPORT INDUSTRIAL PARK
AND BEING A PART OF THE SE/4 OF SEC. 6 AND NE/4 & SE/4 OF SEC. 7, T.7N., R.7W., I.M.
CITY OF CHICKASHA, GRADY COUNTY,OKLAHOMA





PRELIMINARY
FOR REVIEW ONLY



SUBDIVISION STATISTICS

SUBDIVISION CONTAINS FOUR (4) SECTIONS CONTAINING ONE HUNDRED AND FIVE (105) LOTS IN TEN (10) BLOCKS
GROSS AREA: 6,472,747 S.F (148.594 AC.)

SECTION TWO (2) CONTAINS:
THIRTY-FOUR (34) LOTS IN TWO (2) BLOCKS
2,206,831 SF (50.639 ACRES)
EXISTING R/W 140,757 SF (3,231 ACRES)
R/W DEDICATED BY PLAT 145,359 SF (3,337 ACRES)
ZONING: I-2

SECTION THREE (3) CONTAINS:
TWENTY-FIVE (25) LOTS IN FOUR (4) BLOCKS
1,346,330 SF (30.908 ACRES)
EXISTING R/W 84,981 SF (1.951 ACRES)
R/W DEDICATED BY PLAT 136,666 SF (3.137 ACRES)
ZONING: I-2

SECTION FOUR (4) CONTAINS:
TWENTY-THREE (23) LOTS IN TWO (2) BLOCKS
1,721,164 SF (39.512 ACRES)
EXISTING R/W 9,905 SF (0.227 ACRES)
R/W DEDICATED BY PLAT 164,619 SF (3.779 ACRES)
ZONING: I-2

SECTION FIVE (5) CONTAINS:
TWENTY-THREE (23) LOTS IN TWO (2) BLOCKS
1,199,424 SF (27.535 ACRES)
R/W DEDICATED BY PLAT 139,750 SF (3.208 ACRES)
ZONING: I-2

UTILITY & SITE INFORMATION

- ALL PROPOSED WATER MAINS TO BE 6" MIN. PVC
- ALL PROPOSED SEWER MAINS TO BE 8" MIN. PVC
- ALL PROPOSED STORM LINES TO BE 18" MIN. RCP
- NO PUBLIC SIDEWALKS PROPOSED
- SUBJECT PROPERTY LIES WHOLLY WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FEMA FIRM MAP 40051C0280E, HAVING AN EFFECTIVE DATE OF APRIL 3, 2023.
- ROAD RIGHTS OF WAYS TO BE 60 FEET.
- ROADWAY WIDTH TO BE 32 FEET BACK OF CURB TO BACK OF CURB MINIMUM. SEE SEPARATE EXHIBITS FOR INTERSECTION DETAILS AND WIDTHS.

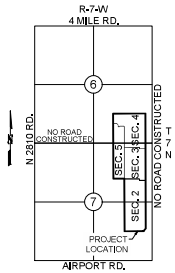
OWNER/DEVELOPER:
OH HITT CORP, AN OKLAHOMA CORPORATION
C/O CHESTER HITT, PRESIDENT
210 W CHICKASHA AVE.
CHICKASHA, OK 73018

ENGINEER/SURVEYOR:
WALLACE DESIGN COLLECTIVE, PC
410 N. WALNUT ST., SUITE 200
OKLAHOMA CITY, OK 73104
PATRICK ALTENDORF, PE
patrick.altendorf@wallace.design
405-536-2026
LEE MARTIN, LS
lee.martin@wallace.design
405-536-2016

PRELIMINARY PLAT

CHICKASHA AIRPORT INDUSTRIAL PARK SECTIONS 2, 3, 4, & 5

BEING A REPLAT OF A PORTION OF LOT ONE (1), BLOCK ONE (1), CHICKASHA AIRPORT INDUSTRIAL PARK
AND BEING A PART OF THE SE/4 OF SEC. 6 AND NE/4 & SE/4 OF SEC. 7, T.7N., R.7W., I.M.
CITY OF CHICKASHA, GRADY COUNTY,OKLAHOMA



PRELIMINARY
FOR REVIEW ONLY

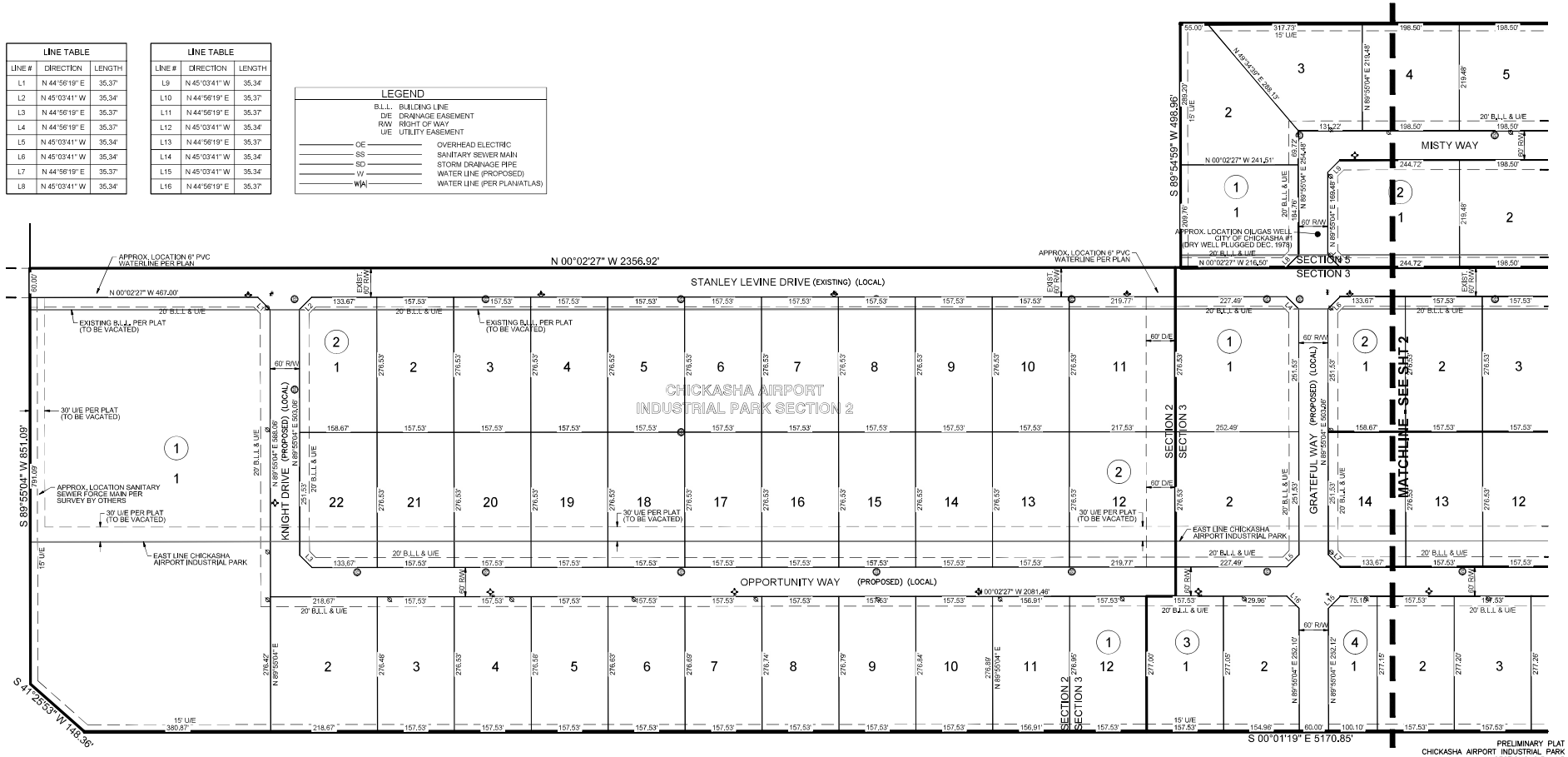
1" = 100'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N 44°56'19" E	35.37'
L2	N 45°03'41" W	35.34'
L3	N 44°56'19" E	35.37'
L4	N 44°56'19" E	35.37'
L5	N 45°03'41" W	35.34'
L6	N 45°03'41" W	35.34'
L7	N 44°56'19" E	35.37'
L8	N 45°03'41" W	35.34'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L9	N 45°03'41" W	35.34'
L10	N 44°56'19" E	35.37'
L11	N 44°56'19" E	35.37'
L12	N 45°03'41" W	35.34'
L13	N 44°56'19" E	35.37'
L14	N 45°03'41" W	35.34'
L15	N 45°03'41" W	35.34'
L16	N 44°56'19" E	35.37'

LEGEND

B.L.L.	BUILDING LINE
D/E	DRAINAGE EASEMENT
R/W	RIGHT OF WAY
U/E	UTILITY EASEMENT
OE	OVERHEAD ELECTRIC
SS	SANITARY SEWER MAIN
SD	STORM DRAINAGE PIPE
W	WATER LINE (PROPOSED)
W/A	WATER LINE (PER PLAN/ATLAS)



PRELIMINARY PLAT
CHICKASHA AIRPORT INDUSTRIAL PARK
SECTIONS 2,3,4,&5
OCTOBER 17, 2025
PAGE 2 OF 3

PRELIMINARY PLAT
CHICKASHA AIRPORT INDUSTRIAL PARK
SECTIONS 2, 3, 4, & 5

BEING A REPLAT OF A PORTION OF LOT ONE (1), BLOCK ONE (1), CHICKASHA AIRPORT INDUSTRIAL PARK
AND BEING A PART OF THE SE/4 OF SEC. 6 AND NE/4 & SE/4 OF SEC. 7, T.7N., R.7W., I.M.
CITY OF CHICKASHA, GRADY COUNTY,OKLAHOMA

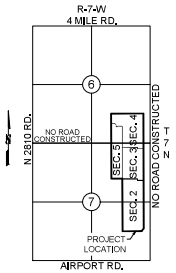
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L5	N 45°03'41" W	35.34'
L6	N 45°03'41" W	35.34'
L7	N 44°56'19" E	35.37'
L8	N 45°03'41" W	35.34'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L9	N 45°03'41" W	35.34'
L10	N 44°56'19" E	35.37'
L11	N 44°56'19" E	35.37'
L12	N 45°03'41" W	35.34'
L13	N 44°56'19" E	35.37'
L14	N 45°03'41" W	35.34'
L15	N 45°03'41" W	35.34'
L16	N 44°56'19" E	35.37'

LEGEND

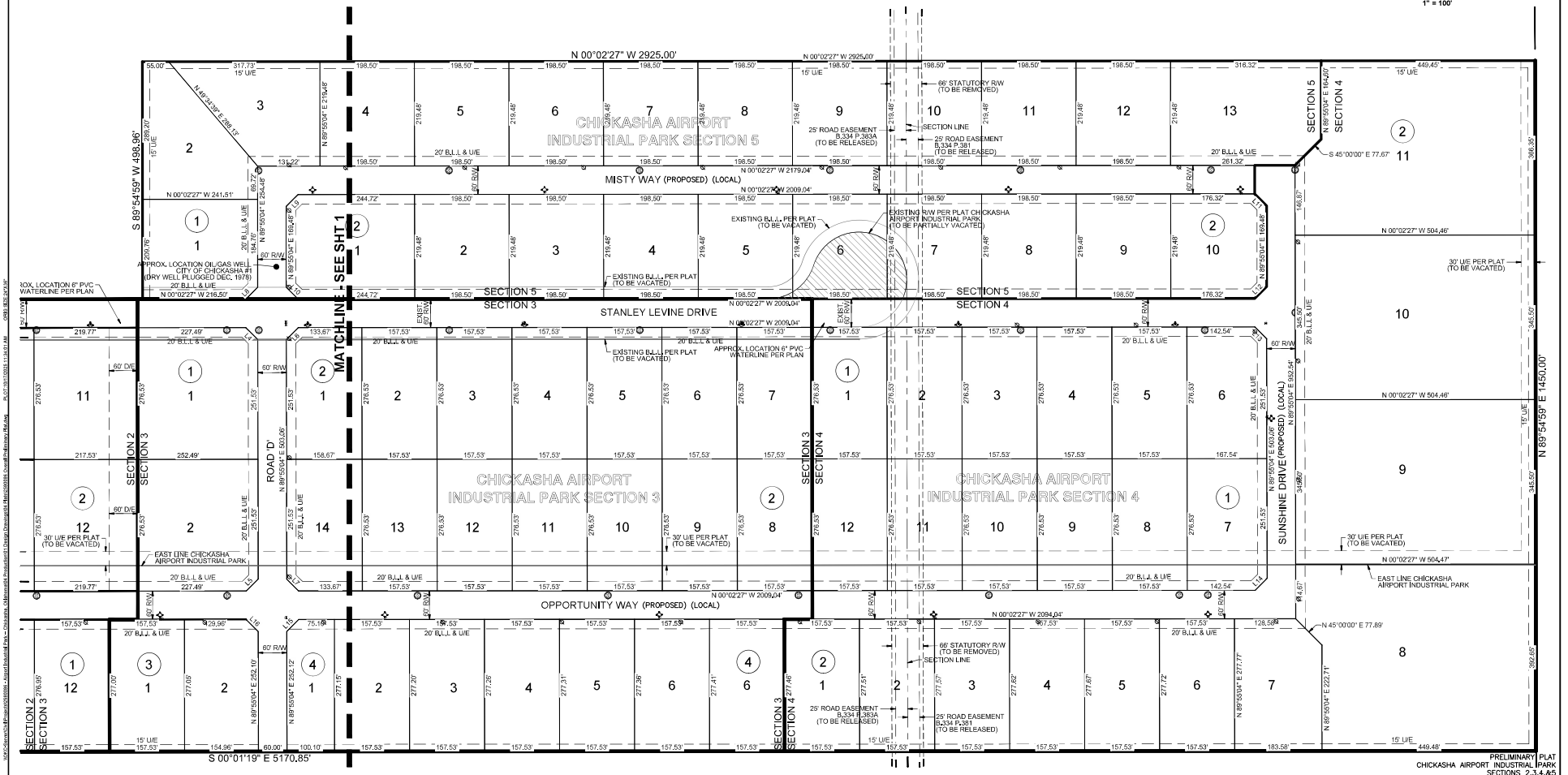
B.L.L. BUILDING LINE
D/E DRAINAGE EASEMENT
R/W RIGHT OF WAY
U/E UTILITY EASEMENT

OE OVERHEAD ELECTRIC
SS SANITARY SEWER MAIN
SD STORM DRAINAGE PIPE
W WATER LINE (PROPOSED)
W|A WATER LINE (PER PLAN/ATLAS)



PRELIMINARY
FOR REVIEW ONLY

100 0 50 100
1" = 100'



PRELIMINARY PLAT
CHICKASHA AIRPORT INDUSTRIAL PARK
SECTIONS 2,3,4,&5
OCTOBER 17, 2025
PAGE 3 OF 3

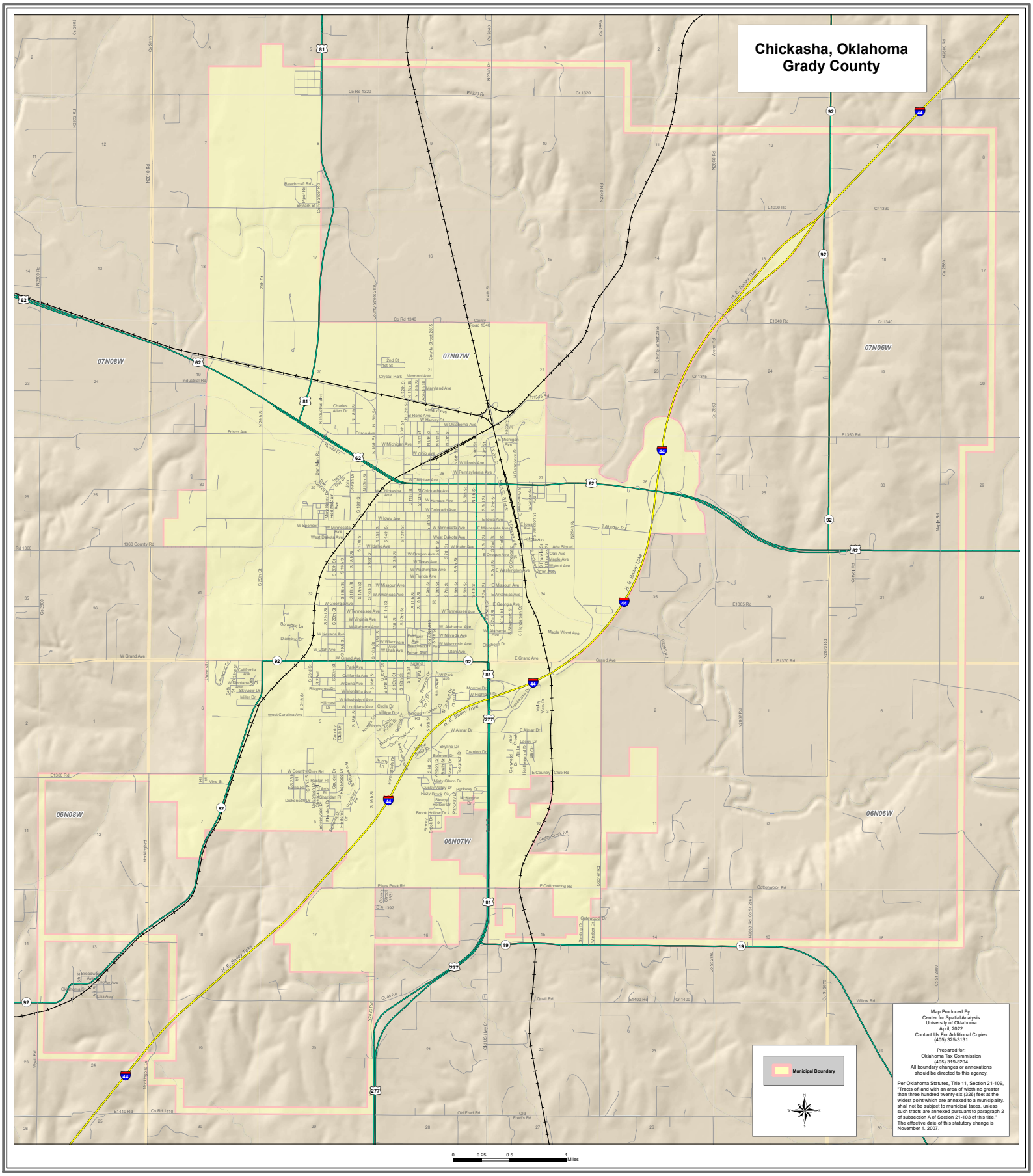
EXHIBIT "G"

EXISTING USES AND CONDITIONS OF REAL PROPERTY

Aereal view of Increment District area:

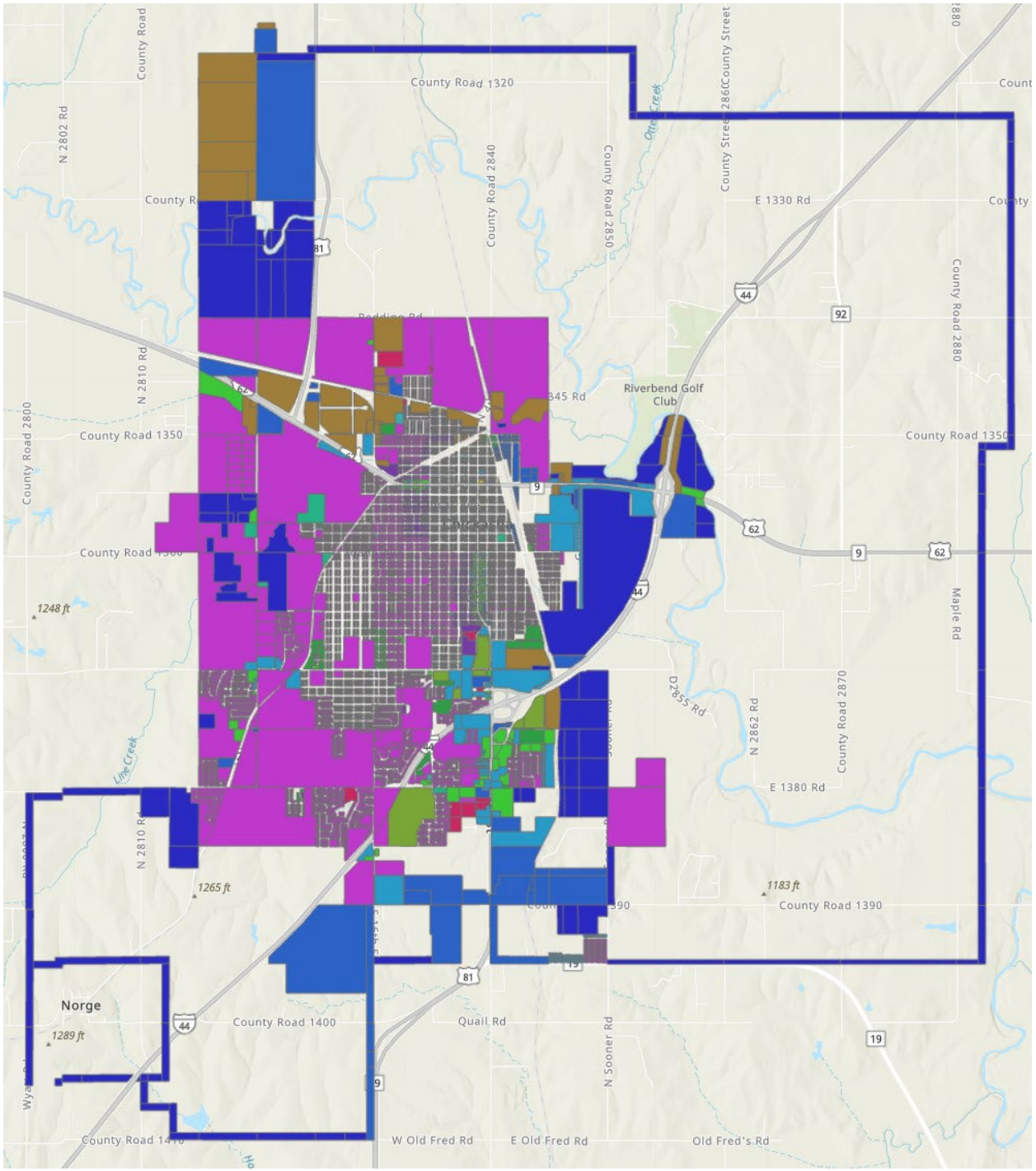


The following pages include a municipal boundary map showing the corporate limits of the City, and the most recent city-wide zoning map.


Chickasha, Oklahoma
Grady County
07N08W
07N07W
07N06W
06N08W
06N07W
06N06W
Municipal Boundary
Map Produced By:
Center for Spatial Analysis
University of Oklahoma
April, 2022
Contact Us For Additional Copies
(405) 325-3131
Prepared for:
Oklahoma Tax Commission
(405) 319-8204
All boundary changes or annexations should be directed to this agency.
Per Oklahoma Statutes, Title 11, Section 21-109, "Tracts of land with an area of width no greater than three hundred twenty-six (326) feet at the widest point which are annexed to a municipality, shall not be subject to municipal taxes, unless such tracts are annexed pursuant to paragraph 2 of subsection A of Section 21-103 of this title." The effective date of this statutory change is November 1, 2007.
0 0.25 0.5 1 Miles

Zoning Classification

- Residential Multiple Ownership
- Agricultural
- Local Commercial
- General Commercial
- Community Shopping Center
- Historic Downtown Urban Center
- Health Facilities
- Light Industrial
- Heavy Industrial
- Mobile Home Park
- Planned Unit Development
- Single-Family Residential
- Two-Family Residential
- Multi-Family Residential
- Residential Office



Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: City Clerk **Agenda Item No. 6.b.**

AGENDA ITEM: Conduct a public hearing regarding the proposed creation of two increment districts and adoption of the Chickasha Airport Industrial Park Economic Development Project Plan.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Chickasha TIF C Public Hearing Notice

Publish: The Express Star
Thursday, December 18, 2025 and Thursday, January 1 ,2026

NOTICE OF PUBLIC HEARINGS

REGARDING THE ADOPTION OF TAX INCREMENT DISTRICT: INCREMENT DISTRICT "C", CITY OF CHICKASHA

CHICKASHA AIRPORT INDUSTRIAL PARK ECONOMIC DEVELOPMENT PROJECT IN CHICKASHA, OKLAHOMA

6:30 PM MONDAY, JANUARY 5, 2026
6:30 PM TUESDAY, JANUARY 20, 2026

TO ALL INTERESTED INDIVIDUALS:

The City of Chickasha, Oklahoma (the "City") invites and encourages all interested citizens and other interested parties to attend two public hearings scheduled for Monday, January 5, 2026, at 6:30 P.M. (during the regularly scheduled meeting of the Chickasha City Council), and Tuesday, January 20, 2026, at 6:30 P.M. (during the regularly scheduled meeting of the Chickasha City Council), both hearings to be held in the Council Chambers located at Chickasha City Hall, 117 N. 4th Street, Chickasha, Oklahoma 73018.

The purpose of the first hearing shall be for information and questions, and the second hearing shall be for persons to have an opportunity to be heard concerning the proposed creation of an Increment District within the City of Chickasha (referred to herein as the "Increment District") on the following described tracts, and the Chickasha Airport Industrial Park Economic Development Project Plan (the "Project Plan").

Increment District "C"

The boundaries of Increment District "C" contain an area generally described as the Chickasha Municipal Airport located along U.S. Highway 81 north of the Washita River, plus a portion of the Chickasha Airport Industrial Park property immediately west of the airport, bounded on the south by Airport Road (E 1330 Road) and on the north by one quarter mile north of E 1320 Road.

Tract	Parcel ID	Shorthand Legal Description
1	0000-07-07N-07W-4-001-00	07-07-07-00250 S/2 SE/4 LESS HWY & LESS TR BG SE/C SE/4 TH N 1320' TH W 400' TH S 1320' TH E 400' TO POB 66.81 Acres
2	0000-07-07N-07W-1-002-00	07-07N-07W LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK AND COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 215.50 Acres
3	0000-06-07N-07W-4-003-00	06-07N-07W COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 71.65 Acres
4	0000-06-07N-07W-4-002-00	06-07-07-00850 S/2 SE/4 LESS OFF COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 8.35 Acres
5	0000-07-07N-07W-1-001-00	07-07-07-00050 NE/4 & N/2 SE/4 LESS COMM SE/C SE/4 TH S 89DEG 53'56"W 690.10'; TH N 00DEG 02'27"W 1321.08' TO SW/C LOT 1 BLOCK 1 CHICKASHA AIRPORT INDUSTRIAL PARK BEING POB; TH N 00DEG 02'27"W 5281.93'; TH N 89DEG 54'59"E 391.05'; TH S 00DEG 01'19"e 5170.85'; TH S 41DEG 25'53"W 149.36'; TH S 89DEG 55'04"W 291.10' TO POB 24.50 Acres

6	0000-07-07N-07W-4-002-00	07-07-07-00260 BG SE/C SE/4 TH N 1320' W 400' TH S 1320' TH E 400' TO POB 12.12 Acres
7	0000-05-07N-07W-3-003-00	05-07-07-00650 SW/4 SW/4 (19 & 23) & SE/4 SW/4 LESS 1.52 AC SEE FILE 78.48 Acres
8	0000-08-07N-07W-2-001-00	08-07-07-00150 W/2 LESS HWY & 3.98 AC (AIRPORT M.H.P.) LESS - COMM. AT SE/C SW/4 SAID POINT BEING IN THE CENTERLINE OF AIRPORT RD R/O/W TH S 90 00'00"W ALONG THE S LINE OF SW/4 & ALONG THE CENTERLINE OF AIRPORT RD R/O/W 240' TO A POINT, N 00 00'00"W 50' TO A POINT ON THE PRESENT N R/O/W LINE AIRPORT RD SAID POINT BEING THE PLACE OR POB. TH S 90 00' 00"W ALONG THE N R/O/W LINE 9 30', N 00 00'00"W 450', N 90 00'00"E 930', S 00 00'00"E 450' BACK TO THE PLACE OR POB. 305.94 Acres
9	0000-08-07N-07W-3-001-00	08-07N-07W COMM. AT SE/C SW/4 SAID POINT BEING IN THE CENTERLINE OF AIRPORT ROAD R/O/W TH S 90 00'00"W ALONG THE S LINE OF SAID S W/4 & ALONG THE CENTER- LINE OF AIRPORT ROAD R/O/W 240', N 00 00'00"W 50' TO A POINT ON THE PRESENT N R/O/W LINE OF AIRPORT ROAD, SAID POINT THE PLACE OR POB. TH S 90 00'00"W ALONG SAID N R/O/W LINE 930', N 00 00'00"W 450', N 90 00'00"E 930', S 00 0 0'00"E 450' BACK TO THE PLACE OR POB. 9.60 Acres

* The above Tracts 1-9 are subject to confirmation but are approximately representative of the Increment District "C" boundaries shown in the map below.

Project Area

The boundaries of the Project Area associated with the Increment Districts contain an area comprising all of Sections 4 through 9, and 16 through 21, Township 7 North, Range 7 West, Grady County, Oklahoma. The Project Area is bordered on the south by Frisco Avenue, on the west by County Road 2810, on the north by County Road 1310 (4 Mile), and on the east by County Road 2840 (N. 4th Street).

The proposed Increment District is the area within which Ad Valorem Increment Revenues, construction related Sales Tax Increment Revenues, and Leverage Act Increment Revenues (collectively, the "TIF Revenues") may be captured and utilized for the payment of Project Costs as described in the Project Plan. The proposed Project Area is the broader area within which project activities, including construction of the supporting public improvements, will take place.

A draft of the Project Plan, which includes an analysis of the project eligibility and financial impacts, may be reviewed by any person interested, in the Office of the City Clerk at the Chickasha City Hall, 117 N. 4th Street, Chickasha, Oklahoma 73018, during normal business hours from 9:00 a.m. to 5:00 p.m., Monday through Friday, and at the following web address: www.Chickasha.org.

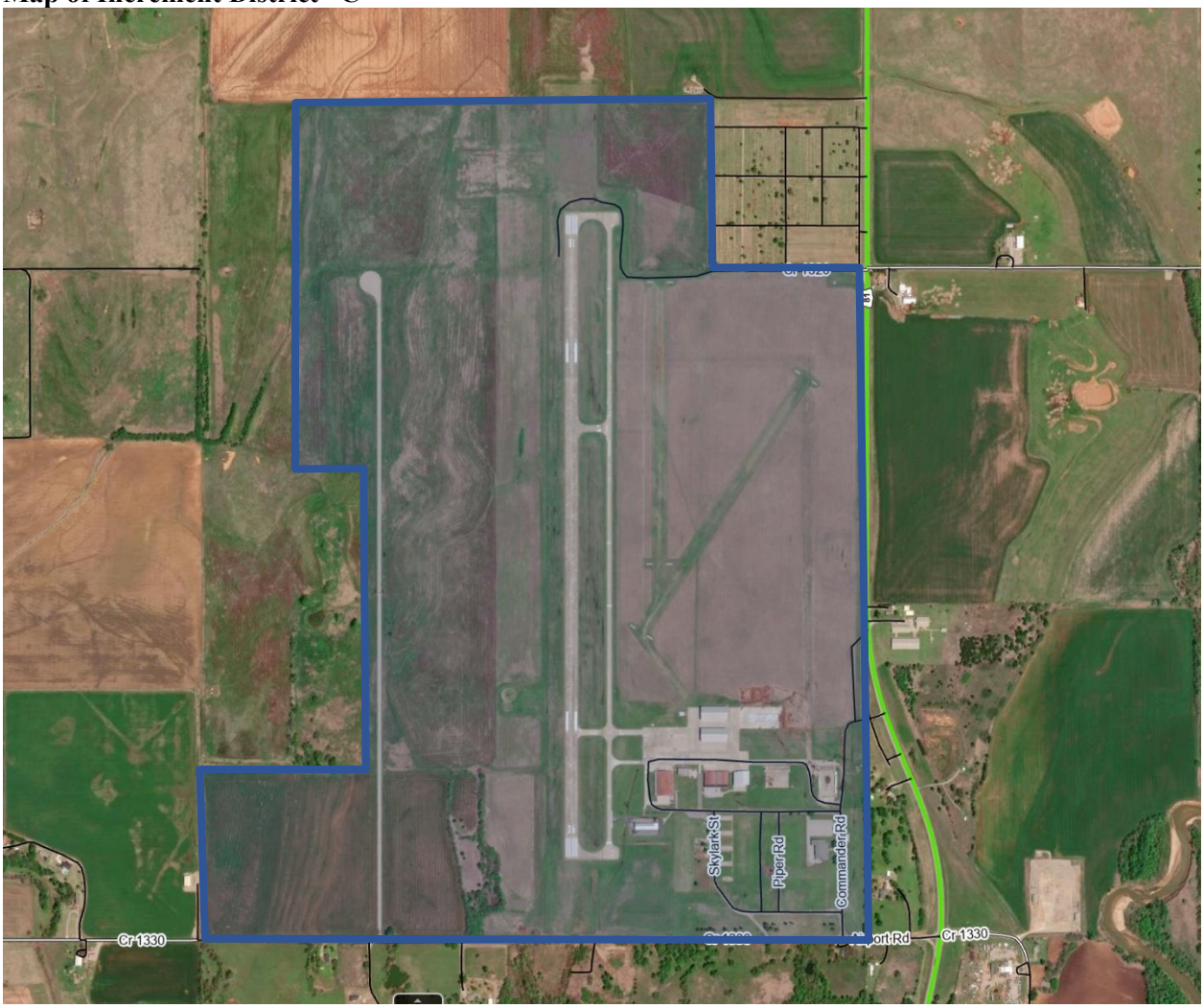
The Chickasha Airport Industrial Park Economic Development Project Plan contemplates the creation of a tax increment district that brings transformative industrial and commercial development to the undeveloped area located immediately west of the Chickasha Municipal Airport located along the west side of U.S. Highway 81 north of the Washita River. The City has identified potential development interests that propose to entice small and medium sized industrial and commercial businesses to relocate from outside the State of Oklahoma to the Chickasha Airport Industrial Park area (referred to herein as "Project"). The proposed Project Costs (as described in the Project Plan) total approximately $69.8 million, including necessary public infrastructure and economic incentives to fully develop the area within the Increment District. The City expects to phase the expenditure of Project Costs in coordination with specific development projects, and intends apply other available funds as appropriate to offset the costs of the Increment District. The City also expects to pay Organizational Costs in the amount of approximately $150,000, interest and related financing costs, in amounts preliminarily determined to be $23 million, along with annual administration costs associated with each increment district not in excess of $10,000 per year, all to be paid from available TIF Revenues in addition to the specifically identified Project Costs. The total of all authorized Project Costs is $93.1 million. Based on the preliminary development projections assuming an estimated total taxable capital investment of approximately $475.2 million within the Increment District, it is anticipated that approximately $97.18 million in ad valorem tax TIF Revenues will

be generated during the term of the Increment District, with approximately $72.89 million available for the payment of Project Costs, and the balance of approximately $24.29 million apportioned to the affected taxing entities. With respect to the ad valorem tax TIF Revenues, the Project Plan contemplates the capture of 100% of such revenues during the term of the Increment District, but 25.0% of such revenues will be apportioned to the affected taxing jurisdictions. Additionally, it is projected that approximately $237.6 million in taxable construction related sales will generate approximately $10.1 million in City sales tax revenues and $1.78 million in County sales tax revenues, with all of such City sales tax apportioned to the payment of Project Costs. None of the County sales tax revenues will be captured by the proposed increment district. The apportionment of City construction sales and use tax is also reasonably expected to qualify for State of Oklahoma matching funds of approximately $10.1 million, pursuant to the Oklahoma Local Development and Enterprise Zone Incentive Leverage Act, 62 O.S. §840, et seq. (the "Leverage Act"). The Increment District shall commence on a Commencement Date as established by the City Council, and continue for a term of 25 full fiscal years, or the payment of all Project Costs, which ever occurs first.

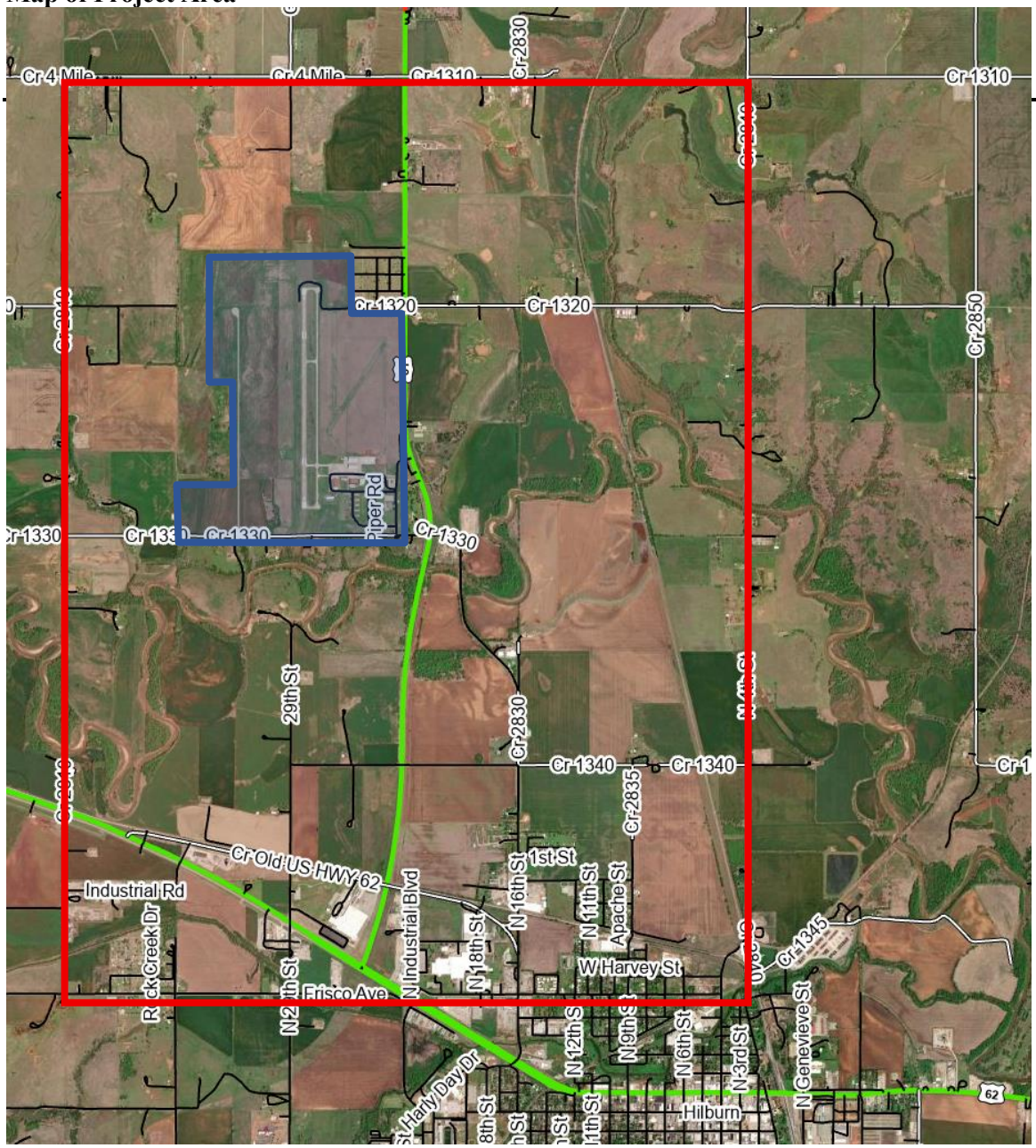
Incremental increases in ad valorem tax revenue and construction related sales and use tax revenue that are generated within the boundaries of the Increment Districts will serve as the revenue source for financing the proposed Project Costs, including interest and other costs associated with financing said Project Costs. Said revenues are the public revenues directly attributable to the Project resulting from establishment of the Increment Districts.

Susan McDaniels, City Clerk
City of Chickasha, Oklahoma
117 N. 4th Street
Chickasha, Oklahoma 73018
Phone: (405) 222-6001

Map of Increment District “C”



Map of Project Area



Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.c.**

AGENDA ITEM: Public Hearing — To Discuss and Consider the petition by James Perryman requesting a use on review permit at 1318 S 16th to allow one additional rental unit in the existing building located in the backyard of 1318 S. 16th Street.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Jessica Green, Community Development Director**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.d.**

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance 2026-01 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING THE USE ON REVIEW TO ALLOW ONE ADDITIONAL RENTAL UNIT IN THE EXSISTING BUILDING LOCATED IN THE BACKYARD OF 1318 S 16TH STREET FOR JAMES PERRYMAN, MANAGER OF SOLICITOR PROPERTIES, LLC

I. BACKGROUND/DESCRIPTION:

This request was heard at the November 12, 2025 Planning Commission meeting. The Planning Commission denied the request .

This public hearing is regarding the petition by James Perryman Requesting a special exemption for a special use permit on the following described property:
1318 S 16th - 32-07-07-20600 ALL LOTS 7-8-9-10 BLOCK 42 SPARKS 1ST ADDN
BRIEF DESCRIPTION OF REQUEST: The applicant wishes to use an existing building and renovate it into a Mother-In-Law suite on the same lot as the main structure; To be rented by a separate unrelated tenant. The current zoning is R-1 Single Family Residential. City Ordinance Sec 54-33 - R-1 Single-Family Residential District

II. RECOMMENDED ACTION:

Staff does not recommend approval on this matter. This house is built as a single family residence and is surrounded by single family homes. Allowing this in a unit that is current just an accessory building to be built for unrelated persons to live will violate the intent of the zoning code and the city of Chickasha Code of Ordinances.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT

Meeting Date: January 5, 2026	(From)	

V. ATTACHMENTS:

1. Publication for appeal
2. APPEAL James Perryman 1318 S 16th mailer
3. Panning Commission
4. Publication for appeal hearing
5. Ord. 2026-01Ordinacnce James Perryman

NORMAN TRANSCRIPT
215 E COMANCHE
NORMAN OK 73069
(405)321-1800

ORDER CONFIRMATION

Salesperson: LEGALS (CHICKASHA) Printed at 11/21/25 12:06 by sbake-bv

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Acct #: 44095 Ad #: 149644 Status: New WHOLD

CITY OF CHICKASHA
117N 4TH STREET
CHICKASHA OK 73018

Start: 11/27/2025 Stop: 11/27/2025
Times Ord: 1 Times Run: ***
14LEG 1.00 X 56.00 Words: 221
Total 14LEG 56.00
Class: N105 PUBLIC NOTICES
Rate: OKLEG Cost: 56.92
Affidavits: 1
Ad Descrpt: 1318 S. 16TH ST.
Descr Cont: PUBLISHED IN THE EXPRESS-
Given by: *
P.O. #:
Created: sbake 11/21/25 12:03
Last Changed: sbake 11/21/25 12:05

Contact: SUSAN MCDANIEL
Phone: (405)222-6001
Fax#: (405)222-6004
Email: susan.mcdaniel@chickasha.org
Agency:

PUB	ZONE	EDT	TP	RUN DATES
CES	A	95	S	11/27
CEOL	A	95	S	11/27

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

_____ _____
Name (print or type) Name (signature)

(CONTINUED ON NEXT PAGE)

NORMAN TRANSCRIPT
215 E COMANCHE
NORMAN OK 73069
(405)321-1800

ORDER CONFIRMATION (CONTINUED)

Salesperson: LEGALS (CHICKASHA) Printed at 11/21/25 12:06 by sbake-bv

Acct #: 44095 Ad #: 149644 Status: New WHOLD WHOL

Published In
The Express-Star
November 27, 2025
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A USE ON RE-VIEW PERMIT - PLANNING COMMISSION APPEAL

NOTICE IS HEREBY GIVEN, that the City of Chickasha City Council will hold a public hearing beginning at 6:30 p.m. on Monday, January 5th, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the Planning Commission's Decision Appeal for the petition by James Perryman Requesting a special exemption for a use on review permit on the following described property:

1318 S 16th St Chickasha, OK 73018 32-07-07-20600 ALL LOTS 7-8-9-10 BLOCK 42 SPARKS 1ST ADDN.

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to turn an existing detached garage into a Mother-in-Law suite on the same lot as the main structure; To be rented by a separate unrelated tenant. The current zoning is R-1 Single Family Residential.

Any person supporting or having any objections to this petition may appear before the City Council on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, OK 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green @chickasha.org should you have any questions regarding this petition.

Sincerely,
Jessica Green,
Community Development Director

NOTICE OF PUBLIC HEARING

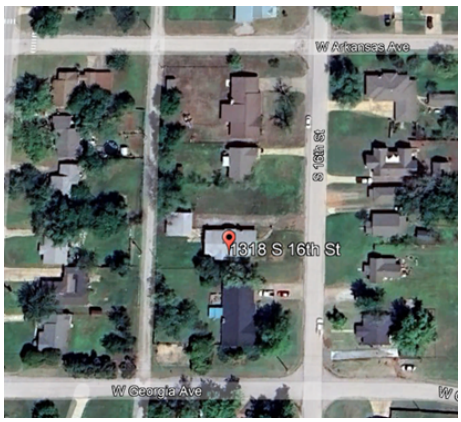
PC PETITION

REQUEST FOR A USE ON REVIEW PERMIT – PLANNING COMMISSION APPEAL

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1318 S 16th St Chickasha, OK 73018 32-07-07-20600 ALL LOTS 7-8-9-10 BLOCK 42 SPARKS 1ST ADDN .

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Please call the Community Development Department at 405-222-6010 or email jessica.green @chickasha.org should you have any questions regarding this petition.

Sincerely,

Jessica Green,
Community Development Director

Outlook

FW: Well.....Please set up me up for reconsideration with the City Council.

From Danielle Charles <danielle.charles@chickasha.org>
Date Thu 11/13/2025 8:33 AM
To Amanda Mullins <amanda@amullinslaw.com>; Susan McDaniel, CMC <susan.mcdaniel@chickasha.org>; Jessica Green <jessica.green@chickasha.org>

Good morning all!

I have another appeal from James Perryman for remodeling a detached garage to be built as a separate living space for an unrelated tenant to the main house.

I must re-publish for the public hearing at least 21 days which should put this on the January 5th city council agenda. Let me know if this sounds correct!

Danielle Charles
Permit Technician
City of Chickasha
Tel: (405) 222-6010
danielle.charles@chickasha.org
www.chickasha.org
117 N. 4th Street, Chickasha, 73018

From: James Perryman <james@perrymanlegal.com>
Sent: Thursday, November 13, 2025 8:29 AM
To: Danielle Charles <danielle.charles@chickasha.org>
Subject: Re: Well.....Please set up me up for reconsideration with the City Council.

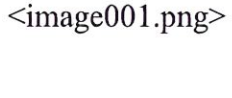
Correct. It didn't cost anything last time I had to do that, did it?

James Perryman

> On Nov 13, 2025, at 7:54 AM, Danielle Charles <danielle.charles@chickasha.org> wrote:
>
> Just to confirm, you would like to appeal the Planning Commission's decision to City Council?
>
> --
> **Danielle Charles**
> **Permit Technician**
> City of Chickasha
> Tel: (405) 222-6010

danielle.charles@chickasha.org
www.chickasha.org
117 N. 4th Street, Chickasha, 73018

From: James Perryman <james@perrymanlegal.com>
Sent: Wednesday, November 12, 2025 4:57 PM
To: Danielle Charles <danielle.charles@chickasha.org>
Subject: Well.....Please set up me up for reconsideration with the City Council.



James M. Perryman

Attorney at Law

118 N. 4th Street

Chickasha, OK 73018

Telephone: (405) 224-4000

www.perrymanlegal.com

The information contained in this transmission is privileged and/or confidential information intended only for the use of the individual or entity named above. It may also be subject to the attorney-client privilege or be privileged work product. If the reader of this communication is not the intended recipient, you are hereby notified that any dissemination, distribution or disclosure of this communication or the information contained herein is strictly prohibited. If you have received this communication in error, please immediately notify me by return e-mail or telephone and then delete this e-mail from your records.

City of
Chickasha
117 North 4th Street
Chickasha, Oklahoma 73018

Due On: _____

Meeting Date: _____

APPLICATION FOR PLANNING COMMISSION

Request: ☐ Variance ☒ Special Exception ☐ Appeal

Applicant(s) Name: JAMES PERRYMAN, MANAGER OF SOLICITOR PROPERTIES, LLC

Address: 118 N. 4th Street, Chickasha, OK 73018

Legal Description: LOTS 7, 8, 9, AND 10 IN BLOCK 42 OF SPARKS 1ST ADDITION, CITY OF CHICKASHA

Address of subject property: 1318 S. 16TH STREET, CHICKASHA, OK

Phone #: 405-224-4000

Present zoning classification of subject property: R-1 SINGLE FAMILY

Type of Variance/Special Exception being sought: Use of all structures on property as single family residential

Reason for requesting variance/special exception: Property is not currently zoned for such use of all structures.

Owner of Record: SOLICITOR PROPERTIES, LLC

The following is a checklist of all other requirements of the application:

☒ A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.

☒ A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested)

☒ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.

☐ **All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: _____ Date: 09/22/2025

117 North 4th Street, Chickasha, Oklahoma 73018 (405) 222-6010 Fax No. (405) 574-1015 email: rachel.bernish@chickasha.org

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC

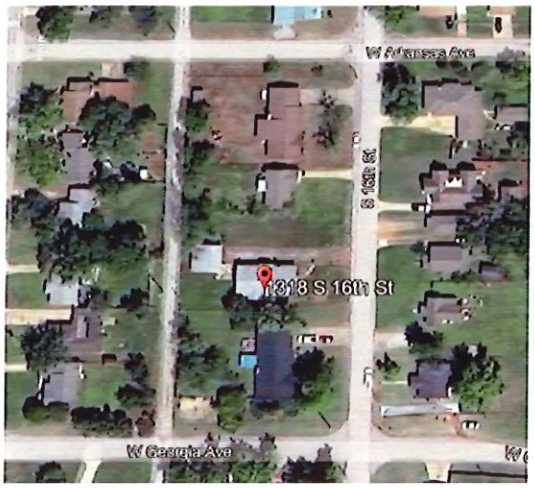
HEARING PC PETITION

REQUEST FOR A SPECIAL EXEMPTION USE ON REVIEW

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Wednesday, November 12th, 2025, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by James Perryman requesting a special exemption for a use on review on the following described property:

1318 S 16th St Chickasha, OK 73018 32-07-07-20600 ALL LOTS 7-8-9-10 BLOCK 42 SPARKS 1ST ADDN .

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to remodel an existing detached garage on the same lot as the main structure; To be rented by a separate unrelated tenant. The current zoning is R-1 Single Family Residential.



Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to danielle.charles@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email danielle.charles@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the November 17th, 2025, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Danielle Charles,

Permit Technician

Outlook

Re: Planning Application

From James Perryman <james@perrymanlegal.com>
Date Fri 11/7/2025 11:10 AM
To Nick Alexander <nick.alexander@chickasha.org>

2 attachments (380 KB)
20250929132721908.pdf; Grady (watermarked) - Book 006518, Page 0046-0047.pdf;

I have attached the owners list and the deed where my LLC took title. As to a letter explaining what I am doing/requesting, please see below:

As to the plans, I am not requesting a lot split or a rezoning of the property. I would like to maintain the single-family zoning classification. My only intent is to get the best and highest use of the property and its structures/fixtures as they currently sit. I am also not requesting that I be allowed to build any new structures. I just want to renovate the currently existing detached structure on the back of the property into a mother-in-law suite and, as long as I own it, receive a special use permit to lease it separately from the house. In the future, when the property is sold, I would like it to be sold as a single property. Should a future owner like to lease the MIL Suite separately, I would like that future owner to have to apply to the City for that approval.

The detached building as it currently sits is in bad shape and needs to be worked on. I cannot justify investing the kind of money it would take to renovate it unless it becomes an income producing aspect of the property. I understand that I could renovate it and lease it with the house. If rented with the house, it will not increase the rent sufficiently to justify the cost to renovate. Additionally, I don't want to open myself or my tenants up to the possibility of a tenant illegally subletting the MIL suite. That would be very difficult to restrict on my part and very difficult for the city to restrict.

PERRYMAN & PERRYMAN LLP

James M. Perryman
Attorney at Law
118 N. 4th Street
Chickasha, OK 73018
Telephone: (405) 224-4000
www.perrymanlegal.com

The information contained in this transmission is privileged and/or confidential information intended only for the use of the individual or entity named above. It may also be subject to the attorney-client privilege or be privileged work product. If the reader of this communication is not the intended recipient, you are

Tax Roll Inquiry

Grady County Treasurer

Carolyn Bowen, Treasurer
PO Box 280 Chickasha, OK 73023
Phone: 405-224-5337
Fax: 405-224-7093
E-Mail: office@gradytreasurer.com



Owner Name and Address

SOLICITOR PROPERTIES, LLC
118 N. 4TH ST
CHICKASHA OK 73018-0000

Taxroll Information

Tax Year :	2025
Property ID :	C650-00-042-007-0-000-00
Location :	1318 S 16TH CHICKASHA
School District :	I001C 9001 CHICKASHA CITY V6 Mills : 102.02
Type of Tax :	Real Estate
Tax ID :	27069

Legal Description and Other Information:

32-07-07-20600 ALL LOTS 7-8-9-10 BLOCK 42 SPARKS 1ST ADDN

Assessed Valuations	Amount
Land	1771
Improvements	5781
Net Assessed	7552

Tax Values	Amount
Base Tax	770.00
Penalty	0.00
Fees	0.00

Entity Summary Information

Select the buttons below to file or place an order.

To view Entity Details there will be a $5.00 charge and you will need to click on **VIEW ENTITY DETAILS** button at the bottom of the page.

If you are ordering documents such as a "Certificate of Good Standing" or "copies" you will need to click on the **ORDER DOCUMENTS** button at the bottom of the page.

If you are filing a legal document such as a trade name, amendment, annual certificate, etc., you will need to click on **FILE A DOCUMENT** button at the bottom of the page.

SOLICITOR PROPERTIES, LLC

Details

Filing Number:	3513061743
Name Type:	Legal Name
Status:	In Existence
Corp type:	Domestic Limited Liability Company
Jurisdiction:	Oklahoma
Formation Date:	4 Feb 2022

Registered Agent Information

Name:	JAMES PERRYMAN
Effective:	4 Feb 2022
Address:	118 N. 4TH ST.
City, State , ZipCode:	CHICKASHA OK 73018

View Entity Detail | File a Document | Order Documents | New Search

Copyright © 2021 Oklahoma Secretary of State

I-2020-015011 Book 5808 Pg:320
12/08/2020 3:04 pm Pg 320-320
Fee: $ 18.00 Doc: $ 78.00
Jill Locke - Grady County Clerk
State of Oklahoma

20-10-6291
Washita Valley Abstract & Title
An Agent For First American
Title Insurance Company

JOINT TENANCY
WARRANTY DEED
(Corporation Form)

WVA 149401

That **BancFirst**, Party of the first part, in consideration of the sum of TEN & NO/100 and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **Joseph Hines and Sandra Hines, husband and wife, 1318 S. 16th Street, Chickasha, OK 73018**, as joint tenants and not as tenants in common, with right of survivorship, the whole estate to vest in the survivor, in the event of the death of either, Parties of the second part, the following described real property and premises situate in Grady County, State of Oklahoma, to-wit:.

SURFACE RIGHTS ONLY

Lots 7, 8, 9, and 10 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof and a 10 foot strip located and abutting on the East side of Lots 7, 8, 9, and 10 in Block 42 of Sparks First Addition, formerly vacated by the City of Chickasha

PROPERTY ADDRESS: 1318 S. 16th Street, Chickasha, OK 73018

Together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same. LESS AND EXCEPT any interest in and to oil, gas, coal, metallic ores and other minerals therein and thereunder previously reserved or conveyed of record and all rights, interests, and estates of whatsoever nature incident thereto or arising thereunder, and SUBJECT TO easements, rights of way, and restrictive covenants of record.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as such joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

EXCEPT covenants, conditions, easements, restrictions and mineral conveyances of record.

Signed and delivered this 4th day of **December, 2020.**

BancFirst

By: C. Blake Hollingsworth, President

State of Oklahoma)
) SS.
County of Carter)

4th Before me, the undersigned, a Notary Public in and for said County and State, on this day of **December, 2020** personally appeared **C. Blake Hollingsworth** to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its **President** and acknowledged to me that he executed the same as their free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires:

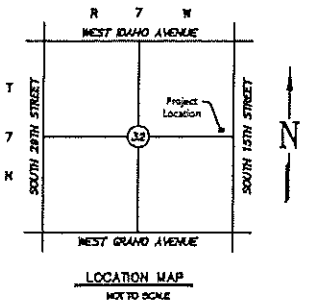
Notary Public

JACKELYN D. WALLACE NOTARY PUBLIC #20009797 EXP. 06-19-2024 IN AND FOR CARTER COUNTY STATE OF OKLAHOMA

VIEW ADDITIONAL LAND RECORDS AT OKCOUNTYRECORDS.COM

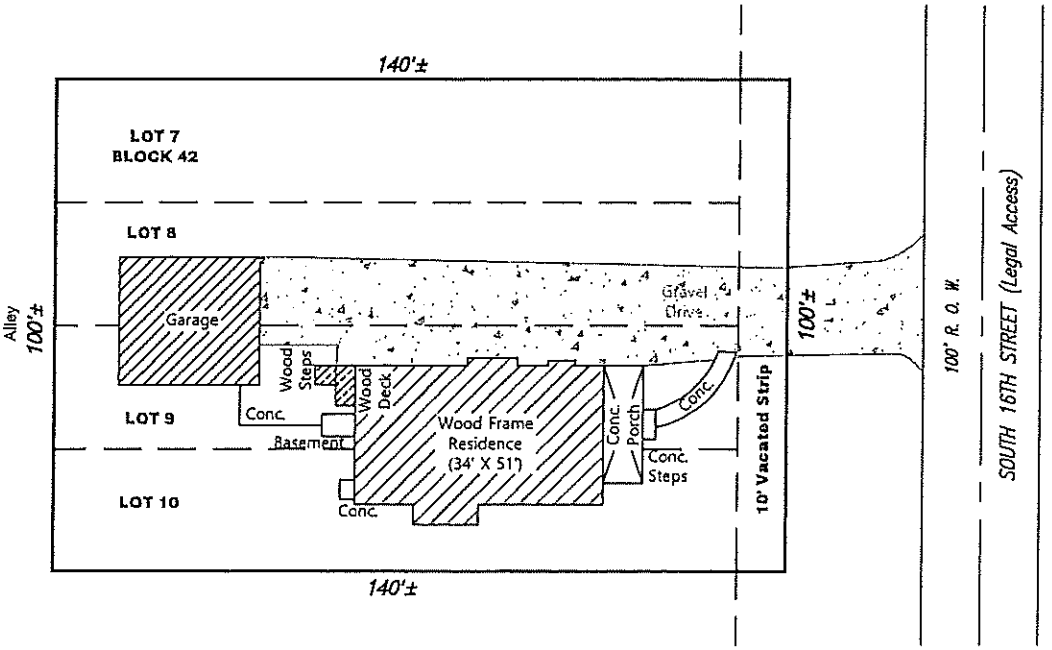
MORTGAGE INSPECTION REPORT

PORTIONS OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 7 WEST
GRADY COUNTY, OKLAHOMA
1318 S 16TH STREET,
CHICKASHA, OK 73018
SOLICITOR PROPERTIES, LLC





PATRIOT SURVEY
Heritage Matters



R.O.W. = Right of Way

30 15 0 30 60

1" = 30'

BEFORE YOU DIG..
CALL OKIE
800–522–OKIE (6543)

REGISTERED PROFESSIONAL LAND SURVEYOR
DAVID L.M. LOUY
L.S. 1310
OKLAHOMA

Job: # 47196 -
Buyer - SOLICITOR PROPERTIES, LLC

PATRIOT SURVEY
P. O. Box 966, Jenks OK 74037
1-833-752-8833
CA 8229, Eff. to 6-30-2027

SPECIAL CERTIFICATE
158571

RE:
Lot 7, 8, 9 & 10 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF THE ABOVE DESCRIBED PROPERTY:

Owner:
Solicitor Properties LLC
118 N 4th Street
Chickasha, OK 73018

Legal:
Lots 5 & 6 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
James & Kailey Herrin
1317 S 17th Street
Chickasha, OK 73018

Legal:
The North 15 feet of Lot 21 and All Lots 22 & 23 and the South 5 feet of Lot 24 Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Joseph & Sandra Hines
343 Songbird Trail
Ardmore, OK 73401

Legal:
Lots 7, 8, 9 & 10 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Lance & Julia Parkinson
1302 S 17th Street
Chickasha, OK 73018

Legal:
Lot 1, 2 & 3 in Block 43 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Ethan Thomas & Sawyer James
1302 S 16th Street
Chickasha, OK 73018

Legal:
Lots 1, 2, 3 & 4 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Gayla Harper
2439 County Street 2872
Chickasha, OK 73018

Legal:
Lots 4, 5, 6 & N/2 of Lot 7 Block 43 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Deborah Tiger
1405 E Maple
Stillwater, OK 74074

Legal:
The North 20 feet of Lot 24 & All of Lot 25 & the South 15 feet of Lot 26 Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Bobby & Layla Barger
928 S 8th Street
Chickasha, OK 73018

Legal:
The S/2 of Lot 7 & All Lots 8, 9, 10 and 11 in Block 43 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Jay & Valonda Richardson
1301 S 17th Street
Chickasha, OK 73018

Legal:
The North 10 feet of Lot 26 & All of Lots 27 and 28 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Royce G. Meacham
24 Walnut Drive
Ninnekah, OK 73067

Legal:
Lots 14 and 15 in Block 39 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Deborah L. DeHart
1221 S 17th Street
Chickasha, OK 73018

Legal:
Lots 19 and 20 in Block 39 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
David & Doris Pritchard
PO Box 1642
Chickasha, OK 73023

Legal:
Lots 19 and 20 & the South 10 feet of Lot 21 Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Patricia Ann Cacy
2501 S 9th Street
Apartment 133
Chickasha, OK 73018

Legal:
Lots 16, 17 and 18 in Block 39 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Archie Thomas, Jr.
PO Box 2131
Chickasha, OK 736023

Legal:
The South 5 feet of Lot 4 & All Lots 5 and 6 in Block 41 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
William Postman
1227 S 16th Street
Chickasha, OK 73018

Legal:
Lots 14 and 15 in Block 40 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Tommy & Brandi Roof
1500 S Rockwell Avenue
Newcastle, OK 73065

Legal:
Lots 12 and 13 in Block 40 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
C.M. Noland
1326 S 20th Street
Chickasha, OK 73018

Legal:
Lots 8 and 9 in Block 41 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
BCP, LLC
602 S 4th Street
Chickasha, OK 73018

Legal:
Lot 7 in Block 41 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The North 63 feet of the South 80 feet of Lot 3 in Block 276 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
David & Elaine Tiger
1301 S 16th Street
Chickasha, OK 73018

Legal:
Lots 1, 2, 3 & the North 20 feet of Lot 4 in Block 41 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Amanda R. Williams
1327 S 17th Street
Chickasha, OK 73018

Legal:
Lots 15 and 16 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Robert Glass
1328 S 17th Street
Chickasha, OK 73018

Legal:
Lots 12, 13 and 14 in Block 43 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Derek & Courtney Waugh
5800 E Wilshire Blvd
Oklahoma City, OK 73141

Legal:
Lots 17 and 18 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Todd G. Hayes
1328 16th Street
Chickasha, OK 73018

Legal:

Lots 11, 12, 13 and 14 in Block 42 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Denver & Melba Talley
1326 S 29th Street
Chickasha, OK 73018

Legal:
Lot 10 & the North 19 feet of Lot 11 in Block 41 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 6 feet of Lot 11 & all Lot 12 in Block 41 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
William D. Woelke
1327 S 16th Street
Chickasha, OK 73018

Legal:
Lots 13 and 14 in Block 41 in Sparks First Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Innovative Investments, LLC
PO Box 2153
Chickasha, OK 73023

Legal:
Lots 12 and 13 & a 10 foot strip on the East side of Lot 12 in Block 39 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Houston Tyler Smith
1320 S 15th Street
Chickasha, OK 73018

Legal:
The North 73 feet of Lot 3 in Block 276 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Joy L. Byrd
3592 Stoneybrook
Norman, OK 73072

Legal:
The South 70 feet of Lot 2 in Block 276 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Bobbie Jean Powell
1302 S 15th Street
Chickasha, OK 73018

Legal:
The North 70 feet of Lot 1 in Block 276 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Raydesel & Rosana Castro
1306 S 15th Street
Chickasha, OK 73018

Legal:
The South 30 feet of Lot 1 and the North 30 feet of Lot 2 in Block 276 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Willie & Catherine Fatheree
2700 S Spruce Avenue
Oklahoma City, OK 73128

Legal:
Lot 3 in Block 2 in Matthews and Walford Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Elizabeth Preece
R Box 782
Chickasha, OK 73023

Legal:
Lot 1 LESS the South 6 inches in Block 2 in Matthews and Walford Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Justin Neal & Stephanie L Sharp
1405 S 17th Street
Chickasha, OK 73018

Legal:
Lots 11 and 12 in Block 2 in Matthews and Walford Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Capps Family Properties, LLC
14285 Orange Blossom Road
Oakdale, CA 95361

Legal:
Lot 10 Block 2 in Matthews and Walford Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Jana s. Johnson
1404 S 16th Street
Chickasha, OK 73018

Legal:
The South 6 inches of Lot 1 and All of Lot 2 in Block 2 in Matthews and Walford Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Tonya & Myron Loman
1401 S 16th Street
Chickasha, OK 73018

Legal:
Lots 1 and 2 in Block 1 in Matthews and Walford Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Allana Dohm
1758 County Street 2840
Amber, OK 73004

Legal:
All of Block "D" in Scott Jones Addition to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 17 feet of Lot 3 in Block 276 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

1. City of Chickasha
2. Centerpoint Energy
3. Public Service Company
4. Sudden Link
5. A T & T

STATE OF OKLAHOMA

SS

COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2024.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of $300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 25th day of September, 2025 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By Tammy Brown

Tammy Brown

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

1318 S. 16TH ST.

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

11/27/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 5th day of December, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 56.92

Ad # 149644 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA #22013298 Exp. September 30, 2026

Published In
The Express-Star
November 27, 2025
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A USE ON REVIEW PERMIT - PLANNING COMMISSION APPEAL

NOTICE IS HEREBY GIVEN, that the City of Chickasha City Council will hold a public hearing beginning at 6:30 p.m. on Monday, January 5th, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the Planning Commission's Decision Appeal for the petition by James Perryman Requesting a special exemption for a use on review permit on the following described property:
1318 S 16th St Chickasha, OK 73018 32-07-07-20600 ALL LOTS 7-8-9-10 BLOCK 42 SPARKS 1ST ADDN.
BRIEF DESCRIPTION OF REQUEST: The applicant wishes to turn an existing detached garage into a Mother-in-Law suite on the same lot as the main structure; To be rented by a separate unrelated tenant. The current zoning is R-1 Single Family Residential.
Any person supporting or having any objections to this petition may appear before the City Council on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, OK 73018.
Please call the Community Development Department at 405-222-6010 or email jessica.green @chickasha.org should you have any questions regarding this petition.
Sincerely,
Jessica Green,
Community Development Director

ORDINANCE NO. 2026-01

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING THE USE ON REVIEW TO ALLOW ONE ADDITIONAL RENTAL UNIT IN THE EXSISTING BUILDING LOCATED IN THE BACK YARD OF 1318 S 16TH STREET FOR JAMES PERRYMAN, MANAGER OF SOLICITOR PROPERTIES, LLC

WHEREAS, on November 12, 2025, during a duly noticed public meeting, the Planning Commission held a public hearing to consider a request submitted by James Perryman for a use-on-review permit and, following the hearing, unanimously voted to deny the request to the City Council.

WHEREAS, on January 5, 2026, during a duly noticed open meeting, the City Council of City of Chickasha conducted a public hearing, and following the conclusion of the hearing, voted to approve the petition submitted by James Perryman requestion an special exemption for a use-on-review for the property at 1318 S 16th St

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION 1. Use on Review Permit for 1318 S 16th St This permit will allow for one additional unrelated tenant to be located in the existing unit in the back yard.

SECTION 2. Severability. If any section, subsection, sentence, clause, phase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

SECTION 3. Effective Date. This Ordinance shall be in full force and effect 30 days from and after its passage, approval, and publication.

Adopted and approved this 5th day of January 2026.

_____
Zach Grayson, Mayor

ATTESTED:

_____
Susan M. McDaniel, CMC - City Clerk

(SEAL)

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.e.**

AGENDA ITEM: Public Hearing- to discuss and consider the rezoning for 1615 Frisco Avenue from Agricultural A-1 to Heavy Industrial I-2 by Gary Noland agent for TGBE Investments.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.f.**

AGENDA ITEM: Discussion, consideration and possible action to approve Ordinance 2026-02 - AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE ZONING MAP AND ZONING ORDINANCES BY CHANGING THE ZONING DISTRICT FOR REAL PROPERTY LOCATED AT 1615 FRISCO CHICKASHA, OKLAHOMA, FROM A-1 AGRICULTURAL DISTRICT TO I-2: Heavy Industrial DISTRICT; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

I. BACKGROUND/DESCRIPTION:

This is currently zoned as AG and requesting to be re-zoned as I-2 Heavy Industreal
Planning Commission recommends approval

II. RECOMMENDED ACTION:

Approve Ordinance 2026-02 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Jessica Green, Community Developent Director**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 20251126095857170
2. 20251126095850818
3. 20251126095834308 (1)

4. Gary Noland Rezone mailer signed
5. 20251126095927111
6. 20251126095912775
7. 20251126095920721
8. 20251126095904695
9. Ordinance 2026-02 - rezoning of 1615 Frisco from A-1 to I-2

Letter of Authorization

Date: October 10, 2025

City of Chickasha Community Development
117 N. 4th Street
Chickasha, OK 73018

RE: Authorization for Representation – Rezoning of 1615 Frisco, Chickasha, OK 73018

To Whom It May Concern:

TGBE Investments, LLC hereby authorizes Mr. Gary Noland, representing SRB, LLC, to act on behalf of TGBE Investments, LLC in all matters related to the rezoning of the property located at 1615 Frisco, Chickasha, Oklahoma 73018. This authorization includes the submission of applications, attendance at meetings, and communication with city officials concerning the rezoning request to the I-2 Heavy Industrial District.

Should you have any questions or require further verification, please contact our office directly.

Sincerely,

Blake Elliott

Blake Elliott - Owner
TGBE Investments, LLC
Address: 528 W. Iowa Ave., Chickasha, OK 73018
Phone: 405-514-0953
Email: belliott@standleys.com

Ride Control,LLC
Attn: TAX
6700 Wildlife Way
Long Grove, IL 60047

CLD, LLC
3210 W. Idaho Ave.
Chickasha, OK 73018

Energy & Environment Services, INC
6701 Boucher Drive
Edmond, OK 73034

Chips & Queso LLC
1245 N West St.
Wichita, KS 73018

H&P Construction, INC
Box 898
Wewoka, OK 74884

Pollard J.D Real Estate LLC
102 S. Van Buren St.
Enid, OK 73073

Bear N Boo Company, LLC
2005 Sky Trail Circle
Blanchard, OK 73010

Public Service Co. of Oklahoma
Central
BOX 660164
Dallas, TX 75266

CHICKASHA
COMMUNITY DEVELOPMENT

REZONING APPLICATION

APPLICANT INFORMATION

Name Gary Noland agent for TGBE Investments	Date October 21, 2025
Address 528 W. Iowa Ave.	Email: Gary.noland@srbok.com
City, State, and Zip Code Chickasha, OK 73018	Phone Numbers 405-574-6856
Applicant's Signature Gary W. Noland	

☑ Deed attached (required). If applicant is not the owner listed on the deed, then written owner consent must be included
☑ Property ownership list attached (required)

PROPERTY LOCATION

☐ Platted ☑ Unplatted	Subdivision	Lot	Block
Property Address 1615 Frisco Ave.			
Legal Description (if unplatted). You may attach the legal description to this application. See legal in attached Deed of the property.			

REZONING INFORMATION

From A-1 Agricultural	To I-2	Land Use Designation Heavy Industrial	
Present Use Manufacture / Warehouse		Proposed Use Office with Warehouse	
Parcel Width 316.50'	Parcel Length 925'	Acres 6.7	Street/Road Frontage 316.50' along Frisco Ave.
Please explain why this property should be rezoned. Your response may me attached to this application, along with any additional supporting information. A-1 Agricultural doesn't support the current business being manufacture / warehouse and will not support the new proposed use of the property as warehouse. Requesting rezoning to match the current surrounding properties with the I-2 Heavy Industrial zoning.			

The following is a checklist of all other requirements of the application:

- ❑ A letter requesting the re-zoning and reasons why the re-zoning is being sought.
- ❑ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ❑ **All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC

HEARING PC PETITION

REQUEST FOR A REZONING FROM A-1 to I-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Wednesday, December 9th, 2025, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Gary Noland agent for TGBE Investment requesting a rezone on a lot from A-1 to I-1 on the following described property:

1615 Frisco Ave 29-07-07-17400 NE/4 BEG PT 500' N 89 51' 29" W OF NE/C NE/4, SAID PT ON N LINE OF NE/4, TH CONT. N 89 51'29" W 316.50', S 00 01'36" E 923.17',S 89 1 6' 23 E 316.79',N 00 02' 34" W & PARALLEL E LINE 926.40' TO BEG. 6.73 Acres



BRIEF DESCRIPTION OF REQUEST: The applicant wishes to rezone the lot in order to build a manufacture / warehouse building that will connect to their existing buildings on adjoining lots

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the January 5th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green,
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

1615 FRISCO AVE

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

11/13/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Bellum
Signature
Subscribed and sworn before me on this 13th day of November, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 67.26

Ad # 146398 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE #22013298 NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA Exp. September 30, 2026

Published In
The Express-Star
November 13, 2025
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A REZONING
FROM A-1 to I-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Wednesday, December 9th, 2025, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Gary Noland agent for TGBE Investment requesting a rezone on a lot from A-1 to I-1 on the following described property: 1615 Frisco Ave 29-07-07-17400 NE/4 BEG PT 500' N 89 51' 29" W OF NE/C NE/4, SAID PT ON N LINE OF NE/4, TH CONT. N 89 51'29" W 316.50', S 00 01'36" E 923.17',S 89 1 6' 23 E 316.79',N 00 02' 34" W & PARALLEL E LINE 926.40' TO BEG. 6.73 Acres
BRIEF DESCRIPTION OF REQUEST: The applicant wishes to rezone the lot in order to build a manufacture / warehouse building that will connect to their existing buildings on adjoining lots
Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.
Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.
There will also be a public hearing on this petition at the January 5th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.
Sincerely,
Jessica Green,
Community Development Director

I-2025-005017
04/25/2025 11:34am
Fee: $20.00 Doc: $1,530.00
Jill Locke - Grady County Clerk
State of Oklahoma

Book 6450 Pg 67
Pg 0066-0067

OAG 2024-2 – NON-EXEMPT BUSINESS/TRUST

Exhibit to Deed

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: BUSINESS OR TRUST

STATE OF OKLAHOMA)
) ss.
COUNTY OF Grady)

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Blake M Elliott (list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states:

1. I am eighteen (18) years of age or older and have personal knowledge of the statements made herein.
2. I am a/an Managing Member (role, such as titled officer or trustee) of TGBE Investments, LLC (legal name, along with any trade or fictitious names, of business, trust, or other legal entity) (referred to herein as the "Entity"). I am duly authorized to record this Affidavit on behalf of the Entity, which is taking title to the real property identified in the Deed to which this Affidavit is attached (the "Property"), and to bind the Entity for the consequences of any false statements in this Affidavit.
3. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:
   > No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.
4. The Entity acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
5. If the Entity is a trust, its grantor(s), trustees and all direct and contingent beneficiaries are United States citizens or bona fide residents of the State of Oklahoma. If the Entity is a business, its direct and indirect owner(s) is/are United States citizens(s) or bona fide residents of the State of Oklahoma.
6. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or subject me and/or the Entity to being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

AFFIANT, individually and as authorized agent of the Entity

4/24/2025
Date

The foregoing instrument was subscribed and sworn to before me this 24 day of April, 2025, by Blake M Elliott.

DARLA HENDRICKS NOTARY # 13000785 EXP. 01/24/29 PUBLIC STATE OF OKLAHOMA

NOTARY PUBLIC

My Commission Expires: 1/24/2029

My Commission Number: 13000785

I-2025-005017 Book 6450 Pg 66
04/25/2025 11:34am Pg 0066-0067
Fee: $20.00 Doc: $1,530.00
Jill Locke - Grady County Clerk
State of Oklahoma

25-03-8229 wmack 157369
Washita Valley Abstract & Title an agent of
First American Title Insurance Company

INDIVIDUAL
WARRANTY DEED
(Oklahoma Statutory Form)

That **Bear N Boo Company, LLC**, Party of the first part, in consideration of the sum of TEN & NO/100 and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do/does hereby grant, bargain, sell and convey unto **TGBE Investments, LLC,**, of **PO Box 460, Chickasha, Ok 73023** party of the second part, the following described real property and premises situate in **Grady** County, State of Oklahoma, to-wit:

A tract of land in the NE/4 of Section 29, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at a point 500.00 feet N89°51'29"W(recorded West) of the Northeast corner of the Northeast Quarter of said Section 29-7N-7W, I.M., said point being on the North line of said NE/4, thence continuing N89°51'29"W(recorded West) a distance of 316.50 feet, thence S00°01'36"E(recorded S00°08'00"E) a distance of 923.17 feet, thence S89°16'23"E(recorded S88°39'00"E 316.50 feet) a distance of 316.79 feet, thence N00°02'34"W(recorded North) and parallel to the East line of the NE/4 a distance of 926.40 feet to the point of beginning.

PROPERTY ADDRESS: **1615 Frisco, Chickasha, OK 73018**

Together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same. SUBJECT TO easements, rights of way, and restrictive covenants of record.

TO HAVE AND TO HOLD said described premises unto the said party/parties of the second part, his/her/their heirs and assigns, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

EXCEPT covenants, conditions, easements, restrictions and mineral conveyances of record.

Signed and delivered this 24th day of **April, 2025.**

Bear N Boo Company, LLC

By: Troy Dale Wesnidge Jr AKA T.J. Wesnidge,
Managing Member

State of Oklahoma)
SS.
County of Grady)

Before me, the undersigned, a Notary Public in and for said County and State, on this **24th** day of **April, 2025** personally appeared **Troy Dale Wesnidge Jr aka T.J. Wesnidge, Managing Member of Bear N Boo Company, LLC,** to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires:

DARLA HENDRICKS NOTARY PUBLIC STATE OF OKLAHOMA # 13000785 EXP. 04/24/29

SPECIAL CERTIFICATE
158693

RE:

SURFACE RIGHTS ONLY

A tract of land beginning at a point 500 feet North 89°51'29" West of the NE/corner of the NE/4 of Section 29, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, thence North 89°51'29" West 316.50 feet; thence South 00°01'36" East 923.17 feet; thence South 89°16'23" East 316.79 feet; thence North 00°02'34" West & parallel to the East line 926.40 feet to the point of beginning.

THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF THE ABOVE DESCRIBED PROPERTY:

OWNER:
Ride Control, LLC
ATTN: Tax
6700 Wildlife Way
Lone Grove, IL 60047

DESCRIPTION:
Lot 1 Chickasha Industrial Park described as beginning 1017.9 feet West & 50 feet North of the SE/corner of SE/4 of Section 20-7N-7W, said point being 50 feet North of the south side of Section 20; thence South 89°51' West 1020 feet; thence North 43°15' West 582.78 feet; thence North 0°23' West 690 feet; thence North 89°44' East 1419.7 feet; thence South 0°13' East 1118.5 feet to the point of beginning.

OWNER:
CLD, LLC
3210 W. Idaho Avenue
Chickasha, OK 73018

DESCRIPTION:
Beginning SW/corner of Block 4 of Chickasha Industrial Park; thence North 321 feet; thence East 567.9 feet; thence South 321 feet; thence West 567.9 feet to the point of beginning

OWNER:
Energy & Environmental Services, Inc.
6701 Boucher Drive
Edmond, OK 73034

DESCRIPTION:
Tract in SW/4 SE/4 SE/4 being Block 4 Amended Plat of Chickasha Industrial Park now vacated said tract beginning 919.84 feet West & 50 feet North of the SE/corner of SE/4; thence North 321 feet; thence East 288 feet; thence South 321 feet; West 288 feet to the point of beginning in Section 20, Township 7 North, Range 7 West.

OWNER:
Chips & Queso, LLC
1245 N. West Street
Wichita, KS 73018

DESCRIPTION:
Beginning 330 feet North & 50 feet West of the SE/corner of Section 20, Township 7 North, Range 7 West; thence West 300 feet; thence North 335 feet; thence East 300 feet; thence South 335 feet to the point of beginning.

Beginning 50 feet West & 30 feet North of the SE/corner of SE/4 Section 20, Township 7 North, Range 7 West, thence North 300 feet; thence West 300 feet; thence South 300 feet; thence East 300 feet to the point of beginning.

OWNER:
H & P Construction, Inc.
Box 898
Wewoka, OK 74884

DESCRIPTION:
Beginning NE/corner NE/4; thence North 90° West 816.50 feet to the point of beginning; thence South 0°08' West 923.17 feet to the North r/w line of Highway #62; thence North 47°20' West along North r/w Highway #62 76.50 feet; thence North 58°39' West along r/w line 255.13 feet; thence North 0°02'34" West 742.33 feet to North section line; thence South 90° East 277.23 feet to the point of beginning in Section 29, Township 7 North, Range 7 West.

OWNER:
Pollard J.D. Real Estate, LLC
102 S. Van Buren Street
Enid, OK 73703

DESCRIPTION:
Beginning at the NE/corner of E/2 NE/4 NE/4 thence West 500 feet; thence South 926.4 feet; thence South 88°39' East a distance of 500.1 feet; thence North 938.6 feet to the point of beginning in Section 29, Township 7 North, Range 7 West – LESS 50 feet for r/w

OWNER:
Bear N Boo Company, LLC
2005 Sky Trail Circle
Blanchard, OK 73010

DESCRIPTION:
A tract of land beginning at a point 500 feet North 89°51'29" West of the NE/corner of the NE/4 of Section 29, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, thence North 89°51'29" West 316.50 feet; thence South 00°01'36" East 923.17 feet; thence South 89°16'23" East 316.79 feet; thence North 00°02'34" West & parallel to the East line 926.40 feet to the point of beginning.

OWNER:
Public Service Co of Oklahoma Central
Box 660164
Dallas, TX 75266-0160

DESCRIPTION:
Beginning 816.4 feet West of the NE/corner of NE/4; thence West 1428.6 feet; thence South 31°21' West 34.7 feet to the North r/w line of Highway #62; thence South 58°39' East along r/w 1625 feet; thence South 47°20' East 76.5 feet; thence North 0°08' East 923.17 feet to the point of beginning.
LESS the following tract:
Beginning NE/corner NE/4; thence North 90° West 816.50 feet to the point of beginning; thence South 0°08' West 923.17 feet to the North r/w line of Highway #62; thence North 47°20' West along North r/w Highway #62 76.50 feet; thence North 58°39' West along r/w line 255.13 feet; thence North 0°02'34" West 742.33 feet to North section line; thence South 90° East 277.23 feet to the point of beginning in Section 29, Township 7 North, Range 7 West.

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

1. City of Chickasha
2. Centerpoint Energy
3. Public Service Company
4. Sudden Link
5. A T & T

STATE OF OKLAHOMA
SS
COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2024.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of $300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 9th day of October, 2025 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By Pam Gordon
Pam Gordon

ENGINEERING | SURVEYING | PLANNING
SMITH ROBERTS BALDISCHWILER, LLC

2500 McGee Drive. Suite 100
Norman, OK 73072-7436
Telephone (405) 418-2288 Fax (405) 418-2289
December 18, 2024

October 30, 2025

City of Chickasha Community Development
117 N. 4th Street
Chickasha, OK 73018

Re: Rezoning property from A-1 to I-2 Heavy Industrial
1615 Frisco Ave.
Chickasha, Oklahoma

To Whom It May Concern:

The referenced property at 1615 Frisco Ave. is currently zoned A-1 Agricultural and current use being a manufacturing company and future use by TGBE Investments, being a warehouse with an office isn't an approved use for A-1 Agricultural zoned property for the referenced site. The surrounding properties to the west and north are currently zoned I-2 Heavy Industrial and the current zoning for the property to the east is C-2 General Commercial. This letter and application are to request zoning this property at 1615 Frisco Ave. to I-2 Heavy Zoning to match similar zoning with surrounding properties and to allow the current use and future use of warehousing at this property. If you should have any questions, contact me by email gary.noland@srbok.com or at 405-574-6856.

Sincerely,

Gary W. Noland, PE
Agent for TGBE Investments, LLC

ORDINANCE NO. 2026-02

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE ZONING MAP AND ZONING ORDINANCES BY CHANGING THE ZONING DISTRICT FOR REAL PROPERTY LOCATED AT 1615 FRISCO CHICKASHA, OKLAHOMA, FROM A-1 AGRICULTURAL DISTRICT TO I-2: HEAVY INDUSTRIAL DISTRICT; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Chickasha has adopted zoning regulations pursuant to Title 11 of the Oklahoma Statutes §§ 43-101 et seq. and Chapter 54 of the Chickasha Code of Ordinances including Section 54-187; and

WHEREAS, Section 54-187 requires that all applications for zoning amendments include a certified abstractor produced list of all property owners within a 300 foot radius of the exterior boundary lines of the property proposed to be rezoned and requires that mailed notice be provided to all such property owners at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, the applicant provided the required certified abstractor produced list identifying all property owners within the 300 foot notification radius and the City caused mailed notice to be sent to all owners listed therein at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, in accordance with Section 54-187 and 11 O.S. § 43-104 public notice of the Planning Commission and City Council hearings was published at least fifteen 15 days prior to the hearing in a newspaper of general circulation in the City; and

WHEREAS, the Planning Commission held a duly noticed public hearing on December 9, 2025 at which all interested persons including nearby property owners were afforded an opportunity to be heard and the Planning Commission thereafter voted to recommend approval of the zoning amendment; and

WHEREAS, the City Council thereafter conducted its own properly noticed public hearing in accordance with Oklahoma law and Section 54-187 and finds that the requested zoning amendment is appropriately compatible with surrounding uses consistent with the City's Comprehensive Plan and promotes the public health safety and welfare;

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA STATE OF OKLAHOMA:

SECTION 1. The zoning map and zoning ordinances of the City of Chickasha are hereby amended by changing the zoning district classification of the following described real property from A-1 Agricultural District to I-2: Heavy Industrial District., to wit:

> A tract of land in the NE/4 of Section 29, Township 7 North, Range 7 West of the I.M. Grady County, State of Oklahoma, described as follows: Beginning at a point 500.00 feet N89°51'29"W (recorded West) of the Northeast corner of the Northeast

Quarter of said Section 29-7N-7W, I.M., said point being on the North line of said NE/4, thence continuing N89°51’29”W (recorded West) a distance of 316.50 feet, thence S00°01’36” E (recorded S00°08 ‘00” E, a distance of 923.17 feet, thence S89°16’23” E (recorded S88°39’00” E 316.50 feet) a distance of 316.79 feet, thence N00°02’34”W (recorded North) and parallel to the East line of the NE/4 a distance of 926.40 feet to the point of beginning.

Commonly known as 1615 Frisco Chickasha Oklahoma 73018.

SECTION 2. Repealer. All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon the effective date of this ordinance.

SECTION 3. Severability. If any section subsection sentence clause phrase or portion of this ordinance is held invalid or unconstitutional such portion shall be deemed a separate independent provision and shall not affect the validity of the remaining portions.

SECTION 4. Effective Date and Publication. This ordinance shall take effect thirty 30 days after its passage approval and publication as required by law.

Adopted and approved this 5th day of January 2026.

_____
Zachary Grayson, Mayor

ATTESTED:

_____
Susan McDaniel, CMC - City Clerk (SEAL)

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.g.**

AGENDA ITEM: Public Hearing- to discuss the preliminary plat for the Industrial Park located east of the Chickasha Municipal Airport.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.h.**

AGENDA ITEM: Discussion, consideration and possible action to approve the Preliminary Plat for the Industrial Park located East of the Chickasha Municipal Airport.

I. BACKGROUND/DESCRIPTION:

This was approved by the planning commission on December 9, 2025

II. RECOMMENDED ACTION:

Approve the Preliminary Plat for the Industrial Park

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 20251201151714907 (1)
2. 20251201151708171 (1)
3. Industrial Park prem plat (1)
4. Industrial Airport Plat 2 (1)

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

AIRPORT INDUST PARK

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

11/13/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 13th day of November, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 120.06

Ad # 146394 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA # 22013298 Exp. September 30, 2026

Published In
The Express-Star
November 13, 2025
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PLANNING COMMISSION
REQUEST FOR A PRELIMINARY PLAT

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday December 9th, 2025, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Purvi Patel, Wallace Design Collective, PC for the Preliminary plat for Industrial Park on the following described property:

A part of Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof at Book 6 Page 33 at the Office of the Grady County Clerk and a part of the Southeast Quarter (SE/4) of Section Six (6), and a part of the Southeast Quarter (SE/4) of Section Seven (7), and a part of the Northeast Quarter (NE/4) of Section Seven (7), all in Township Seven (7) North, Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma, being more particularly described as follows:

COMMENCING at the southwest corner of the Southeast Quarter (SE/4) of said Section Seven (7); THENCE North 89°53'56" East along the south line of the Southeast Quarter (SE/4) of said Section Seven (7), a distance of 1400.13 feet; THENCE North 00°02'27" West a distance of 1321.26 to the point of beginning of said CHICKASHA AIRPORT INDUSTRIAL PARK, also being the POINT OF BEGINNING of subject tract; THENCE North 00°02'27" West along the west right of way of Stanley Levine Drive as shown within said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, a distance of 2356.92 feet; THENCE South 89° 54'59" West a distance of 498.96 feet; THENCE North 00°02'27" West a distance of 2925.00 feet to the north line of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK; THENCE North 89°54'59" East a distance of 1450.00 feet, passing at a distance of 1058.96 feet the northeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK; THENCE South 00°01'19" East a distance of 5170.85 feet; THENCE South 41°25'53" West a distance of 148.36 feet; THENCE South 89° 55'04" West a distance of 851.09 feet, passing at 291.10 feet the southeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the POINT OF BEGINNING. Containing 6,472,747 square feet or 148.594 acres, more or less.

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to be granted the Preliminary plat for Industrial Park. This is 148.6-acre lot divided into 105 lots.

Any person supporting or having any objections to this petition may appear at the meeting.

Written comments regarding this petition should be emailed to Jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.

Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the January 5, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green
Community Development Director

CITY OF CHICKASHA
APPLICATION FOR SUBDIVISION PLAT APPROVAL

I (We), hereby make application for approval of the subdivision of land described below and on the accompanying plat under authority of the City of Chickasha's Subdivision Regulations. Supplementary materials are attached hereto and specifically made a part of this application for all purposes. I (We) accept responsibility for any errors or omissions on this form and accompanying supplementary materials even if such errors or omissions should result in the postponement of this plat review by the Planning Commission and/or City Council.

Applicant Name: **Purvi Patel, Wallace Design Collective, PC**

Address: **410 N Walnut Ave, Suite 200, Oklahoma City, OK 73104**

Phone Number: **405.536.2032**

Owner's Name: **OH Hitt Corporation**

Property Owners Address: **210 W Chickasha Ave, Chickasha, OK 73018**

Phone Number: **405.448.5038**

Engineer/Surveyor: **Patrick Atlendorf, Wallace Design Collective, PC**

Address: **410 N Walnut Ave, Suite 200, Oklahoma City, OK 73104**

Phone Number: **405.536.2026**

Subdivision Location:

Total Acreage: **148.6 acres** Total Lots: **105** Total To Be Developed: **148.6 acres**

Describe existing/proposed easements or other restrictions on or effecting the property:
See plat

Describe vacations of plats, easements, etc. needed:
Noted on plat

Proposed Land Uses:

Present Zoning: **I-2, Heavy Industrial District** Proposed Zoning: **PUD, Planned Unit Development**

Proposed Land Use: **Industrial Uses**

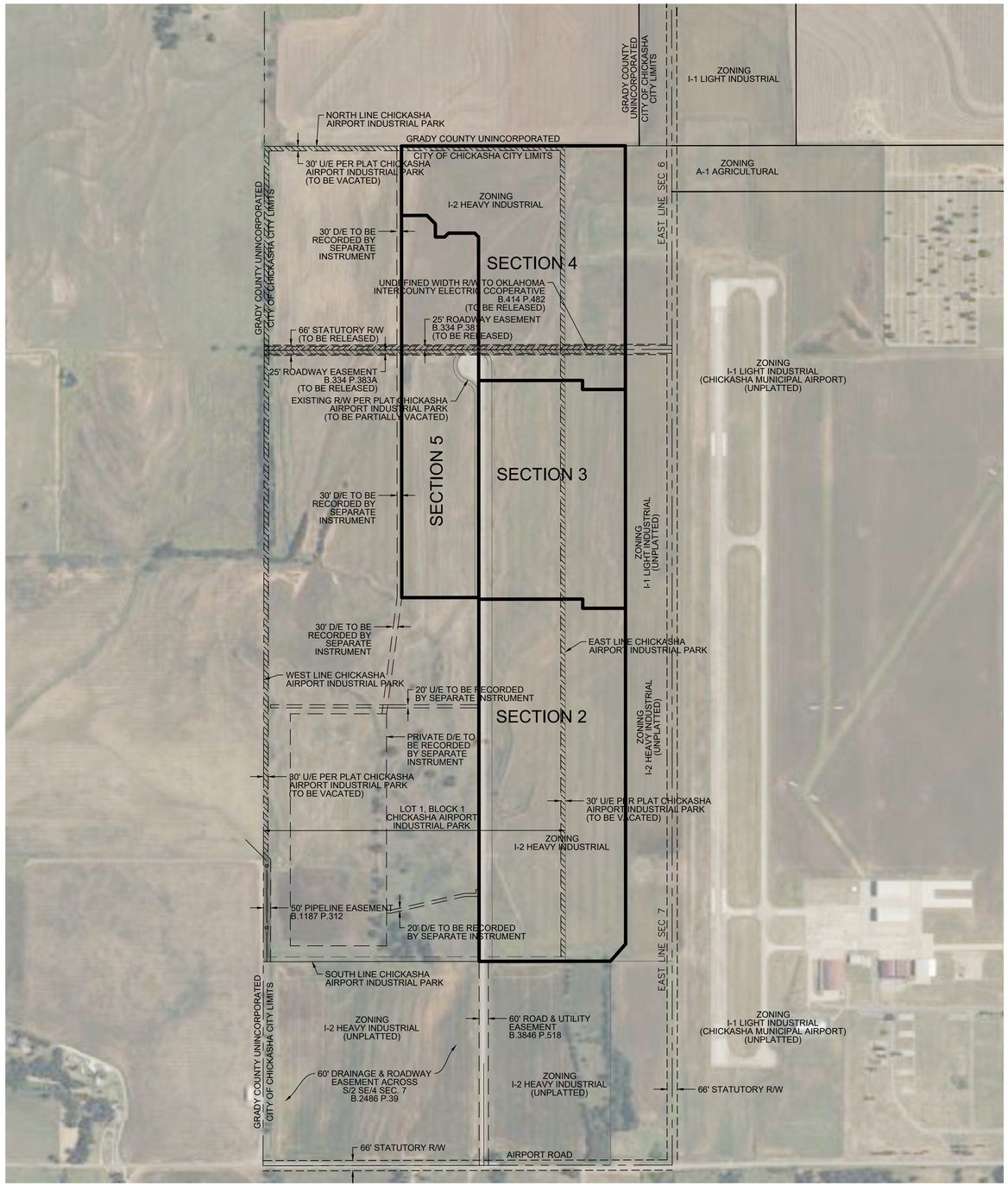
Applicant Signature:

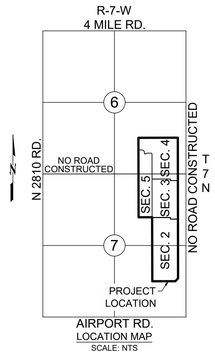
Date: **10.17.2025**

PRELIMINARY PLAT

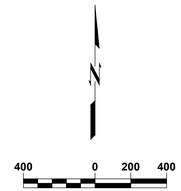
CHICKASHA AIRPORT INDUSTRIAL PARK SECTIONS 2, 3, 4, & 5

BEING A REPLAT OF A PORTION OF LOT ONE (1), BLOCK ONE (1), CHICKASHA AIRPORT INDUSTRIAL PARK
AND BEING A PART OF THE SE/4 OF SEC. 6 AND NE/4 & SE/4 OF SEC. 7, T.7N., R.7W., I.M.
CITY OF CHICKASHA, GRADY COUNTY,OKLAHOMA





LOCATION MAP
SCALE: NTS



SUBDIVISION STATISTICS

SUBDIVISION CONTAINS FOUR (4) SECTIONS CONTAINING ONE HUNDRED AND FIVE (105) LOTS IN TEN (10) BLOCKS
GROSS AREA: 6,472,747 S.F (148.594 AC.)

SECTION TWO (2) CONTAINS:
THIRTY-FOUR (34) LOTS IN TWO (2) BLOCKS
2,205,831 SF (50.639 ACRES)
EXISTING R/W 140,757 SF (3.231 ACRES)
R/W DEDICATED BY PLAT 145,359 SF (3.337 ACRES)
ZONING: I-2

SECTION THREE (3) CONTAINS:
TWENTY-FIVE (25) LOTS IN FOUR (4) BLOCKS
1,346,330 SF (30.908 ACRES)
EXISTING R/W 84,981 SF (1.951 ACRES)
R/W DEDICATED BY PLAT 136,666 SF (3.137 ACRES)
ZONING: I-2

SECTION FOUR (4) CONTAINS:
TWENTY-THREE (23) LOTS IN TWO (2) BLOCKS
1,721,164 SF (39.512 ACRES)
EXISTING R/W 9,905 SF (0.227 ACRES)
R/W DEDICATED BY PLAT 164,619 SF (3.779 ACRES)
ZONING: I-2

SECTION FIVE (5) CONTAINS:
TWENTY-THREE (23) LOTS IN TWO (2) BLOCKS
1,199,424 SF (27.535 ACRES)
R/W DEDICATED BY PLAT 139,750 SF (3.208 ACRES)
ZONING: I-2

UTILITY & SITE INFORMATION

- ALL PROPOSED WATER MAINS TO BE 6" MIN. PVC. SEE SEPARATE EXHIBITS.
- ALL PROPOSED SEWER MAINS TO BE 8" MIN. PVC. SEE SEPARATE EXHIBITS.
- ALL PROPOSED STORM LINES TO BE 18" MIN. RCP. OR EQUIVALENT SEE SEPARATE EXHIBITS.
- NO PUBLIC SIDEWALKS PROPOSED
- SUBJECT PROPERTY LIES WHOLLY WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FEMA FIRM MAP 40051C0280E, HAVING AN EFFECTIVE DATE OF APRIL 3, 2023.
- ROAD RIGHTS OF WAYS TO BE 60 FEET.
- ROADWAY WIDTH TO BE 32 FEET BACK OF CURB TO BACK OF CURB MINIMUM. INTERSECTION DETAILS AND WIDTHS ARE SHOWN FOR REFERENCE ONLY ON SEPARATE EXHIBIT.
- SEE PRELIMINARY ENGINEERING PLANS EXISTING AND PROPOSED DRAINAGE AREA MAPS INCLUDE 7 BASINS TOTALING 1569.36 ACRES.
- MAINTENANCE OF COMMON AREAS, PRIVATE DRAINAGE EASEMENTS, AND ISLANDS / MEDIANS IN THE DEVELOPMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR PROPERTY OWNERS ASSOCIATION.

OWNER/DEVELOPER:

OH HITT CORP, AN OKLAHOMA CORPORATION
C/O CHESTER HITT, PRESIDENT
210 W CHICKASHA AVE.
CHICKASHA, OK 73018

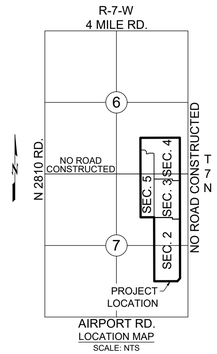
ENGINEER/SURVEYOR:

WALLACE DESIGN COLLECTIVE, PC
410 N. WALNUT ST., SUITE 200
OKLAHOMA CITY, OK 73104
PATRICK ALTENDORF, PE
patrick.altendorf@wallace.design
405-536-2026
LEE MARTIN, LS
lee.martin@wallace.design
405-536-2016

PRELIMINARY PLAT

CHICKASHA AIRPORT INDUSTRIAL PARK SECTIONS 2, 3, 4, & 5

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CITY OF CHICKASHA, GRADY COUNTY,OKLAHOMA



LOCATION MAP
SCALE: NTS

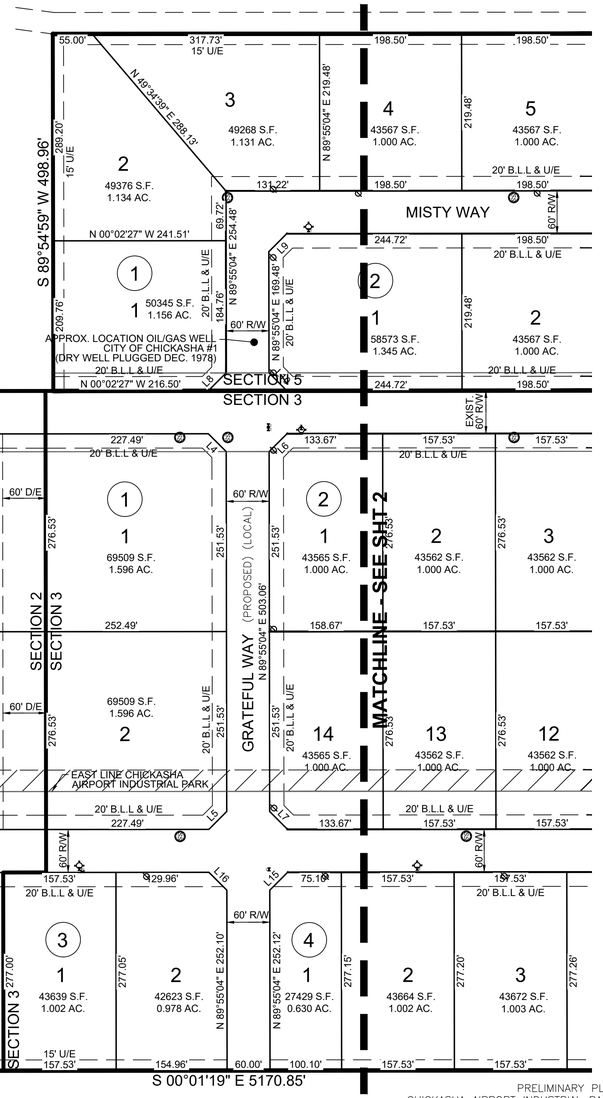
100 0 50 100
1" = 100'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N 44°56'19" E	35.37'
L2	N 45°03'41" W	35.34'
L3	N 44°56'19" E	35.37'
L4	N 44°56'19" E	35.37'
L5	N 45°03'41" W	35.34'
L6	N 45°03'41" W	35.34'
L7	N 44°56'19" E	35.37'
L8	N 45°03'41" W	35.34'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L9	N 45°03'41" W	35.34'
L10	N 44°56'19" E	35.37'
L11	N 44°56'19" E	35.37'
L12	N 45°03'41" W	35.34'
L13	N 44°56'19" E	35.37'
L14	N 45°03'41" W	35.34'
L15	N 45°03'41" W	35.34'
L16	N 44°56'19" E	35.37'

LEGEND

B.L.L.	BUILDING LINE
D/E	DRAINAGE EASEMENT
R/W	RIGHT OF WAY
U/E	UTILITY EASEMENT
OE	OVERHEAD ELECTRIC
SS	SANITARY SEWER MAIN
SD	STORM DRAINAGE PIPE
W	WATER LINE (PROPOSED)
W|A|	WATER LINE (PER PLAN/ATLAS)



\\CMC-Sewer\Civil\Projects\2580086 - Airport Industrial Park – Chickasha, Oklahoma\04 Production\01 Design Drawings\04 Revit\2580086 Overall Preliminary Plat.rvtPLOT: 11/3/2025 12:31:37 PM
ORIG SIZE: 24"X36"

PRELIMINARY PLAT

CHICKASHA AIRPORT INDUSTRIAL PARK SECTIONS 2, 3, 4, & 5

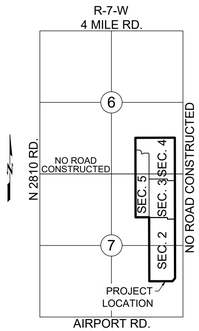
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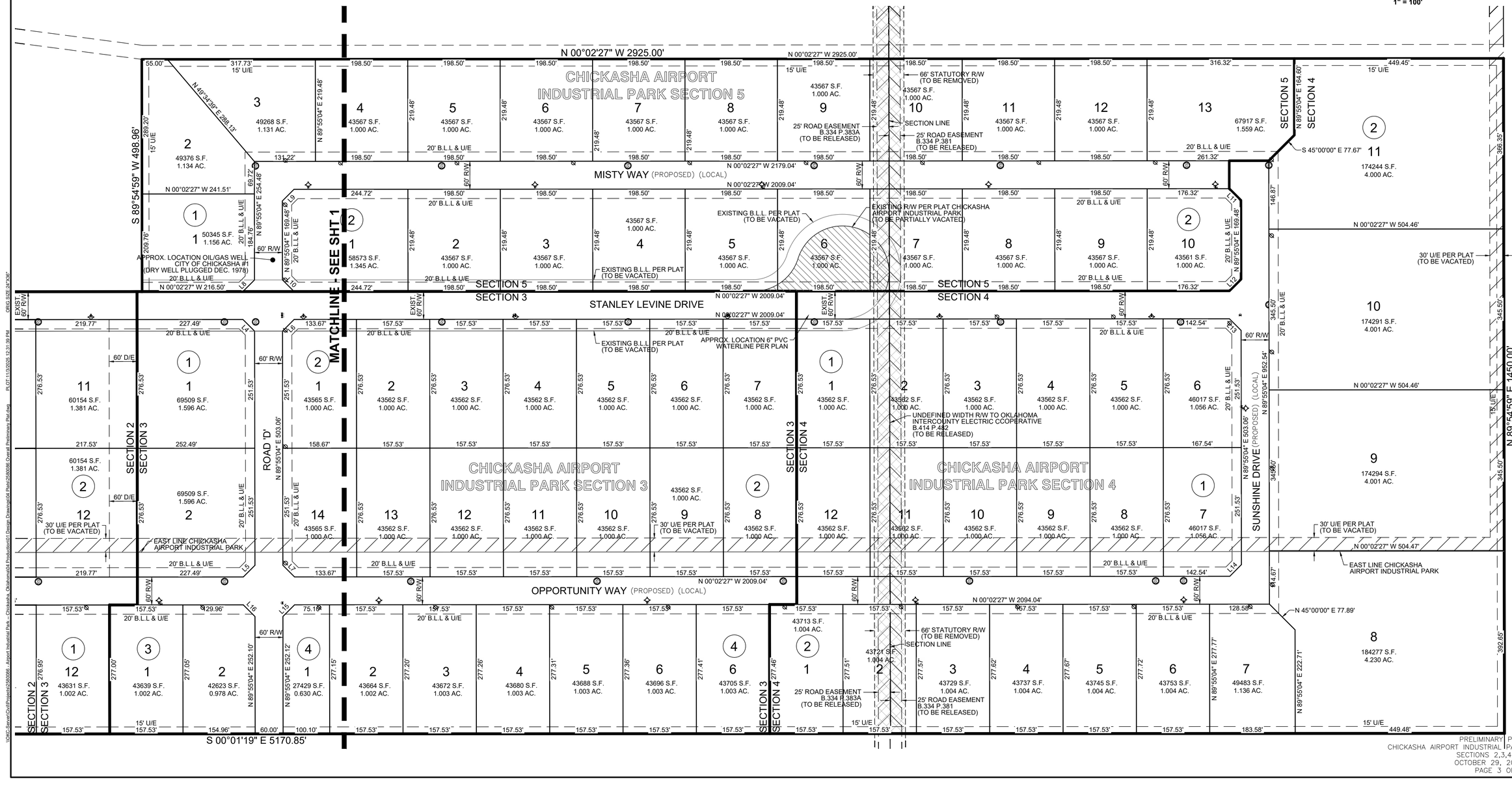
LEGEND

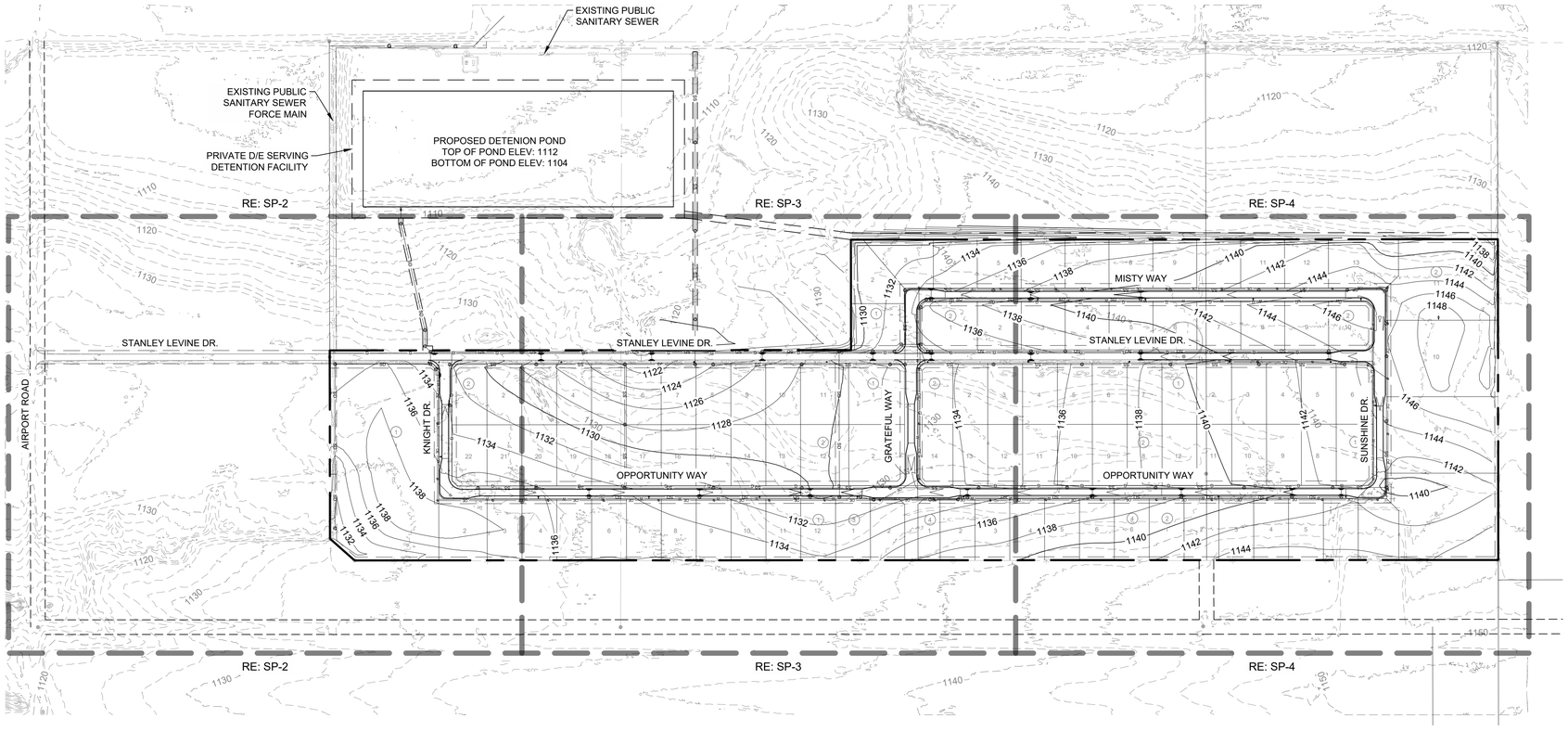
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SS	SANITARY SEWER MAIN
SD	STORM DRAINAGE PIPE
W	WATER LINE (PROPOSED)
W/A	WATER LINE (PER PLAN/ATLAS)



LOCATION MAP
SCALE: NTS

100 0 50 100
1" = 100'





300 0 150 300

1" = 300'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- SS — PROPOSED SANITARY SEWER MAIN
- W — PROPOSED WATER MAIN
- G — PROPOSED GAS MAIN
- OE — PROPOSED OVERHEAD ELECTRIC
- SD — PROPOSED STORM SEWER MAIN
- OHE — EXISTING OVERHEAD ELECTRIC
- SSM — EXISTING SANITARY SEWER
- W — EXISTING WATER
- 1138 — EXISTING MINOR CONTOUR
- 1140 — EXISTING MAJOR CONTOUR
- 1138 — PROPOSED MINOR CONTOUR
- 1140 — PROPOSED MAJOR CONTOUR

Know what's below. Call before you dig.

CAUTION
NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THE LOCATION AND ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES.

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oklahoma city, oklahoma 73104
405.236.5858 · 800.364.5858
oklahoma ca1460
exp: 6-30-27

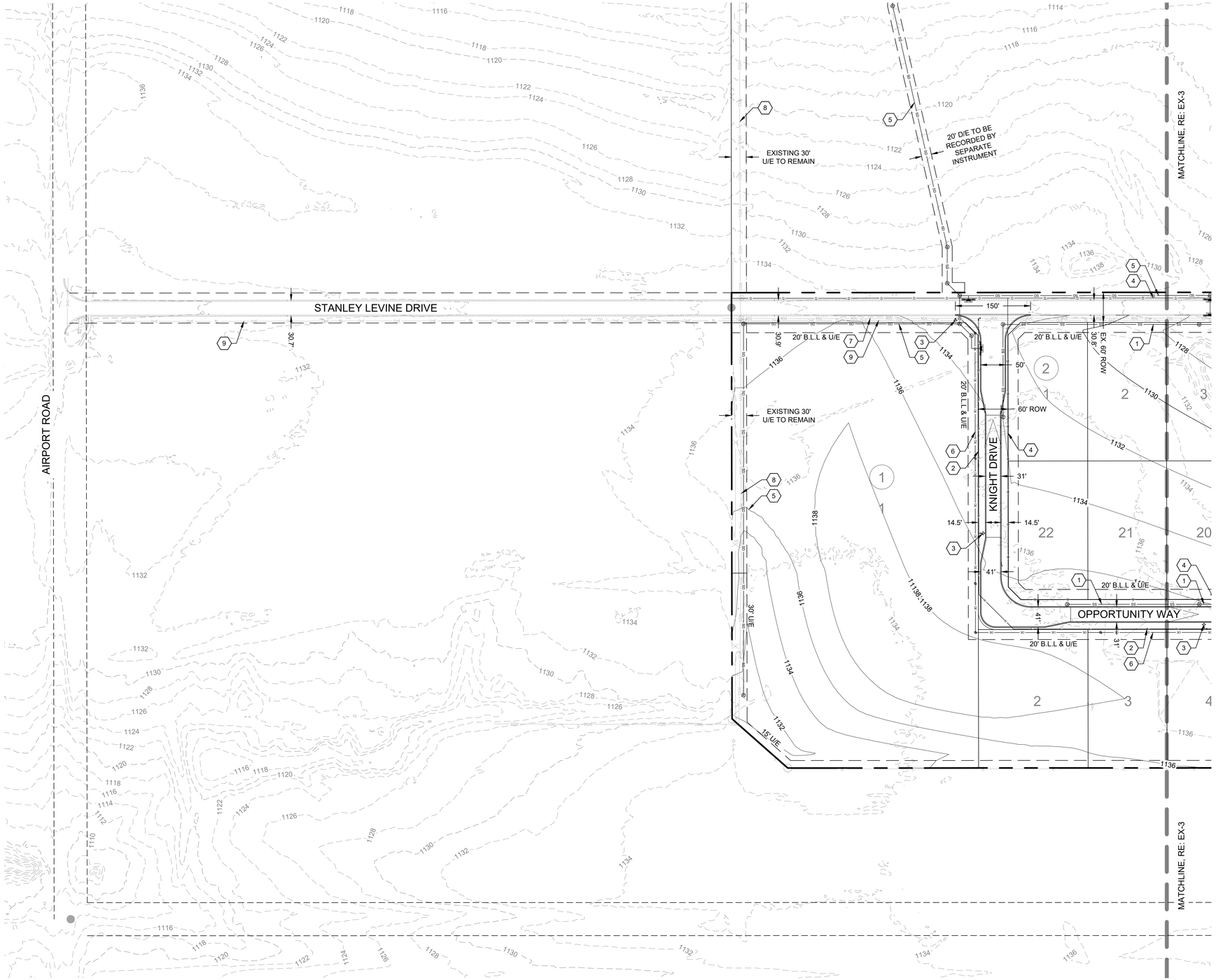
CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
OVERALL SITE PLAN
SHEET NO.
SP-1

\\okc-server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.30 Overall Site Plan Exhibit\2580086 Overall Site Plan Exhibit.dwg PLOT:11/3/2025 12:33:03 PM ORIG SIZE:24"X36"



N

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1" = 100'

LEGEND

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KEY NOTES

1. 8" PUBLIC SANITARY SEWER LINE
2. 6" PUBLIC WATER LINE
3. PUBLIC FIRE HYDRANT
4. GAS LINE
5. PUBLIC STORM SEWER LINE
6. OVERHEAD ELECTRIC
7. EXISTING 6" WATER LINE
8. EXISTING SANITARY SEWER MAIN
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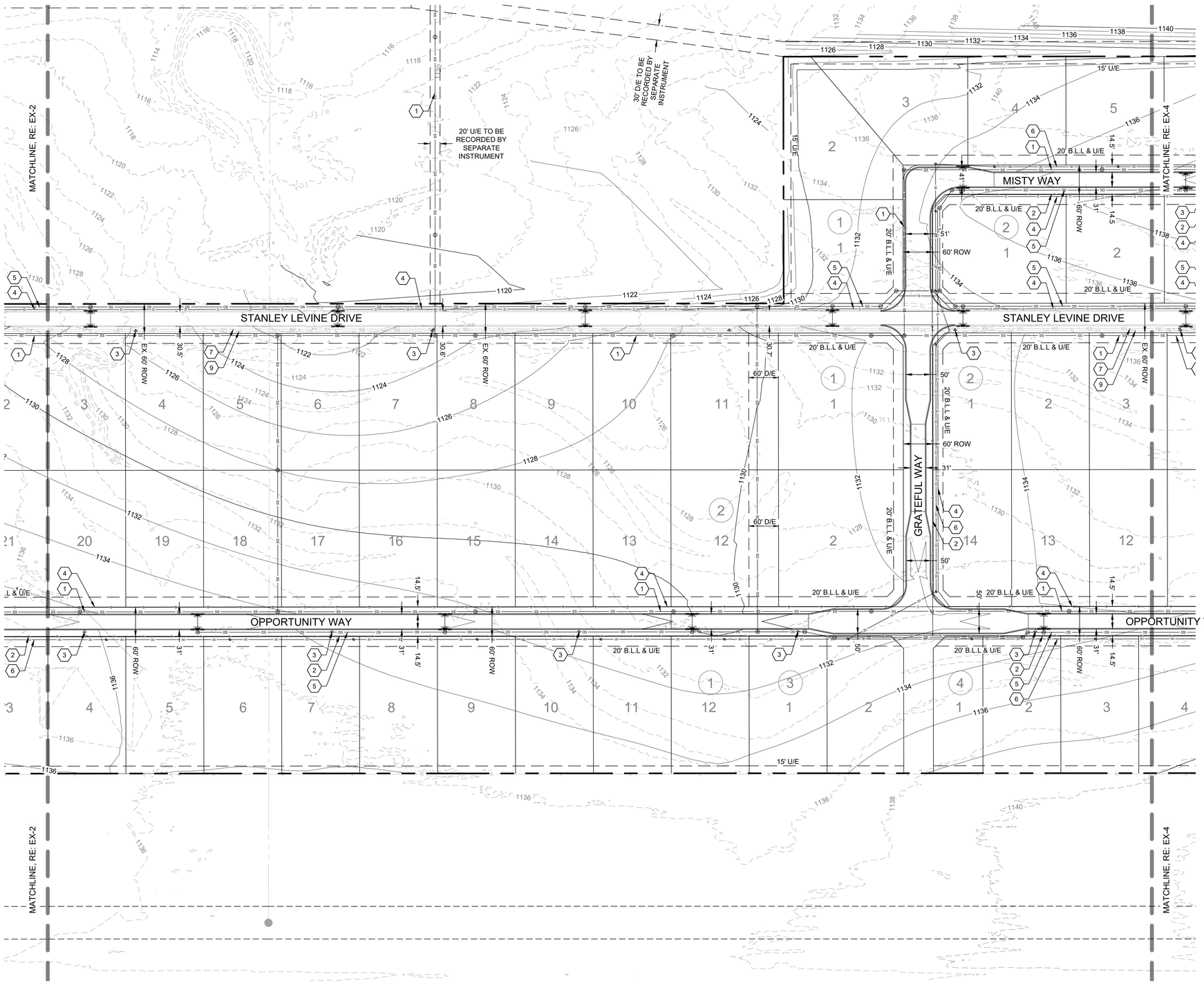
CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
ENLARGED SITE PLAN
SHEET NO.
SP-2

\\okc-server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.30 Overall Site Plan Exhibit\2580086 Overall Site Plan Exhibit.dwg PLOT:11/3/2025 12:33:03 PM ORIG SIZE:24"X36"



100 0 50 100
1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- PROPOSED SANITARY SEWER MAIN
- PROPOSED WATER MAIN
- PROPOSED GAS MAIN
- PROPOSED OVERHEAD ELECTRIC
- PROPOSED STORM SEWER MAIN
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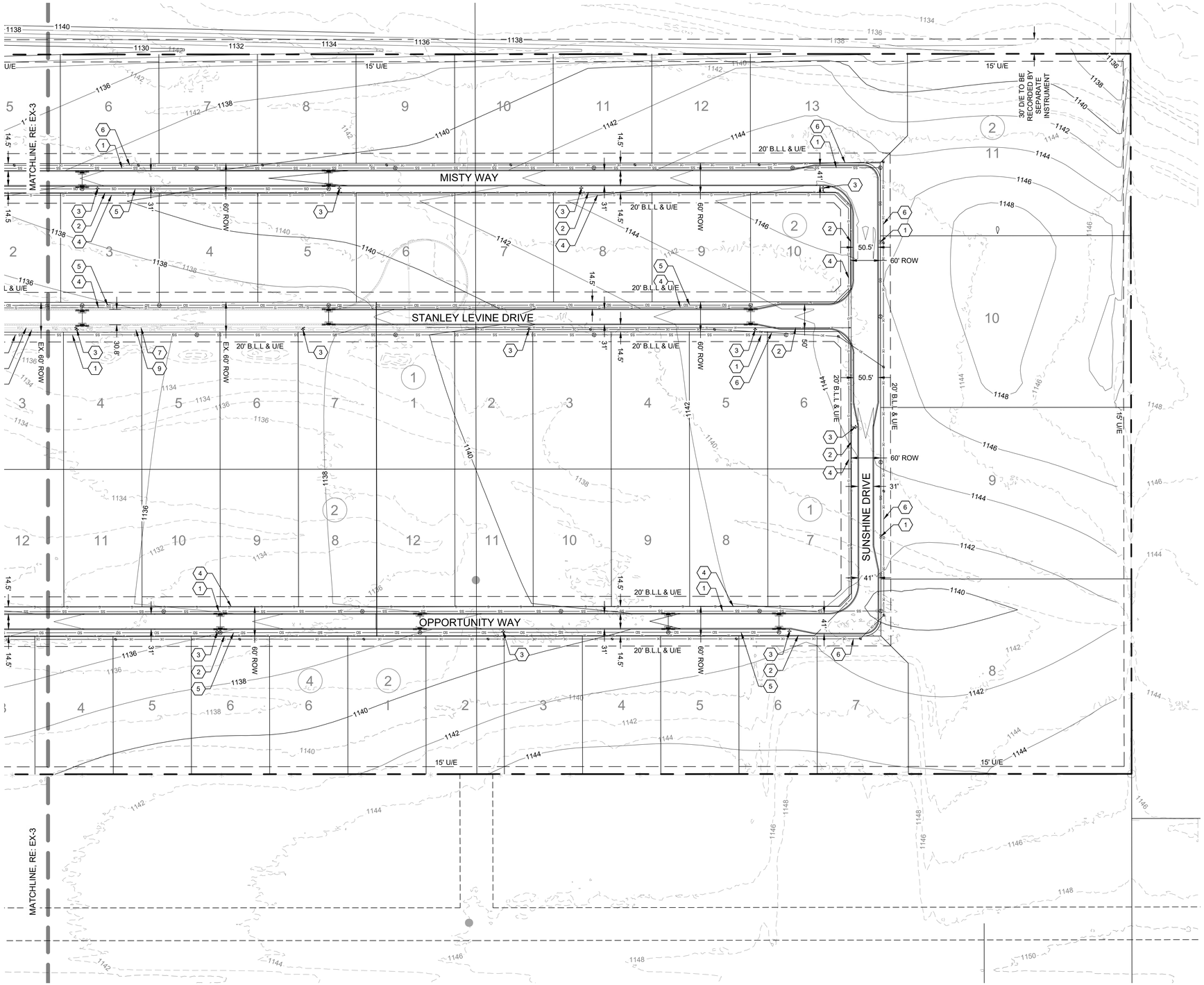
CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
ENLARGED SITE PLAN
SHEET NO.
SP-3

\\okc-server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.30 Overall Site Plan Exhibit\2580086 Overall Site Plan Exhibit.dwg PLOT:11/3/2025 12:33:09 PM ORIG SIZE:24"X36"



100 0 50 100
1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- PROPOSED SANITARY SEWER MAIN
- PROPOSED WATER MAIN
- PROPOSED GAS MAIN
- PROPOSED OVERHEAD ELECTRIC
- PROPOSED STORM SEWER MAIN
- EXISTING OVERHEAD ELECTRIC
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CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
ENLARGED SITE PLAN
SHEET NO.
SP-4

\\okc-server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.30 Overall Site Plan Exhibit\2580086 Overall Site Plan Exhibit.dwg PLOT:11/3/2025 12:33:09 PM ORIG SIZE:24"X36"

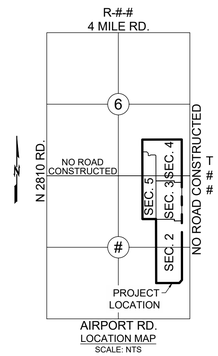
PRELIMINARY DESIGN FOR

CHICKASHA AIRPORT INDUSTRIAL PARK PRELIMINARY PLAT

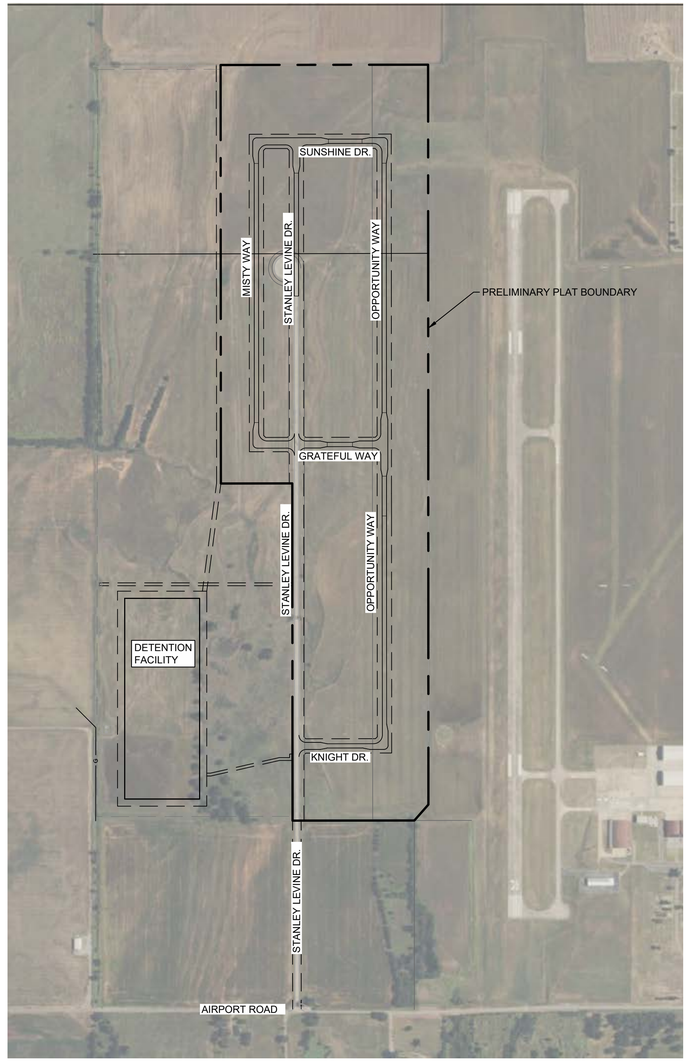
BEING A REPLAT OF A PORTION OF LOT ONE (1), BLOCK ONE (1), CHICKASHA AIRPORT INDUSTRIAL PARK
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CITY OF CHICKASHA, GRADY COUNTY,OKLAHOMA

PRELIMINARY
FOR REVIEW ONLY

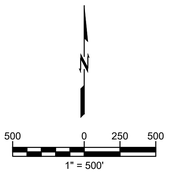
Sheet List Table	
SHEET NUMBER	SHEET TITLE
EX-0	COVER SHEET
EX-1	OVERALL PRELIMINARY ROADWAY PLAN
EX-2	PRELIMINARY ROADWAY PLAN
EX-3	PRELIMINARY ROADWAY PLAN
EX-4	PRELIMINARY ROADWAY PLAN
EX-5	INTERSECTION EXHIBIT
EX-6	INTERSECTION EXHIBIT
EX-7	INTERSECTION EXHIBIT
EX-8	OVERALL EXISTING SITE CONTOURS
EX-9	EXISTING SITE CONTOURS
EX-10	EXISTING SITE CONTOURS
EX-11	EXISTING SITE CONTOURS
EX-12	HISTORIC DRIANAGE AREA MAP
EX-13	PROPOSED DRAINAGE AREA MAP
EX-14	CONCEPTUAL GRADING PLAN
EX-15	OVERALL PRELIMINARY UTILITY PLAN
EX-16	PRELIMINARY UTILITY PLAN
EX-17	PRELIMINARY UTILITY PLAN
EX-18	PRELIMINARY UTILITY PLAN



LOCATION MAP
SCALE: NTS



VICINITY MAP
SCALE: 1" = 500'



LEGEND

ABBREVIATIONS

BC	BACK OF CURB
BL	BUILDING LINE
CL	CENTERLINE
EG	EXISTING GRADE
FF	FINISHED FLOOR
FG	FINISHED GRADE
FL	FLOWLINE
GL	GUTTER LINE
HP	HIGH POINT
INV	INVERT
LF	LINEAR FEET
LP	LOW POINT
RW	RIGHT-OF-WAY
SF	SQUARE FEET
SY	SQUARE YARDS
TBK	TOP OF BANK
TC	TOP OF CURB
TG	TOP OF GRATE
TOE	TOE OF BANK
TP	TOP OF PAVEMENT
TR	TOP OF RIM
TS	TOP OF SIDEWALK
TW	TOP OF WALL

LINETYPES

	CENTERLINE
SF	SILT FENCE
	LIMITS OF CONSTRUCTION
660	PROPOSED MAJOR CONTOUR
661	PROPOSED MINOR CONTOUR
660	EXISTING MAJOR CONTOUR
661	EXISTING MINOR CONTOUR
	EASEMENT
X X	FENCE
	PROPERTY LINE
	LOT LINE
	BUILDING SETBACK
FO	FIBER OPTIC
OC	OVERHEAD COMMUNICATION
UC	UNDERGROUND COMMUNICATION
OE	OVERHEAD ELECTRIC
UE	UNDERGROUND ELECTRIC
G	NATURAL GAS
FM	SEWER FORCE MAIN
SS	SANITARY SEWER MAIN
SSL	SANITARY SEWER SERVICE
	DRAINAGE AREA, MAJOR
	DRAINAGE AREA, MINOR
	DRAINAGE FLOW PATH
SD	STORM DRAINAGE PIPE
F	FIRE LINE
W	WATER LINE
WSL	WATER SERVICE LINE
IRR	IRRIGATION LINE

SYMBOLS

- UTILITY POLE
- LP LIGHT POLE
- GUY ANCHOR
- EB ELECTRIC BOX
- EM ELECTRIC METER
- ELECTRIC TRANSFORMER
- A/C UNIT
- ELECTRIC MANHOLE
- GM GAS METER
- GAS VALVE
- OGWT OIL/GAS WELLHEAD
- VENT PIPE
- PLM PIPELINE MARKER
- COMMUNICATION PEDESTAL
- COMMUNICATION MANHOLE
- SCO SEWER CLEAN-OUT
- SANITARY SEWER MANHOLE
- DS DOWNSPOUT
- RD ROOF DRAIN
- STORM DRAIN MANHOLE
- FDC FIRE DEPARTMENT CONNECTION
- FIRE HYDRANT
- ICV IRRIGATION CONTROL VALVE
- SHUT-OFF VALVE
- SPRINKLER HEAD
- WM WATER METER
- WATER VALVE
- YH YARD HYDRANT
- PIPE BOLLARD
- BENCHMARK
- ACCESSIBLE PARKING
- MAILBOX
- MW MONITORING WELL
- POTHOLE
- SIGN

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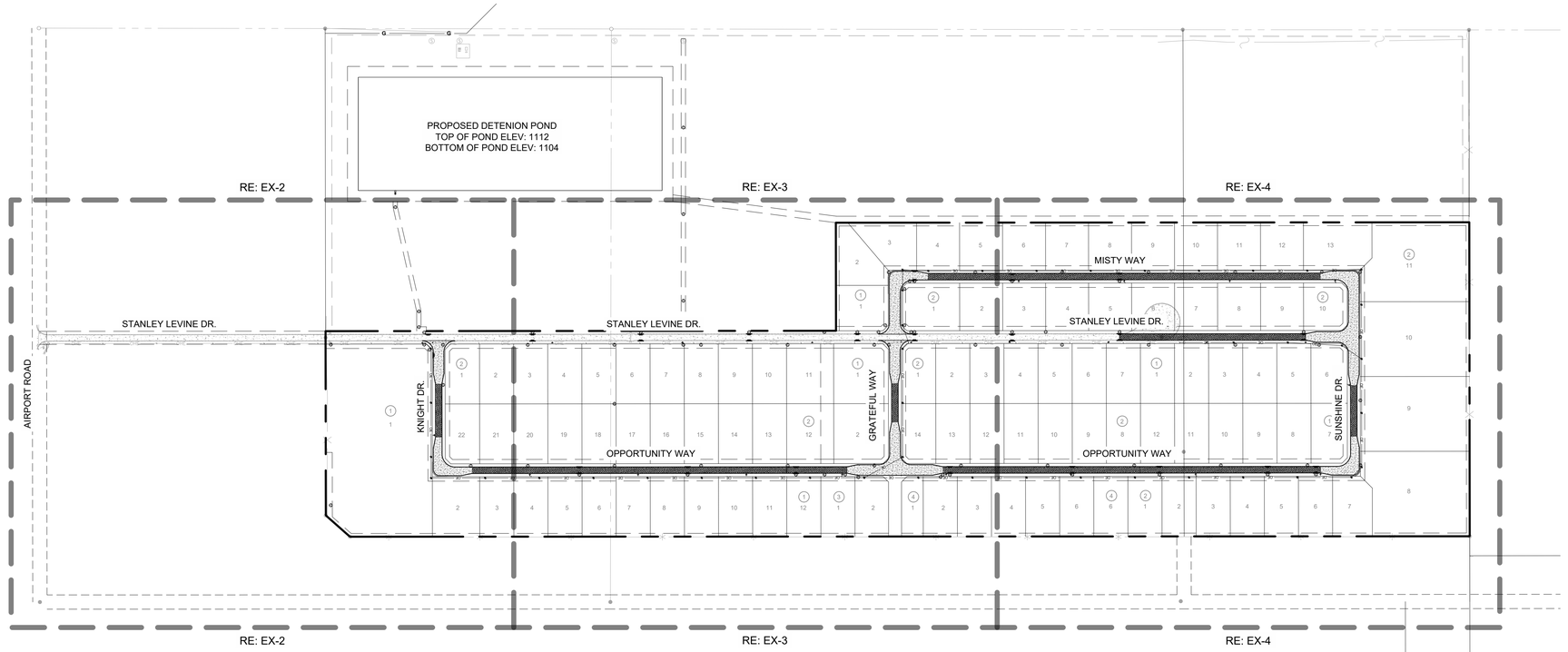
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CHICKASHA AIPORT INDUSTRIAL PARK
CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
COVER SHEET
SHEET NO.
EX-0

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025 10-17 Preliminary Exhibits\2580086 Cover Sheet.dwg PLOT:11/3/2025 12:23:52 PM ORIG SIZE:24"X36"



300 0 150 300

1" = 300'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- EXISTING ASPHALT ROADWAY
- ASPHALT ROADWAY
- CONCRETE ROADWAY

PRELIMINARY
FOR REVIEW ONLY

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CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

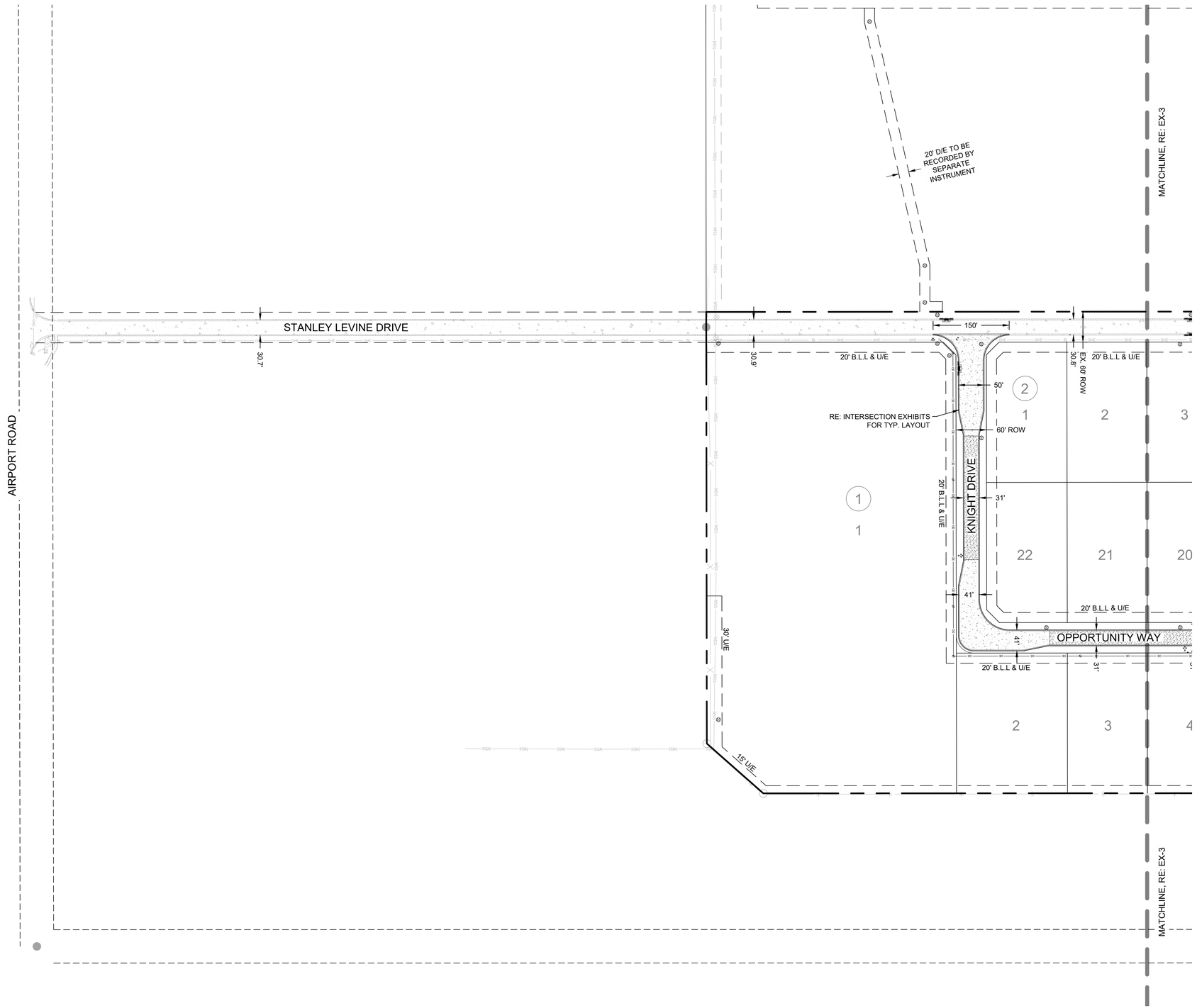
REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086

SHEET NAME
OVERALL PRELIMINARY ROADWAY PLAN

SHEET NO.
EX-1

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Roadway Plan.dwg PLOT:11/3/2025 12:23:53 PM ORIG SIZE:24"X36"



100 0 50 100

1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- EXISTING ASPHALT ROADWAY
- ASPHALT ROADWAY
- CONCRETE ROADWAY

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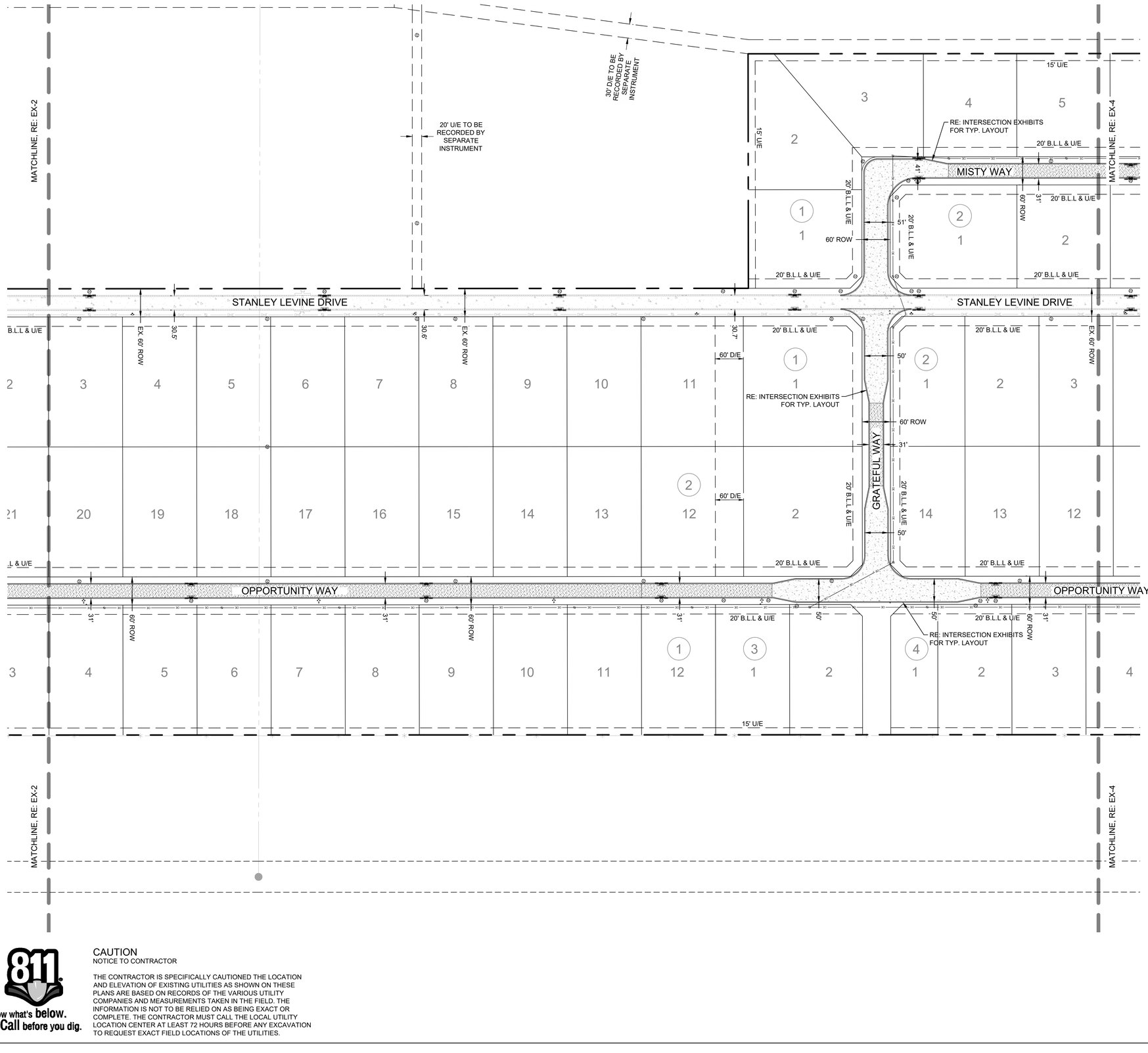
CHICKASHA AIPORT INDUSTRIAL PARK

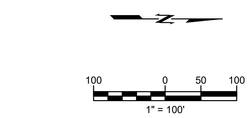
CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
PRELIMINARY ROADWAY PLAN
SHEET NO.
EX-2

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Roadway Plan.dwg PLOT:11/3/2025 12:23:57 PM ORIG SIZE:24"X36"





LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- EXISTING ASPHALT ROADWAY
- ASPHALT ROADWAY
- CONCRETE ROADWAY

PRELIMINARY
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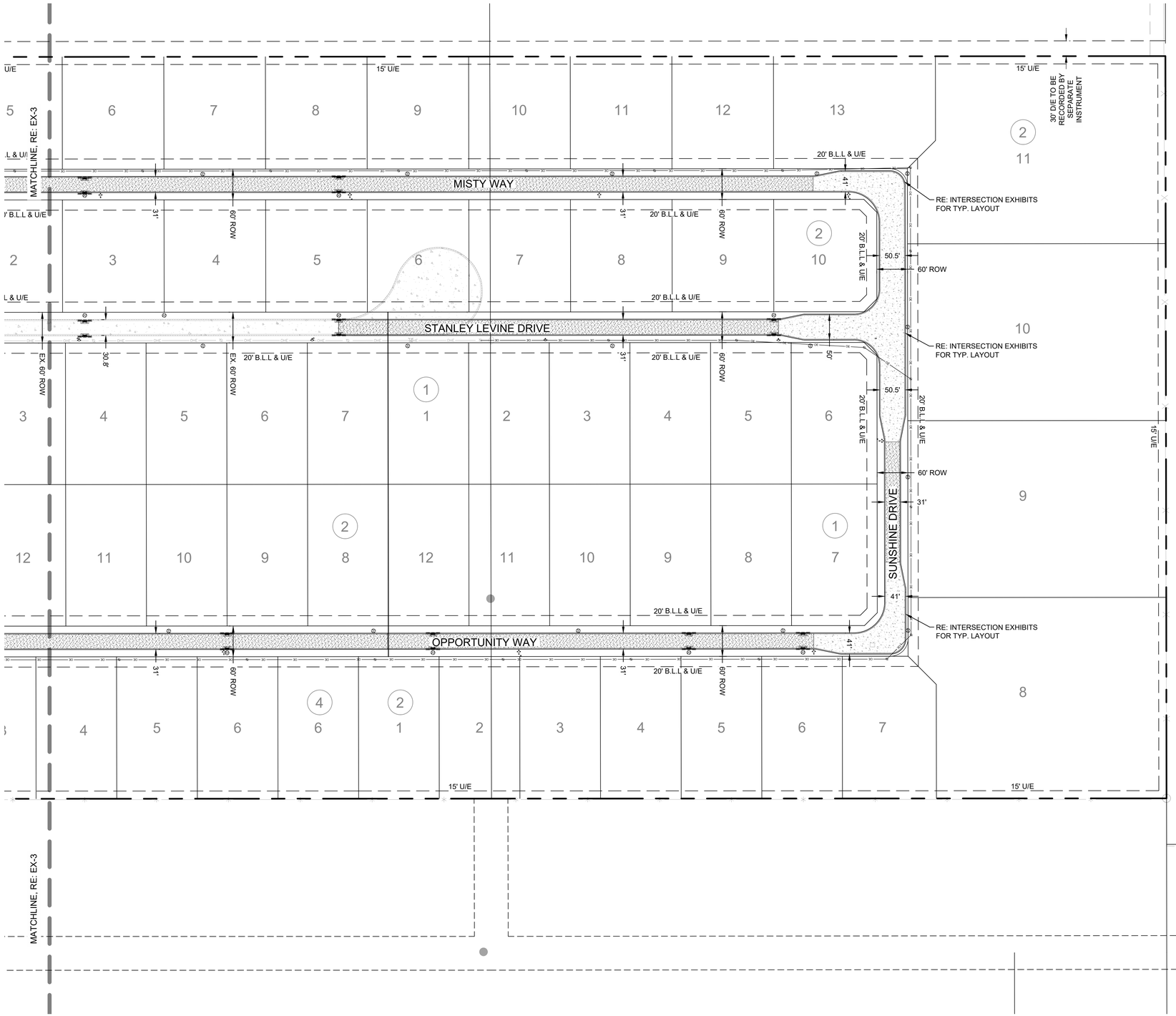
CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
PRELIMINARY ROADWAY PLAN
SHEET NO.
EX-3

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Roadway Plan.dwg PLOT:11/3/2025 12:29:58 PM ORIG SIZE:24"X36"



N

100 0 50 100

1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- EXISTING ASPHALT ROADWAY
- ASPHALT ROADWAY
- CONCRETE ROADWAY

PRELIMINARY
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CAUTION
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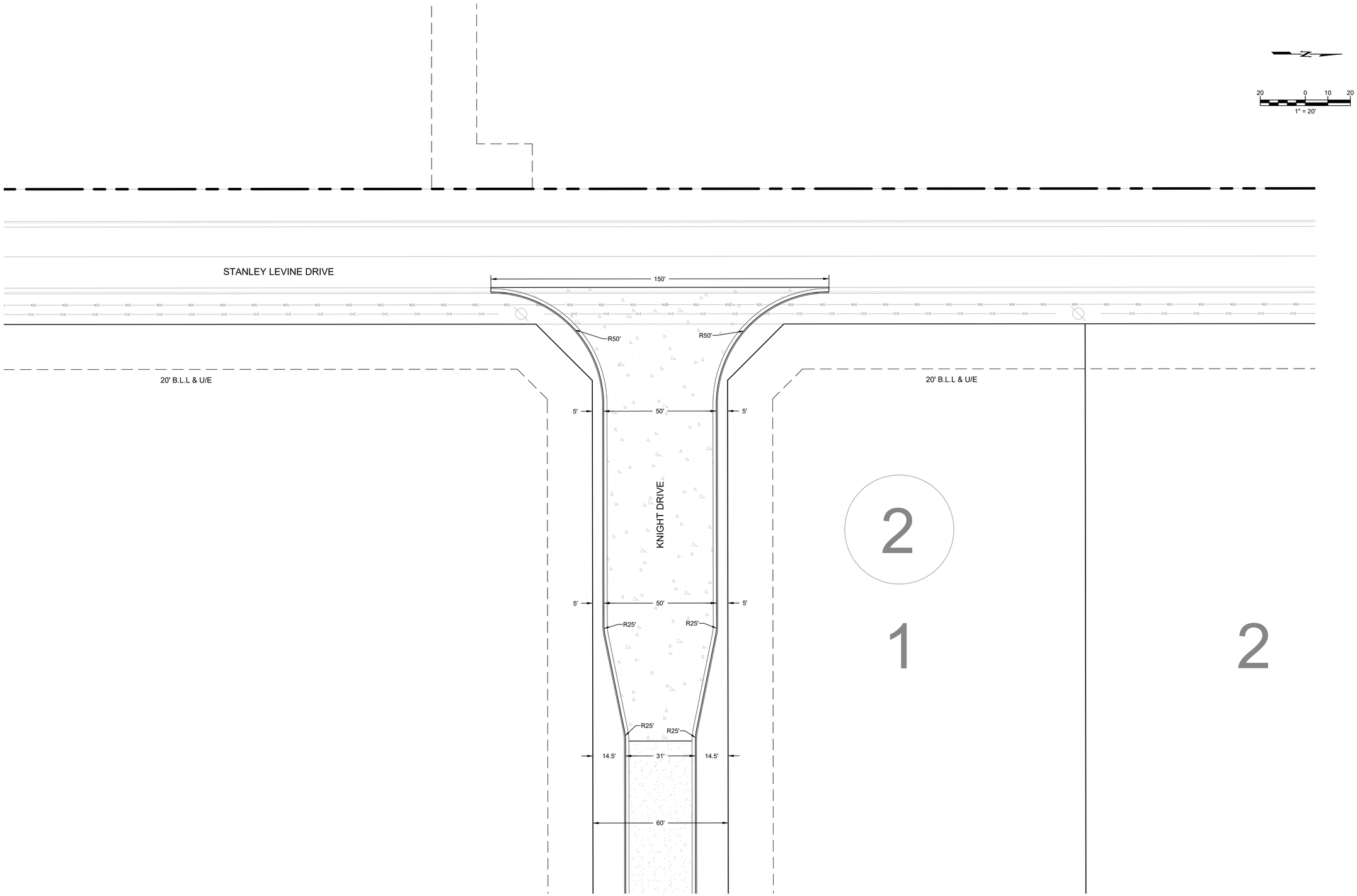
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CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
PRELIMINARY ROADWAY PLAN
SHEET NO.
EX-4

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park – Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Roadway Plan.dwg PLOT:11/3/2025 12:30:10 PM ORIG SIZE:24"X36"



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REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086

SHEET NAME
INTERSECTION EXHIBIT

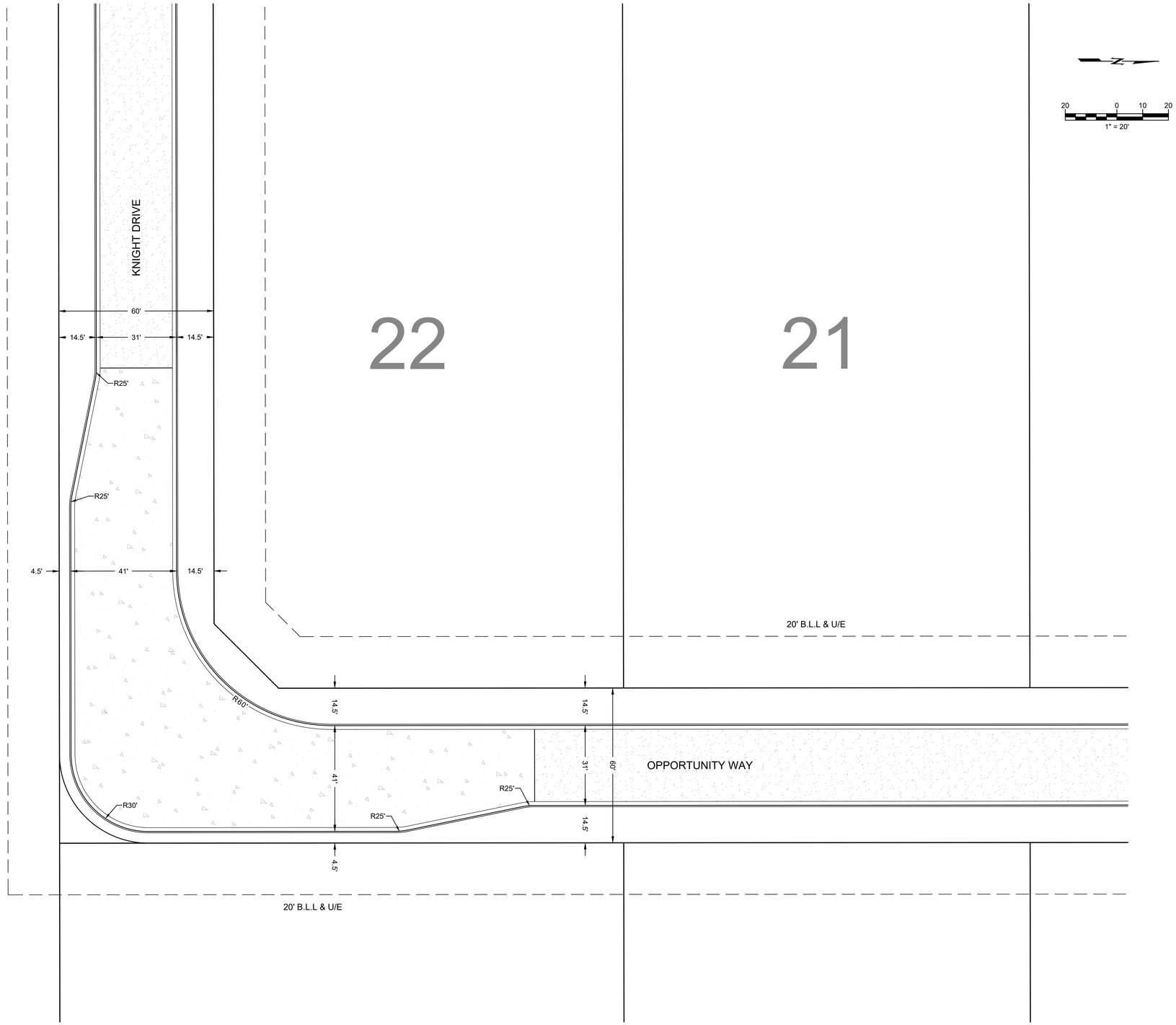
SHEET NO.
EX-5

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20 0 10 20
1" = 20'

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REV	DESCRIPTION	DATE

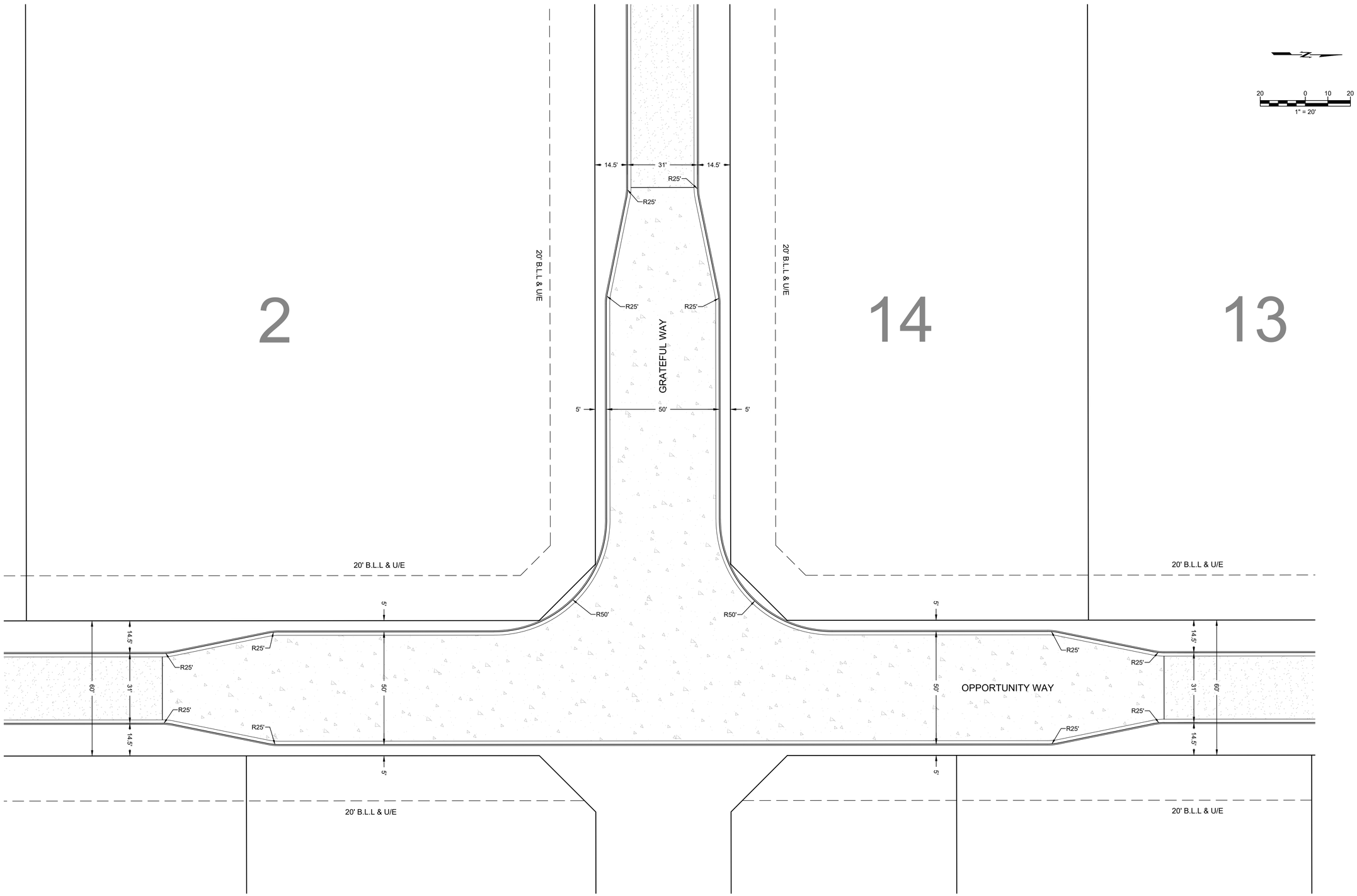
DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
INTERSECTION EXHIBIT
SHEET NO.
EX-6

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REV	DESCRIPTION	DATE

DATE 11/03/2025

PROJECT NO. 2580086

SHEET NAME

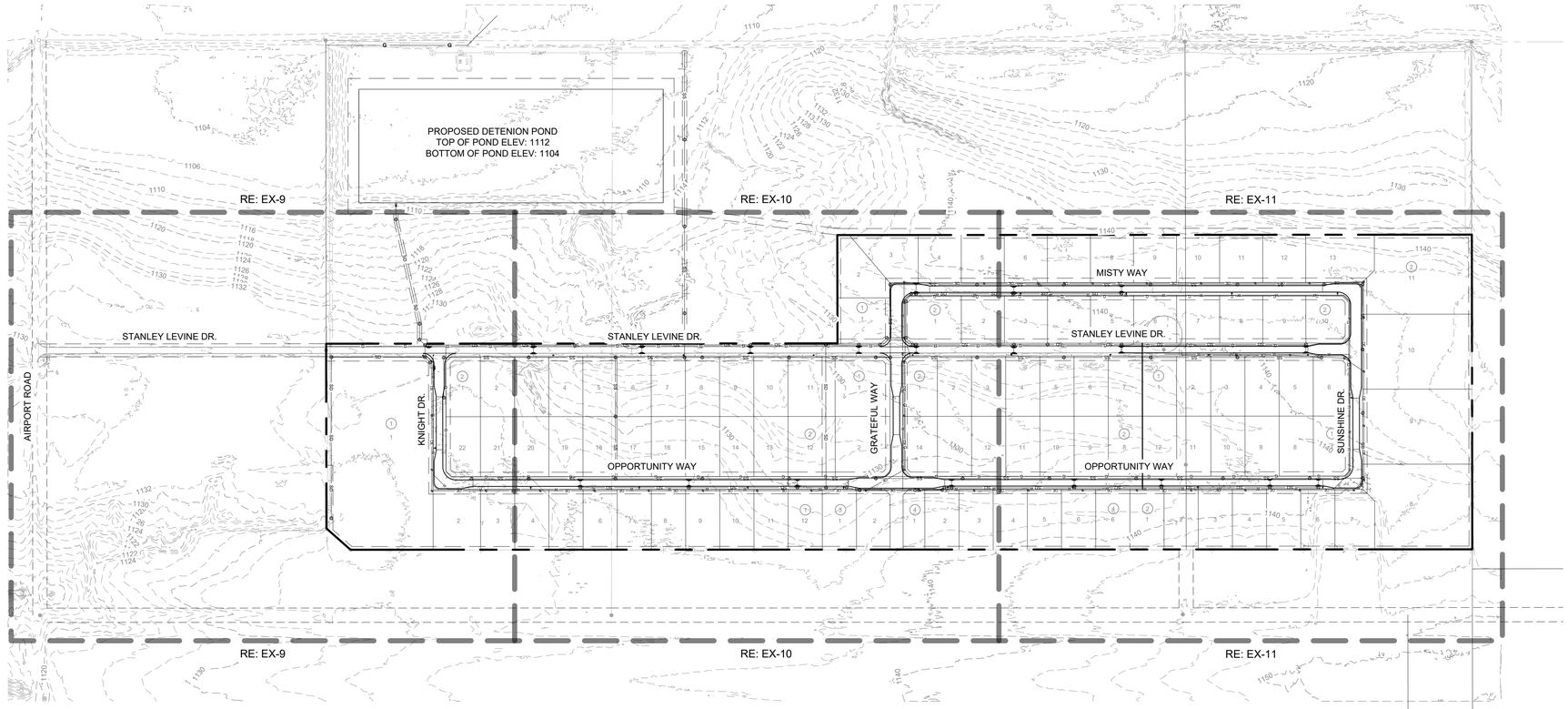
INTERSECTION EXHIBIT

SHEET NO.

EX-7

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300 0 150 300

1" = 300'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- 1139 EXISTING MINOR CONTOUR
- 1140 EXISTING MAJOR CONTOUR

PRELIMINARY
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CHICKASHA, OK

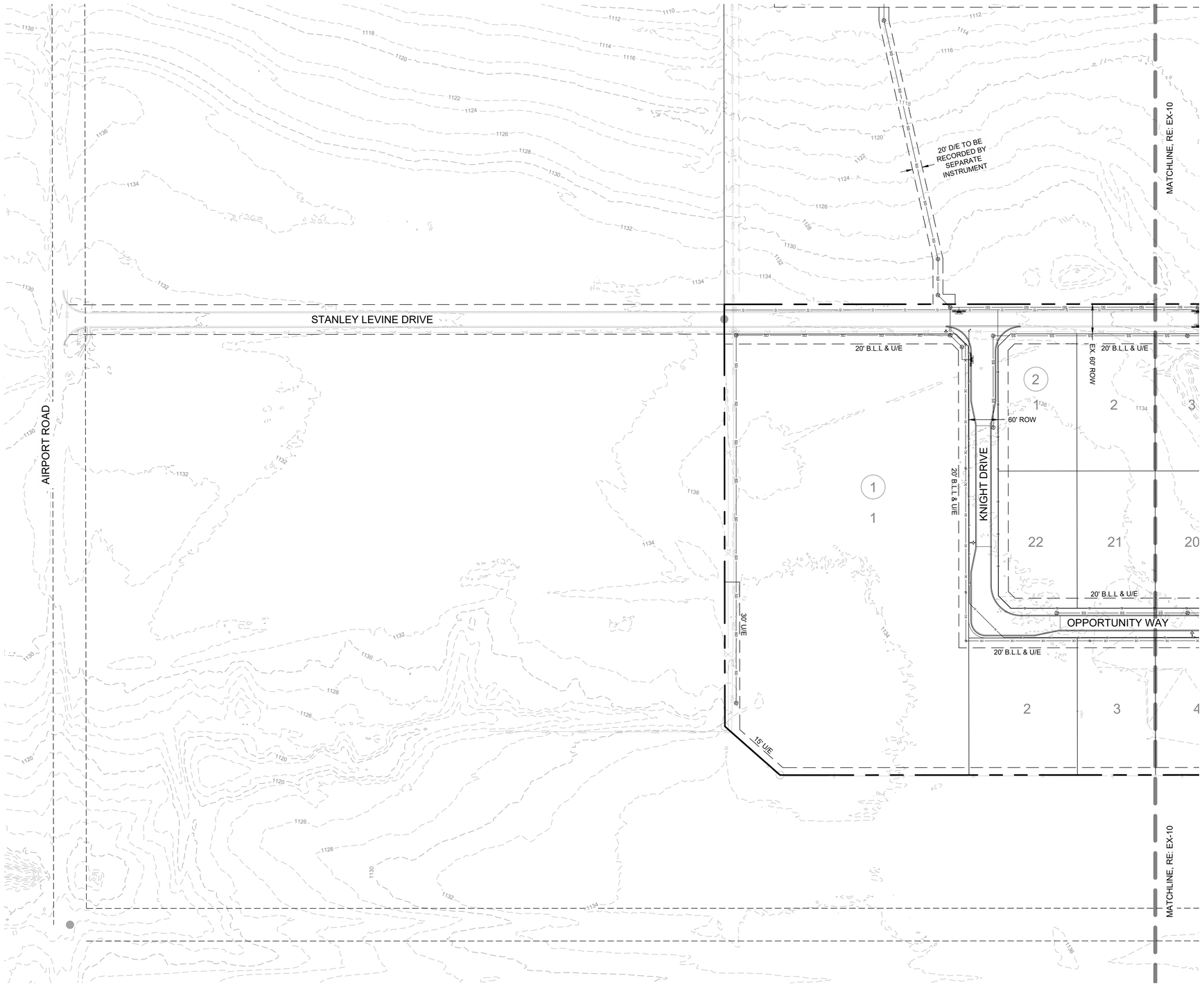
REV	DESCRIPTION	DATE

DATE 11/03/2025

PROJECT NO. 2580086

SHEET NAME
OVERALL EXISTING SITE CONTOURS

SHEET NO.
EX-8



N

100 0 50 100

1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- 1139 EXISTING MINOR CONTOUR
- 1140 EXISTING MAJOR CONTOUR

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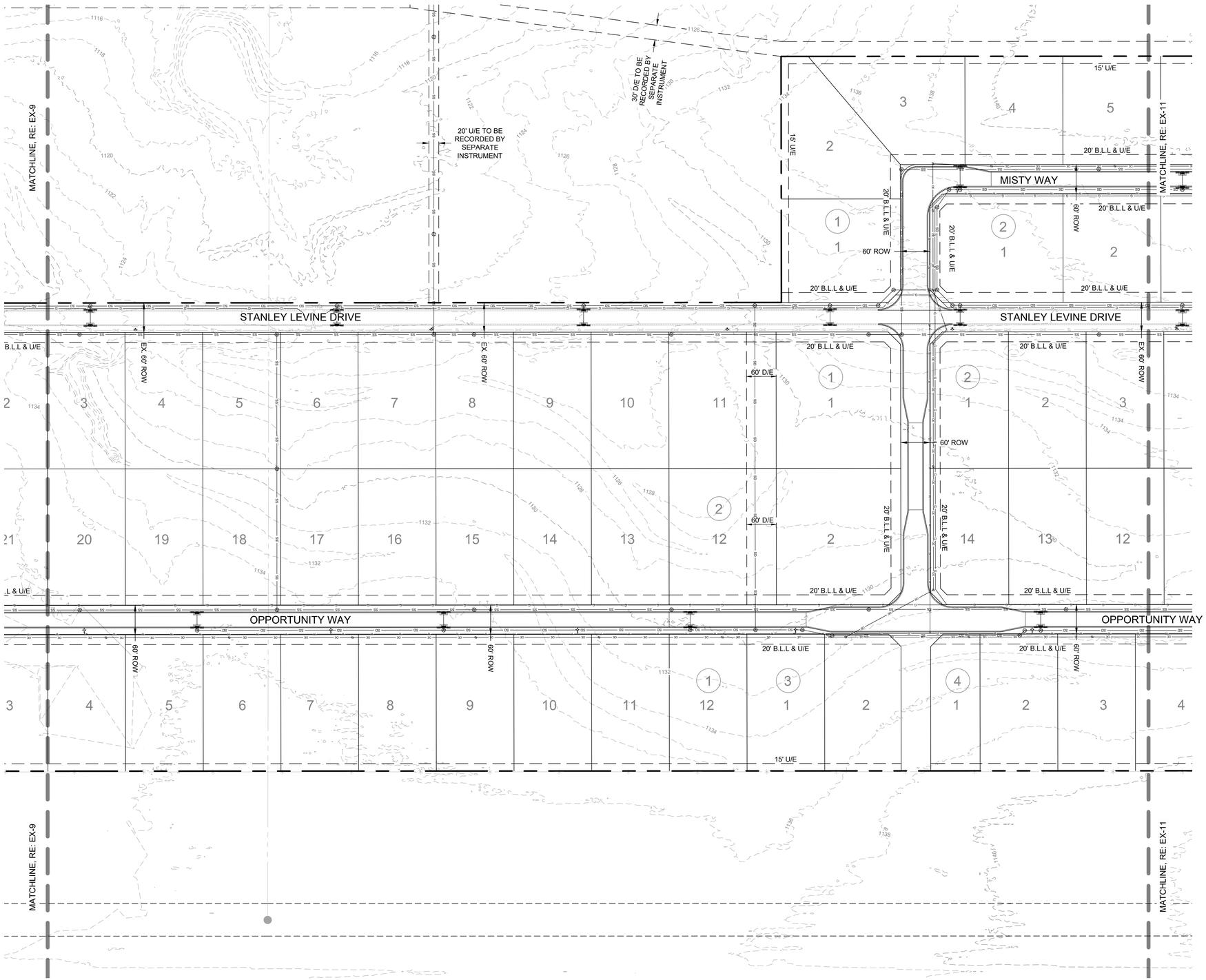
REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME

EXISTING SITE CONTOURS

SHEET NO.
EX-9

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park – Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Grading Plan.dwg PLOT:11/3/2025 12:30:18 PM ORIG SIZE:24"X36"



100 0 50 100
1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- 1139 EXISTING MINOR CONTOUR
- 1140 EXISTING MAJOR CONTOUR

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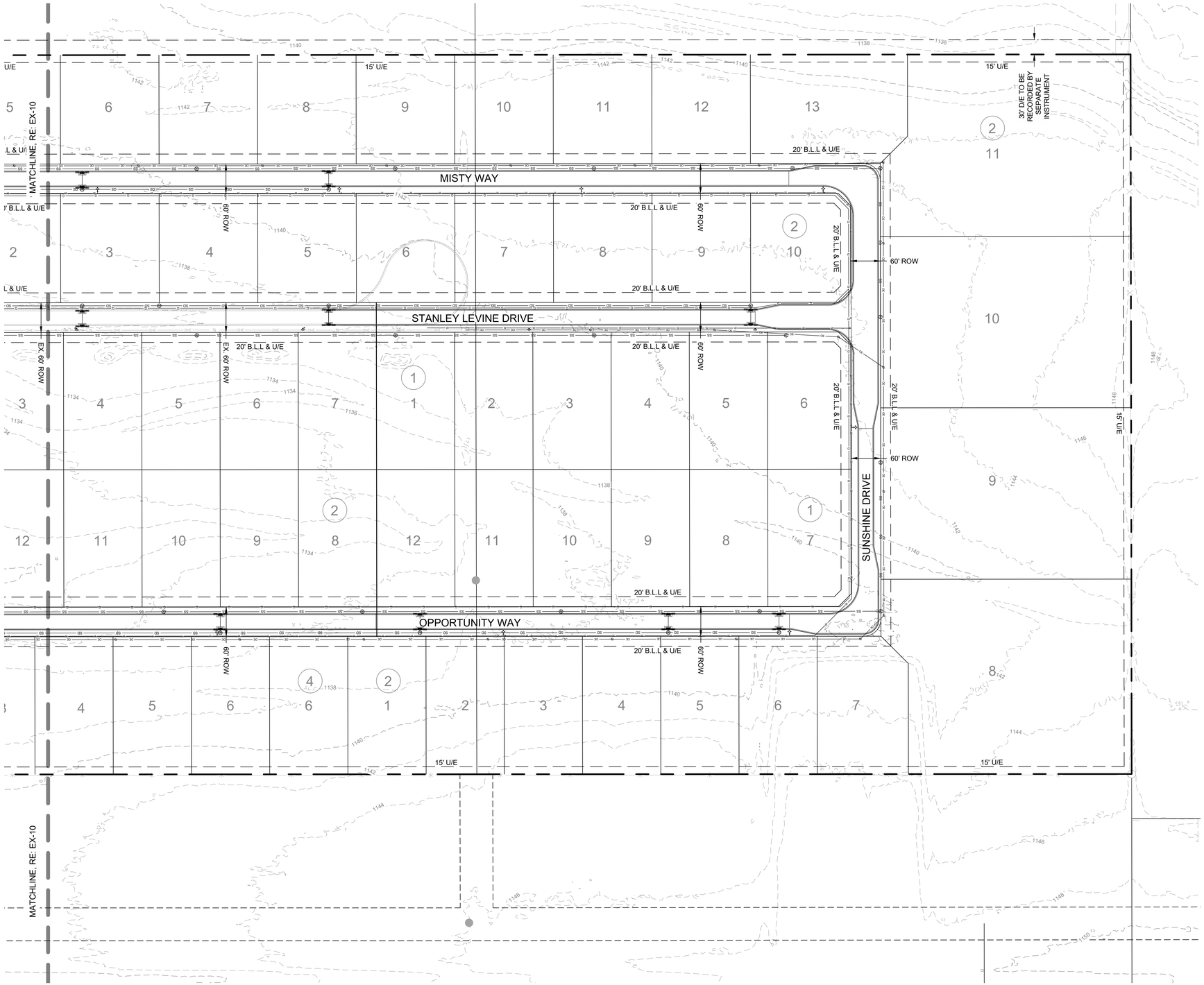
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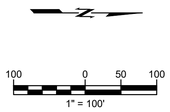
DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME

EXISTING SITE CONTOURS

SHEET NO.
EX-10

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park – Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Grading Plan.dwg PLOT:11/3/2025 12:30:18 PM ORIG SIZE:24"X36"





LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- 1139 EXISTING MINOR CONTOUR
- 1140 EXISTING MAJOR CONTOUR

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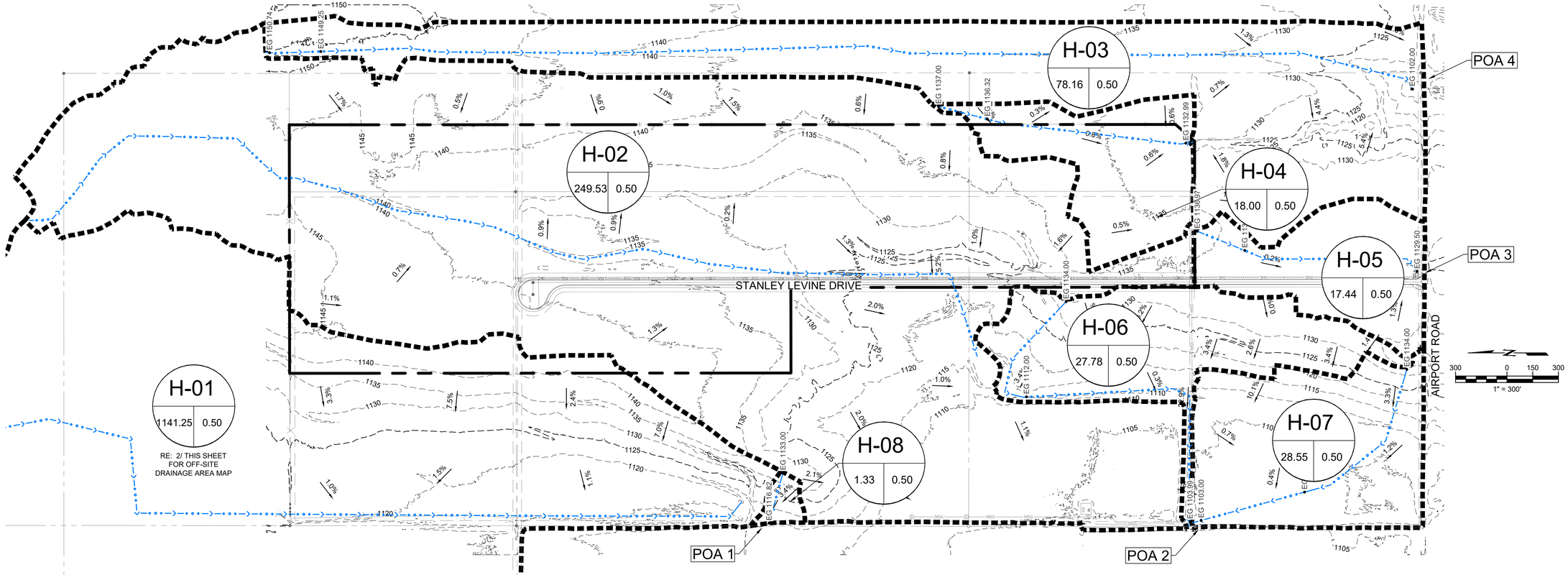
REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME

EXISTING SITE CONTOURS

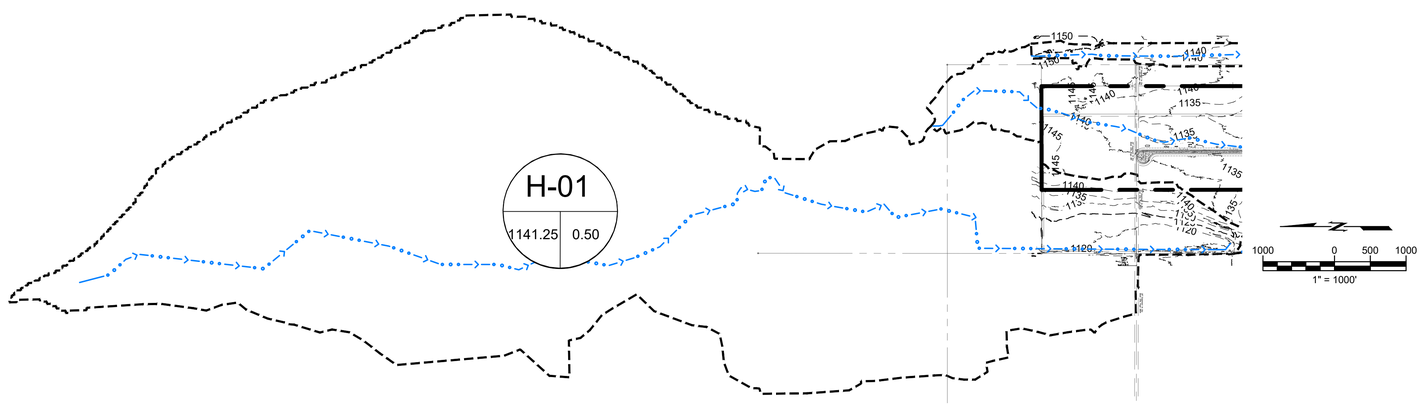
SHEET NO.
EX-11

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Grading Plan.dwg PLOT:11/3/2025 12:30:37 PM ORIG SIZE:24"X36"



1. HISTORIC DRAINAGE AREA MAP ON-SITE BOUNDARIES

NOTE: CONTOURS ARE SHOWN AT 10' INTERVALS.



2. HISTORIC DRAINAGE AREA MAP OFF-SITE BOUNDARIES

NOTE: CONTOURS ARE SHOWN AT 10' INTERVALS.

PRELIMINARY
FOR REVIEW ONLY

LEGEND

POINT OF ANALYSIS	POA #
PROPERTY LINE	
DRAINAGE AREA BOUNDARY	
DRAINAGE AREA PATH	
EXISTING MINOR CONTOUR	1089
EXISTING MAJOR CONTOUR	1090

MAP KEY

DA — DRAINAGE AREA DESIGNATION
AC — AREA IN ACRES
C — RUNOFF COEFFICIENT

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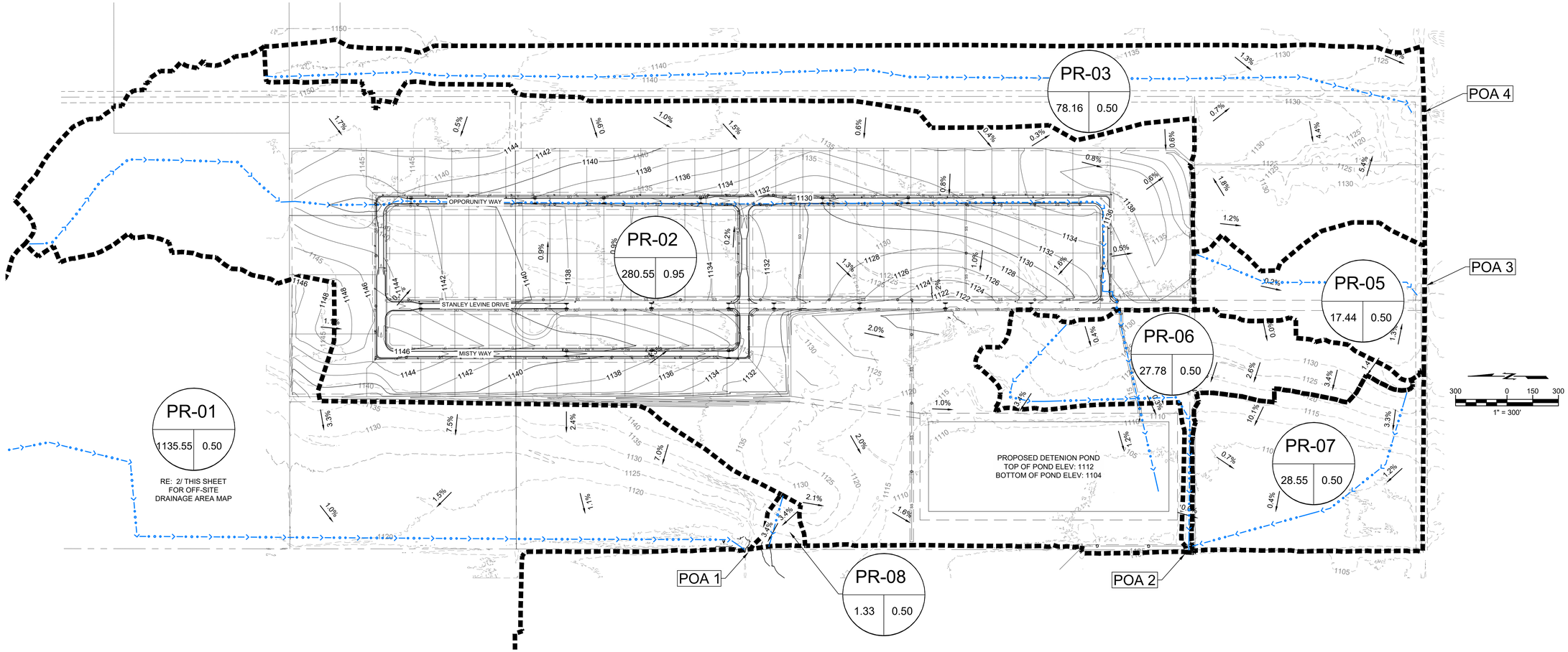
CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

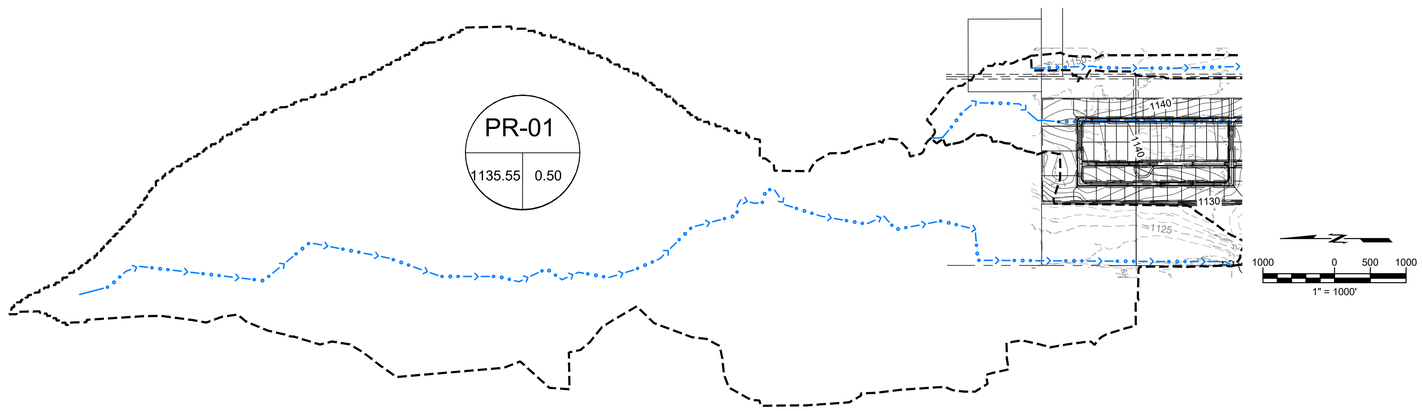
DATE	DESCRIPTION	REV

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME HISTORIC DRAINAGE AREA MAP
SHEET NO. EX-12

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PLOT:11/3/2025 12:29:52 PM
ORIG SIZE:24"X36"



1. PROPOSED DRAINAGE AREA MAP ON-SITE BOUNDARIES
NOTE: CONTOURS ARE SHOWN AT 10' INTERVALS.



2. PROPOSED DRAINAGE AREA MAP OFF-SITE BOUNDARIES
NOTE: CONTOURS ARE SHOWN AT 10' INTERVALS.

PRELIMINARY
FOR REVIEW ONLY

LEGEND

POINT OF ANALYSIS	POA #
PROPERTY LINE	
DRAINAGE AREA BOUNDARY	
DRAINAGE AREA PATH	
EXISTING MINOR CONTOUR	1089
EXISTING MAJOR CONTOUR	1090

MAP KEY

DA — DRAINAGE AREA DESIGNATION
AC — AREA IN ACRES
C — RUNOFF COEFFICIENT

NOTE: PR-04 NO LONGER USED

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oklahoma city, oklahoma 73104
405.236.5858 · 800.364.5858
oklahoma ca1460
exp: 6-30-27

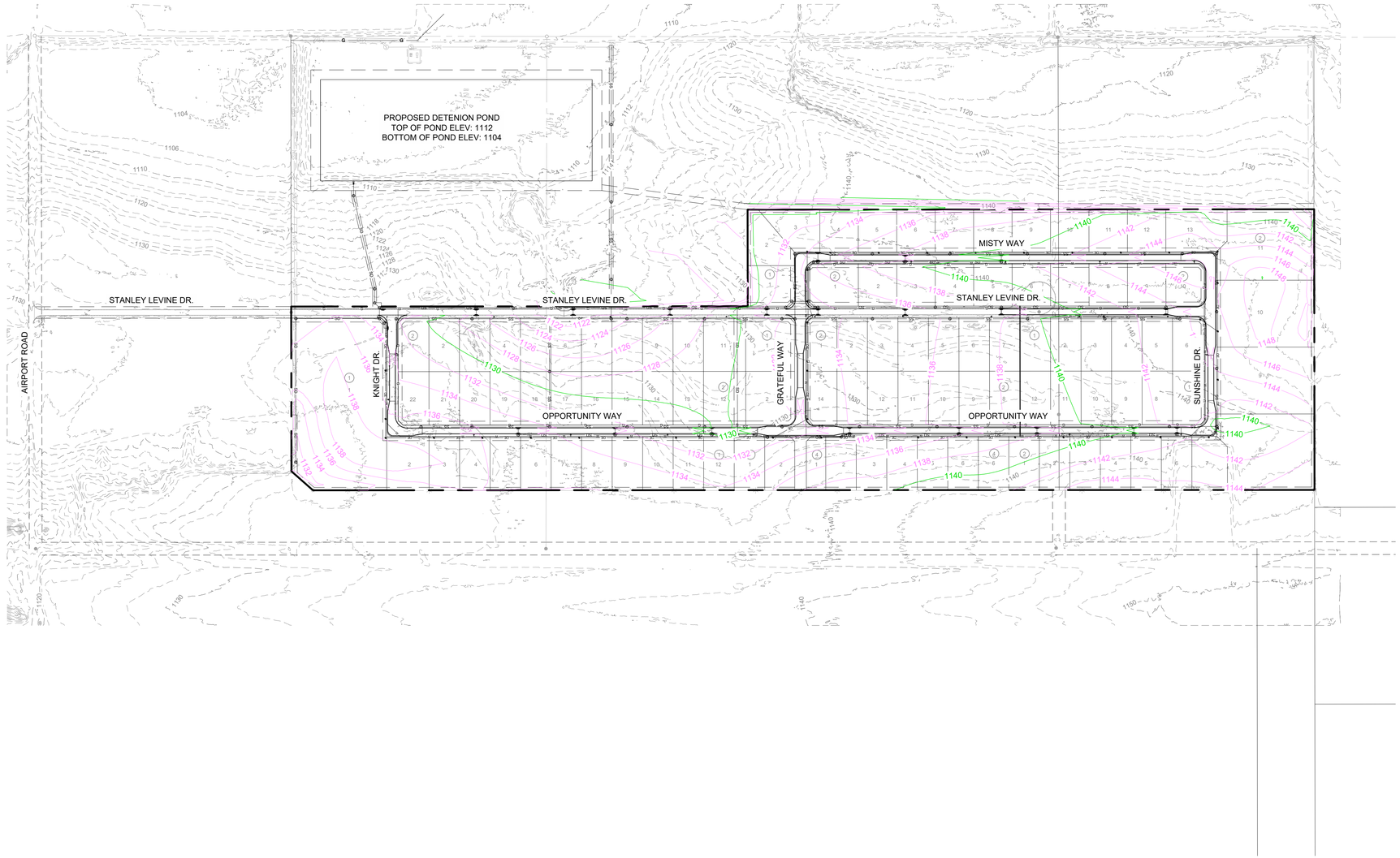
CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME PROPOSED DRAINAGE AREA MAP
SHEET NO. EX-13

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\01 Working Drawings (Overall)\2580086 - PrDAM.dwg
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ORIG SIZE:24"X36"



300 0 150 300

1" = 300'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- 1139 EXISTING MINOR CONTOUR
- 1140 EXISTING MAJOR CONTOUR
- 1139 PROPOSED MINOR CONTOUR
- 1140 PROPOSED MAJOR CONTOUR

PRELIMINARY
FOR REVIEW ONLY

Know what's below. Call before you dig.

CAUTION
NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THE LOCATION AND ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES.

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CHICKASHA AIPORT INDUSTRIAL PARK

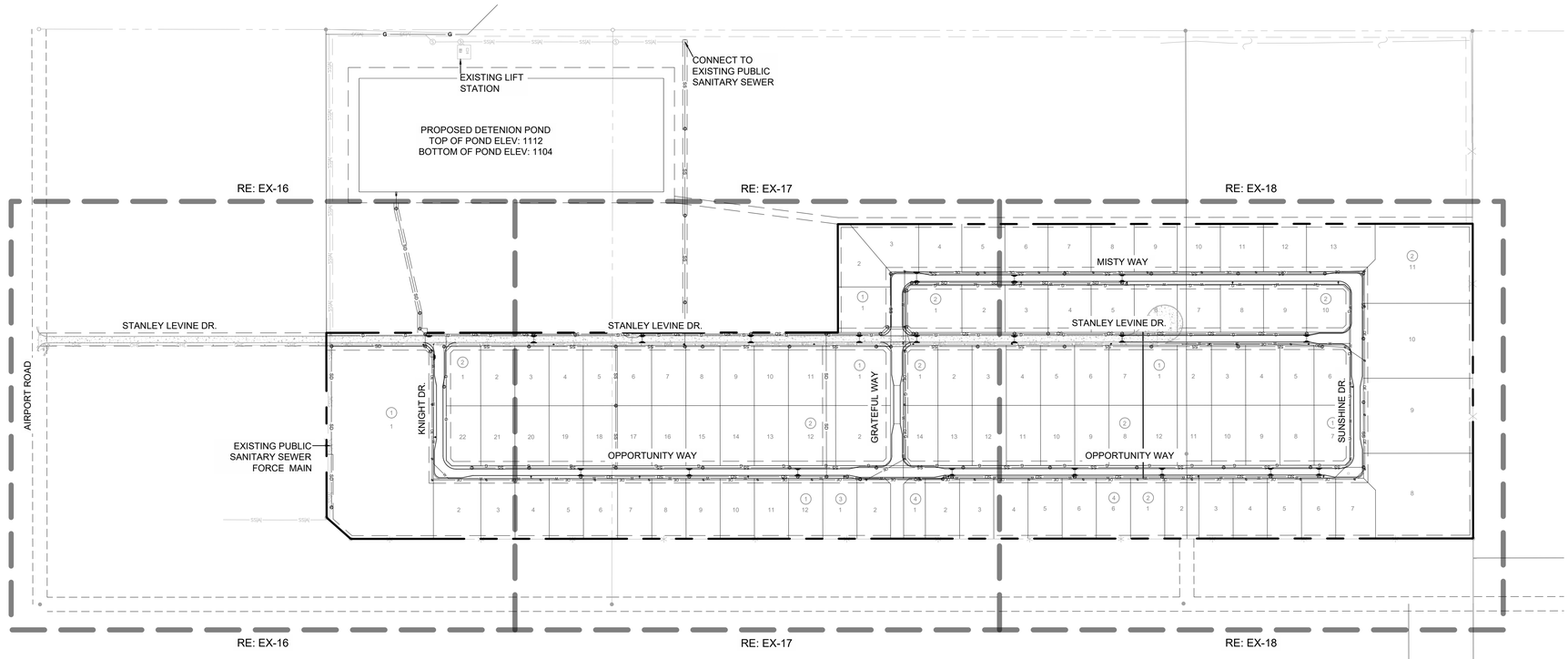
CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
CONCEPTUAL GRADING PLAN
SHEET NO.
EX-14

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Conceptual Grading Plan.dwg PLOT:11/3/2025 12:30:29 PM ORIG SIZE:24"X36"

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park -- Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Utility Plan.dwg PLOT:11/3/2025 12:30:31 PM ORIG SIZE:24"X36"



300 0 150 300

1" = 300'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- SS — PROPOSED SANITARY SEWER MAIN
- W — PROPOSED WATER MAIN
- G — PROPOSED GAS MAIN
- OE — PROPOSED OVERHEAD ELECTRIC
- SD — PROPOSED STORM SEWER MAIN
- OHE — EXISTING OVERHEAD ELECTRIC
- SSA — EXISTING SANITARY SEWER
- WA — EXISTING WATER

PRELIMINARY
FOR REVIEW ONLY

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CAUTION

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CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

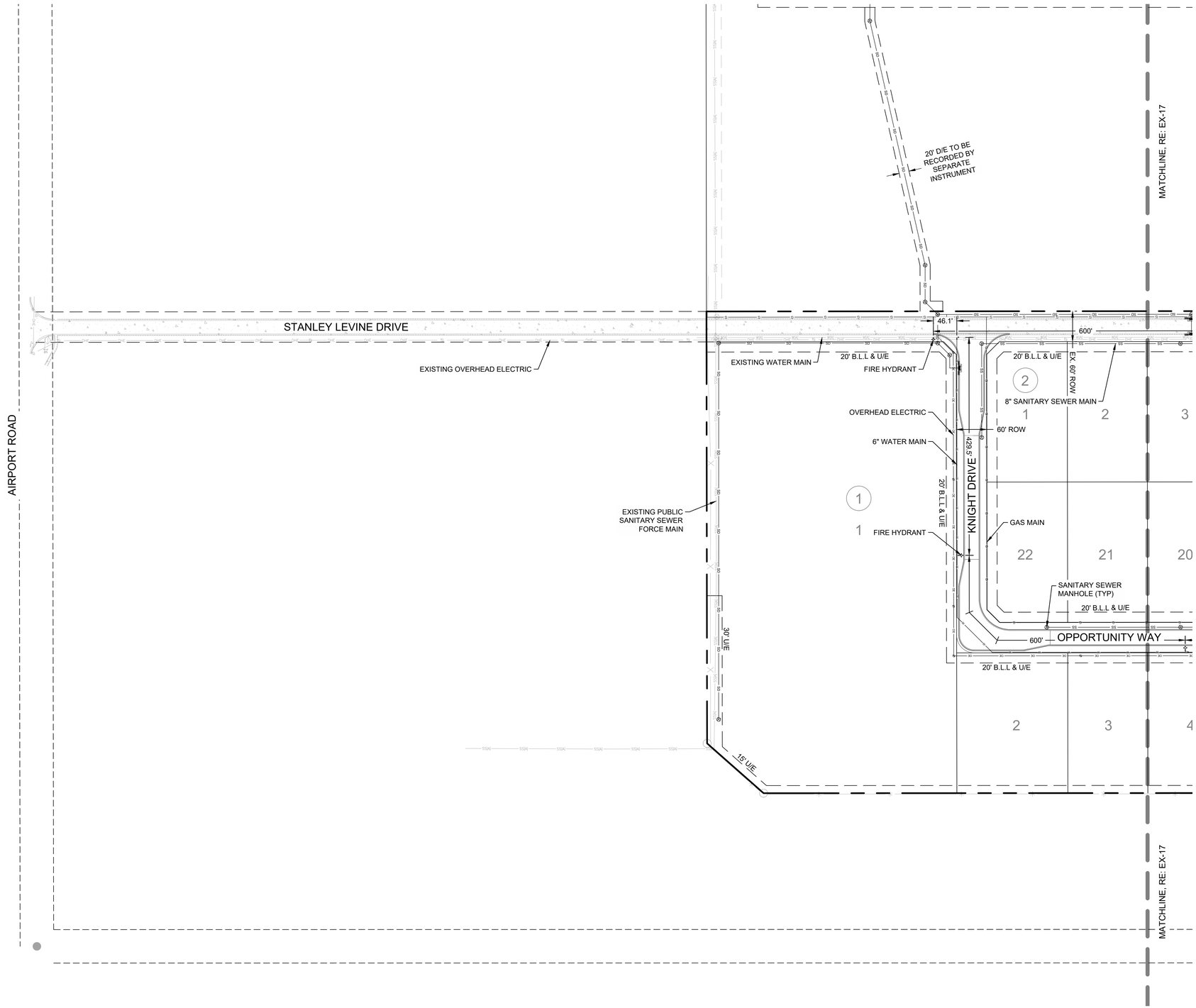
REV	DESCRIPTION	DATE

DATE 11/03/2025

PROJECT NO. 2580086

SHEET NAME
OVERALL PRELIMINARY UTILITY PLAN

SHEET NO.
EX-15



100 0 50 100

1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- SS — PROPOSED SANITARY SEWER MAIN
- W — PROPOSED WATER MAIN
- G — PROPOSED GAS MAIN
- OE — PROPOSED OVERHEAD ELECTRIC
- SD — PROPOSED STORM SEWER MAIN
- EXISTING OVERHEAD ELECTRIC
- EXISTING SANITARY SEWER
- EXISTING WATER

PRELIMINARY
FOR REVIEW ONLY

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exp: 6-30-27

CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025

PROJECT NO. 2580086

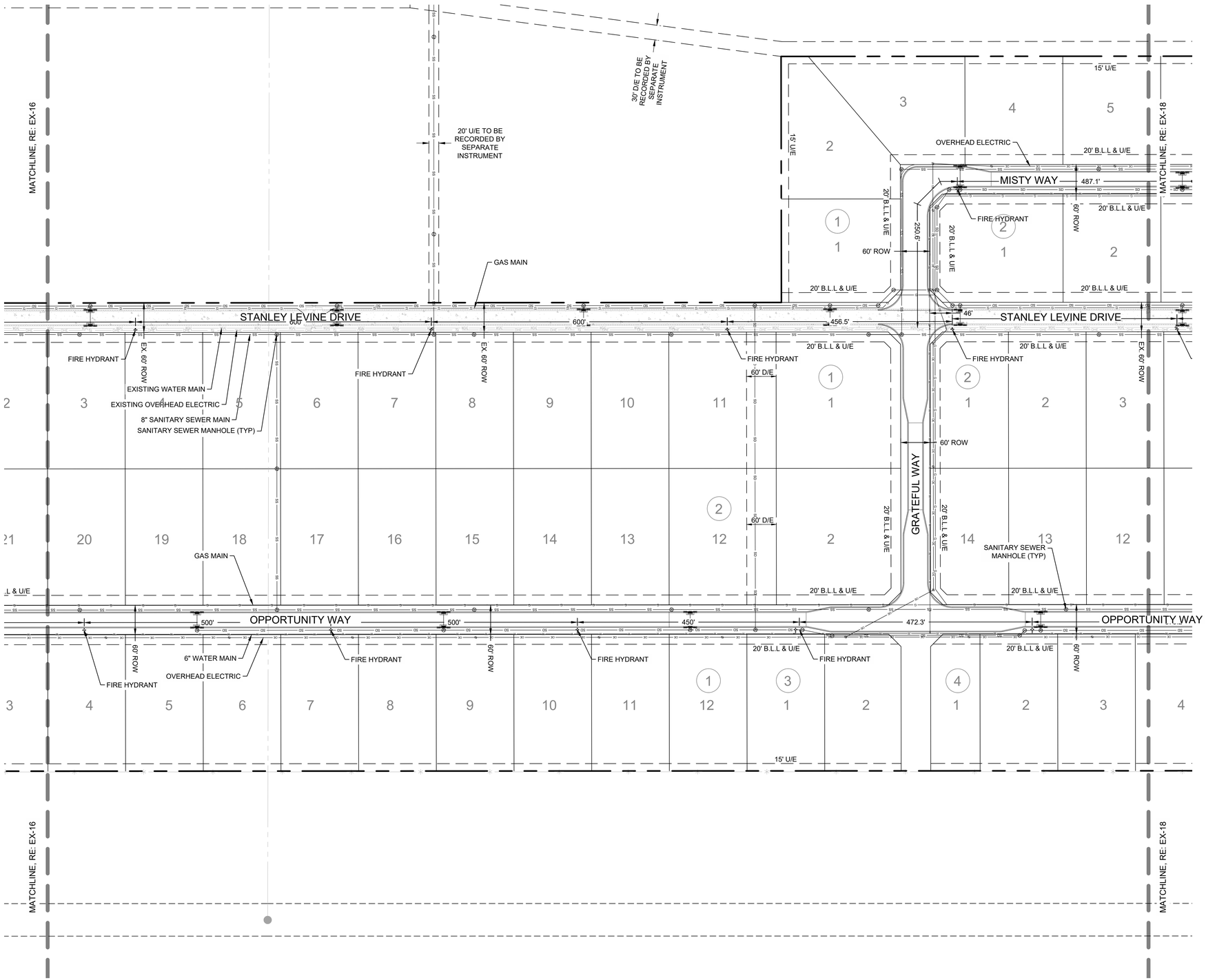
SHEET NAME

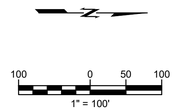
PRELIMINARY UTILITY PLAN

SHEET NO.

EX-16

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LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- SS — PROPOSED SANITARY SEWER MAIN
- W — PROPOSED WATER MAIN
- G — PROPOSED GAS MAIN
- OE — PROPOSED OVERHEAD ELECTRIC
- SD — PROPOSED STORM SEWER MAIN
- EXISTING OVERHEAD ELECTRIC
- EXISTING SANITARY SEWER
- EXISTING WATER

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FOR REVIEW ONLY

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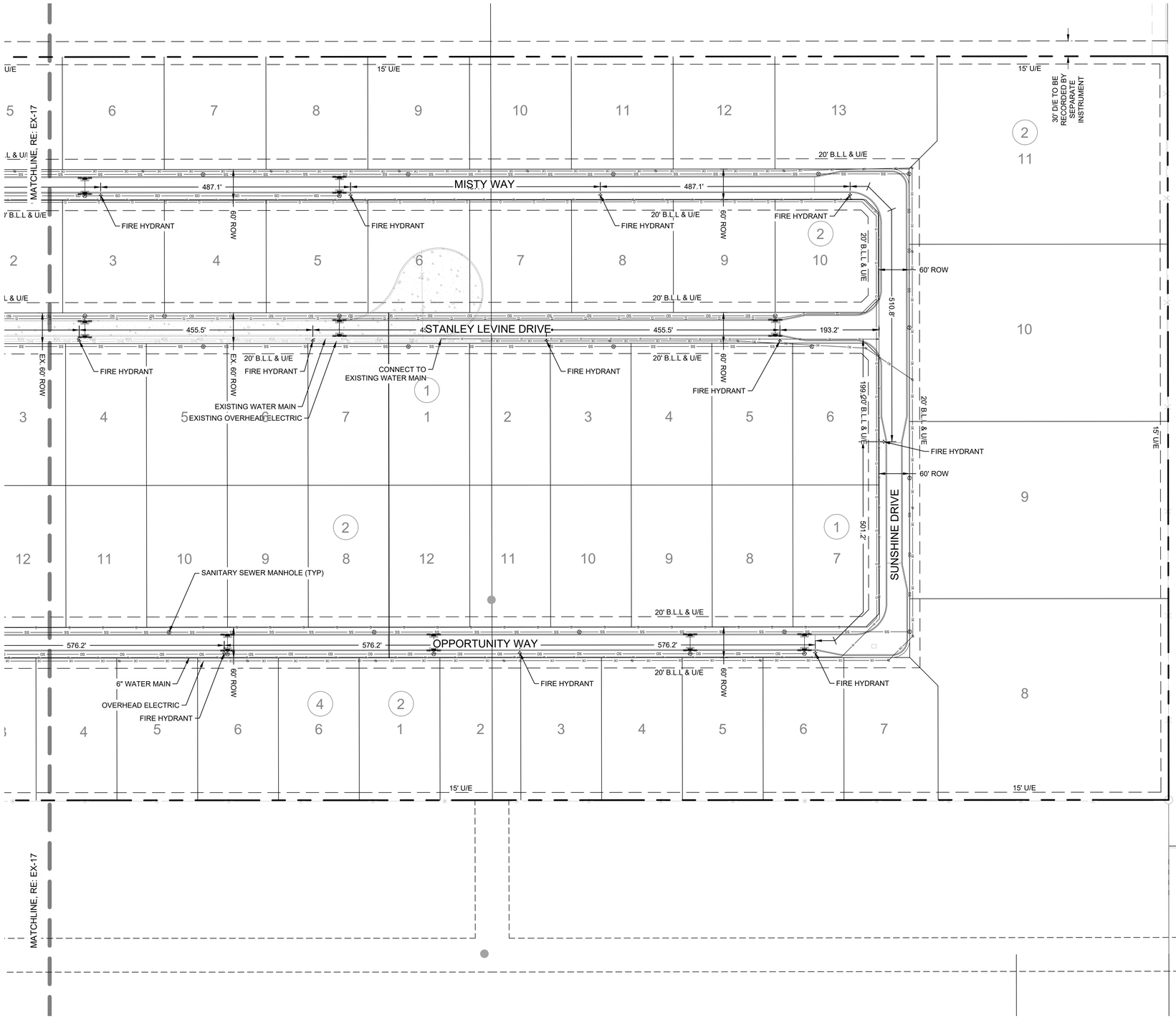
CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
PRELIMINARY UTILITY PLAN
SHEET NO.
EX-17

\\OKC-Server\Civil\Projects\2580086 - Airport Industrial Park – Chickasha, Oklahoma\04 Production\01 Design Drawings\03 Exhibit\2025.10.17 Preliminary Exhibits\2580086 Preliminary Utility Plan.dwg
PLOT:11/3/2025 12:30:22 PM
ORIG SIZE:24"X36"



100 0 50 100
1" = 100'

LEGEND

- PRELIMINARY PLAT BOUNDARY
- PROPOSED LOT BOUNDARY
- SS — PROPOSED SANITARY SEWER MAIN
- W — PROPOSED WATER MAIN
- G — PROPOSED GAS MAIN
- OE — PROPOSED OVERHEAD ELECTRIC
- SD — PROPOSED STORM SEWER MAIN
- OHE — EXISTING OVERHEAD ELECTRIC
- SSN — EXISTING SANITARY SEWER
- W/A — EXISTING WATER

PRELIMINARY
FOR REVIEW ONLY

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CAUTION
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oklahoma ca1460
exp: 6-30-27

CHICKASHA AIPORT INDUSTRIAL PARK

CHICKASHA, OK

REV	DESCRIPTION	DATE

DATE 11/03/2025
PROJECT NO. 2580086
SHEET NAME
PRELIMINARY UTILITY PLAN
SHEET NO.
EX-18

PLOT:11/3/2025 12:30:27 PM ORIG SIZE:24"X36"
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Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.i.**

AGENDA ITEM: Public Hearing - to discuss and consider the Planned Unit Development (PUD) by Purvi Patel, Wallace Design Collected, PC for the Industrial Park.located East of the Chickasha Municipal Airport.

I. BACKGROUND/DESCRIPTION:

This was approved by the Planning Commission on 12/9/25

II. RECOMMENDED ACTION:

Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.j.**

AGENDA ITEM: Discussion, consideration and possible action to approve the Planned Unit Development (PUD) by Purvi Patel, Wallace Design Collected, PC for the Industrial Park.located East of the Chickasha Municipal Airport.

I. BACKGROUND/DESCRIPTION:

This was approved by planning commission on 12/9/2025

II. RECOMMENDED ACTION:

Approve the Planned Unit Development (PUD) by Purvi Patel, Wallace Design Collected, PC for the Industrial Park.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 20251201154957903
2. 20251201154939356
3. 20251201154933054
4. 2025.12.01 CAIP PUD
5. 20251201155017008
6. 20251201155010575

SPECIAL CERTIFICATE
158695

RE:

SURFACE RIGHTS ONLY

Lot 1 in Chickasha Airport Industrial Park being part of the S/2 of Section 7 & the SE/4 of Section 6 Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, according to the recorded plat thereof
AND
A tract of land being a part of the E/2 of Section 7 and the SE/4 of Section 6, Township 7 North, Range 7 West of the I.M., Grady County, Oklahoma, being more particularly described as follows: COMMENCING at the SE/corner of the SE/4 of Section 7; thence S89°53'56"W along the South line of said SE/4 a distance of 690.10 feet; thence N00°02'27"W a distance of 1321.08 feet to the SE/corner of Lot 1, Block 1 of Chickasha Airport Industrial Park, and addition to the City of Chickasha, Grady County, Oklahoma, said point being the Point of Beginning; thence continuing N00°02'27"W along the East line of said Lot 1, a distance of 5281.93 feet to the NE/corner of said Lot 1; thence N89°54'59"E parallel with the North line of said Lot 1 a distance of 391.05 feet; thence S00°01'19"E a distance of 5170.85 feet; thence S41°25'53"W a distance of 148.36 feet; thence S89°55'04"W parallel with the South line of said Lot 1 a distance of 291.10 feet to the Point of Beginning.
THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF THE ABOVE DESCRIBED PROPERTY:

Owner:
Kenneth L. McComas, Jr.
470 County Road 1140
Minco, OK 73059

Description:
The E/2 NE/4 & NE/4 SE/4 & E/2 NW/4 SE/4 & E/2 SW/4 NE/4 of Section 6, Township 7 North, Range 7 West I.M., Grady County, Oklahoma.

The W/2 NW/4 SE/4 & W/2 SW/4 NE/4 of Section 6, Township 7 North, Range 7 West I.M., Grady County, Oklahoma.

Owner:
Derek Allen
750 County Road 1310
Chickasha, OK 73018

Description:
LOTS 11 & 12 & E/2 SW/4 & E 39.76AC OF LOT 8 & E 39.76AC OFSE/4 NW/4 & W 13AC OF LOT 7 of Section 6, Township 7 North, Range 7 West I.M., Grady County, Oklahoma LESS - 2 TRACTS (1) - BEG. SW/C LOT 12 TH E 950', TH N 458.5', TH W 950', TH S 458.5' TO POB. (2) BEG. 318' E NW/C LOT 7 TH S 330', TH E 132', TH N 330', W 132' TO POB.

Owner:
Chickasha Municipal Airport Authority
101 N 6th Street
Chickasha, OK 73018

Description:
The NE/4 & N/2 SE/4 of Section 7, Township 7 North, Range 7 West I.M., Grady County, Oklahoma.

The S/2 SE/4 of Section 6, Township 7 North, Range 7 West I.M., Grady County, Oklahoma.

Owner:
The Bartlett Family Survivors Trust
PO Box 530280
Henderson, NV 89053-0280

Description:
The NE/4 NW/4 of Section 7, Township 7 North, Range 7 West I.M., Grady County, Oklahoma.

Owner:
City of Chickasha
Chickasha, OK 73018

Description:
W/2 of Section 8, Township 7 North, Range 7 West I.M., Grady County, Oklahoma, Less Hwy & 3.98 Acres.

A tract of land beginning 1320 feet North of the SW/corner of Section 5, Township 7 North, Range 7 West I.M., Grady County, Oklahoma; thence North 1017.91 feet; thence East 806.55 feet; thence South 1017.91 feet; thence West 806.55 feet to the Point of Beginning.

The SW/4 SW/4 & SE/4 SW/4 of Section 5, Township 7 North, Range 7 West I.M., Grady County, Oklahoma, Less 1.52 acres.

Owner:
OH Hitt Corp
105 E Chickasha Avenue
Chickasha, OK 73018

Description:
Lot 1 in Chickasha Airport Industrial Park being part of the S/2 of Section 7 & the SE/4 of Section 6 Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, according to the recorded plat thereof

A tract of land being a part of the E/2 of Section 7 and the SE/4 of Section 6, Township 7 North, Range 7 West of the I.M., Grady County, Oklahoma, being more particularly described as follows: COMMENCING at the SE/corner of the SE/4 of Section 7; thence S89°53'56"W along the South line of said SE/4 a distance of 690.10 feet; thence N00°02'27"W a distance of 1321.08 feet to the SE/corner of Lot 1, Block 1 of Chickasha Airport Industrial Park, and addition to the City of Chickasha, Grady County, Oklahoma, said point being the Point of Begiining; thence continuing N00°02'27"W along the East line of said Lot 1, a distance of 5281.93 feet to the NE/corner of said Lot 1; thence N89°54'59"E parallel with the North line of said Lot 1 a distance of 391.05 feet; thence S00°01'19"E a distance of 5170.85 feet; thence S41°25'53"W a distance of 148.36 feet; thence S89°55'04"W parallel with the South line of said Lot 1 a distance of 291.10 feet to the Point of Beginning

STATE OF OKLAHOMA

SS

COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2024.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of $300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this day of , 2025 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By Tammy Brown

Kenneth L. McComas Jr.
470 County Rd 1140
Minco, OK 73059

Derek Allen
750 County Rd. 1310
Chickasha, OK 73018

Chickasha Municipal Airport Auth.
101 N 6th Street
Chickasha, OK 73018

The Barlett Family Survivors Trust
PO BOX 530280
Henderson, NV 89053

wallace design collective

October 23, 2025

City of Chickasha
Community Development
117 N 4th Street
Chickasha, OK 73018

Re: **Planned Unit Development (PUD) Request**

We respectfully submit this request to rezone approximately 148.6 acres located within the Chickasha Airport Industrial Park, generally described as the East ½ of Section 7 and the Southeast ¼ of Section 6, Township 7 North, Range 7 West, of the Indian Meridian.

The property is currently zoned I-2 "Heavy Industrial" District. We are requesting to rezone the site to a Planned Unit Development (PUD) in order to allow greater flexibility in development standards. This will support the creation of a high-quality, innovative industrial development that aligns with the City of Chickasha's goals for sustainable growth and economic vitality.

We believe this rezoning will encourage a well-planned mix of industrial uses, improved site design, and modern infrastructure enhancements, ultimately contributing to the continued success of the Chickasha Airport Industrial Park and the broader community.

Thank you for your consideration of this request. We look forward to working with the City throughout the review process.

Thank you,

Purvi Patel
Land Planner II
Wallace Design Collective, PC

wallace design collective, pc
structural · civil · landscape · survey
410 north walnut avenue, suite 200
oklahoma city, oklahoma 73104
405 236 5858 · 800 364 5858
wallace design

CHICKASHA

Due On: _____

Meeting Date: _____

117 North 4th Street
Chickasha, Oklahoma 73018

APPLICATION FOR PLANNING COMMISSION

Request: ☐ Variance ☐ Special Exception ☐ Appeal ■ Rezoning

Applicant(s) Name: **Purvi Patel, Wallace Design Collective, PC**

Address: **410 N Walnut, Suite 200, Oklahoma City, OK, 73104**

Legal Description: **See attached for full legal description. Generally located in the East ½ of Section 7 and the Southeast ¼ of Section 6, Township 7 N, Range 7 West, of the Indian Meridian, Chickasha, Grady County, Oklahoma.**

Address of subject property: **TBD**

Phone #: **405.536.2032**

Present zoning classification of subject property: **I-2, Heavy Industrial District**

Type of Variance/Special Exception being sought: **Rezoning of site to Planned Unit Development (PUD)**

Reason for requesting variance/special exception: **Allow flexibly & innovative design for Industrial Park**

Owner of Record: **OH Hitt Corporation**

The following is a checklist of all other requirements of the application:

- ☐ A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.
- ☐ A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested)
- ☐ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ☐ **All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Purvi Patel Date: **10.17.2025**

THE CITY OF CHICKASHA

PLANNED UNIT DEVELOPMENT DISTRICT

PUD-XXXX

MASTER DESIGN STATEMENT FOR

Chickasha Airport Industrial Park

October 17, 2025
Updated: November 3, 2025
Updated: December 1, 2025

PREPARED FOR:

OH Hitt Corporation
210 W Chickasha Ave
Chickasha, OK 73018

PREPARED BY:

Wallace Design Collective, PC
Purvi Patel
410 N Walnut Ave, Suite 200
Oklahoma City, OK 73104
405.536.2032
Purvi.Patel@wallace.design

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PHYSICAL CHARACTERISTICS 5.0

CONCEPT 6.0

SERVICE AVAILABILITY 7.0

STREETS 7.1

SANITARY SEWER 7.2

WATER 7.3

FIRE PROTECTION 7.4

GAS, ELECTRIC, AND TELEPHONE 7.5

PUBLIC TRANSPORTATION 7.6

DRAINAGE 7.7

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DRAINAGE REGULATIONS 9.7

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SETBACK REGULATIONS 9.13

PUBLIC IMPROVEMENTS 9.15

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EXHIBITS 11.0

SECTION 1.0 INTRODUCTION

The Planned Unit Development (PUD) of Chickasha Airport Industrial Park consisting of approximately 148.6 acres are located generally in the East ½ of Section 7 and the Southeast ¼ of Section 6, Township 7 N, Range 7 West, of the Indian Meridian, Chickasha, Grady County, Oklahoma.

SECTION 2.0 LEGAL DESCRIPTION

The legal description of the property comprising this PUD is described in Exhibit A, attached, and is made a part of this Master Design Statement.

SECTION 3.0 OWNER/DEVELOPER

The owner and developer of this property is OH Hitt Corporation.

SECTION 4.0 SITE AND SURROUNDING AREA

The undeveloped subject property is currently zoned as I-2 “Heavy Industrial” District. Surrounding properties are zoned and used for:

North: Parcel in Grady County, outside of City Limits and is undeveloped/farm land.

East: To the east is the Chickasha Municipal Airport which is zoned I-1 “Light Industrial” District.

South: Parcels to the south are zoned A-1 “Agricultural” District and are undeveloped/farm land.

West: Parcel in Grady County, outside of City Limits and is undeveloped/farm land.

SECTION 5.0 PHYSICAL CHARACTERISTICS

The subject site has a gentle slope from the northeast corner to the southwest, with elevation change from 1146 in the northeast corner to 1120 in the southwest corner. There are no existing trees on the site. The entirety of the property is located with FEMA Flood Zone X. Majority of site falls within the Norge silt loam soil category; this soil is a very deep, well drained, moderately slowly permeable upland soil that formed in loamy alluvium of Pleistocene age.

SECTION 6.0 CONCEPT

The concept for this PUD is to modify certain use and regulations within the zoning and subdivision regulations to allow flexibility of the Industrial Park as it develops.

SECTION 7.0 SERVICE AVAILABILITY

7.1 STREETS

Stanley Levine Drive currently serves the subject site, via its intersection with Airport Road. Highway 81 is approximately 4,450 feet to the east of Stanley Levine Drive.

7.2 SANITARY SEWER

Public sanitary sewer facilities for this property are available.

7.3 WATER

Public water facilities for this property are available.

7.4 FIRE PROTECTION

The nearest fire station to this property is the Chickasha City Fire Station located at 1700 Harly Day Drive, approximately 3.7 miles southeast of this PUD development.

7.5 GAS, ELECTRICAL, AND TELEPHONE SERVICE

Proper coordination with the various utility companies will be made in conjunction with this development.

7.6 PUBLIC TRANSPORTATION

Public Transportation is currently unavailable abutting the site and is not proposed as a part of this project.

7.7 DRAINAGE

The property within this Planned Unit Development is not within a FEMA flood plain.

7.8 COMPREHENSIVE PLAN

The Future Land Use Plan projects this parcel to be in the Industrial land use area and the uses proposed in this Planned Unit Development are consistent and in compliance with this land use type.

SECTION 8.0 SPECIAL DEVELOPMENT REGULATIONS

The following Special Development Regulations and/or limitations are placed upon the development of the PUD. Planning, zoning and subdivision regulations will be those, which are in effect at the time of development of this PUD, provided, however, that the density and or intensity of the PUD shall not be increased. Development is when a permit is issued for any construction or addition to any structure on a development tract. Certain zoning districts are referred to as a part of the Special Development Regulations of this PUD. For purposes of interpretation of these Special Development Regulations, the operative and controlling language and regulations of such zoning districts shall be the language and regulations applicable to the referenced zoning districts as contained in the City of Chickasha's Planning and Zoning Code as such exists at the time of development of this PUD. In the event of conflict between provisions of this PUD and any of the provisions of the Chickasha Municipal Code, the Municipal Code in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this PUD, the provisions of the Code shall prevail and be controlling; provided however, that in the event of a conflict between the Special Use and Development Regulations specifically negotiated as a part of this PUD and the provisions of the Code in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this PUD, such Special Use and Development Regulations of this PUD shall prevail and be controlling.

8.1 USE AND DEVELOPMENT REGULATIONS

The development regulations of the I-2 “Heavy Industrial” District shall govern this PUD, except as herein modified.

9.0 SPECIAL CONDITIONS

The following special conditions shall be made a part of this PUD:

9.1 USES

The permitted uses in this PUD shall be those permitted in the I-2 “Heavy Industrial” District.

9.2 FAÇADE REGULATIONS

There shall be no minimum façade regulations within this PUD.

9.3 LANDSCAPING REGULATIONS

The subject parcel shall meet all requirements of the City of Chickasha Municipal Code landscaping requirements.

9.4 LIGHTING REGULATIONS

The site lighting in this PUD shall be in accordance with the City of Chickasha Municipal Code and shall meet Federal Aviation Administration guidelines in relation to the adjacent airport.

9.5 SCREENING REGULATIONS

There shall be no screening requirements within the PUD.

9.6 SUBDIVISION REGULATIONS

Subdivision shall conform to the City of Chickasha City Subdivision Regulations, except as listed below:

9.6.1 LOTS

There shall be flexibility permitted in the final lot layouts and sizes based on the end user requirements after the Final Plat(s) is recorded. If lots need to be split, combined or lot lines adjusted, a Deed Approval or Short Form Subdivision application, as applicable, shall be submitted and approved administratively at Staff level.

If a parcel shall be divided into three (3) or more lots, the City of Chickasha’s platting process shall be followed.

9.6.2 ALLEYS

Alleys shall not be required in this PUD but shall be permitted should a lot or series of lots require one. If provided, alleys shall be no smaller than 20 feet in width.

9.6.3 EASEMENTS

Due to the fluctuation in lot sizes based on the end user, side and rear easements shall not be required along each proposed lot in this PUD. If an easement is not shown on the Preliminary or Final Plat but is deemed necessary in the future, it shall be dedicated prior to the issuance of a building permit.

15-foot utility easements shall be provided along the perimeter lots of the PUD, outside of any drainage easements, as shown on the Preliminary Plat.

9.6.4 SIDEWALKS

Sidewalks shall not be required along the public and/or private streets in this PUD due to the nature of industrial development.

9.7 DRAINAGE REGULATIONS

Development of this parcel will comply with the City of Chickasha Municipal Code and any other City regulations.

9.8 DUMPSTER REGULATIONS

Dumpsters shall be located within an area screened by a fence or masonry wall of at least 6 feet in height.

9.9 ACCESS REGULATIONS

The main access to this PUD shall be from Stanley Levine Drive. Additional public roads shall be planned as required to serve the lots in the development. Each lot shall have access to a public road. Roads will be constructed per the City of Chickasha requirements, except as listed in this document.

9.10 PARKING REGULATIONS

The design and number of all parking facilities in this PUD shall be in accordance with the City of Chickasha Municipal Code. Cross access parking shall be permitted within this development.

9.11 SIGNAGE REGULATIONS

The design and number of all signage within this PUD shall be in accordance with the City of Chickasha Municipal Code.

9.12 HEIGHT REGULATIONS

The base zoning district regulations shall regulate heights of structures in this PUD, except that all structures in PUD shall comply with FAA and Chickasha Municipal Airport height restrictions.

9.13 SETBACK REGULATIONS

The base zoning district requirements shall regulate setback of structures in this PUD, except that the front building line (setback) shall be 20-feet. Any previously platted building lines shall be replaced with the 20-foot front building line with a new Final Plat.

9.14 LOT AREA AND FRONTAGE REQUIREMENTS

There shall be no minimum lot area, lot frontage or lot coverage regulations for this PUD.

9.15 PUBLIC IMPROVEMENTS

Public improvements shall be made by the property owner throughout the PUD as required by the City of Chickasha, or County, or State Department or agency, unless as modified in this PUD. All Local, State, and Federal ordinances as they shall apply to the site will be adhered to fully.

9.16 COMMON AREAS

Maintenance of the common areas, private drainage easements, and islands / medians in the development shall be the responsibility of the property owner or Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that shall cause a blockage of flow or an adverse effect on the functioning of the storm water facility, shall be placed within the common areas intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

10.0 DEVELOPMENT SEQUENCE

Developmental phasing shall be allowed as a part of the development of this PUD.

11.0 EXHIBITS

The following exhibits are hereby attached and incorporated into this PUD. These exhibits are:

Exhibit A - Legal Description

Exhibit B – Conceptual Master Development Plan

EXHIBIT A

LEGAL DESCRIPTION

A part of Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof at Book 6 Page 33 at the Office of the Grady County Clerk being more particularly described as follows;

BEGINNING at the southeast corner of Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK;

THENCE South 89°55'04" West along the south line of said Lot One (1), a distance of 560.00 feet to the west right of way of Stanley Levine Drive as shown within said Lot One (1), also being the point of beginning of said CHICKASHA AIRPORT INDUSTRIAL PARK;

THENCE North 00°02'27" West along the west right of way of Stanley Levine Drive as shown within said Lot One (1), a distance of 2356.92 feet;

THENCE South 89°54'59" West a distance of 498.96 feet;

THENCE North 00°02'27" West a distance of 2925.00 feet to the north line of said Lot One (1);

THENCE North 89°54'59" East along the north line of said Lot One (1), a distance of 1058.96 feet to the northeast corner of said Lot One (1);

THENCE South 00°02'27" East along the east line of said Lot One (1), a distance of 5281.93 feet to the POINT OF BEGINNING.

AND (PER WARRANTY DEED BOOK 6469 PAGE 66)

A tract of land being a part of the E/2 of Section 7 and SE/4 of Section 6, Township 7 North, Range 7 West of the Indian Meridian, Grady County, Oklahoma, being more particularly described in as follows:

COMMENCING at the southeast Corner of the SE/4 of said Section 7;

THENCE South 89°53'56" West, along the South line of said SE/4, a distance of 690.10 feet;

THENCE North 00°02'27" West, a distance of 1321.08 feet to the Southeast corner of Lot 1, Block 1 of CHICKASHA AIRPORT INDUSTRIAL PARK, an addition to the City of Chickasha, Grady County, Oklahoma, said point being the POINT OF BEGINNING:

THENCE continuing North 00"02'27" West, along the East line of said Lot 1, a distance of 5281.93 feet to the Northeast corner of said Lot 1;

THENCE North 89°54'59" East, parallel with the North line of said Lot 1, a distance of 391.05 feet;

THENCE South 00°01'19" East, a distance of 5170.85 feet;

THENCE South 41°25’53" West, a distance of 148.36 feet;

THENGE South 89°55’04" West, parallel with the South line of said Lot 1, a distance of 291.10 feet to the POINT OF BEGINNING.

TOGETHER BEING DESCRIBED AS FOLLOWS

A part of Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof at Book 6 Page 33 at the Office of the Grady County Clerk and a part of the Southeast Quarter (SE/4) of Section Six (6), and a part of the Southeast Quarter (SE/4) of Section Seven (7), and a part of the Northeast Quarter (NE/4) of Section Seven (7), all in Township Seven (7) North, Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma, being more particularly described as follows:

COMMENCING at the southwest corner of the Southeast Quarter (SE/4) of said Section Seven (7);

THENCE North 89°53'56" East along the south line of the Southeast Quarter (SE/4) of said Section Seven (7), a distance of 1400.13 feet;

THENCE North 00°02'27" West a distance of 1321.26 to the point of beginning of said CHICKASHA AIRPORT INDUSTRIAL PARK, also being the POINT OF BEGINNING of subject tract;

THENCE North 00°02'27" West along the west right of way of Stanley Levine Drive as shown within said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, a distance of 2356.92 feet;

THENCE South 89°54'59" West a distance of 498.96 feet;

THENCE North 00°02'27" West a distance of 2925.00 feet to the north line of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK;

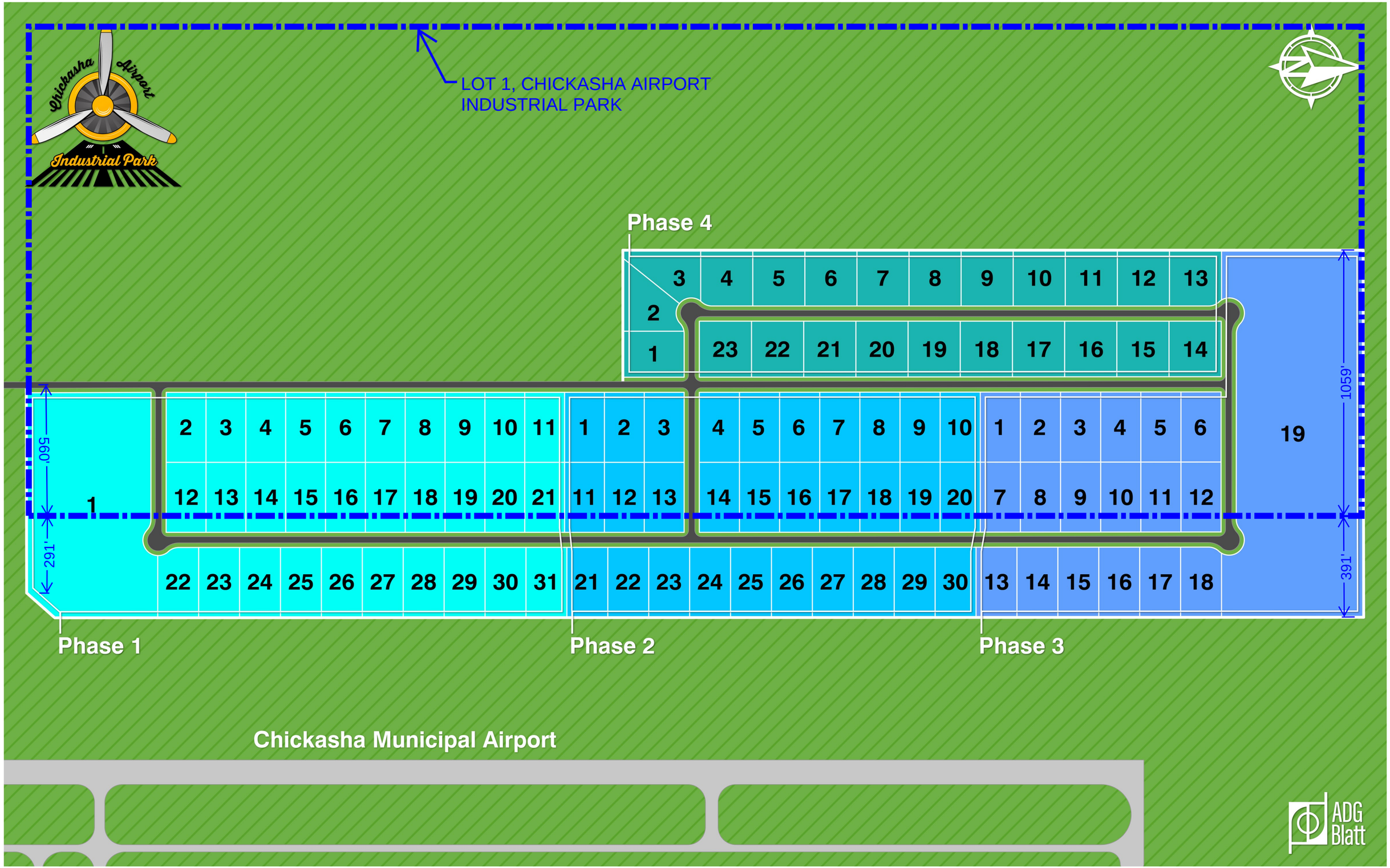
THENCE North 89°54'59" East a distance of 1450.00 feet, passing at a distance of 1058.96 feet the northeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK;

THENCE South 00°01'19" East a distance of 5170.85 feet;

THENCE South 41°25'53" West a distance of 148.36 feet;

THENCE South 89°55'04" West a distance of 851.09 feet, passing at 291.10 feet the southeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the POINT OF BEGINNING.

Containing 6,472,747 square feet or 148.594 acres, more or less.


Chickasha Airport
Industrial Park
LOT 1, CHICKASHA AIRPORT
INDUSTRIAL PARK
Phase 4
3 4 5 6 7 8 9 10 11 12 13
2
1
23 22 21 20 19 18 17 16 15 14
1059'
19
560'
1
2 3 4 5 6 7 8 9 10 11
12 13 14 15 16 17 18 19 20 21
1 2 3
11 12 13
4 5 6 7 8 9 10
14 15 16 17 18 19 20
1 2 3 4 5 6
7 8 9 10 11 12
291'
391'
22 23 24 25 26 27 28 29 30 31
21 22 23 24 25 26 27 28 29 30
13 14 15 16 17 18
Phase 1
Phase 2
Phase 3
Chickasha Municipal Airport
ADG Blatt

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

AIRPORT INDUST PARK - PUD

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

11/13/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 13th day of November, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 121.82

Ad # 146429 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE #22013298 NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA Exp. September 30, 2026

Published In
The Express-Star
November 13, 2025
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PLANNING COMMISSION
REQUEST FOR PLANNED UNIT DEVELOPMENT (PUD)

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday December 9th, 2025, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Purvi Patel, Wallace Design Collective, PC for a Planned Unit Development (PUD).

Located at the Chickasha Airport Industrial Park A part of Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof at Book 6 Page 33 at the Office of the Grady County Clerk and a part of the Southeast Quarter (SE/4) of Section Six (6), and a part of the Southeast Quarter (SE/4) of Section Seven (7), and a part of the Northeast Quarter (NE/4) of Section Seven (7), all in Township Seven (7) North, Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma, being more particularly described as follows:

COMMENCING at the southwest corner of the Southeast Quarter (SE/4) of said Section Seven (7); THENCE North 89°53'56" East along the south line of the Southeast Quarter (SE/4) of said Section Seven (7), a distance of 1400.13 feet; THENCE North 00°02'27" West a distance of 1321.26 to the point of beginning of said CHICKASHA AIRPORT INDUSTRIAL PARK, also being the POINT OF BEGINNING of subject tract; THENCE North 00°02'27" West along the west right of way of Stanley Levine Drive as shown within said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, a distance of 2356.92 feet;

THENCE South 89°54'59" West a distance of 498.96 feet; THENCE North 00°02'27" West a distance of 2925.00 feet to the north line of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK; THENCE North 89° 54'59" East a distance of 1450.00 feet, passing at a distance of 1058.96 feet the northeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK; THENCE South 00° 01'19" East a distance of 5170.85 feet; THENCE South 41°25'53" West a distance of 148.36 feet; THENCE South 89°55'04" West a distance of 851.09 feet, passing at 291.10 feet the southeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the POINT OF BEGINNING. Containing 6,472,747 square feet or 148.594 acres, more or less.

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to be granted a Planned Unit Development for the property stated above. The proposed PUD will allow flexibility and innovative designs for industrial park.

There will also be a public hearing on this petition at the January 5, 2026 City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Any person supporting or having any objections to this petition may appear at the meeting.

Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

Sincerely,
Jessica Green
Community Development Director

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC HEARING
PLANNING COMMISSION
REQUEST FOR PLANNED UNIT DEVELOPMENT (PUD)

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THENCE South 89°54'59" West a distance of 498.96 feet; THENCE North 00°02'27" West a distance of 2925.00 feet to the north line of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK; THENCE North 89°54'59" East a distance of 1450.00 feet, passing at a distance of 1058.96 feet the northeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK; THENCE South 00°01'19" East a distance of 5170.85 feet; THENCE South 41°25'53" West a distance of 148.36 feet; THENCE South 89°55'04" West a distance of 851.09 feet, passing at 291.10 feet the southeast corner of said Lot One (1), Block One (1), CHICKASHA AIRPORT INDUSTRIAL PARK, to the POINT OF BEGINNING. Containing 6,472,747 square feet or 148.594 acres, more or less.



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Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.
Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

Sincerely,

Jessica Green

Jessica Green
Community Development Director

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.k.**

AGENDA ITEM: Open and conduct Appeal Hearing before the City Council pursuant to the City of Chickasha code of Ordinances 34-62 regarding violations of the International Property Maintenance Code including the following

1. **IPMC 302.7 – Accessory Structure**
2. **IPMC 304.15 – Doors**
3. **IPMC 304.6 – Exterior Walls**
4. **IPMC 304.9 – Overhang Extensions**
5. **IPMC 304.2 – Protective Treatment**
6. **IPMC 304.7 Roofs and Drainage**
7. **IPMC 304.10 Stairways, decks, porches and Balconies**
8. **IPMC 108.1.3- Unfit for Human Occupancy**
9. **IPMC 301.3 Vacant Structure**
10. **IPMC 304.13 – Windows and Skylights**
11. **City of Chickasha Code Chapter 34, Nuisances, Article III, Dilapidated Buildings**

to determine if the condition of real property located at 514 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Conduct Appeal Hearing.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.I.**

AGENDA ITEM: Discussion, consideration, and possible action on issuing finding of facts and conclusion of law from the hearing before the City Council relating to the condition of real property located at 514 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN and whether it has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

I. BACKGROUND/DESCRIPTION:

On November 18, 2025 the community Development Department held a hearing and determined the buildings located at 514 S 18th would benefit from the removal of such buildings.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Communtiy Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 514 S 18th Documents

2. 514 S 18th pictures

TABLE OF CONTENTS

1. Notice of Violation
2. Timeline
3. Grady County Assessor
4. Grady County Treasurer
5. International Property Maintenance Codes
6. City Ordinances
7. State Statute
8. Notice of Hearing and Proof of Mailing
9. Proof of Publication
10. Hearing Report
11. Appeal Letter from Nicole Myers
12. Pictures of Property

City of Chickasha, OK

Chickasha, OK
Phone: (405) 222-6010

FIRST NOTICE OF VIOLATION

Nicole Myers
1205 Poe Street
Wenatchee, WA 98801

Case No. 23-000348
Issued: May 16, 2023

VIOLATION LOCATION

514 S 18th,
Chickasha, OK

LEGAL DESCRIPTION

29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN

An inspection of the above referenced property was made on May 16, 2023. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than July 15, 2023.

Observed the following. Overhanging extensions, protective treatment, Accessory structure door needs to be maintained in good condition locks at all entrances.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at (405) 222-6010.

Issued By:

Charles Roland, *Code Enforcement Officer*

RECIPIENTS: Nicole Myers

Violations Listing

Property Maintenance: Doors [IPMC 304.15]

Reported By: Charles Roland on May 16, 2023 at 11:12 AM

Exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Doors REQUIRED	Repair or replace all damaged doors on the property.








May 16, 2023 at 10:01:53 AM
514 S 18th St
Chickasha, OK 73018
United States



Property Maintenance: Overhang Extensions [IPMC 304.9]

Reported By: Charles Roland on May 16, 2023 at 11:12 AM

Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Overhang Extensions REQUIRED	Repair or replace all damaged overhang extensions on the property.

Property Maintenance: Protective Treatment [IPMC 304.2]

Reported By: Charles Roland on May 16, 2023 at 11:12 AM

Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

CORRECTION	DESCRIPTION
Repair / Replace Chipped Or Peeling Paint REQUIRED	Repair or replace all chipped and peeling paint throughout the property.

CHICKASHA

City of Chickasha, OK

Chickasha, OK
Phone: (405) 222-6010

FIRST NOTICE OF VIOLATION

Nicole MYERS
1205 POE ST.
WENATCHEE, WA 98801

Case No. 24-001705
Issued: December 03, 2024

VIOLATION LOCATION

514 S 18th,
Chickasha, OK

LEGAL DESCRIPTION

29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN

An inspection of the above referenced property was made on December 03, 2024. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 01, 2025.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at 405-222-6010.

Issued By:

Jessica Green

Jessica Green, *Code Enforcement*

RECIPIENTS: Nicole MYERS, Nicole Myers

Violations Listing

Property Maintenance: Accessory Structure [IPMC 302.7]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.

CORRECTION	DESCRIPTION
Repair / Replace or Remove Accessory Structures REQUIRED	Please repair, replace or remove improper accessory structures.

Property Maintenance: Doors [IPMC 304.15]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Doors REQUIRED	Repair or replace all damaged doors on the property.

Property Maintenance: Exterior Walls [IPMC 304.6]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Exterior Walls REQUIRED	Repair, or replace all damaged areas of the exterior walls on the property.

Property Maintenance: Overhang Extensions [IPMC 304.9]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.

CORRECTION	DESCRIPTION

Repair / Replace Damaged Overhang Extensions REQUIRED	Repair or replace all damaged overhang extensions on the property.

Property Maintenance: Protective Treatment [IPMC 304.2]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

CORRECTION	DESCRIPTION
Repair / Replace Chipped Or Peeling Paint REQUIRED	Repair or replace all chipped and peeling paint throughout the property.

Property Maintenance: Roofs And Drainage [IPMC 304.7]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Roof REQUIRED	Repair or replace all damaged areas of the roof on the property.

Property Maintenance: Stairways, Decks, Porches, Balconies [IPMC 304.10]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Decking REQUIRED	Repair or replace all damaged decking around the property.

Property Maintenance: Unfit for Occupancy [IPMC 108.1.3]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

CORRECTION	DESCRIPTION
Cease Living In Unfit Structure REQUIRED	Please cease living in an unfit structure.

Property Maintenance: Vacant Structure [IPMC 301.3]

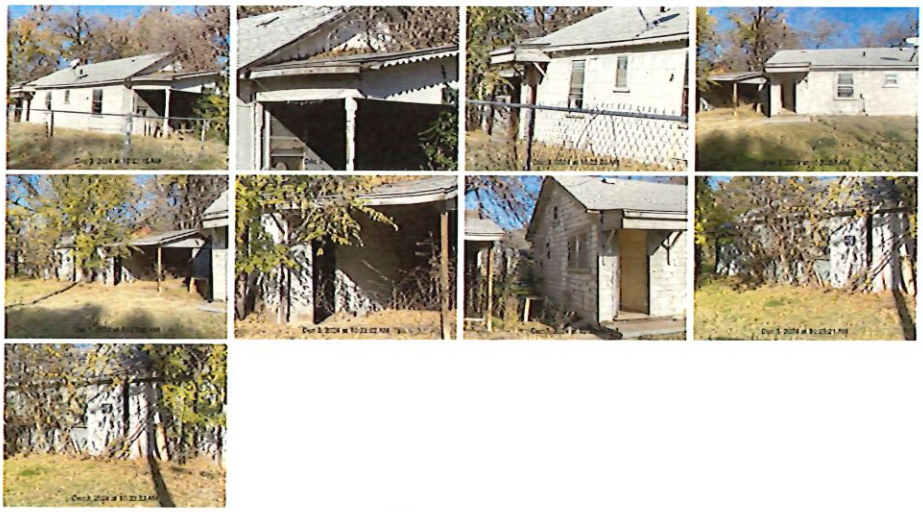
Reported By: Jessica Green on Dec 03, 2024 at 10:32 AM

Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

CORRECTION	DESCRIPTION
Repair / Replace or Remove Vacant Structures REQUIRED	Please repair, replace or remove vacant structures that have not been maintained.

Comments

Jessica Green , *Code Enforcement, Dec 03, 2024 at 10:32 AM*



Property Maintenance: Windows And Skylights [IPMC 304.13]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Windows REQUIRED	Repair or replace damaged windows of skylights on the property.

CHICKASHA

City of Chickasha, OK

Chickasha, OK
Phone: (405) 222-6010

FIRST NOTICE OF VIOLATION

Nicole Myers
370 County Road 1360
Chickasha, OK 73018

Case No. 24-001705
Issued: December 03, 2024

VIOLATION LOCATION

514 S 18th,
Chickasha, OK

LEGAL DESCRIPTION

29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN

An inspection of the above referenced property was made on December 03, 2024. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 01, 2025.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at 405-222-6010.

Issued By:

Jessica Green

Jessica Green, *Code Enforcement*

RECIPIENTS: Nicole MYERS, Nicole Myers

Violations Listing

Property Maintenance: Accessory Structure [IPMC 302.7]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.

CORRECTION	DESCRIPTION
Repair / Replace or Remove Accessory Structures REQUIRED	Please repair, replace or remove improper accessory structures.

Property Maintenance: Doors [IPMC 304.15]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Doors REQUIRED	Repair or replace all damaged doors on the property.

Property Maintenance: Exterior Walls [IPMC 304.6]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Exterior Walls REQUIRED	Repair, or replace all damaged areas of the exterior walls on the property.

Property Maintenance: Overhang Extensions [IPMC 304.9]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.

CORRECTION	DESCRIPTION

Repair / Replace Damaged Overhang Extensions REQUIRED	Repair or replace all damaged overhang extensions on the property.

Property Maintenance: Protective Treatment [IPMC 304.2]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

CORRECTION	DESCRIPTION
Repair / Replace Chipped Or Peeling Paint REQUIRED	Repair or replace all chipped and peeling paint throughout the property.

Property Maintenance: Roofs And Drainage [IPMC 304.7]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Roof REQUIRED	Repair or replace all damaged areas of the roof on the property.

Property Maintenance: Stairways, Decks, Porches, Balconies [IPMC 304.10]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Decking REQUIRED	Repair or replace all damaged decking around the property.

Property Maintenance: Unfit for Occupancy [IPMC 108.1.3]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

CORRECTION	DESCRIPTION
Cease Living In Unfit Structure REQUIRED	Please cease living in an unfit structure.

Property Maintenance: Vacant Structure [IPMC 301.3]

Reported By: Jessica Green on Dec 03, 2024 at 10:32 AM

Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

CORRECTION	DESCRIPTION
Repair / Replace or Remove Vacant Structures REQUIRED	Please repair, replace or remove vacant structures that have not been maintained.

Comments

Jessica Green , *Code Enforcement, Dec 03, 2024 at 10:32 AM*



Property Maintenance: Windows And Skylights [IPMC 304.13]

Reported By: Jessica Green on Dec 03, 2024 at 1:51 PM

Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Windows REQUIRED	Repair or replace damaged windows of skylights on the property.

CHICKASHA

514 South 18th Street

5/16/2023	Complaint was made regarding the property located at: ***514 S 18th Street*** Code Officer Charles Roland inspected property. Not in compliance. Notice of Violation sent to address on Treasurer website. • 1205 Poe Street Wenatchee, WA 98801	Property Owner in violation of: • Protective Treatment • Overhang Extensions • Doors
9/25/2023	Code Officer inspected property.	Not in compliance. Giving more time to pull a remodel permit and make some progress.
2/13/2024	Code Officer spoke with Property Owner.	Property Owner requested more time, stating she was going to start by painting the structures. Granted extension to start showing some progress.

9/3/2024	Code Officer inspected property. Not in compliance.	No permits have been pulled and no painting has been done. Called and left voicemail.
9/23/2024	Code Officer inspected property. Not in compliance.	No progress has been made, no permits pulled, no painting done and Property Owner has not returned our calls or reached out to us.
10/8/2024	Code Officer inspected property. Not in compliance.	No progress has been made, no permits pulled, no painting done and Property Owner has not returned our calls or reached out to us.
11/25/2024	Code Officer inspected property. Not in compliance.	No progress has been made, no permits pulled, no painting done and Property Owner will not return our calls.
12/3/2024	Case has been transferred to another Code Officer.	Out of Courtesy to Property Owner, assigned Code Officer has chosen to send a new Notice of Violation under a new case

12/3/2024	Code Officer opened new case at 514 S 18th. Sent Notice of Violation Letter to address listed on the Grady County Assessor and Grady County Treasurer: • 1205 Poe Street Wenatchee, WA 98801 • 370 County Road 1360 Chickasha, OK 73018	Observed property. Property Owner in violation of: • Windows and Skylights • Vacant Structure • Unfit for Occupancy • Stairways, Decks, Porches, Balconies • Roofs and Drainage • Protective Treatment • Overhang Extensions • Exterior Walls • Doors • Accessory Structure
2/3/2025	Code Officer inspected property. Not in compliance.	Property Owner was given sixty days to start all required permits and renovations/remodel to the property. Code Officer spoke with Property Owner Nicole Myers, and Nicole requested a little more time to start the remodel process. Code Officer gave her an additional 60 days to pull the remodel permit, with the understanding that after permit was pulled, the remodel would start.
4/7/2025	Code Officer inspected property. Not in compliance.	No permits were pulled. Code Officer called the Property Owner and could not reach her. Left voicemail.

4/21/2025	Code Officer inspected property. Not in compliance.	Checked to see if there was a permit pulled yet, and there was not. Neighbors stopped me and complained about homeless going in and out at all hours of the night and day, and they are complaining that now there are incidences of the homeless going on their own properties, stealing and taking back to the vacant homes owned by this Property Owner. I advised neighbors to contact PD
4/30/2025	Code Officer inspected property. Not in compliance.	Checked with the Treasurer, and this property is going up for tax sale, for unpaid taxes. Unable to reach Property Owner. Extending out.
6/11/2025	Code Officer inspected property. Not in compliance.	Property Owner will not reach out to us.
7/1/2025	Code Officer inspected property. Not in compliance.	Property owner has still not reached back out to us regarding this property.
7/15/2025	Code Officer inspected property. Not in compliance.	No permit has been pulled, no progress has been made and property owner will not communicate with us.

7/31/2025	Code Officer inspected property. Not in compliance.	No progress, no permits pulled. Taxes have been paid on this property, so it is no longer up for tax sale.
9/3/2025	Code Officer spoke with Property Owner.	Property Owner requested a final 30 more days to pull a remodel permit or to have a demolition plan in place. Granted her request.
10/7/2025	Code Officer inspected property. Not in compliance. Concerned neighbors reporting homeless in squatting in home.	No permits pulled and Property Owner will not respond to my calls. Met with Community Development Director because there are homeless going into and out of the property. Property will be up for Public Hearing to demo the home and out buildings, scheduled for November 18, 2025.
10/14/2025	Code Officer inspected property. Not in compliance.	Red tagged the hearing notice to the property. Sent notice to Property Owner for Public Hearing to all addresses on file. Sent Notice to be published in newspaper. Posted to City Hall.
10/16/2025	Received confirmation of order from newspaper.	

11/7/2025	Received Affidavit of Publishing from Newspaper, stating the hearing was posted in paper on 10/23/2025	
11/13/2025	Application was brought into Community Development for the other property owned by this person, for rezoning.	While in office, the applicant, who stated he was the husband of the Property Owner, was told that both properties were up for public hearing, that the hearing notice was published, posted to property and at City Hall, and was also mailed to all addresses we have for the Property Owner. He was also given the date and time of the hearing.
11/17/2025	Code Officer inspected property. Not in compliance.	There were homeless people on property when I pulled up to property. No permits have been pulled.
11/18/2025	Public Hearing completed.	Property Owner did not come to the Public Hearing. Hearing Officer has approved the demolition. Published Findings of Fact to newspaper and placed Lien on property.
11/19/2025	Property Owner connected with Community Development Director.	Property Owner told Director that she had the time and date wrong for the hearing and that she is aware of the homeless squatting in the property. She stated that she does not want her properties to

		be torn down and states that she wants to remodel and would like more time to start the process and pull the permits. Property Owner was reminded at that time that this is a continuing issue and that we have given her many extensions with promises that she would pull the permits and remodel the property to come into compliance. Property Owner was told that this is a public nuisance and this is a Health, Life and Safety issue not just for the persons squatting, but for the surrounding community, as well. Property Owner stated that she is filing appeal.
12/1/2025	Fax came in over the holiday from Property Owner.	Demo is being appealed.
12/3/2025	Newspaper sent Affidavit of Proof of Publishing of the Findings of Fact, after the hearing. Book and page was sent back to Community Development, showing that the Lien was filed.	
9/2022 - Current	Between these dates, there have been 9 different cases opened on this property.	Cases included: • Multiple cases on Accumulation (Trash) and Mowing

		• Unsecured buildings • Property Maintenance

MYERS, NICOLE

514 S 18TH
CHICKASHA, OK

Basic Information

Parcel Number:	C760-00-004-001-0-000-00
County Name:	Grady County
Property Address:	MYERS, NICOLE 514 S 18TH CHICKASHA, OK **Map This Address**
Mailing Address:	MYERS, NICOLE 370 COUNTY ROAD 1360 CHICKASHA OK 73018-
Total Acres:	0.18
Timber Acres:	0.00
Sec-Twp-Rng:	--
Lot/Block:	1/4
Subdivision:	WEST HILL
Legal Description:	29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN
School District:	9001 CHICK CITY 1 CHICKASHA
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

Land Information

Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
C760	7,785 sqft					

Valuation Information **view prior year information**

Entry	Appraised / Fair Cash Value	Assessed
Land:	7,473	822
Improvements:	22,236	2,446
Total Value:	29,709	3,268
Taxable Value:	26,927	2,962

Homestead Discount:	0
Disabled Elligible?:	No
Net Assessed:	2,962
Assessment Level:	0.11
Millage:	0.10202
Estimated Taxes:	$302.00
Assessment Year:	2025

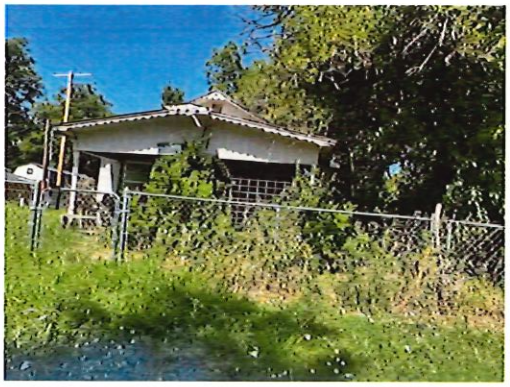
Sales History

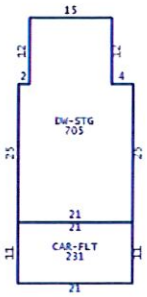
Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
12/26/2014	12/26/2014	3,500	FIRST NAT'L BANK & TRUST	MYERS, NICOLE	4857	432	QC(QUITCLAIM DEED)
11/10/2014	11/10/2014	0	ORTEGA, CAROLYN	FIRST NAT'L BANK & TRUST	4840	82	WD(WARRANTY DEED)
7/19/2013	7/19/2013	0	ORTEGA, CAROLYN	FIRST NAT'L BANK & TRUST	4687	291	WD(WARRANTY DEED)
9/21/2006	9/21/2006	15,000	KELLEY, ETTA	ORTEGA, CAROLYN	3887	526	WD(WARRANTY DEED)
9/19/2006	9/19/2006	0	KELLEY, ROBERT & JUDITH	KELLEY, ETTA	3887	525	WD(WARRANTY DEED)

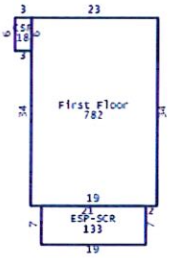
Improvement Information

Residential Improvements

Residential Improvement #1







Total Square Foot:	782
Occupancy Type:	Single Family
Quality:	Average
Style :	1 Story
Year Built:	1918
Effective Age:	89
Bathrooms:	1

Grady County Treasurer

Home State Map View or Pay Tax Info Mortgage Tax Calculator Menu 0

Online credit card payments accepted.



Carolyn Bowen, Treasurer

Location of Treasurer's Office:

PO Box 280 Chickasha, OK 73023
Phone: 405-224-5337
Fax: 405-224-7093
E-Mail: office@gradytreasurer.com
Office Hours: Monday thru Friday, 8:00 AM to 4:30 PM

Tax payments updated through 12-01-25 close-of-business.

Owner Name and Address

MYERS, NICOLE
370 COUNTY ROAD 1360
CHICKASHA OK 73018-0000

Taxroll Information

Tax Year : 2024
Property ID : C760-00-004-001-0-000-00
Location : 514 S 18TH CHICKASHA
School District : I001C 9001 CHICKASHA CITY V6 **Mills :** 101.4
Type of Tax : Real Estate **Code :**
Tax ID : 28063

Legal Description and Other Information:

29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN History

Assessed Valuations	Amount
Land	709
Improvements	2112
Net Assessed	0

Tax Values	Amount
Base Tax	286.00
Penalty	0.00
Fees	0.00
Payments	286.00
Total Paid	286.00
Total Due	0.00

Date	Receipt	Paid With	Payment For	Amount	Paid By
10/29/2024	245	Check	Taxes	143.00	HEATHER ROSEN->Check# 6629
04/22/2025	43657	Check	Taxes	143.00	MYERS, HEATHER->Check# 6240

Login (build: 36043:20251201.2)

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302.7 Accessory structures. Accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.

304.15 Doors. Exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3.

304.6 Exterior walls. Exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration

304.9 Overhang extensions. Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.

304.2 Protective treatment. Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and watertight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

304.7 Roofs and drainage. The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

304.10 Stairways, decks, porches and balconies. Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.

108.1.3 Unfit For Occupancy. A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful, or because of the degree to which the structure is in disrepair or lacks maintenance, is unsanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

301.3 Vacant Structure. Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

304.13 Window, skylight and door frames. Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

Sec. 10-135. - Adoption of building, fire prevention, life safety, plumbing, mechanical, electrical and property codes and other codes.

(a) The International Residential Code (IRC)/2018, as modified by the Oklahoma Uniform Building Code Commission, is hereby established and adopted as the minimum standard for residential building construction for one and two family dwellings and townhouses in the city. Chapter 10, Buildings and Construction, Article IV Construction Codes is hereby amended by replacing all references as follows:

(1) The International Residential Code/2018.

(2) The International Plumbing Code/2018.

(3) The International Fire Code/2018.

(4) The International Mechanical Code/2018.

(5) The International Building Code/2018.

(6) The International Property Maintenance Code/2018.

(a) Section 111 Means of appeal. This language in the Code is amended as follows:

111.1 This language is removed and replaced with may receive notice to appear before Municipal Court.

111.2 This language is removed.

111.2.1 This language is removed.

111.2.2 This language is removed.

111.2.3 This language is removed.

111.2.4 This language is removed.

111.2.5 This language is removed.

111.3 This language is removed.

111.4 This language is removed.

111.4.1 This language is removed.

111.5 This language is removed.

111.6 This language is removed.

111.6.1 The word board is removed and replaced by court.

111.6.2 The word board is removed and replaced by court.

111.8 The words appeals board are removed and replaced by municipal court.

(7) The National Electrical Code/2023.

(8) The International Existing Building Code/2018.

(9) The International Fuel Gas Code/2018.

(10) The NFPA 101 Life Safety Code/2018; and

(11) By amending subsection (a) of this section as set forth in subsection (b) of this section.

(b) *Modifications in IRC/2018.* All modifications in the International Residential Code/2018 adopted by the state uniform building code commission shall apply to residential construction in the city.

(c) All code year changes and amendments adopted by the State of Oklahoma of any of the above listed referenced codes (1) through (10) will automatically be adopted by the city six months after the state effective date unless otherwise amended.

(Code 2012, § 4-1-1; Ord. No. 2011-11, 6-6-2011; Ord. No. 2016-04, § 1, 2-1-2016; Ord. No. 2017-03, § 1, 1-17-2017; Ord. No. 2019-19, § I, 6-17-2019; Ord. No. 2021-22, § I, 11-1-2021; Ord. No. 2023-11, § 1, 3-6-2023)

Sec. 34-63. - Condemnation of dilapidated buildings; notice; removal; costs; lien; nuisances.

(a) The city may cause dilapidated buildings within the municipal limits to be torn down and removed in accordance with the provisions of this section.

(1) At least ten day's notice that a building is to be torn down or removed shall be given to the owner of the property before the hearing officer holds a hearing. A copy of the notice shall be posted on the property to be affected. In addition, a copy of the notice shall be sent by mail to the property owner at the address shown by the current year's tax rolls in the office of the county treasurer. Written notice shall also be mailed to any mortgage holder as shown by the records in the office of the county clerk to the last-known address of the mortgagee. At the time of mailing of notice to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. However, if neither the property owner nor mortgage holder can be located, notice may be given by posting a copy of the notice on the property, or by publication as defined in 11 O.S. § 1-102. The notice may be published once not less than ten days prior to any hearing by the hearing officer or action by the city pursuant to the provisions of this section.

(2) A hearing shall be held by the hearing officer to determine if the property is dilapidated and has become detrimental to the health, safety, or welfare of the general public and the community, or if the property creates a fire hazard that is dangerous to other property.

(3) Pursuant to a finding by the hearing officer that the condition of the property constitutes a detriment or a hazard and that the property would be benefited by the removal of such conditions, the city may cause the dilapidated building to be torn down and removed. The city shall fix reasonable dates for the commencement and completion of the work. The municipal clerk shall immediately file a notice of dilapidation and lien with the county clerk describing the property, the findings of the hearing officer at the hearing, and stating that the municipality claims a lien on the property for the destruction and removal costs and that such costs are the personal obligation of the property owner from and after the date of filing of the notice. The agents of the municipality are granted the right of entry on the property for the performance of the necessary duties as a governmental function of the municipality if the work is not performed by the property owner within dates fixed by the city.

(4) The city shall determine the actual cost of the dismantling and removal of dilapidated buildings and any other expenses that may be necessary in conjunction with the dismantling and removal of the buildings, including the cost of notice and mailing. The municipal clerk shall forward a statement of the actual cost attributable to the dismantling and removal of the buildings and a demand for payment of such costs, by mail to the property owner. In addition, a copy of the statement shall be mailed to any mortgage holder at the address provided for in

subsection (a)(1) of this section. At the time of mailing of the statement of costs to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. If the municipality dismantles or removes any dilapidated buildings, the cost to the property owner shall not exceed the actual cost of the labor, maintenance, and equipment required for the dismantling and removal of the dilapidated buildings. If dismantling and removal of the dilapidated buildings is done on a private contract basis, the contract shall be awarded to the lowest and best bidder.

(5) When payment is made to the municipality for costs incurred, the municipal clerk shall file a release of lien, but if payment attributable to the actual cost of the dismantling and removal of the buildings is not made within six months from the date of the mailing of the statement to the owner of such property, the municipal clerk shall forward a certified statement of the amount of the cost to the county treasurer of the county in which the property is located. The costs shall be levied on the property and collected by the county treasurer as are other taxes authorized by law. Until finally paid, the costs and the interest thereon shall be the personal obligation of the property owner from and after the date of the notice of dilapidation and lien is filed with the county clerk. In addition, the cost and interest thereon shall be a lien against the property from the date the notice of the lien is filed with the county clerk. The lien shall be coequal with the lien of ad valorem taxes and all other taxes and special assessments and shall be prior and superior to all other titles and liens against the property. The lien shall continue until the cost is fully paid. At the time of collection, the county treasurer shall collect a fee in the amount provided in the fee schedule for each parcel of property. The fee shall be deposited to the credit of the general fund of the county. At any time prior to collection as provided for in this section, the municipality may pursue any civil remedy for collection of the amount owing and interest thereon including an action in personam against the property owner and an action in rem to foreclose its lien against the property. A mineral interest, if severed from the surface interest and not owned by the surface owner, shall not be subject to any tax or judgment lien created pursuant to this section.

(6) Upon receiving payment, the municipal clerk shall forward to the county treasurer a notice of such payment and shall direct discharge of the lien.

(7) Nothing in the provisions of this section shall prevent the municipality from abating a dilapidated building as a nuisance or otherwise exercising its police power to protect the health, safety, or welfare of the general public.

(8) The officers, employees, or agents of the municipality shall not be liable for any damages or loss of property due to the removal of dilapidated buildings performed pursuant to the provisions of this section or as otherwise prescribed by law.

(9)

The provisions of this article shall not apply to any property zoned and used for agricultural purposes.

(b) Definitions. The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Dilapidated building means:

(1) A structure which through neglect or injury lacks necessary repairs or otherwise is in a state of decay or partial ruin to such an extent that the structure is a hazard to the health, safety, or welfare of the general public;

(2) A structure that is unfit for human occupancy due to the lack of necessary repairs, and is considered uninhabitable, or is a hazard to the health, safety, and welfare of the general public;

(3) A structure that is determined by the administrative hearing officer or the city council to be an unsecured building, as defined by section 34-64, more than three times within any 12-month period;

(4) A structure which has been boarded and secured, as defined by section 34-64, for more than 18 consecutive months; or

(5) A structure declared by the municipal governing body to constitute a public nuisance.

Owner means the owner of record shown by the most current tax rolls of the county treasurer.

(Code 2012, § 13-2-2; Ord. No. 99-01, 1-19-1999; Ord. No. 2002-01, 1-7-2002; Ord. No. 2012-008 4-2-2012)

2024 Oklahoma Statutes
Title 11. Cities and Towns
§11-22-112.1. Boarding and securing dilapidated building - Definitions.

Universal Citation:

11 OK Stat § 22-112.1 (2024)

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A. After a building has been declared dilapidated, as provided in Section 22-112 of this title, and before the commencement of the tearing and removal of a dilapidated building, the governing body of any municipality may authorize that such a building be boarded and secured. However, if the dilapidated building is vacant and unfit for human occupancy, the governing body of any municipality may authorize the structure to be demolished pursuant to Section 22-112 of this title.

B. A governing body of any municipality may cause the premises on which an unsecured building is located to be cleaned of trash and weeds in accordance with the provisions of Section 22-111 of this title.

C. A governing body of any municipality may cause an unsecured building to be boarded and secured in accordance with the following procedures:

1. Before the governing body orders such action, at least ten (10) days' notice that such unsecured building is to be boarded and secured shall be given by mail to any property owners and mortgage holders as provided in Section 22-112 of this title. At the time of mailing of notice to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. A copy of the notice shall also be posted on the property to be affected. However, if neither the property owner nor mortgage holder can be located, notice may be given by posting a copy of the notice on the property or by publication as defined in Section 1-102 of this title. Such notice shall be published one time, not less than ten (10) days prior to any hearing or action by the municipality pursuant to the provisions of this section. If a municipal governing body anticipates summary abatement of a nuisance in accordance with the provisions of paragraph 9 of this subsection, the notice shall state: that any subsequent need for boarding and securing the building within a six-month period after the initial boarding and securing of the building pursuant to such notice may be summarily boarded and secured by the municipal governing body; that the costs of such boarding and securing shall be assessed against the

owner; and that a lien may be imposed on the property to secure such payment, all without further prior notice to the property owner or mortgage holder;

2. The owner of the property may give written consent to the municipality authorizing the boarding and securing of such unsecured building and to the payment of any costs incurred thereby. By giving written consent, the owner waives any right the owner has to a hearing by the municipal governing body;

3. If the property owner does not give written consent to such actions, a hearing may be held by the municipal governing body to determine whether the boarding and securing of such unsecured building would promote and benefit the public health, safety or welfare. Such hearing may be held in conjunction with a hearing on the accumulation of trash or the growth of weeds or grass on the premises of such unsecured building held pursuant to the provisions of paragraph 3 of subsection A of Section 22-111 of this title. In making such determination, the governing body shall apply the following standard: the governing body may order the boarding and securing of the unsecured building when the boarding and securing thereof would make such building less available for transient occupation, decrease a fire hazard created by such building, or decrease the hazard that such building would constitute an attractive nuisance to children.

Upon making the required determination, the municipal governing body may order the boarding and securing of the unsecured building;

4. After the governing body orders the boarding and securing of such unsecured building, the municipal clerk shall immediately file a notice of unsecured building and lien with the county clerk describing the property, stating the findings of the municipality at the hearing at which such building was determined to be unsecured, and stating that the municipality claims a lien on the property for the costs of boarding and securing such building and that such costs are the personal obligation of the property owner from and after the date of filing the notice;

5. Pursuant to the order of the governing body, the agents of the municipality are granted the right of entry on the property for the performance of the boarding and securing of such building and for the performance of all necessary duties as a governmental function of the municipality;

6. After an unsecured building has been boarded and secured, the governing body shall determine the actual costs of such actions and any other expenses that may be necessary in conjunction therewith including the cost of the notice and mailing. The municipal clerk shall forward a statement of the actual costs attributable to the boarding and securing of the unsecured building and a demand for payment of such costs, by mail to any property

owners and mortgage holders as provided in Section 22-112 of this title. At the time of mailing of the statement of costs to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee.

If a municipality boards and secures any unsecured building, the cost to the property owner shall not exceed the actual cost of the labor, materials and equipment required for the performance of such actions. If such actions are done on a private contract basis, the contract shall be awarded to the lowest and best bidder;

7. When payment is made to the municipality for costs incurred, the municipal clerk shall file a release of lien, but if payment attributable to the actual costs of the boarding and securing of the unsecured building is not made within thirty (30) days from the date of the mailing of the statement to the owner of such property, the municipal clerk shall forward a certified statement of the amount of the costs to the county treasurer of the county in which the property is located. Once certified to the county treasurer, payment may only be made to the county treasurer except as otherwise provided for in this section. At the time of collection the county treasurer shall collect a fee of Five Dollars ($5.00) for each parcel of property and such fee shall be deposited to the general fund of the county. The costs shall be levied on the property and collected by the county treasurer as are other taxes authorized by law. Until fully paid, the costs and the interest thereon shall be the personal obligation of the property owner from and after the date the notice of unsecured building and lien is filed with the county clerk. In addition the costs and the interest thereon shall be a lien against the property from the date the notice of the lien is filed with the county clerk. The lien shall be coequal with the lien of ad valorem taxes and all other taxes and special assessments and shall be prior and superior to all other titles and liens against the property. The lien shall continue until the costs and interest are fully paid. If the county treasurer and the municipality agree that the county treasurer is unable to collect the assessment, the municipality may pursue a civil remedy for collection of the amount owing and interest thereon by an action in personam against the property owner and an action in rem to foreclose its lien against the property. A mineral interest if severed from the surface owner, shall not be subject to any tax or judgment lien created pursuant to this section. Upon receiving payment, the municipal clerk shall forward to the county treasurer a notice of such payment and shall direct discharge of the lien;

8. The municipality may designate by ordinance an administrative officer or administrative body to carry out the duties of the governing body specified in subsection C of this section. The property owner or mortgage holder shall have a right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such

appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered;

9. If a municipal governing body causes a structure within the municipal limits to be boarded and secured, any subsequent need for boarding and securing within a six-month period constitutes a public nuisance and may be summarily boarded and secured without further prior notice to the property owner or mortgage holder. At the time of each such summary boarding and securing, the municipality shall notify the property owner and mortgage holder of the boarding and securing and the costs thereof. The notice shall state that the property owner may request an appeal with the municipal clerk within ten (10) days after the mailing of the notice. The notice and hearing shall be as provided for in paragraph 1 of this subsection. Unless otherwise determined at the hearing the cost of such boarding and securing shall be determined and collected as provided for in paragraphs 6 and 7 of this subsection;

10. A governing body of any municipality may determine that a building is unsecured and order that such building be boarded and secured in the manner provided for in this subsection even though such building has not been declared, by the governing body, to be dilapidated; and

11. For the purposes of this subsection:

- a."boarding and securing" or "boarded and secured" means the closing, boarding or locking of any or all exterior openings so as to prevent entry into the structure,
- b."unsecured building" shall mean any structure which is not occupied by a legal or equitable owner thereof, or by a lessee of a legal or equitable owner, and into which there are one or more unsecured openings such as broken windows, unlocked windows, broken doors, unlocked doors, holes in exterior walls, holes in the roof, broken basement or cellar hatchways, unlocked basement or cellar hatchways or other similar unsecured openings which would facilitate an unauthorized entry into the structure, and
- c."unfit for human occupancy" means a structure that due to lack of necessary repairs is considered uninhabitable and is a hazard to the health, safety, and welfare of the general public.

D. The provisions of this section shall not apply to any property zoned and used for agricultural purposes.

Added by Laws 1984, c. 126, § 43, eff. Nov. 1, 1984. Amended by Laws 1986, c. 257, § 1, eff. Nov. 1, 1986; Laws 1988, c. 152, § 2, eff. Nov. 1, 1988; Laws 1990, c. 253, § 3, emerg. eff.

May 22, 1990; Laws 1997, c. 83, § 2, eff. Nov. 1, 1997; Laws 2000, c. 82, § 3, eff. Nov. 1, 2000.

2024 Oklahoma Statutes
Title 11. Cities and Towns
§11-22-112. Condemnation – Procedures – Administrative officer or body – Definitions - Nuisance – Damages or loss of property – Agricultural property.

Universal Citation:
11 OK Stat § 22-112 (2024)
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A. A municipal governing body may cause dilapidated buildings within the municipal limits to be torn down and removed in accordance with the following procedures:

1. At least ten (10) days' notice that a building is to be torn down or removed shall be given to the owner of the property before the governing body holds a hearing. A copy of the notice shall be posted on the property to be affected. In addition, a copy of the notice shall be sent by mail to the property owner at the address shown by the current year's tax rolls in the office of the county treasurer. Written notice shall also be mailed to any mortgage holder as shown by the records in the office of the county clerk to the last-known address of the mortgagee. At the time of mailing of notice to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. However, if neither the property owner nor mortgage holder can be located, notice may be given by posting a copy of the notice on the property, or by publication as defined in Section 1-102 of this title. The notice may be published once not less than ten (10) days prior to any hearing or action by the municipality pursuant to the provisions of this section;

2. A hearing shall be held by the governing body to determine if the property is dilapidated and has become detrimental to the health, safety, or welfare of the general public and the community, or if the property creates a fire hazard which is dangerous to other property;

3. Pursuant to a finding that the condition of the property constitutes a detriment or a hazard and that the property would be benefited by the removal of such conditions, the governing body may cause the dilapidated building to be torn down and removed. The governing body shall fix reasonable dates for the commencement and completion of the work. The municipal clerk shall immediately file a notice of dilapidation and lien with the county clerk describing the property, the findings of the municipality at the hearing, and stating that the municipality claims a lien on the property for the destruction and removal costs and that such costs are the personal obligation of the property owner from and after the date of filing of the notice. The agents of the municipality are granted the right of entry on the property for the performance of the necessary duties as a governmental function of the municipality if the work is not performed by the property owner within dates fixed by the governing body. Any action to challenge the order of the municipal governing body shall be filed within thirty (30) business days from the date of the order;

4. The governing body shall determine the actual cost of the dismantling and removal of dilapidated buildings and any other expenses that may be necessary in conjunction with the dismantling and removal of the buildings, including the cost of notice and mailing. The municipal clerk shall forward a statement of the actual cost attributable to the dismantling and removal of the buildings and a demand for payment of such costs, by mail to the property owner. In addition, a copy of the statement shall be mailed to any mortgage holder at the address provided for in paragraph 1 of this subsection. At the time of mailing of the statement of costs to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. If a municipality dismantles or removes any dilapidated buildings, the cost to the property owner shall not exceed the actual cost of the labor, maintenance, and equipment required for the dismantling and removal of the dilapidated buildings. If dismantling and removal of the dilapidated buildings is done on a private contract basis, the contract shall be awarded to the lowest and best bidder; and

5. When payment is made to the municipality for costs incurred, the municipal clerk shall file a release of lien, but if payment attributable to the actual cost of the

dismantling and removal of the buildings is not made within six (6) months from the date of the mailing of the statement to the owner of such property, the municipal clerk shall forward a certified statement of the amount of the cost to the county treasurer of the county in which the property is located. Once certified to the county treasurer, payment may only be made to the county treasurer except as otherwise provided for in this section. The costs shall be levied on the property and collected by the county treasurer as are other taxes authorized by law. Until finally paid, the costs and the interest thereon shall be the personal obligation of the property owner from and after the date of the notice of dilapidation and lien is filed with the county clerk. In addition the cost and the interest thereon shall be a lien against the property from the date the notice of the lien is filed with the county clerk. The lien shall be coequal with the lien of ad valorem taxes and all other taxes and special assessments and shall be prior and superior to all other titles and liens against the property. The lien shall continue until the cost is fully paid. At the time of collection, the county treasurer shall collect a fee of Five Dollars ($5.00) for each parcel of property. The fee shall be deposited to the credit of the general fund of the county. If the county treasurer and the municipality agree that the county treasurer is unable to collect the assessment, the municipality may pursue a civil remedy for collection of the amount owing and interest thereon including an action in personam against the property owner and an action in rem to foreclose its lien against the property. A mineral interest, if severed from the surface interest and not owned by the surface owner, shall not be subject to any tax or judgment lien created pursuant to this section. Upon receiving payment, the municipal clerk shall forward to the county treasurer a notice of such payment and shall direct discharge of the lien.

B. The municipality may designate, by ordinance, an administrative officer or administrative body to carry out the duties of the governing body specified in this section. The property owner shall have the right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered.

C. For the purposes of this section:

1. "Dilapidated building" means:

- a.a structure which through neglect or injury lacks necessary repairs or otherwise is in a state of decay or partial ruin to such an extent that the

structure is a hazard to the health, safety, or welfare of the general public,

- b.a structure which is unfit for human occupancy due to the lack of necessary repairs and is considered uninhabitable or is a hazard to the health, safety, and welfare of the general public,
- c.a structure which is determined by the municipal governing body or administrative officer of the municipal governing body to be an unsecured building, as defined by Section 22-112.1 of this title, more than three times within any twelve-month period,
- d.a structure which has been boarded and secured, as defined by Section 22-112.1 of this title, for more than six (6) consecutive months, or
- e.a structure declared by the municipal governing body to constitute a public nuisance; and

2. "Owner" means the owner of record as shown by the most current tax rolls of the county treasurer.

D. Nothing in the provisions of this section shall prevent the municipality from abating a dilapidated building as a nuisance or otherwise exercising its police power to protect the health, safety, or welfare of the general public.

E. The officers, employees or agents of the municipality shall not be liable for any damages or loss of property due to the removal of dilapidated buildings performed pursuant to the provisions of this section or as otherwise prescribed by law.

F. The provisions of this section shall not apply to any property zoned and used for agricultural purposes.

Added by Laws 1977, c. 256, § 22-112, eff. July 1, 1978. Amended by Laws 1984, c. 126, § 42, eff. Nov. 1, 1984; Laws 1988, c. 152, § 1, eff. Nov. 1, 1988; Laws 1989, c. 5, § 2, emerg. eff. March 22, 1989; Laws 1990, c. 253, § 2, emerg. eff. May 22, 1990; Laws 1997, c. 83, § 1, eff. Nov. 1, 1997; Laws 1999, c. 343, § 2, eff. Nov. 1, 1999; Laws 2000, c. 82, § 2, eff. Nov. 1, 2000; Laws 2004, c. 314, § 1, eff. Nov. 1, 2004; Laws 2011, c. 52, § 1, eff. Nov. 1, 2011; Laws 2021, c. 36, § 1, eff. Nov. 1, 2021.

CHICKASHA

NOTICE

PUBLIC NUISANCE ADMINISTRATIVE HEARING
CITY OF CHICKAHSA, OKLAHOMA

DILAPIDATED BUILDING(S)

NOTICE DATE:	October 14, 2025
HEARING DATE/TIME:	November 18, 2025, at 10:00 AM
HEARING LOCATION:	Community Development Council Chambers 117 North 4th 2nd floor Chickasha, Oklahoma 73018
PROPERTY ADDRESS:	514 S 18th, Chickasha Oklahoma 73018.
LEGAL DESCRIPTION:	29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN
OWNER(S) OF RECORD:	NICOLE MYERS 370 COUNTY ROAD 1360 CHICKASHA, OK 73018
OTHER PARTIES:	

According to records of the Grady County Treasurer's Office, you are the current owner(s) of record for the property described above, which is located within the City Limits of Chickasha, Oklahoma. The condition which presently exists at this property is alleged to be in violation of **Article III Sec. 34-63** of the Code of Ordinances of the City of Chickasha, Oklahoma: **Dilapidated Building(s).** Corrective actions needed:

Demolition and removal of building(s) upon property.

This notice is to inform you that a hearing will be held at the above date, time and location by the City Manager, or his designee, to determine whether or not a dilapidated building(s) exists and whether or not such shall be abated. You may appear at such time and submit any arguments or evidence you may have pertaining to this matter.

If such a condition is determined to be a dilapidated building(s) and action is therefore necessary for demolition and removal; all costs, if not paid by the property owner, will be certified to the County Treasurer, placed on the tax roll, and thereby become a lien against the property. An appeal of the City Manager's or his designee's decision may be made to the City Council by filing written notice with the City Clerk within 10 days following the date of the decision.

If you have any questions, or make the corrections listed above prior to the hearing date, you may call the Code Enforcements office at 405-222-6010.

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- ☐ Priority Mail Express
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- ☐ Signature Confirmation
- ☐ Signature Confirmation Restricted Delivery

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1.		Nicole Myers 390 CR 1360 Chickasha, OK 73018									
2.		Nicole Myers 390 CR 1360 Chickasha, OK 73018									
3.		Nicole Myers 1205 Poe St Wenatchee, WA 98801									
4.		Nicole Myers 1205 Poe St Wenatchee, WA 98801									
5.											
6.											
7.											
8.											

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PS Form 3877, January 2017 *(Page 1 of 2)*

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PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

514 S. 18TH

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

10/23/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 23rd day of October, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 49.90

Ad # 140183 Acct # 44095 Copies: 1

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October 23, 2025
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NOTICE
PUBLIC NUISANCE ADMINISTRATIVE HEARING
CITY OF CHICKAHSA, OKLAHOMA
DILAPIDATED BUILDING(S)

NOTICE DATE: October 14, 2025
HEARING DATE/TIME: November 18, 2025, at 10:00 AM
HEARING LOCATION:
Community Development Council Chambers
117 North 4th 2nd floor
Chickasha, Oklahoma 73018
PROPERTY ADDRESS: 514 S 18th, Chickasha Oklahoma 73018.
LEGAL DESCRIPTION: 29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN
OWNER(S) OF RECORD:
NICOLE MYERS
370 COUNTY ROAD 1360
CHICKASHA, OK 73018
OTHER PARTIES:
According to records of the Grady County Treasurer's Office, you are the current owner(s) of record for the property described above, which is located within the City Limits of Chickasha, Oklahoma. The condition which presently exists at this property is alleged to be in violation of Article III Sec. 34-63 of the Code of Ordinances of the City of Chickasha, Oklahoma: Dilapidated Building(s). Corrective actions needed:
Demolition and removal of building (s) upon property.
This notice is to inform you that a hearing will be held at the above date, time and location by the City Manager, or his designee, to determine whether or not a dilapidated building(s) exists and whether or not such shall be abated. You may appear at such time and submit any arguments or evidence you may have pertaining to this matter.
If such a condition is determined to be a dilapidated building(s) and action is therefore necessary for demolition and removal; all costs, if not paid by the property owner, will be certified to the County Treasurer, placed on the tax roll, and thereby become a lien against the property. An appeal of the City Manager's or his designee's decision may be made to the City Council by filing written notice with the City Clerk within 10 days following the date of the decision.
If you have any questions, or make the corrections listed above prior to the hearing date, you may call the Code Enforcements office at 405-222-6010.

BEFORE THE CITY OF CHICKASHA HEARING OFFICER
CHICKASHA, OKLAHOMA

CITY OF CHICKASHA,	)
a Municipal Corporation	)
	)
Plaintiff,	)
	)
vs.	)
NICOLE MYERS	)
370 COUNTY ROAD 1360	
CHICKASHA, OK 73018	
NICOLE MYERS	
1205 POE STREET	
WENATCHEE, WA 98801	
	)
	)
	)
Property Owner,	)
	)
Defendant.	)

FINDINGS OF FACT AND CONCLUSIONS OF LAW

On the 18th day of NOVEMBER, 2025, this matter came before the City of Chickasha hearing officer JESSICA GREEN Community Development Director and KATRIN BURTON of Code Enforcement pursuant to 11 O.S. § 22-112 (4) for a hearing to determine whether certain real property owned by NICOLE MYERS has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of the abandoned building that constitutes a public nuisance on the property. The property owner: by NICOLE MYERS has been properly served with notice of the hearing on the condition of real property via mail, publication and by posting of the property.

The City of Chickasha, having reviewed the evidence presented, makes the following findings of fact and conclusions of law.

1. NICOLE MYERS is the record title owners of certain real property located in the City of Chickasha described as:

LEGAL DESCRIPTION 29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN

having a street address of **514 S 18TH,** Chickasha, Oklahoma

2. The structures located on the property, through neglect or injury lack necessary repairs or are otherwise in a state of decay or partial ruin to such an extent that the structure is a hazard to the health, safety, or welfare of the general public and are therefore a public nuisance as determined in 11 O.S. § 22-112 (4).

3. The structure located on the property is abandoned and through neglect or injury, lack necessary repairs and are otherwise in a state of decay or partial ruin to the extent that the structures are a hazard to the health, safety or welfare of the general public of the City of Chickasha and that the structures are unfit for human occupancy due to lack of necessary repairs and are uninhabitable and are a hazard to the health, safety and welfare of the general public. The structures located on the property should be torn down and removed.

4. The detriment created by the structures on the property cannot be remedied by boarding and securing of the structures; the property would be benefited by the removal of such conditions, and the dilapidated structures should be torn down and removed.

IT IS THEREFORE ORDERED THAT the structure on the property shall be torn down and removed, and the City of Chickasha shall have a lien on the property for the costs of the tearing down and removal of the structure(s), which lien shall be the personal obligation of the property owners.

Pursuant to 11 O.S. § 22-112 (4), the property owners shall commence tearing down and removing the structures on the property on or before the 18TH day of DECEMBER 2025 and shall complete the work on or before the 18TH day of DECEMBER 2025. If said structures are not torn down and removed by the 18TH day of DECEMBER 2025, the City of Chickasha shall enter upon the property for the performance of the necessary duties as a governmental function to tear down and remove said structures.

The property owner shall have the right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered.

CITY OF CHICKASHA

By: Jessica Green

ATTEST:

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

514 S. 18TH

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

11/20/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 20th day of November, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 140.52

Ad # 148431 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA #22013298 Exp. September 30, 2026

Published In
The Express-Star
November 20, 2025
1 time
LPXLP

BEFORE THE CITY OF CHICKASHA HEARING OFFICER
CHICKASHA, OKLAHOMA

CITY OF CHICKASHA,
a Municipal Corporation
Plaintiff,
vs.
NICOLE MYERS
370 COUNTY ROAD 1360
CHICKASHA, OK 73018
NICOLE MYERS
1205 POE STREET
WENATCHEE, WA 98801
Property Owner,
Defendant.

FINDINGS OF FACT AND CONCLUSIONS OF LAW

On the 18th day of NOVEMBER, 2025, this matter came before the City of Chickasha hearing officer JESSICA GREEN Community Development Director and KATRIN BURTON of Code Enforcement pursuant to 11 O.S. § 22-112 (4) for a hearing to determine whether certain real property owned by NICOLE MYERS has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of the abandoned building that constitutes a public nuisance on the property.

The property owner: by NICOLE MYERS has been properly served with notice of the hearing on the condition of real property via mail, publication and by posting of the property.

The City of Chickasha, having reviewed the evidence presented, makes the following findings of fact and conclusions of law.

1. NICOLE MYERS is the record title owners of certain real property located in the City of Chickasha described as:
LEGAL DESCRIPTION 29-07-07-10250 S 50' LOT 1 BLK 4 WEST HILL ADDN
having a street address of 514 S 18TH, Chickasha, Oklahoma

2. The structures located on the property, through neglect or injury lack necessary repairs or are otherwise in a state of decay or partial ruin to such an extent that the structure is a hazard to the health, safety, or welfare of the general public and are therefore a public nuisance as determined in 11 O.S. § 22-112 (4).

3. The structure located on the property is abandoned and through neglect or injury, lack necessary repairs and are otherwise in a state of decay or partial ruin to the extent that the structures are a hazard to the health, safety or welfare of the general public of the City of Chickasha and that the structures are unfit for human occupancy due to lack of necessary repairs and are uninhabitable and are a hazard to the health, safety and welfare of the general public. The structures located on the property should be torn down and removed.

4. The detriment created by the structures on the property cannot be remedied by boarding and securing of the structures; the property would be benefited by the removal of such conditions, and the dilapidated structures should be torn down and removed.

IT IS THEREFORE ORDERED THAT the structure on the property shall be torn down and removed, and the City of Chickasha shall have a lien on the property for the costs of the tearing down and removal of the structure(s), which lien shall be the personal obligation of the property owners.

Pursuant to 11 O.S. § 22-112 (4), the property owners shall commence tearing down and removing the structures on the property on or before the 18TH day of DECEMBER 2025 and shall complete the work on or before the 18TH day of DECEMBER 2025. If said structures are not torn down and removed by the 18TH day of DECEMBER 2025, the City of Chickasha shall enter upon the property for the performance of the necessary duties as a governmental function to tear down and remove said structures.

The property owner shall have the right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered.

CITY OF CHICKASHA

By: _____

ATTEST: _____

(SEAL)

November 27th, 2025

Chickasha City Council
%: City Clerk
117 N 4th Street
Chickasha, OK 73018

To Whom It May Concern:

This letter serves as my formal request for an appeals hearing related to the demolition hearing that was held on November 18th, 2025, for a property at address 514 S 18th Street, Chickasha.

This hearing was held without formal written notification in the form of a letter being delivered.

While my significant other was told verbally of the date of the demolition hearing, he was not told of the time, and as such, we improperly assumed an incorrect time. We assumed it would be held in the evening, like the City Council Meeting(s), Chickasha Municipal Airport Authority, and the Chickasha Municipal Authority. Furthermore, when checking the online Chickasha Agenda at Chickasha.org - there are no meetings listed for November 18th, 2025.

I formally request the ability to be heard on this matter, as we have been in weekly contact with the Community Development office since September 2025, working to secure verbal backing for a 2nd project that borders this one. As our goal was to work on both projects within the same timeline.

However, 514 S 18th has a much shorter to-do list than a neighboring property we also own. We have been working to obtain an electrical permit for this property so that a complete rewire can take place. My significant other tried to pull the electrical permit on November 14th, 2025, and was told there wasn't a physical permit that there wasn't anything to pull; the electrician only needed to call them.

When I followed up on the afternoon of November 18th, 2025, as the electrician was busy and couldn't go to the Community Development office to get the permit, this is when I was told we had missed the meeting.

This property is 100% secure except for the back door (which was stolen off the hinges about 6 months ago), we enclosed that doorway. A few weeks ago, when we were walking the property with a tree contractor and the electrician, we realized the front door lock had been picked, and the front door had been stolen off the hinges. Beyond the doors being stolen, the rest of the property is intact (roof, walls, windows).

We request the opportunity to be heard and to lay out our plans to turn this into safe, modern, and affordable housing for Chickasha, as well as the ongoing communications we have had with Community Development and other agencies within Chickasha.


Oct 7, 2025 at 1:06:41 PM


514
514
Oct 7, 2025 at 1:06:34 PM


Oct 7, 2025 at 1:06:28 PM


Jul 31, 2025 at 11:32:53 AM


Jul 31, 2025 at 11:33:02 AM


514
Jul 15, 2025 at 11:58:19 AM


PRIVATE
PROPERTY
Dec 3, 2024 at 10:23:23 AM


Dec 3, 2024 at 10:23:13 AM


Dec 3, 2024 at 10:23:02 AM


Dec 3, 2024 at 10:23:00 AM


Oct 7, 2025 at 1:06:26 PM


Oct 7, 2025 at 1:06:24 PM

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Police Department **Agenda Item No. 6.m.**

AGENDA ITEM: Discussion, consideration and possible action to award RFP COC-2505 Design/Build Parking Canopy Phase 2 to England Construction of Waurika, Oklahoma in the amount of $88,700.00.

I. BACKGROUND/DESCRIPTION:

On November 3, 2025, Council approved the Police Department to solicit sealed bids for covered parking and walkways to protect our employees and physical resources, maintaining care for vehicles the city purchases. RFP COC-2505 Design / Build Parking Canopy Phase 2 for the Chickasha Police Department was initiated. A pre-bid conference was held and sealed bids have been received, opened and reviewed. After discussion with Mr. Vaughan of CTC, a Letter of Award Recommendation is attached along with the bid tabulation sheet. This project will serve to protect the fleet of the Chickasha Police Department from inclement weather damage, as well as provide additional safety measures for our employees. The project should serve to reduce costs for the city by limiting, if not eliminating, broken windshields and windows from hail and flying debris.

II. RECOMMENDED ACTION:

Staff recommends Council award the contract to England Construction of Waurika, Oklahoma for COC-2505 Design/Build Parking Canopy iPhase 2 n the amount of $88,700.00.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Goebel Music, #300** **Chief of Police**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: **01.05.2026**	(From) 11-503-6400-002		$200,000.00

V. ATTACHMENTS:

1. COC-2505 Let of Awd Recommend w.tabs
2. England Construction Bid
3. Hope Construction Bid
4. WW Builders Bid

CHISHOLM TRAIL CONSULTING, LLC

R. Scott Vaughn, P.E., CFM
Professional Engineering Services
580-467-8130
rscottv11@gmail.com

December 8, 2025

Chief Goebel G. Music
City of Chickasha Police Department
2001 W. Iowa Avenue
Chickasha, Oklahoma 73018

RE: RFP COC-2505
CHICKASHA POLICE DEPARTMENT
DESIGN/BUILD PARKING CANOPY PHASE 2
CHICKASHA, OK

Dear Sir:

After review of the bids received for the subject project on December 4, 2025 it has been determined the lowest responsible bid received was submitted by England Construction, Inc. of Waurika, Ok. Please refer to the attached Bid Tabulations for more information. England Construction is a reputable firm that has provided construction services in Oklahoma since 2004.

The request for bids consists of a Base Bid and one Alternate Bid. The Base Bid consists of construction of one canopy to cover 14 existing parking spaces. The Alternate Bid consists of installing three (3) existing lights that were removed or impacted by the construction of the first canopy project. If approved, the lights would be re-installed on existing structures in key locations. This project is intended to provide protection of employees and their vehicles from inclement weather.

It is the recommendation of Chisholm Trail Consulting that the City of Chickasha award a contract to England Construction, Inc. for COC-2505 Design/Build Parking Canopy Phase 2 Base Bid and Alternate Bid in the amount of $88,700.00.

If you have any questions or require additional information, please do not hesitate to call me.

Sincerely,

R. Scott Vaughn, P.E., CFM

Enclosures

Cc: File

CHICKASHA

CITY OF CHICKASHA
RFP COC-2505
CHICKASHA POLICE DEPT.
DESIGN/BUILD
PARKING CANOPY PHASE 2
BID TAB SUMMARY

DATE OF BID OPENING 12/4/2025
TIME OF BID OPENING 1:30 p.m.

COMPANY NAME	TOTAL BID	COMPLETION DATE	BID BOND	AFFIDAVIT OF NON-COLLUSION	BUSINESS RELATIONSHIPS AFFIDAVIT	BIDDERS QUALIFICATIONS STATEMENT	STATEMENT OF PROPOSED SYSTEM	MANUFACTURER PRODUCT LITERATURE
England Construction	$ 88,700.00	4/1/2026	YES	YES	YES	YES	YES	YES
Hope Equipment & Construction	$ 117,779.00	5/1/2026	YES	YES	YES	YES	NO	NO
WW Builders, Inc.	$ 163,250.00	24 weeks	YES	YES	YES	YES	YES	YES
WW Builders, Inc. ALTERNATE (1)	$ 158,950.00	24 weeks	YES	YES	YES	YES	YES	YES
Engineer Estimate	$ 185,500.00	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(1) 26 Gauge roof in lieu of specified 22 gauge roof

CTC
CHISHOLM TRAIL CONSULTING, LLC

CHICKASHA

CITY OF CHICKASHA
RFP COC-2505
CHICKASHA POLICE DEPT.
DESIGN/BUILD
PARKING CANOPY PHASE 2
BID TAB DETAILED

	DATE OF BID OPENING	12/4/2025											
	TIME OF BID OPENING	1:30 p.m.		England Construction		Hope Equipment & Construction		WW Builders		WW Builders (ALTERNATE		ENGR EST	
ITEM NO.	PAY ITEM DESCRIPTION	UNITS	EST QTY	UNIT BID PRICE	TOTAL BID PRICE	UNIT BID PRICE	TOTAL BID PRICE	UNIT BID PRICE	TOTAL BID PRICE	UNIT BID PRICE	TOTAL BID PRICE	EST UNIT PRICE	EST TOTAL PRICE
Base Bid	Design/Build Construction of Parking Canopy (Canopy 1), Complete	L.SUM	1	$ 84,700.00	$ 84,700.00	$ 113,769.00	$ 113,769.00	$ 158,350.00	$ 158,350.00	$ 158,350.00	$ 158,350.00	$ 175,500.00	$ 175,500.00
Alt Bid 1	Design/Build Install Exterior Lights	L.SUM	1	$ 4,000.00	$ 4,000.00	$ 4,010.00	$ 4,010.00	$ 4,900.00	$ 4,900.00	$ 4,900.00	$ 4,900.00	$ 10,000.00	$ 10,000.00
	WW ALTERNATE (1)	L.SUM	1							$ (4,300.00)	$ (4,300.00)	$ 10,000.00	$ 10,000.00
TOTAL					$ 88,700.00		$ 117,779.00		$ 163,250.00		$ 158,950.00		$ 185,500.00

(1) 26 Gauge roof in lieu of specified 22 gauge roof

CTC
CHISHOLM TRAIL CONSULTING, LLC

INVITATION TO BID

MAIL SEALED BIDS TO:	PERSONAL OR COMMON CARRIER DELIVERY
CHICKASHA CITY CLERK	CHICKASHA CITY CLERK
117 NORTH 4TH STREET	117 NORTH 4TH STREET
CHICKASHA, OKLAHOMA 73018	CHICKASHA, OKLAHOMA 73018

DATE BID TYPED:	BID NO:	TITLE:
10/24/2025	COC-2505	Chickasha Police Department Design/Build Parking Canopy Phase 2
NO BIDS WILL BE ACCEPTED AFTER: **December 4, 2025 @ 1:30 p.m.**		CONTRACT PERIOD

VENDORS NAME: England Construction, Inc.
MAILING ADDRESS: P.O. Box 248
CITY: Waurika STATE: OK ZIP: 73573
AREA CODE: 580 TELEPHONE NO.: 228-2253 FAX NO.: 580-228-3191
E-MAIL ADDRESS: dhenglandconstruction@yahoo.com

REASON FOR NO BID:
TERMS:
DELIVERY:
FEDERAL EMPLOYER IDENTIFICATION NO. OR SOCIAL SECURITY NO.: 20-2191067

NON-COLLUSION AFFIDAVIT

(This bid is invalid if BOTH Affidavits are not signed and notarized)

STATE OF Oklahoma, COUNTY OF Jefferson.

David England of lawful age, being first duly sworn on oath, says that 1. (s)he is the duly authorized agent of the above bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and city officials or employees, as well as facts pertaining to the giving or offering of things of value to city personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached. 2. (s)he is fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and 3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party:

a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
b. to any collusion with any city official or employee as to quantity, quality or price in the prospective contract, nor
c. in any discussions between bidders and any city official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

Bidder

Subscribed and sworn to before me this 3rd day of December, 2025

Notary

My Commission Expires: August 20, 2029

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED!

LISA G ENGLAND
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES AUG. 20, 2029
COMMISSION # 09007026

BUSINESS RELATION AFFIDAVIT

(This bid is invalid if BOTH Affidavits are not signed and notarized)

STATE OF Oklahoma, COUNTY OF Jefferson.

David England of lawful age, being first duly sworn on oath, says that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any relationship presently in effect or which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

N/A

Affiant further states that any such business relationship presently in effect or which existed within one (1) year prior to the date of this statement between any officer of director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

N/A

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

N/A

(If none of the business relationships herein above mentioned exist; Affiant should so state).

Bidder

Subscribed and sworn to before me this 3rd day of December, 2025

Notary

My Commission Expires: August 20, 2029

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED!

SEALED BIDS: All sheets bid on and this form must be executed and submitted in a sealed envelope. (DO NOT INCLUDE MORE THAN ONE BID PER ENVELOPE). The face of the envelope shall contain, in addition to the mailing address, the words "SEALED BID" the date of the bid opening and the contract number. Bids submitted in Federal Express or other specialized delivery envelopes shall be enclosed in a separate envelope marked as indicated above. Bids not submitted in properly marked envelopes or on the attached bid form shall be rejected. In the case of "No Bid" the vendor shall return the "Invitation to Bid" with the "Reason for No Bid" properly filled in, to remain on the City of Chickasha's active vendor/contractor list

EXECUTION OF BID: Bid must contain an original signature of an authorized representative in the space provided. Bids must be typed or printed in ink. Use of erasable ink is not permitted. ALL CORRECTIONS MADE BY BIDDER TO THIS BID MUST BE INITIALED.

BID OPENING: It is bidder's responsibility to assure that his bid is delivered at the proper time and place of the bid opening. Bids which for any reason are not so delivered, will not be considered. Offers by telegram or telephone **are not acceptable.** **NOTE:** Bid files may be examined during normal working hours by appointment. Bid tabulations WILL NOT be provided by telephone.
MISTAKES: Bidders are expected to examine the specifications, delivery schedule, bid prices and all instructions pertaining to supplies and services. Failure to do so will be at bidder's risk. In case of mistake in extension, the unit price will govern.

INVOICING AND PAYMENT: The vendor shall be paid upon submission of proper certified invoices to the City of Chickasha at the prices stipulated on the contract. Invoices shall contain the contract number and purchase order number. Failure to follow these instructions may delay the processing of invoices for payment.

WAIVER: The City of Chickasha reserves the right to waive any bid irregularity, informality, omission, special provision or minor specification deviation when considered to the in the best interest of the City of Chickasha.
Any bid received at the office designated in the solicitation by any officer or employee thereof, more that ninety-six (96) hours excluding Saturdays, Sundays and holidays before the time set for the opening of bids, or any bid so received after the time set for opening of bids, shall not be considered by the awarding public agency and shall be returned unopened to the bidder submitting same.

LISA G ENGLAND
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES AUG. 20, 2029
COMMISSION # 09007026

Bid Proposal

BID SCHEDULE					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE
Base Bid	Design/Build Construction of Parking Canopy (Canopy 1), Complete	L.SUM	1	$ 84,700.00	$ 84,700.00
Alt Bid	Design/Build Install Exterior Lights	L.SUM	1	4,000.00	4,000.00
				TOTAL BID (NUMBERS)	$88,700.00	$88,700.00
TOTAL BID (WORDS)	Eighty-eight thousand, Seven hundred dollars 00/100				
COMPLETION DATE	April 1, 2026				

ONLY ONE CONTRACT WILL BE AWARDED.

THE OWNER RESERVES THE RIGHT TO AWARD A CONTRACT FOR THE BASE BID AND/OR ANY ALTERNATE BIDS IN ANY COMBINATION.

I/We, the undersigned propose to provide, construct and install Chickasha Police Department Design/Build Parking Canopy Phase 2, in Grady County, Ok meeting or exceeding specifications as described herein:

Bidder: England Construction, Inc. *Name of Company* By: David England President *Signature & Title*

Mailing Address: P.O. Box 268, Waurika, Ok 73573

580-228-2253 Phone No | 580-228-3191 Fax No | dhenglandconstruction@yahoo.com Email

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF Dec 20 25.

MY COMMISSION EXPIRES: August 20, 2029

Lisa G. England NOTARY PUBLIC

England Construction Inc. Corporate Seal Oklahoma Est. 2004

LISA G ENGLAND
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES AUG. 20, 2029
COMMISSION # 09007026

THIS STATEMENT MUST BE COMPLETED AND SUBMITTED WITH BID

Date: 12-3-2025

BIDDERS QUALIFICATIONS STATEMENT

1. Name of bidder England Construction Inc.

2. Business Address P.O. Box 248, Waurika, OK 73573

3. Date Organized Under Present Firm Name Jan. 2004

4. Type of Organization:

☐ Individual

☐ Partnership consisting of the following members:

_____

_____

☑ Corporation with the following officers:

David England President _____ Vice President

Lisa England Secretary _____ Treasurer

5. Background and Experience of Principal Members of Firm:

a. Name David England

Years of experience in construction work 38 years

Duties performed Project Manager, Equip operator, Laborer

b. Name _____

Years of experience in construction work _____

Duties performed _____

c. Name _____

Years of experience in construction work _____

Duties performed _____

d. Name _____

Years of experience in construction work _____

Duties performed _____

6. Projects Now Under Contract:

Description and Location	Construction Cost	% Comp.	Estimated Comp. Date
City of Marlow Storm Sewer Improvements	$852,043.00	98%	1-1-26
Town of Bray Sidewalk & ADA Improvements	$ 63,584.00	20%	1-10-26
ODWC-Hackberry Flats-Water Control Str.	$ 84,900.00	25%	2-1-26

7. Projects similar to this project completed during the last five years:

Owner	Project Description	Cost
Waurika VFD	60x80 Metal Building	$115,000.00
Ryan Public School	2 24x24 Awning	$ 26,000.00

8. Bonding Capacity:

a. Maximum bonding Capacity $ 1,200,000.00

b. Amount obligated for current work $ 852,043.00

c. Net capacity available for new work $ 347,957.00

9. Bonds written by:

Company Old Republic Surety Co. (Name)
Brookfield, WI 53045
18500 W Corporate Dr. Ste 170 (Address)

Agent Sullivan Ins. Agency (Name)
Po Box 1534, Ardmore, OK 73402 (Address)

10. Banking Connections:

First Bank & Trust, Waurika, OK

11. Condensed Financial Data:

Current Assets: $ 1,450,000.00

Current Liabilities: $ 400,000.00

Present Net Worth: $ 950,000.00

12. References:

City of Marlow - Jason McPherson Mayor
ODWC - Kelvin Schoonover - Frederick, OK 73542
City of Anadarko, WLMCD - Robert Gilmore

NOTE: The Owner reserves the right to rely on the information provided herein by the named Bidder to make necessary investigations regarding the responsibility of the Bidder and to determine the responsibility of the Bidder. The Owner shall have sole authority to determine the responsibility of the Bidder.

Signature

England Construction Inc. Corporate Seal Oklahoma Est. 2004

Conforms with The American Institute of Architects, A.I.A. Document A310 (2010 Edition)

Bid Bond

CONTRACTOR:
(Name, legal status and address)

England Construction, Inc
PO Box 268
Waurika, OK 73573

SURETY:
(Name, legal status and principal place of business)

Old Republic Surety Company
18500 W Corporate Dr, Suite 170
Brookfield, WI 53045

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:
(Name, legal status and address)

City of Chickasha Oklahoma
117 North 4th Street
Chickasha, OK 73018

BOND AMOUNT: 5% of the accompanying bid

PROJECT:
(Name, location or address, and Project number, if any)

City of Chickasha - Chickasha Police Department Parking Canopy Phase 2

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 3rd day of December, 2025

Lisa England
(Witness)

Susan Douglass
(Witness)

Dan England
(Principal) *(Seal)*

President
(Title)

(Surety)
, Attorney-in-Fact
(Title)

England Construction Inc. Corporate Seal Oklahoma Est. 2004

Old Republic Surety Company Corporate Seal 1941

ORSC 21328 (5/11)

OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint: JOHN F. SULLIVAN, LENA FRANCES TREANOR of ARDMORE, OK

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, ***(other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds),*** as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18,1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

(i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or

(ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or

(iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 1st day of February, 2024.

OLD REPUBLIC SURETY COMPANY

Karen J. Haffner
Assistant Secretary

OLD REPUBLIC SURETY COMPANY CORPORATE SEAL 1981

Alan Pavlic
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 1st day of February, 2024, personally came before me, Alan Pavlic and Karen J Haffner, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.

KATHRYN R. PEARSON NOTARY PUBLIC STATE OF WISCONSIN

Kathryn R. Pearson
Notary Public

My Commission Expires: September 28, 2026
(Expiration of notary's commission does not invalidate this instrument)

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

87-8929

OLD REPUBLIC SURETY COMPANY CORPORATE SEAL 1981

Signed and sealed at the City of Brookfield, WI this 3rd day of December, 2025.

Karen J. Haffner
Assistant Secretary

ORSC 22262 (3-06)

SULLIVAN INSURANCE AGENCY

Title: EXHIBIT A

Metal Building Supply Inc.

19601 N Mount Olive Rd
Gravette, AR 72736
Phone: (800) 467-0626
Fax: (888) 638 - 2580

QUOTE: 802014
DATE: 12/2/2025

CUSTOMER & PROJECT INFORMATION

PURCHASER:	ENGLAND FUEL & FARM SUPPLY	PROJECT:	CITY OF CHICKASHA
ADDRESS:	613 S RAILROAD ST	ADDRESS:	
	WAURKIA, OK 73573		CHICKASHA, OK 73018

BUILDING SPECIFICATIONS

WIDTH:	LENGTH:	FRONT EAVE:	BACK EAVE:	ROOF PITCH:	SIDEWALL BAY SPACING:
38 ft	65 ft	11.58 ft	10 ft	0.5:12	1 at 19
					1 at 27
					1 at 19

LEW FRAME:	Rigid	BAY SPACING:	Standard	FRAME TYPE:	NONEXPANDABLE
RIGHT FRAME:	Rigid	BAY SPACING:	Standard	FRAME TYPE:	NONEXPANDABLE

COLUMN SHAPE:	constant depth	SW GIRT CONDITION:	Flush
BUILDING TYPE:	CLEAR SPAN	BASE CONDITION:	N/A
FOUNDATION TYPE:	CONCRETE WITHOUT NOTCH		

DESIGN LOADS & CODES

ROOF LL:	20	(p.s.f.)	ROOF COLLATERAL LOAD:	0.5 (p.s.f.)	LOAD REDUCTION:	Yes
ROOF SL:	7	(p.s.f.)	SEISMIC COEF:	0.579	ENGINEER STAMP:	YES
GROUND SL:	10	(p.s.f.)				
WIND CODE:	IBC 18		BUILDING CATEGORY:	II - Normal	FOUNDATION PLANS:	YES
WIND SPEED:	109	(mph)	CLOSURE TYPE:	Open	EXPOSURE:	C

PANEL TYPES & COLORS

ROOF PANEL TYPE:	PBR6	GA:	26	ROOF COLOR:	Roof Color
WALL PANEL TYPE:		GA:		WALL COLOR:	
FLASHING Sculptured Trim				TRIM COLOR:	Trim Color
PARTITION PANEL TYPE:		GA:		PARTITION COLOR:	
WAINSCOT PANEL TYPE:		GA:		WAINSCOT COLOR:	

* Soffit Panel Types and Colors for Extensions and Canopies if Applicable:

GABLE EXTENSION SOFFIT PANEL TYPE:	0	GA:	0	SOFFIT COLOR:	0
EAVE EXTENSION SOFFIT PANEL TYPE:	0	GA:	0	SOFFIT COLOR:	0
CANOPY SOFFIT PANEL TYPE:	0	GA:	0	SOFFIT COLOR:	0

FRAMED OPENING / WALK DOOR(S)

FRONT SIDEWALL:	none	LEFT ENDWALL:	none
BACK SIDEWALL:	none	RIGHT ENDWALL:	none

PARTITIONS, EXTENSIONS, AND CANOPIES

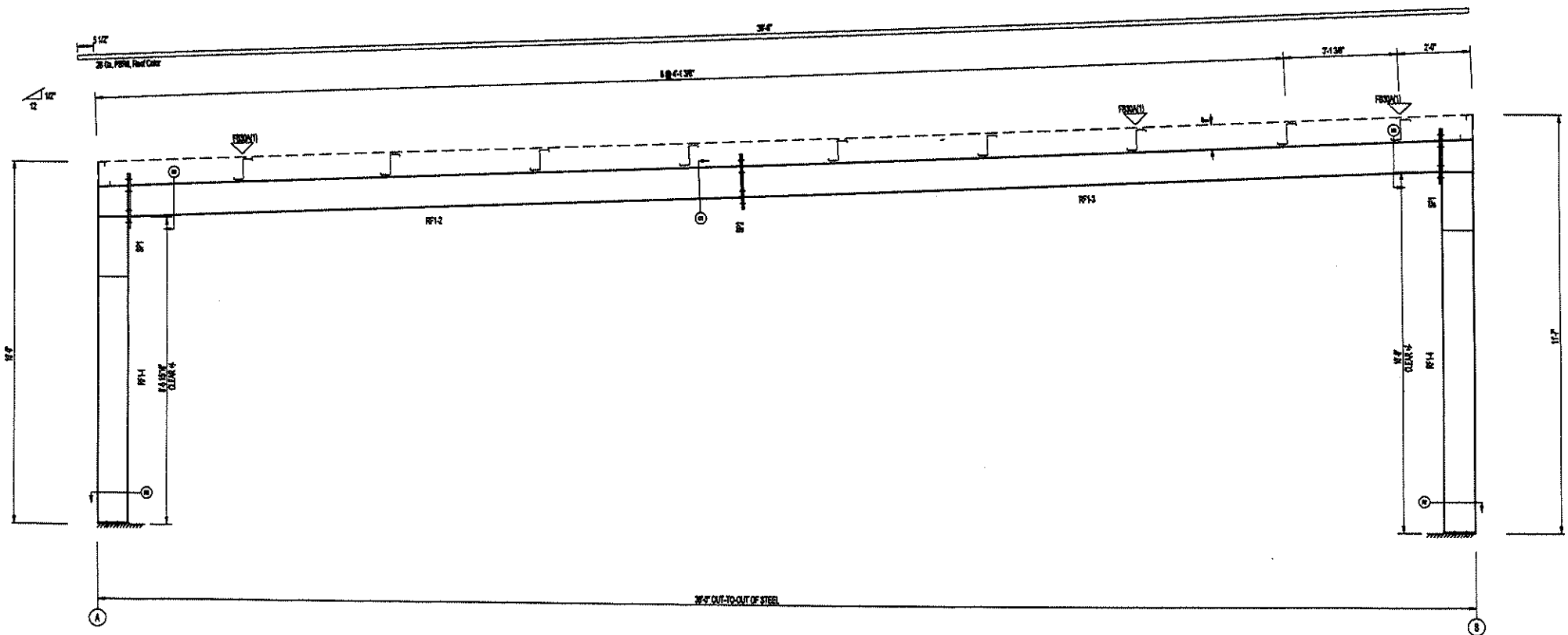
PARTITION 1 TYPE:		PARTITION SIZE:		PARTITION LOCATION:	
PARTITION 2 TYPE:		PARTITION SIZE:		PARTITION LOCATION:	

LEW GABLE EXTENSION:		LEW CANOPY:	
REW GABLE EXTENSION:		REW CANOPY:	
FSW EAVE EXTENSION:		FSW CANOPY:	
BSW EAVE EXTENSION:		BSW CANOPY:	

11'-7"
65'-0"
38'-0"
10'-0"

SPLICE BOLT TABLE						
	Qty					
Mark	Top	Bot	Int	Type	Dia	Length
SP1	4	4	0	A325	0.625	2.00
SP2	4	4	0	A325	0.625	1.75

FLANGE BRACES: (1) One Side; (2) Two Sides
FBxxA(1): xx=length(in)
A - B2514



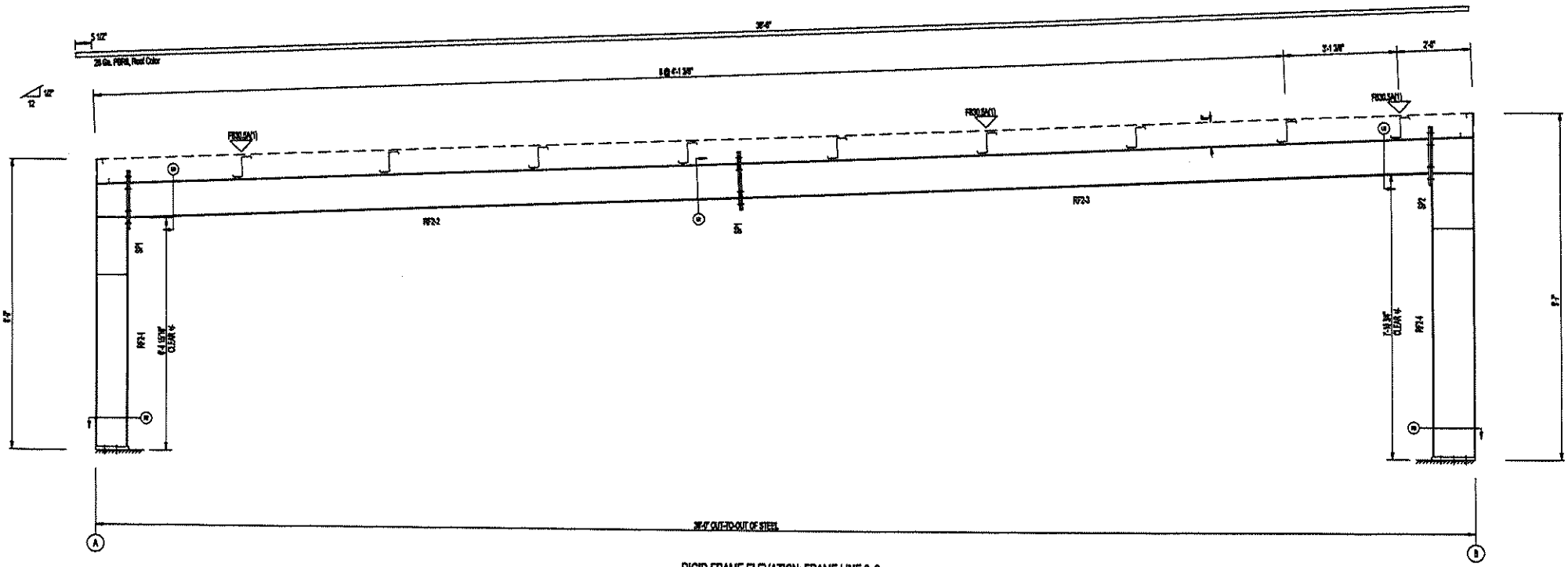
RIGID FRAME ELEVATION: FRAME LINE 1 4

Metal Building Supply Inc.				
PROJECT	CITY OF CHICKASHA	RIGID FRAME ELEVATION		
ID	802014	DESIGN:	DRAFT:	CHECK:
PROJECT ADDRESS	CHICKASHA, OK 73018	DATE: 11/18/25	SHEET	OF

SPLICE BOLT TABLE

Mark	Qty Top	Bot	Int	Type	Dia	Length
SP1	4	4	0	A325	0.625	2.00
SP2	4	4	0	A325	0.625	2.50

FLANGE BRACES: (1) One Side; (2) Two Sides
FBxxA(1): xx=length(in)
A - B2514



RIGID FRAME ELEVATION: FRAME LINE 2 3

Metal Building Supply Inc.				
PROJECT	CITY OF CHICKASHA	RIGID FRAME ELEVATION		
ID	902014	DESIGN:	DRAFT:	CHECK:
PROJECT ADDRESS	CHICKASHA, OK 73018	DATE: 11/18/25	SHEET	OF

INVITATION TO BID

MAIL SEALED BIDS TO:	PERSONAL OR COMMON CARRIER DELIVERY
CHICKASHA CITY CLERK	CHICKASHA CITY CLERK
117 NORTH 4TH STREET	117 NORTH 4TH STREET
CHICKASHA, OKLAHOMA 73018	CHICKASHA, OKLAHOMA 73018

DATE BID TYPED: 10/24/2025	BID NO: COC-2505	TITLE: Chickasha Police Department Design/Build Parking Canopy Phase 2
NO BIDS WILL BE ACCEPTED AFTER: **December 4, 2025 @ 1:30 p.m.**		CONTRACT PERIOD

VENDORS NAME: Hope Equipment & Construction Inc.			REASON FOR NO BID:
MAILING ADDRESS: 5701 N 81 Highway			
CITY: Duncan	STATE: Ok.	ZIP: 73533	TERMS: net 30
AREA CODE: 580 / TELEPHONE NO: 470-9492	FAX NO: 580-470-8378		DELIVERY:
E-MAIL ADDRESS: butch.lawson@gotilley.com			FEDERAL EMPLOYER IDENTIFICATION NO. OR SOCIAL SECURITY NO.: 26-1792923

NON-COLLUSION AFFIDAVIT

(This bid is invalid if BOTH Affidavits are not signed and notarized)

STATE OF Oklahoma, COUNTY OF Stephens,

Butch Lawson of lawful age, being first duly sworn on oath, says that 1. (s)he is the duly authorized agent of the above bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and city officials or employees, as well as facts pertaining to the giving or offering of things of value to city personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached. 2. (s)he is fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and 3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party:

a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
b. to any collusion with any city official or employee as to quantity, quality or price in the prospective contract, nor
c. in any discussions between bidders and any city official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

Bidder

Subscribed and sworn to before me this 4th day of December, 20 25

Notary

My Commission Expires: 3/11/29

KYLEE DULWORTH
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES MAR. 11, 2029
COMMISSION # 21003379

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED!

BUSINESS RELATION AFFIDAVIT

(This bid is invalid if BOTH Affidavits are not signed and notarized)

STATE OF Oklahoma, COUNTY OF Stephens,

Butch Lawson of lawful age, being first duly sworn on oath, says that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any relationship presently in effect or which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

None

Affiant further states that any such business relationship presently in effect or which existed within one (1) year prior to the date of this statement between any officer of director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

None

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

None

(If none of the business relationships herein above mentioned exist; Affiant should so state).

Bidder

Subscribed and sworn to before me this 4th day of December, 20 25

Notary

My Commission Expires: 3/11/29

KYLEE DULWORTH
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES MAR. 11, 2029
COMMISSION # 21003379

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED!

SEALED BIDS: All sheets bid on and this form must be executed and submitted in a sealed envelope. (DO NOT INCLUDE MORE THAN ONE BID PER ENVELOPE). The face of the envelope shall contain, in addition to the mailing address, the words "SEALED BID" the date of the bid opening and the contract number. Bids submitted in Federal Express or other specialized delivery envelopes shall be enclosed in a separate envelope marked as indicated above. Bids not submitted in properly marked envelopes or on the attached bid form shall be rejected. In the case of "No Bid" the vendor shall return the "Invitation to Bid" with the "Reason for No Bid" properly filled in, to remain on the City of Chickasha's active vendor contractor list

EXECUTION OF BID: Bid must contain an original signature of an authorized representative in the space provided. Bids must be typed or printed in ink. Use of erasable ink is not permitted. ALL CORRECTIONS MADE BY BIDDER TO HIS BID MUST BE INITIALED.

BID OPENING: It is bidder's responsibility to assure that his bid is delivered at the proper time and place of the bid opening. Bids which for any reason are not so delivered, will not be considered. Offers by telegram or telephone **are not acceptable. NOTE:** Bid files may be examined during normal working hours by appointment. Bid tabulations WILL NOT be provided by telephone.
MISTAKES: Bidders are expected to examine the specifications, delivery schedule, bid prices and all instructions pertaining to supplies and services. Failure to do so will be at bidder's risk. In case of mistake in extension, the unit price will govern.

INVOICING AND PAYMENT: The vendor shall be paid upon submission of proper certified invoices to the City of Chickasha at the prices stipulated on the contract. Invoices shall contain the contract number and purchase order number. Failure to follow these instructions may result in delay of processing invoices for payment.

WAIVER: City of Chickasha reserves the right to waive any general provision, special provision or minor specification deviation when considered to the in the best interest of the City of Chickasha.
Any bid received by the awarding public agency or an officer or employee thereof, more that ninety-six (96) hours excluding Saturdays, Sundays and holidays before the time set for the opening of bids, or any bid so received after the time set for opening of bids, shall not be considered by the awarding public agency and shall be returned unopened to the bidder submitting same.

Bid Proposal

BID SCHEDULE					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE
Base Bid	Design/Build Construction of Parking Canopy (Canopy 1), Complete	L.SUM	1	$ 113,769.00	$ 113,769.00
Alt Bid	Design/Build Install Exterior Lights	L.SUM	1	$4,010.00	$4,010.00
				TOTAL BID (NUMBERS)	$ 113,769.00	$ 113,769.00
TOTAL BID (WORDS) One Hundred Thirteen Thousand Seven Hundred Sixty Nine Dollars					
COMPLETION DATE	May 1st 2026				

ONLY ONE CONTRACT WILL BE AWARDED.

THE OWNER RESERVES THE RIGHT TO AWARD A CONTRACT FOR THE BASE BID AND/OR ANY ALTERNATE BIDS IN ANY COMBINATION.

I/We, the undersigned propose to provide, construct and install Chickasha Police Department Design/Build Parking Canopy Phase 2, in Grady County, Ok meeting or exceeding specifications as described herein:

Bidder: Hope Equipment & Construction Inc. By: _____ Op. Mgr.
Name of Company *Signature & Title*

Mailing Address: 5701 N 81 Highway, Duncan, Ok. 73533

580-470-9492 Phone No | 580-470-8378 Fax No | butch.lawson@gotilley.com Email

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF Dec 2025.

MY COMMISSION EXPIRES:

3/11/29 _____ NOTARY PUBLIC

KYLEE DULWORTH
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES MAR. 11, 2029
COMMISSION # 21003379

THIS STATEMENT MUST BE COMPLETED AND SUBMITTED WITH BID

Date: 12-3-25

BIDDERS QUALIFICATIONS STATEMENT

1. Name of bidder Hope Equipment & Construction Inc.

2. Business Address 5701 N 81 Highway, Duncan, Ok.73533

3. Date Organized Under Present Firm Name 2008

4. Type of Organization:

☐ Individual

☐ Partnership consisting of the following members:

_____

_____

☒ Corporation with the following officers:

Jimmy Tilley President Ken Shaw Vice President

Butch Lawson Secretary Kimberly Tilley Treasurer

5. Background and Experience of Principal Members of Firm:

a. Name Jimmy Tilley

Years of experience in construction work 17

Duties performed Owner

b. Name Butch Lawson CCM

Years of experience in construction work 37

Duties performed Director of Operations

c. Name Heath Ellis

Years of experience in construction work 32

Duties performed Project Manager

d. Name Ken Shaw

Years of experience in construction work 33

Duties performed General Manager

6. Projects Now Under Contract:

Description and Location	Construction Cost	% Comp.	Estimated Comp.Date
DRH ENT Clinic	7,333,560.00	10	October 2026
DRH Orthopedic Clinic	6,956,000.00	10	November 2026
Stephens County Courthouse	1,400,000.00	30	August 2026
Pioneer School	456,000.00	80	February 2026

7. Projects similar to this project completed during the last five years:

Owner	Project Description	Cost
Town of Indiahoma PW	New Shop Building	185,000.00
Halliburton IEM Canopy	Covered Canopy	459,000.00
St. County Sheriff Dept.	Interior Renovation	800,000.00
City of Duncan CJ Building	Interior Renovation	115,000.00
City of Duncan Park Restrooms	New Build	255,000.00
Halliburton FE Pumps Canopy	Covered Canopy	455,000.00

8. Bonding Capacity:

a. Maximum bonding Capacity $ 25 Million

b. Amount obligated for current work $ 69,000.00

c. Net capacity available for new work $ 24.5 Million

9. Bonds written by:

Company Merchants National Bonding (Name) Agent Keith Shiedler (Name)

PO Box 14498, Des Moines, Ia. (Address) 130B Street SW, Ardmore, Ok. (Address)

10. Banking Connections:

Bancfirst (downtown Duncan Branch) Natalie Cole 580-255-4100

11. Condensed Financial Data:

Current Assets: $ Upon Request

Current Liabilities: $ _____

Present Net Worth: $ _____

12. References:

Dr. Channa Byerly Duncan Public Schools Superintendant

Roger Neal COO Duncan Regional Hospital

Justin Smith Empire Public Schools Superintendant

NOTE: The Owner reserves the right to rely on the information provided herein by the named Bidder to make necessary investigations regarding the responsibility of the Bidder and to determine the responsibility of the Bidder. The Owner shall have sole authority to determine the responsibility of the Bidder.



Butch Lawson CCM

Signature

HOPEBUILDS

Hope Equipment & Construction Inc.
5701 N. 81 Highway, Duncan, Ok. 73533
580-470-9492

December 4, 2025

City of Chickasha

In Re: Police Department D/B Parking Canopy Phase 2

Please accept this proposal for the substitution of 26-gauge PBR Roof Metal in lieu of the 22-gauge decking specified.

Regards,

Butch Lawson CCM,
Operations Manager

INVITATION TO BID

MAIL SEALED BIDS TO:	PERSONAL OR COMMON CARRIER DELIVERY
CHICKASHA CITY CLERK	CHICKASHA CITY CLERK
117 NORTH 4TH STREET	117 NORTH 4TH STREET
CHICKASHA, OKLAHOMA 73018	CHICKASHA, OKLAHOMA 73018

DATE BID TYPED: 10/24/2025	BID NO: COC-2505	TITLE: Chickasha Police Department Design/Build Parking Canopy Phase 2
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CITY: Duncan / STATE: Ok. / ZIP: 73533		TERMS: net 30
AREA CODE: 580 / TELEPHONE NO.: 470-9492 / FAX NO.: 580-470-8378		DELIVERY:
E-MAIL ADDRESS: butch.lawson@gotilley.com		FEDERAL EMPLOYER IDENTIFICATION NO. OR SOCIAL SECURITY NO.: 26-1792923

NON-COLLUSION AFFIDAVIT

(This bid is invalid if BOTH Affidavits are not signed and notarized)

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c. in any discussions between bidders and any city official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

MELISSA BOWMAN
Notary Public, State of Oklahoma
Commission #17001838
My Commission Expires Feb 22,2029

Subscribed and sworn to before me this 4 day of December, 2025

Melissa Bowman
Notary

My Commission Expires: 2-22-29

Bidder

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED!

BUSINESS RELATION AFFIDAVIT

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Notary Public, State of Oklahoma
Commission #17001838
My Commission Expires Feb 22,2029

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Melissa Bowman
Notary

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Bid Proposal

BID SCHEDULE					
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			TOTAL BID (NUMBERS)	$ 103,769.00	$ 103,769.00
TOTAL BID (WORDS) One Hundred Three Thousand Seven Hundred Sixty Nine Dollars					
COMPLETION DATE	May 1st 2026				

ONLY ONE CONTRACT WILL BE AWARDED.

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Name of Company *Signature & Title*

Mailing Address: 5701 N 81 Highway, Duncan, Ok. 73533

580-470-9492 Phone No | 580-470-8378 Fax No | butch.lawson@gotilley.com Email

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4 DAY OF 12 2025.

MY COMMISSION EXPIRES: 2-22-29

MELISSA BOWMAN
Notary Public, State of Oklahoma
Commission #17001838
My Commission Expires Feb 22,2029

NOTARY PUBLIC

THIS STATEMENT MUST BE COMPLETED AND SUBMITTED WITH BID

Date: 12-3-25

BIDDERS QUALIFICATIONS STATEMENT

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2. Business Address 5701 N 81 Highway, Duncan, Ok.73533

3. Date Organized Under Present Firm Name 2008

4. Type of Organization:

☐ Individual

☐ Partnership consisting of the following members:

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_____

☒ Corporation with the following officers:

Jimmy Tilley President Ken Shaw Vice President

Butch Lawson Secretary Kimberly Tilley Treasurer

5. Background and Experience of Principal Members of Firm:

a. Name Jimmy Tilley

Years of experience in construction work 17

Duties performed Owner

b. Name Butch Lawson CCM

Years of experience in construction work 37

Duties performed Director of Operations

c. Name Heath Ellis

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DRH Orthopedic Clinic	6,956,000.00	10	November 2026
Stephens County Courthouse	1,400,000.00	30	August 2026
Pioneer School	456,000.00	80	February 2026

7. Projects similar to this project completed during the last five years:

Owner	Project Description	Cost
Town of Indiahoma PW	New Shop Building	185,000.00
Halliburton IEM Canopy	Covered Canopy	459,000.00
St. County Sheriff Dept.	Interior Renovation	800,000.00
City of Duncan CJ Building	Interior Renovation	115,000.00
City of Duncan Park Restrooms	New Build	255,000.00
Halliburton FE Pumps Canopy	Covered Canopy	455,000.00

8. Bonding Capacity:

a. Maximum bonding Capacity $ 25 Million

b. Amount obligated for current work $ 69,000.00

c. Net capacity available for new work $ 24.5 Million

9. Bonds written by:

Company Merchants National Bonding (Name)
PO Box 14498, Des Moines, Ia. (Address)

Agent Keith Shiedler (Name)
130B Street SW, Ardmore, Ok. (Address)

10. Banking Connections:

Bancfirst (downtown Duncan Branch) Natalie Cole 580-255-4100

11. Condensed Financial Data:

Current Assets: $ Upon Request

Current Liabilities: $ _____

Present Net Worth: $ _____

12. References:

Dr. Channa Byerly Duncan Public Schools Superintendant

Roger Neal COO Duncan Regional Hospital

Justin Smith Empire Public Schools Superintendant

NOTE: The Owner reserves the right to rely on the information provided herein by the named Bidder to make necessary investigations regarding the responsibility of the Bidder and to determine the responsibility of the Bidder. The Owner shall have sole authority to determine the responsibility of the Bidder.

Butch Lawson CCM

Signature

MERCHANTS BONDING COMPANY™
MERCHANTS NATIONAL BONDING, INC. P.O. BOX 14498, DES MOINES, IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

BID BOND
PUBLIC WORK

Bond No. 515382

KNOW ALL PERSONS BY THESE PRESENTS:

That Hope Equipment and Construction, Inc. 5201 N Highway 81, Duncan, Oklahoma 73533

(hereinafter called the Principal) as Principal, and the Merchants National Bonding, Inc.

(hereinafter called Surety), as Surety, are held and firmly bound to The City of Chickasha, Oklahoma 117 N. 4th Street, Chickasha, Oklahoma 73018

(hereinafter called the Obligee) in the full and just sum of (5 %)

Five Percent of Bid Amount Dollars

good and lawful money of the United States of America, to the payment of which sum of money well and truly to be made, the Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed and dated this 4th day of December, 2025.

THE CONDITION OF THIS OBLIGATION IS SUCH, that, if the Obligee shall make any award to the Principal for RFP COC-2505 Chickasha Police Department Canopy Phase 2 Design/Build

according to the terms of the proposal or bid made by the Principal therefore, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award, and shall give bond for the faithful performance thereof with the Merchants National Bonding, Inc., as Surety, or with other Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure to do so, pay to the Obligee the damages which the Obligee may suffer by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

IN TESTIMONY WHEREOF, the Principal and Surety have caused these presents to be duly signed and sealed.

Witness:

Hope Equipment
and Construction, Inc. 5201 N Highway 81, Duncan, Oklahoma 73533
Principal

By
Jimmy Tilley
President

Attest:

Merchants National Bonding, Inc.

By
Keith A Shideler Attorney-in-Fact

CON 0333 (2/15)

Bond #: 515382

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY , an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Keith A Shideler

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship o obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 4th day of December ,2025 .

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS NATIONAL INDEMNITY COMPANY CALIFORNIA

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
MERCHANTS NATIONAL INDEMNITY COMPANY

By Larry Taylor

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 4th day of December 2025 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

NOTARIAL SEAL IOWA

Penni Miller
Commission Number 787952
My Commission Expires
January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 4th day of December , 2025 .

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS NATIONAL INDEMNITY COMPANY CALIFORNIA

Secretary

POA 0018 (5/25)

Bid Proposal

BID SCHEDULE					
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE
Base Bid	Design/Build Construction of Parking Canopy (Canopy 1), Complete	L.SUM	1	$158,350	$ 158,350
Alt Bid	Design/Build Install Exterior Lights	L.SUM	1	4,900	4,900
			TOTAL BID (NUMBERS)	$ 163,250	$ 163,250
TOTAL BID (WORDS) One Hundred Sixty Three Thousand Two Hundred Fifty					
VE Alt for 26 GA Roof in lieu of 22: -$,4,300					
COMPLETION DATE	24 weeks from NTP				

ONLY ONE CONTRACT WILL BE AWARDED.

THE OWNER RESERVES THE RIGHT TO AWARD A CONTRACT FOR THE BASE BID AND/OR ANY ALTERNATE BIDS IN ANY COMBINATION.

I/We, the undersigned propose to provide, construct and install Chickasha Police Department Design/Build Parking Canopy Phase 2, in Grady County, Ok meeting or exceeding specifications as described herein:

Bidder: WW Builders Inc. *Name of Company*

By: VP *Signature & Title*

Mailing Address: 2625 US-81 South Duncan, OK 73533

580-255-4302 Phone No

Fax No

mitch@wwbuildersinc.com Email

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4 DAY OF DEC 20 25.

MY COMMISSION EXPIRES:

05-07-2029

NOTARY PUBLIC

HALEY GLEGHORN
Notary Public, State of Oklahoma
Commission # 25005537
My Commission Expires 05-07-2029

INVITATION TO BID

MAIL SEALED BIDS TO:	PERSONAL OR COMMON CARRIER DELIVERY
CHICKASHA CITY CLERK	CHICKASHA CITY CLERK
117 NORTH 4TH STREET	117 NORTH 4TH STREET
CHICKASHA, OKLAHOMA 73018	CHICKASHA, OKLAHOMA 73018

DATE BID TYPED: 10/24/2025 / BID NO: COC-2505	TITLE: Chickasha Police Department Design/Build Parking Canopy Phase 2
NO BIDS WILL BE ACCEPTED AFTER: **December 4**, 2025 @ 1:30 p.m.	CONTRACT PERIOD
VENDORS NAME: WW Builders Inc	REASON FOR NO BID:
MAILING ADDRESS: 2625 S Hwy 81	
CITY: Duncan / STATE: OK / ZIP: 73533	TERMS:
AREA CODE: 580 / TELEPHONE NO.: 467 8614 / FAX NO.	DELIVERY:
E-MAIL ADDRESS: Mitch@wwbuildersinc.com	FEDERAL EMPLOYER IDENTIFICATION NO. OR SOCIAL SECURITY NO.: 73-1558721

NON-COLLUSION AFFIDAVIT

(This bid is invalid if BOTH Affidavits are not signed and notarized)

STATE OF Oklahoma, COUNTY OF Stephens,

Mitch Wilson of lawful age, being first duly sworn on oath, says that 1. (s)he is the duly authorized agent of the above bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and city officials or employees, as well as facts pertaining to the giving or offering of things of value to city personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached. 2. (s)he is fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and 3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party:

a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
b. to any collusion with any city official or employee as to quantity, quality or price in the prospective contract, nor
c. in any discussions between bidders and any city official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

WW Builders Inc.
Bidder

Subscribed and sworn to before me this 4 day of December, 2025

Haley Gleghorn
Notary

05-07-2029
My Commission Expires:

HALEY GLEGHORN
Notary Public, State of Oklahoma
Commission # 25005537
My Commission Expires 05-07-2029
THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED!

BUSINESS RELATION AFFIDAVIT

(This bid is invalid if BOTH Affidavits are not signed and notarized)

STATE OF Oklahoma, COUNTY OF Stephens,

Mitch Wilson of lawful age, being first duly sworn on oath, says that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any relationship presently in effect or which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

None

Affiant further states that any such business relationship presently in effect or which existed within one (1) year prior to the date of this statement between any officer of director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

None

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

None

(If none of the business relationships herein above mentioned exist; Affiant should so state).

WW Builders Inc.
Bidder

Subscribed and sworn to before me this 4 day of December, 2025

Haley Gleghorn
Notary

05-07-2029
My Commission Expires:

HALEY GLEGHORN
Notary Public, State of Oklahoma
Commission # 25005537
My Commission Expires 05-07-2029
THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED!

SEALED BIDS: All sheets bid on and this form must be executed and submitted in a sealed envelope. (DO NOT INCLUDE MORE THAN ONE BID PER ENVELOPE). The face of the envelope shall contain, in addition to the mailing address, the words "SEALED BID" the date of the bid opening and the contract number. Bids submitted in Federal Express or other specialized delivery envelopes shall be enclosed in a separate envelope marked as indicated above. Bids not submitted in properly marked envelopes or on the attached bid form shall be rejected. In the case of "No Bid" the vendor shall return the "Invitation to Bid" with the "Reason for No Bid" properly filled in, to remain on the City of Chickasha's active vendor contractor list

EXECUTION OF BID: Bid must contain an original signature of an authorized representative in the space provided. Bids must be typed or printed in ink. Use of erasable ink is not permitted. ALL CORRECTIONS MADE BY BIDDER TO HIS BID MUST BE INITIALED.

BID OPENING: It is bidder's responsibility to assure that his bid is delivered at the proper time and place of the bid opening. Bids which for any reason are not so delivered, will not be considered. Offers by telegram or telephone **are not acceptable. NOTE:** Bid files may be examined during normal working hours by appointment. Bid tabulations WILL NOT be provided by telephone.
MISTAKES: Bidders are expected to examine the specifications, delivery schedule, bid prices and all instructions pertaining to supplies and services. Failure to do so will be at bidder's risk. In case of mistake in extension, the unit price will govern.

INVOICING AND PAYMENT: The vendor shall be paid upon submission of proper certified invoices to the City of Chickasha at the prices stipulated on the contract. Invoices shall contain the contract number and purchase order number. Failure to follow these instructions may result in delay of processing invoices for payment.

WAIVER: City of Chickasha reserves the right to waive any general provision, special provision or minor specification deviation when considered to the in the best interest of the City of Chickasha.
Any bid received by the awarding public agency or an officer or employee thereof, more that ninety-six (96) hours excluding Saturdays, Sundays and holidays before the time set for the opening of bids, or any bid so received after the time set for opening of bids, shall not be considered by the awarding public agency and shall be returned unopened to the bidder submitting same.

THIS STATEMENT MUST BE COMPLETED AND SUBMITTED WITH BID

Date: 12/04/2025

BIDDERS QUALIFICATIONS STATEMENT

1. Name of bidder WW Builders Inc.

2. Business Address 2625 US-81 South Duncan, OK 73533

3. Date Organized Under Present Firm Name March 1999

4. Type of Organization:

☐ Individual

☐ Partnership consisting of the following members:

_____

_____

☑ Corporation with the following officers:

Randy Wilson President Mitch Wilson Vice President

Julie Stockton Secretary Julie Stockton Treasurer

5. Background and Experience of Principal Members of Firm:

a. Name Randy Wilson

Years of experience in construction work 44 Years

Duties performed Estimator, Site Foreman/Super, PM, GC, President

b. Name Mitch Wilson

Years of experience in construction work 13 Years

Duties performed Estimator, PM, Vice President

c. Name Julie Stockton

Years of experience in construction work 38 Years

Duties performed Corporate Secretary, Office Manager, HR, AP

d. Name _____

Years of experience in construction work _____

Duties performed _____

6. Projects Now Under Contract:

Description and Location	Construction Cost	% Comp.	Estimated Comp. Date

7. Projects similar to this project completed during the last five years:

Owner	Project Description	Cost

8. Bonding Capacity:

a. Maximum bonding Capacity $ 25,000,000.00

b. Amount obligated for current work $ 7,000,000.00

c. Net capacity available for new work $ 18,000,000.00

9. Bonds written by:

Company Gallagher (Name)

701 Lamar St, Wichita Falls, TX 76301 (Address)

Agent Haevyn Knobloch (Name)

(Address)

10. Banking Connections:

Bank of Commerce, 1601 W Commerce, Duncan, OK 73533 - 580-255-4302

11. Condensed Financial Data:

Current Assets: $ 8,857,981.00

Current Liabilities: $ 6,835,909.00

Present Net Worth: $ 2,022,072.00

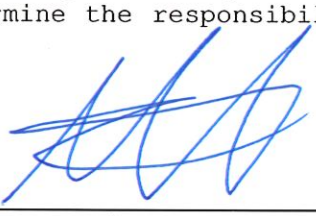
12. References:

Dolese Bros Co. - Box 960144, OKC, OK 73196 - 405.297.8220

Maxwell Supply Co. - 3300 W Reno, OKC, OK 73118 - 405.943.3388

Pioneer Supply - 2008 Pole Dr, Moore, OK 73160 - 405.794.7704

NOTE: The Owner reserves the right to rely on the information provided herein by the named Bidder to make necessary investigations regarding the responsibility of the Bidder and to determine the responsibility of the Bidder. The Owner shall have sole authority to determine the responsibility of the Bidder.



Signature

WW Builders Inc.
Construction & Developments
www.wwbuildersinc.com
Operating in OK, AR, NM, TX, MT, CO

WW BUILDERS Inc
SINCE 1995
HEAVY CONSTRUCTION DIVISION

WW BUILDERS INC DIVISIONS
EARTHWORK
CONCRETE
CARPENTRY & FINISHES
ROOFING DBA/MARLOW ROOFING

Home Office:
2625 S Hwy 81
Duncan, OK 73533

Phone 580-255-4302
Fax 580-255-4304
www.wwbuildersinc.com

STATEMENT OF PROPOSED PARKING CANOPY SYSTEM

WW BUILDERS INC to design and furnish Pre-Engineered Metal Building (PEMB) materials including frames, purlins, eave struts, miscellaneous secondary material as required, erection bolts, bracing, roof panels, trim, Long-Life fasteners, closures, applicable accessories, anchor bolts, anchor bolt layout drawings, approval drawings, erection drawings, and engineer stamped approval/permit or final PEMB drawings.

CANOPY: 36'-0" x 65'-0" x 9'-0" (LS) 0.5:12 Single Slope Building, straight columns, **no girts**.

Roof Panels: PBR panel, **22-gauge**, Weather XL finish, standard color, UL 580, class 90.

Wall Panels: NONE.

Trim: 26-gauge, Weather XL finish, standard color, w/Gutter and Downspouts.

Primary and secondary framing: Standard Red Primer SSPC-15.

Voluntary VE Alternate Provided to Modify from 22 Ga to 26 Ga as stated per bid form.

TAYLOR BUILDING SYSTEMS
2479 COUNTY STREET 2865
CHICKASHA, OK 73018
(405) 222-0751
sales@taylor-sons.com

DRAWING PACKAGE FOR

CUSTOMER: WW Builders, Inc.
JOB NUMBER: #25-3347
PROJECT: Chickasha Police Dept.
JOB SITE: 2001 West Iowa Avenue
Chickasha, OK. 73018

These Drawings are for :
☐ Construction
☒ Not for Construction
☐ Permit Only
☐ Approval " / Permits
☐ Other :

* Approval occurs at the time of release for fabrication, cost might be adjusted to reflect any cost increases incurred by the manufacturer.

Special attention should be given to apparently dimensions and/or details. Please verify important dimensions by indicating "OK".

GENERAL NOTES

1. Design and/or fabrication shall be in accordance with Taylor Building Systems standard practices and interpretation of the following codes:
Chickasha Edition AISC Steel Construction Manual ASD, OK AISI Cold-Formed Steel Design Manual, @U514 AWS D1.1 Structural Welding Code-Steel and any other code listed within the Design Information.

2. Materials

	ASTM Designation	Minimum Yield
Hot rolled Mill Shapes	A572 or A992	FY= 50.0000 KSI
Steel Plate/Flat Bar	A572 or A529	FY= 50.0000 KSI
Structural Steel Sheets	572 or A1011	FY= 50.0000 KSI
Cold-Formed Light Gauge Shapes	A1011	FY= 55.0000 KSI
Cable Bracing	A475	Extra High Strength
Exterior Roof and Wall Sheeting	A792	FY= 50.0 , 80.0 KSI
Machine Bolts	A325	
High Strength Bolts	A325	
Anchor Bolts	A36	FY= 36.0 KSI

3. Finish
A. All cold-formed structural framing members shall be shot blasted, given one coat (0.5 mils) of premium polyester-based red primer, then oven baked prior to any fabrication. The primer contains a "wax" type lubricant to facilitate roll forming and deter marring during these operations. Hair line crazing which may occur during forming operations is considered normal.
B. All other structural framing members shall be cleaned in accordance with the AISC Code of Standard Practice and given one shop coat (1.0 mils) of Taylor Building Systems standard red oxide primer designed for short term fields protection during the erection process. Taylor Building Systems standard red oxide primer meets the performance specifications of Federal Specifications TT-P-636D and TT-P-664.

4. All Bolts are 1/2" X 0'-1 1/4" A325 Except:
A.) Endwall rafter splice - 5/8" A325
B.) Endwall column to rafter connections - 5/8" A325
C.) Main frame connections - SEE CROSS SECTION

5. A325 Bolt Tightening Requirements
All high strength bolts are A325 unless specifically noted otherwise. All structural A325 bolts with heavy hex nuts for the Rigid Frame are to be installed using the turn-of-nut method specified in the "Specification for Structural Joints Using ASTM A325 or A490 Bolts" in the AISC Manual, OR by the Snug-Tightened method specified by MBMA. All bolted connections unless noted are designed as bearing type connections with bolt threads not excluded from the shear plane.

6. Closure Strips Furnished For Roof Application
INSIDE - under roof panels at eave
OUTSIDE - between endwall panels and rake trim and at the high side eave trim

7. Erection Note:
All bracing shown and provided by Taylor Building Systems for this building is required and shall be installed by the erector as a permanent part of the structure. ("Code of Standard Practice for Steel Buildings and Bridges" in the AISC Manual; Section 7.9)

8. Shortages
Any claims or shortages by buyer must be made to Taylor Building Systems within Three (3) working days after delivery, or such claims will be considered to have been waived by the customer and disallowed.

9. Misfits
Claims for correction of alleged misfits will be disallowed unless Taylor Building Systems shall have received prior notice thereof and allowed reasonable inspection of such misfits. Ordinary inaccuracies of shop work shall not be construed as misfits. No part of the building may be returned or charges assessed for alleged misfits without prior approval from Taylor Building Systems.

RESPONSIBILITIES

1. The Contractor obtains and pays for all building and permits, licenses, public assessments, paving or utility pro rata, utility connections, occupancy fees and other fees required by any governmental authority or utility in connection with the work provided for in the Contract Documents. The Contractor provides at his expense all plans and specifications required to obtain a building permit. It is the Contractor's responsibility to ensure that all plans and specifications comply with the applicable requirements of any governing building authorities.

2. The End Customer is responsible for identifying all applicable building codes, zoning codes, or other regulations applicable to the Construction Project, including the metal building system.

3. It is the responsibility of TBS, through a licensed engineer, to design the metal building system to meet the specifications including the design criteria and design loads incorporated by the Contractor into the Order Documents.

4. TBS is responsible only for the structural design of the metal building system it provides. TBS or it's engineers are not the Design Professional or Engineer of Record for the Construction Project. TBS is not responsible for the design of any components or materials not provided by it or their interface and connection with the metal building system unless such design responsibility is specifically required by the Order Documents.

5. TBS's standard specifications apply unless stipulated otherwise in the Contract Documents. TBS design, fabrication, quality criteria, standards, practice, methods and tolerances shall govern the work any other interpretations to the contrary not withstanding. It is understood by both parties the Contractor is responsible for clarifications of inclusions or exclusions from the Architectural plans and/or specifications.

6. In case of discrepancies between TBS's structural steel plans and plans for other trades, TBS plans shall govern ("Code of Standard Practice for Steel Buildings and Bridges" in the AISC Manual; Section 3.3)

7. Approval of TBS drawings and/or calculations indicate that TBS has correctly interpreted the contract requiremets. This approval constitutes the Contractor acceptance of the TBS design, concepts, assumptions and loadings ("Code of Standard Practice for Steel Buildings and Bridges" in the AISC Manual; Section 4.2)

8. Once the Contractor has signed TBS's approval package and the project is released for fabrication. Changes after approval shall be billed to the Contractor including material, engineering ane other cost. An additional fee may be charged if the project must be moved from fabrication and the shipping schedule.

9. The Contractor is responsible for overall project coordination. All interface, compatibility and design considerations concerning any materials not furnished by TBS are to be considered and coordinated by the Contractor. Specific design criteria concerning this interface between materials must be furnished before release for fabrication or TBS assumptions will govern.

10. The Contractor is responsible for the setting of anchor bolts and erection of steel in accordance with TBS "For Construction" drawings only.

11. Temporary supports, such as guys, braces, falsework, cribbing or other elements required for the erection operation shall be determined and furnished by the erector ("Code of Standard Practice for Steel Buildings and Bridges" in the AISC Manual; Section 7.13)

12. Normal erection operations include the correction of minor misfits by moderate amounts of reaming, chipping, welding or cutting and the drawing elements into the line through use of drift pins. Errors which require major changes in the member configuration are to be reported immediately to TBS by the Contractor to enable whoever is responsible either to correct the error or to approve the most efficient and economic method of correction to be used by others ("Code of Standard Practice for Steel Building and Bridges" in the AISC Manual; Section 7.12)

13. Neither the fabricator nor the Contractor will cut, drill or otherwise alter their work, or the work of other trades to accommodate other trades unless such work is clearly specified in the contract documents. Whenever such work is responsible for furnishing complete information as to materials, size, location and number of alterations prior to preparation of shop drawings ("Code of Standard Practice for Steel Building and Bridges" in the AISC Manual; Section 7.13)

14. TBS does not investigate the influence of the metal building system on existing buildings or structures. The End Customer assures that such buildings and structures are adequate to resist snow drifts, wind loads, or other conditions as a result of the presence of the metal building system.

RICHARD T. SMITH 15429 — REGISTERED PROFESSIONAL ENGINEER — OKLAHOMA

REVIEWED
By Richard T Smith at 4:52 pm, May 05, 2025

BUILDING LOADS

Building Code: IBC 18
Roof Dead Load: 2.00 PSF (For roof panels and purlins)
Collateral Dead Load: 2.00 PSF
Roof Live Load: Primary Framing 20.00 PSF; Secondary Framing 20.00 PSF
Ground Snow Load: 10 PSF
Roof Snow Load: 9.24 PSF (C_e 1.0 C_t 1.0)
Wind Load: 116 MPH. Exposure C
Seismic Design Category: C
Importance Factors: Wind Load 1.00; Seismic Load 1.25

Notes On Drawings

ROOF PANELS:

Color: Light Stone

WALL PANELS:

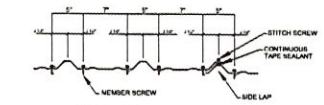
Color: Rustic Red

TRIM COLORS:

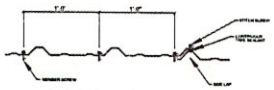
Rake: Galvalume Plus
Corner: Rustic Red
Eave: Rustic Red
Framed Openings: Rustic Red

ANOTHER QUALITY TAYLOR STEEL BUILDING DESIGN

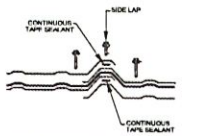
BUILT FOR: WW Builders, Inc.
PROJECT: CHICKASHA POLICE DEPT.
JOB NUMBER: #25-3347
JOB SITE: 2001 West Iowa Avenue Chickasha, OK. 73018
BUILDING SIZE: MULTIPLE BUILDINGS



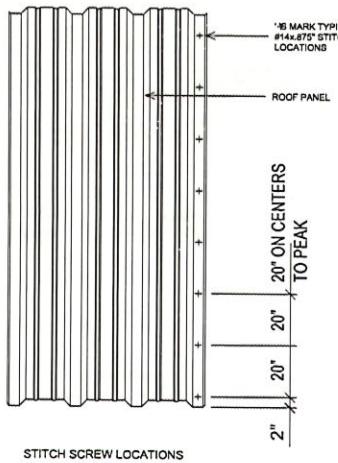
DETAIL AT END LAP AND PANEL LAP



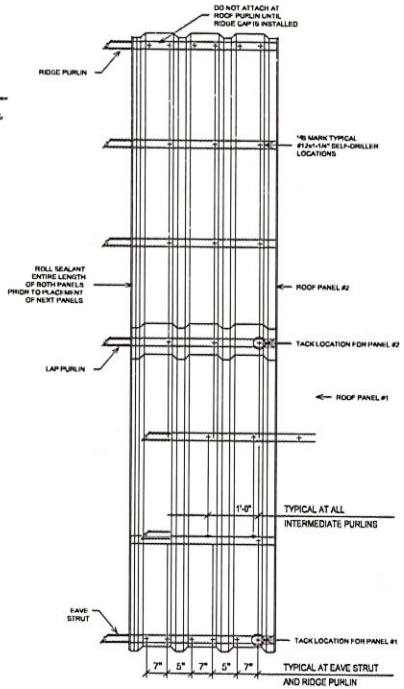
DETAIL AT REMAINING MEMBERS



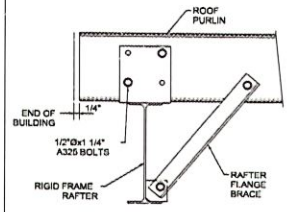
TAPE SEALANT AT END LAP AND PANEL LAP



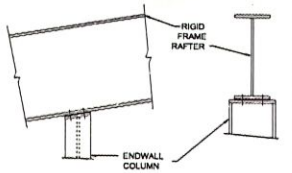
STITCH SCREW LOCATIONS



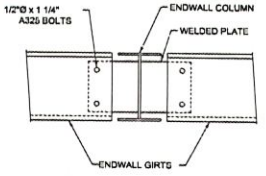
FASTENER DETAIL AT ROOF PANEL



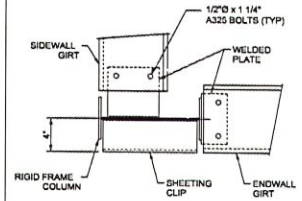
A10 ROOF PURLIN TO EXPANDABLE ENDWALL RIGID FRAME



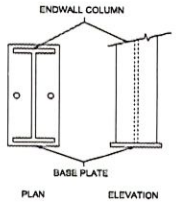
B20 COLUMN TO RIGID FRAME RAFTER



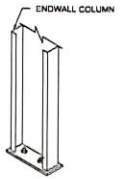
C6 ENDWALL COLUMN TO WALL GIRT



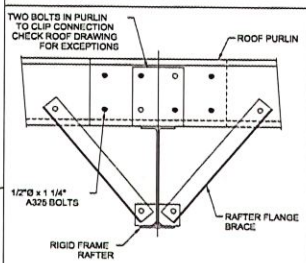
D13 CORNER COLUMN TO WALL GIRT



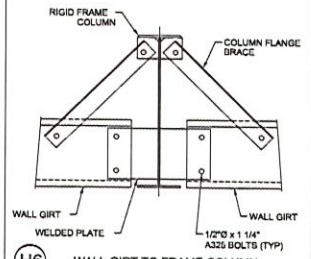
E3 BASE PLATE FOR ENDWALL COLUMN



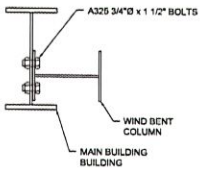
E5 BASE PLATE TO ENDWALL COLUMN OR DOOR JAMB



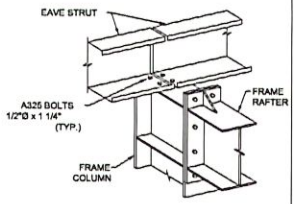
G2 ROOF PURLIN TO INTERIOR FRAME RAFTER



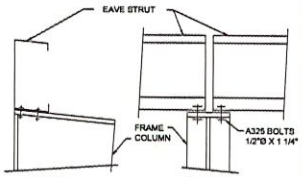
H6 WALL GIRT TO FRAME COLUMN



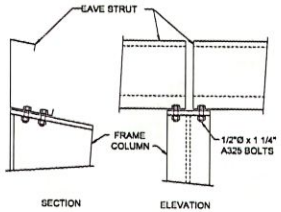
H9 WIND BENT COLUMN TO MAIN BUILDING COLUMN CONNECTION



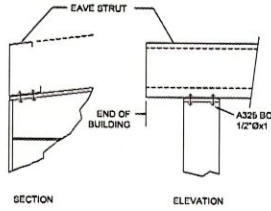
J1 EAVE STRUT TO RIGID FRAME



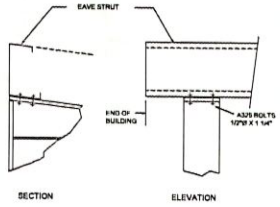
J7 EAVE STRUT TO RIGID FRAME



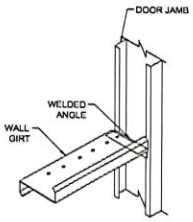
J9 EAVE STRUT TO RIGID FRAME



J23 EAVE STRUT TO RIGID FRAME



J25 EAVE STRUT TO RIGID FRAME



K3 WALL GIRT TO DOOR JAMB

REGISTERED PROFESSIONAL ENGINEER
RICHARD T. SMITH
13429
OKLAHOMA

REVIEWED
By Richard T Smith at 4:52 pm, May 05, 2025

TAYLOR BUILDING SYSTEMS
2479 CS. 2865
CHICKASHA, OK 73018
(405) 222-0751
(405) 222-3301 (Fax)
sales@taylor-sons.com

TBS

DESCRIPTION: SECTIONS & DETAILS					
SIZE: MULTIPLE BUILDINGS				PROJECT: CHICKASHA POLICE DEPT.	
CUSTOMER: WW Builders					
LOCATION: 2601 West Iowa Avenue			Chickasha, OK 73018		
DETAIL BY: TJD	DATE: 4/16/25	SCALE: NOT TO SCALE		JOB NO.: 25-3347	SHEET NO.: E24 of 25

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we
WW Builders, Inc.

as Principal, hereinafter called the Principal, and
FCCI Insurance Company
6300 University Parkway, Sarasota, Fl 34240
a corporation duly organized under the State of **Florida**
as Surety, hereinafter called the Surety, are held and firmly bound unto
City of Chickasha
as Obligee, hereinafter called the Obligee, in the sum of
*****FIVE PERCENT OF BID AMOUNT*** (5%)**
for the payment of which sum well and truly to be made, the said Principal and said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for
RFP COC-2505 Design/Build Parking Canopy in Chickasha Police Deptartment

NOW, THEREFORE, if the Obligee, shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee, in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee, the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for with the Obligee, may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **December 4, 2025** .

WW Builders, Inc.

Hally Stegum
(Witness)

VP
(Title)

(Seal)

FCCI Insurance Company

(Witness)

Haevyn Knobloch
Haevyn Knobloch **Attorney-in-Fact**

(Seal)

AIA DOCUMENT A310 – BID BOND – AIA® - FEBRUARY 1970 ED – THE AMERICAN INSTITUE OF ARCHITECTS, 1735 N.Y. AVE, N.W., WASHINGTON, D. C. 20006

Printed on Recycled Paper 9/93

FCCI INSURANCE GROUP

GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Garland Martin; Robbie Martin; Josh Andrajack; Tina McLelland; Haevyn Knobloch

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed $20,000,000.00): $20,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd day of July, 2020.

Attest: Christina D. Welch

Christina D. Welch, President
FCCI Insurance Company

FCCI INSURANCE COMPANY CORPORATE SEAL 1994 FLORIDA

Christopher Shoucair,
EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

State of Florida
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027

NOTARY PUBLIC STATE OF FLORIDA PEGGY SNOW Commission # HH 326535 Expires February 27, 2027

Peggy Snow
Notary Public

State of Florida
County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027

NOTARY PUBLIC STATE OF FLORIDA PEGGY SNOW Commission # HH 326535 Expires February 27, 2027

Peggy Snow
Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

FCCI INSURANCE COMPANY CORPORATE SEAL 1994 FLORIDA

Dated this 4th day of December, 2025

Christopher Shoucair, EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

1-IONA-3592-NA-04, 7/2021

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.n.**

AGENDA ITEM: Open and conduct Appeal Hearing before the City Council pursuant to the City of Chickasha code of Ordinances 34-62 regarding violations from the International Property Maintenance Code including the following

1. **IPMC 302.7 – Accessory Structure**
2. **IPMC 304.15 – Doors**
3. **IPMC 304.6 – Exterior Walls**
4. **IPMC 304.9 – Overhang Extensions**
5. **IPMC 304.2 – Protective Treatment**
6. **IPMC 304.7 Roofs and Drainage**
7. **IPMC 304.10 Stairways, decks, porches and Balconies**
8. **IPMC 108.1.3- Unfit for Human Occupancy**
9. **IPMC 301.3 Vacant Structure**
10. **IPMC 304.13 – Windows and Skylights**
11. **City of Chickasha Code Chapter 34, Nuisances, Article III, Dilapidated Buildings**

to determine if the condition of real property located at 512 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Conduct Appeal Hearing.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.o.**

AGENDA ITEM: Discussion, consideration, and possible action on issuing finding of facts and conclusion of law from the hearing before the City Council relating to the condition of real property located at 512 S 18th in Chickasha, Oklahoma, more specifically described as 29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN and whether it has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of dilapidated structures located on the property, or if the property creates a fire hazard that is dangerous to other property.

I. BACKGROUND/DESCRIPTION:

On November 18, 2025 the community Development Department held a hearing and determined the buildings located at 512 S 18th would benefit from the removal of such buildings.

II. RECOMMENDED ACTION:

Approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 512 S 18th Documents

2. 512 S 18th Pictures

Table of Contents

1. Notice of Violations
2. Grady County Assessor
3. Grady County Treasurer
4. International Property Maintenance Codes
5. City Ordinances
6. State Statute
7. Notice of Hearing and Proof of Mailing
8. Proof of Publication
9. Hearing Report
10. Appeal Letter
11. Pictures of Property

City of Chickasha, OK

Chickasha, OK
Phone: (405) 222-6010

FIRST NOTICE OF VIOLATION

Nicole Myers
1205 Poe Street
Wenatchee, WA 98801

Case No. 23-000350
Issued: May 16, 2023

VIOLATION LOCATION

512 S 18th,
Chickasha, OK

LEGAL DESCRIPTION

29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN

An inspection of the above referenced property was made on May 16, 2023. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than July 15, 2023.

Observed the following. Dilapidated roof, protective treatment, Exterior walls. A dilapidated roof needs to be addressed and fixed immediately since it can lead to water damage, mold, and structural damage, this poses a safety hazard if collapsed.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at (405) 222-6010.

Issued By:

Charles Roland, *Code Enforcement Officer*

RECIPIENTS: Nicole Myers

Violations Listing

Property Maintenance: Exterior Walls [IPMC 304.6]

Reported By: Charles Roland on May 16, 2023 at 11:38 AM

Exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Exterior Walls REQUIRED	Repair, or replace all damaged areas of the exterior walls on the property.






May 16, 2023 at 9:52:58 AM
512 S 19th St
Chickasha OK 73018
United States


May 16, 2023 at 9:53:17 AM
512 S 19th St
Chickasha OK 73018
United States


May 16, 2023 at 9:53:22 AM
512 S 19th St
Chickasha OK 73018
United States





Property Maintenance: Protective Treatment [IPMC 304.2]

Reported By: Charles Roland on May 16, 2023 at 11:38 AM

Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

CORRECTION	DESCRIPTION
Repair / Replace Chipped Or Peeling Paint REQUIRED	Repair or replace all chipped and peeling paint throughout the property.

Property Maintenance: Roofs And Drainage [IPMC 304.7]

Reported By: Charles Roland on May 16, 2023 at 11:38 AM

The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Roof REQUIRED	Repair or replace all damaged areas of the roof on the property.

Property Maintenance: Vacant Structure [IPMC 301.3]

Reported By: Charles Roland on May 16, 2023 at 11:38 AM

Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

CORRECTION	DESCRIPTION
Repair / Replace or Remove Vacant Structures REQUIRED	Please repair, replace or remove vacant structures that have not been maintained.

CHICKASHA

City of Chickasha, OK

Chickasha, OK
Phone: (405) 222-6010

FIRST NOTICE OF VIOLATION

Nicole Myers
1205 Poe Street
Wenatchee, WA 98801

Case No. 24-001704
Issued: December 03, 2024

VIOLATION LOCATION

512 S 18th,
Chickasha, OK

LEGAL DESCRIPTION

29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN

An inspection of the above referenced property was made on December 03, 2024. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 01, 2025.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at 405-222-6010.

Issued By:

Jessica Green

Jessica Green, *Code Enforcement*

RECIPIENTS: Nicole Myers, Nicole Myers

Violations Listing

Property Maintenance: Doors [IPMC 304.15]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Doors REQUIRED	Repair or replace all damaged doors on the property.

Property Maintenance: Exterior Walls [IPMC 304.6]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Exterior Walls REQUIRED	Repair, or replace all damaged areas of the exterior walls on the property.

Property Maintenance: Overhang Extensions [IPMC 304.9]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Overhang Extensions REQUIRED	Repair or replace all damaged overhang extensions on the property.

Property Maintenance: Protective Treatment [IPMC 304.2]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

CORRECTION	DESCRIPTION
Repair / Replace Chipped Or Peeling Paint REQUIRED	Repair or replace all chipped and peeling paint throughout the property.

Property Maintenance: Roofs And Drainage [IPMC 304.7]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Roof REQUIRED	Repair or replace all damaged areas of the roof on the property.

Property Maintenance: Unfit for Occupancy [IPMC 108.1.3]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

CORRECTION	DESCRIPTION
Cease Living In Unfit Structure REQUIRED	Please cease living in an unfit structure.

Property Maintenance: Vacant Structure [IPMC 301.3]

Reported By: Jessica Green on Dec 03, 2024 at 10:30 AM

Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

CORRECTION	DESCRIPTION
Repair / Replace or Remove Vacant Structures REQUIRED	Please repair, replace or remove vacant structures that have not been maintained.

Comments

Jessica Green , *Code Enforcement, Dec 03, 2024 at 10:31 AM*



Property Maintenance: Windows And Skylights [IPMC 304.13]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Windows REQUIRED	Repair or replace damaged windows of skylights on the property.

CHICKASHA

City of Chickasha, OK

Chickasha, OK
Phone: (405) 222-6010

FIRST NOTICE OF VIOLATION

Nicole Myers
370 County Road 1360
Chickasha, OK 73018

Case No. 24-001704
Issued: December 03, 2024

VIOLATION LOCATION

512 S 18th,
Chickasha, OK

LEGAL DESCRIPTION

29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN

An inspection of the above referenced property was made on December 03, 2024. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 01, 2025.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at 405-222-6010.

Issued By:

Jessica Green

Jessica Green, *Code Enforcement*

RECIPIENTS: Nicole Myers, Nicole Myers

Violations Listing

Property Maintenance: Doors [IPMC 304.15]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Doors REQUIRED	Repair or replace all damaged doors on the property.

Property Maintenance: Exterior Walls [IPMC 304.6]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Exterior Walls REQUIRED	Repair, or replace all damaged areas of the exterior walls on the property.

Property Maintenance: Overhang Extensions [IPMC 304.9]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Overhang Extensions REQUIRED	Repair or replace all damaged overhang extensions on the property.

Property Maintenance: Protective Treatment [IPMC 304.2]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

CORRECTION	DESCRIPTION
Repair / Replace Chipped Or Peeling Paint REQUIRED	Repair or replace all chipped and peeling paint throughout the property.

Property Maintenance: Roofs And Drainage [IPMC 304.7]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Areas Of Roof REQUIRED	Repair or replace all damaged areas of the roof on the property.

Property Maintenance: Unfit for Occupancy [IPMC 108.1.3]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

CORRECTION	DESCRIPTION
Cease Living In Unfit Structure REQUIRED	Please cease living in an unfit structure.

Property Maintenance: Vacant Structure [IPMC 301.3]

Reported By: Jessica Green on Dec 03, 2024 at 10:30 AM

Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

CORRECTION	DESCRIPTION
Repair / Replace or Remove Vacant Structures REQUIRED	Please repair, replace or remove vacant structures that have not been maintained.

Comments

Jessica Green , *Code Enforcement, Dec 03, 2024 at 10:31 AM*



Property Maintenance: Windows And Skylights [IPMC 304.13]

Reported By: Jessica Green on Dec 03, 2024 at 1:56 PM

Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

CORRECTION	DESCRIPTION
Repair / Replace Damaged Windows REQUIRED	Repair or replace damaged windows of skylights on the property.

CHICKASHA

512 South 18th Street

5/16/2023	Complaint was made regarding property located at: 512 S 18th. Code Officer Charles Roland inspected property, not in compliance. Notice of Violation sent to the address on file with Grady County Treasurer. • 1205 Poe Street Wenatchee, WA 98801	Property Owner in Violation of: • Exterior Walls • Protective Treatment • Roofs and Drainage • Vacant Structure
5/16/2023	Code Officer inspected property, not in compliance.	Spoke to Property Owner. Property Owner requested more time, stating she will remodel within 6 months, and will pull the remodel permit at that time. Granted 6 month extension.
1/3/2024	Code Officer inspected property, not in compliance.	No permits were pulled. No work done. Called Property Owner, no answer. Left voicemail.
1/23/2024	Code Officer inspected property, not in compliance.	No permits were pulled, no work done. Property Owner has not returned calls.

2/1/2024	Code Officer spoke with Property Owner.	Property owner stated that she still intends on pulling a remodel permit and doing a full remodel of property. She stated that she is soon to be living back in Oklahoma full time and will start then. Requested more time. Extending until August, as she stated this is when she will be in Oklahoma doing the work.
9/3/2024	Code Officer inspected property, not in compliance.	No permits have been pulled, no work done. Cannot reach Property Owner. Called and left voicemail.
9/4/2024	Code Officer met with Community Development Director Rachel Bernish, regarding this case.	Rachel Bernish called Property Owner. Property Owner did not answer, so Rachel left a voicemail.
9/17/2024	Code Officer spoke with Property Owner.	Property Owner stated she will be moved here in November and requested a building application. She stated that she would fill it out in the next week and get it back to Community Development, so that she can start remodel.
9/23/2024	Code Officer inspected property, not in compliance.	No permit pulled, no work done.

10/8/2024	Code Officer inspected property, not in compliance.	No permit pulled, no work done.
11/6/2024	Code Officer inspected property, not in compliance.	No permit pulled, no work done.
11/25/2024	Code Officer inspected property, not in compliance.	No permit pulled, no work done.
12/3/2024	Case has been transferred to another Code Officer.	Out of courtesy to the Property Owner, assigned Code Officer has chosen to send a new Notice of Violation under a new case.
12/3/2024	Code Officer opened new case at 512 S 18th Street. Sent Notice of Violation Letter to address listed on the Grady County Assessor and Grady County Treasurer: • 1205 Poe Street Wenatchee, WA 98801 • 370 County Road 1360 Chickasha, OK 73018	Property Owner in Violation of: • Doors • Exterior Walls • Overhang Extensions • Protective Treatment • Roofs & Drainage • Unfit for Occupancy • Vacant Structure • Windows & Skylights

2/3/2025	Code Officer inspected property. Property not in compliance. Code Officer spoke with the Property Owner. Property Owner stated that she is going to pull the remodel permit and requested 60 more days to pull.	Code Officer gave Property Owner 60 days to have remodel permit pulled.
4/7/2025	Code Officer inspected property. Not in compliance.	No permits have been pulled. Code Officer called Property Owner and left a voicemail.
4/21/2025	Code Officer inspected property. Not in compliance.	Checked with Treasurer, and they stated that this property is up for tax sale for non-payment. Code Officer called Property Owner and left another voicemail.
4/30/2025	Code Officer inspected property. Not in compliance.	Property Owner has not returned our calls and has not made any progress or pulled any permits.
6/11/2025	Code Officer inspected property. Not in compliance. We cannot get Property Owner to contact us at this time.	Writing citation for Roofs/Drainage.
8/11/2025	Code Officer inspected property. Not in compliance.	No permits have been pulled, no progress made and we cannot reach Property Owner.

8/12/2025	Court for Citation.	Property Owner did not appear at court.
9/3/2025	Code Officer inspected property. Not in compliance.	No progress has been made, no permits pulled and Property Owner has not made contact with us or answered our calls.
9/3/2025	Code Officer was able to make contact with Property Owner.	Code Officer and Property Owner spoke about the safety aspect of this property, and spoke about demo of property. Property Owner stated that she understood and that she promises to get a remodel permit. Gave her a Final 30 days to either demo or pull a remodel. Property Owner agreed.
10/7/2025	Code Officer inspected property. Not in compliance. No permits pulled, no progress made and Property Owner is again not answering calls. Concerned citizen flagged me down complaining of the vagrants/homeless in the property. I advised them to contact PD regarding the issues of the homeless and/or suspicious characters and activity occurring there.	Code Officer met with Community Development Director and this property will go to Public Hearing for Forced Demo on November 18th, 2025.

10/14/2025	Red tagged property with Notice of Public Hearing, sent Notice to Property Owner, posted Notice at City Hall and published to Newspaper.	Property Owner has still not made contact, pulled any permits. No progress has been made.
10/16/2025	Received order confirmation from Newspaper that Notice of Public Hearing will be published.	
11/7/2025	Received Affidavit of Proof of Publication from Newspaper.	
11/13/2025	An application for a zoning change for this address was brought into Community Development by a male that identified himself as the Property Owner's husband. He was informed of the hearing date and time for both properties and told that the Notice was sent to all known addresses, including the address on the Treasurer website, that it was posted to property, posted to City Hall, published in newspaper.	Community Development Director informed the person that the zoning would have no effect on the demolition of the property, that the property was still going to be in Public Hearing for demolition. The person stated that he understood and would let the Property Owner know, since she has not called us and did not come in, herself, with the application.
11/17/2025	Code Officer inspected property. Not in compliance. Concerned citizen flagged me down and told me they	No permits have been pulled, no progress has been made and we cannot reach Property Owner again.

	have concerns regarding the homeless getting into the property. I advised them to call PD.	
11/18/2025	Public Hearing completed. Property Owner did not attend Public Hearing.	Hearing Officer approved demo of the property due to the health, life and safety of the surrounding community. Lien was filed for demolition of property.
11/19/2025	Property Owner connected with the Community Development Director.	Property Owner told Director that she had the date and time wrong for the hearing and that she is aware of the homeless in her vacant properties. She stated that she does not want her properties to be torn down and stated that she would like more time to start the process and pull the permits. Property Owner was reminded at that time that this is a continuing issue and that we have given her many extensions with promises that she would pull the permits and remodel the property to come into compliance. Property Owner stated that an appeal is being filed.
12/1/2025	Fax came in over the holiday from the Property Owner.	Demo is being appealed.

12/3/2025	Newspaper sent Affidavit of Proof of Publishing of the Findings of Fact, after the hearing. Book and page was sent back to Community Development, showing the Lien was filed.	
9/2022 - Current	Between these dates, there have been 9 different cases opened on this property.	Cases included: • Multiple cases on Accumulation (Trash) and Mowing • Unsecured Structure • Property Maintenance
12/9/2025	Code Officer requested call records from CPD for this property.	There have been calls for the following: • Suspicious vehicle • Parking • Trespassing

MYERS, NICOLE

512 S 18TH
CHICKASHA, OK

Basic Information

Parcel Number:	C760-00-004-001-0-001-00
County Name:	Grady County
Property Address:	MYERS, NICOLE 512 S 18TH CHICKASHA, OK **Map This Address**
Mailing Address:	MYERS, NICOLE 370 COUNTY ROAD 1360 CHICKASHA OK 73018-
Total Acres:	0.25
Timber Acres:	0.00
Sec-Twp-Rng:	--
Lot/Block:	1/4
Subdivision:	WEST HILL
Legal Description:	29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN
School District:	9001 CHICK CITY 1 CHICKASHA
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

Land Information

Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
C760	10,989 sqft					

Valuation Information — view prior year information

Entry	Appraised / Fair Cash Value	Assessed
Land:	10,545	1,160
Improvements:	19,518	2,147
Total Value:	30,064	3,307
Taxable Value:	5,382	592

Homestead Discount:	0
Disabled Elligible?:	No
Net Assessed:	592
Assessment Level:	0.11
Millage:	0.10202
Estimated Taxes:	$60.00
Assessment Year:	2025

Sales History

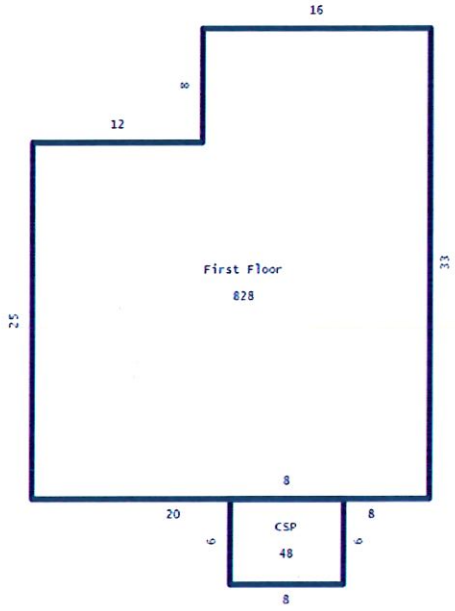
Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
12/26/2014	12/26/2014	3,500	FIRST NAT'L BANK & TRUST	MYERS, NICOLE	4857	432	QC(QUITCLAIM DEED)
11/10/2014	11/10/2014	0	ORTEGA, CAROLYN	FIRST NAT'L BANK & TRUST	4840	82	WD(WARRANTY DEED)
7/19/2013	7/19/2013	0	ORTEGA, CAROLYN	FIRST NAT'L BANK & TRUST	4687	291	WD(WARRANTY DEED)
4/25/2008	4/25/2008	3,000	NELSON, JOE BOB	ORTEGA, CAROLYN	4066	235	QC(QUITCLAIM DEED)
9/20/2004	9/20/2004	0	FREEDLE, JERRY	NELSON, JOE BOB	3660	165	QC(QUITCLAIM DEED)
7/5/2000	7/5/2000	3,000	WALTERS, EDITH	FREEDLE, JERRY &	3208	291	JT(JOINT TENANT WD)

Improvement Information

Residential Improvements

Residential Improvement #1





Total Square Foot:	828
Occupancy Type:	Single Family
Quality:	Low
Style :	1 Story
Year Built:	1920
Effective Age:	73
Bathrooms:	1

Grady County Treasurer

Online credit card payments accepted.



Carolyn Bowen, Treasurer

Location of Treasurer's Office:

PO Box 280 Chickasha, OK 73023

Phone: 405-224-5337

Fax: 405-224-7093

E-Mail: office@gradytreasurer.com

Office Hours: Monday thru Friday, 8:00 AM to 4:30 PM

Tax payments updated through 12-10-25 close-of-business.

Owner Name and Address

MYERS, NICOLE
1205 POE ST.
WENATCHEE WA 98801-0000

Taxroll Information

Tax Year :	2023
Property ID :	C760-00-004-001-0-001-00
Location :	512 S 18TH ST CHICKASHA
School District :	I001C 9001 CHICKASHA CITY V6 **Mills :** 104.64
Type of Tax :	Real Estate **Code :**
Tax ID :	28064

Legal Description and Other Information:

29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN History

Assessed Valuations	Amount
Land	171
Improvements	366
Net Assessed	0

Tax Values	Amount
Base Tax	56.00
Penalty	0.00
Fees	0.00
Payments	56.00
Total Paid	56.42
Total Due	0.00

Date	Receipt	Paid With	Payment For	Amount	Paid By
01/17/2024	32767	Check	Taxes	28.00	NICOLE MYERS->Check# 1220
05/14/2024	43155	Check	Taxes	28.00	NICOLE MYERS->Check# 7890
05/14/2024	43155	Check	Penalty	0.42	

Login (build: 36272:20251208.2)

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Grady County Treasurer

Home State Map View or Pay Tax Info Mortgage Tax Calculator Menu 0

Online credit card payments accepted.



Carolyn Bowen, Treasurer

Location of Treasurer's Office:

PO Box 280 Chickasha, OK 73023

Phone: 405-224-5337

Fax: 405-224-7093

E-Mail: office@gradytreasurer.com

Office Hours: Monday thru Friday, 8:00 AM to 4:30 PM

Tax payments updated through 12-10-25 close-of-business.

Owner Name and Address

MYERS, NICOLE
370 COUNTY ROAD 1360
CHICKASHA OK 73018-0000

Taxroll Information

Tax Year : 2024

Property ID : C760-00-004-001-0-001-00

Location : 512 S 18TH CHICKASHA

School District : I001C 9001 CHICKASHA CITY V6 **Mills :** 101.4

Type of Tax : Real Estate **Code :**

Tax ID : 28064

Legal Description and Other Information:

29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN History

Assessed Valuations	Amount
Land	198
Improvements	366
Net Assessed	0

Tax Values	Amount
Base Tax	57.00
Penalty	0.00
Fees	0.00
Payments	57.00
Total Paid	57.00
Total Due	0.00

Date	Receipt	Paid With	Payment For	Amount	Paid By
10/29/2024	241	Check	Taxes	57.00	HEATHER ROSEN->Check# 6628

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Grady County Treasurer

Online credit card payments accepted.



Carolyn Bowen, Treasurer

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PO Box 280 Chickasha, OK 73023

Phone: 405-224-5337

Fax: 405-224-7093

E-Mail: office@gradytreasurer.com

Office Hours: Monday thru Friday, 8:00 AM to 4:30 PM

Tax payments updated through 12-10-25 close-of-business.

Owner Name and Address

MYERS, NICOLE
370 COUNTY ROAD 1360
CHICKASHA OK 73018-0000

Taxroll Information

Tax Year : 2025

Property ID : C760-00-004-001-0-001-00

Location : 512 S 18TH CHICKASHA

School District : I001C 9001 CHICKASHA CITY V6 **Mills :** 102.02

Type of Tax : Real Estate **Code :**

Tax ID : 28064

Legal Description and Other Information:

29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN History

FINAL PAYMENT Add to Cart

Assessed Valuations	Amount
Land	208
Improvements	284
Net Assessed	492

0

Tax Values	Amount
Base Tax	60.00
Penalty	0.00
Fees	0.00
Payments	0.00
Total Paid	0.00
Total Due	60.00

Date	Receipt	Paid With	Payment For	Amount	Paid By
No records Found!					

Login (build: 36272:20251208.2)

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302.7 Accessory structures. Accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.

304.15 Doors. Exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3.

304.6 Exterior walls. Exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration

304.9 Overhang extensions. Overhang extensions including, but not limited to, canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. Where required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather-coating materials, such as paint or similar surface treatment.

304.2 Protective treatment. Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and watertight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

304.7 Roofs and drainage. The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

304.10 Stairways, decks, porches and balconies. Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.

108.1.3 Unfit For Occupancy. A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful, or because of the degree to which the structure is in disrepair or lacks maintenance, is unsanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

301.3 Vacant Structure. Vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

304.13 Window, skylight and door frames. Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

Sec. 10-135. - Adoption of building, fire prevention, life safety, plumbing, mechanical, electrical and property codes and other codes.

(a) The International Residential Code (IRC)/2018, as modified by the Oklahoma Uniform Building Code Commission, is hereby established and adopted as the minimum standard for residential building construction for one and two family dwellings and townhouses in the city. Chapter 10, Buildings and Construction, Article IV Construction Codes is hereby amended by replacing all references as follows:

(1) The International Residential Code/2018.

(2) The International Plumbing Code/2018.

(3) The International Fire Code/2018.

(4) The International Mechanical Code/2018.

(5) The International Building Code/2018.

(6) The International Property Maintenance Code/2018.

(a) Section 111 Means of appeal. This language in the Code is amended as follows:

111.1 This language is removed and replaced with may receive notice to appear before Municipal Court.

111.2 This language is removed.

111.2.1 This language is removed.

111.2.2 This language is removed.

111.2.3 This language is removed.

111.2.4 This language is removed.

111.2.5 This language is removed.

111.3 This language is removed.

111.4 This language is removed.

111.4.1 This language is removed.

111.5 This language is removed.

111.6 This language is removed.

111.6.1 The word board is removed and replaced by court.

111.6.2 The word board is removed and replaced by court.

111.8 The words appeals board are removed and replaced by municipal court.

(7) The National Electrical Code/2023.

(8) The International Existing Building Code/2018.

(9) The International Fuel Gas Code/2018.

(10) The NFPA 101 Life Safety Code/2018; and

(11) By amending subsection (a) of this section as set forth in subsection (b) of this section.

(b) *Modifications in IRC/2018.* All modifications in the International Residential Code/2018 adopted by the state uniform building code commission shall apply to residential construction in the city.

(c) All code year changes and amendments adopted by the State of Oklahoma of any of the above listed referenced codes (1) through (10) will automatically be adopted by the city six months after the state effective date unless otherwise amended.

(Code 2012, § 4-1-1; Ord. No. 2011-11, 6-6-2011; Ord. No. 2016-04, § 1, 2-1-2016; Ord. No. 2017-03, § 1, 1-17-2017; Ord. No. 2019-19, § I, 6-17-2019; Ord. No. 2021-22, § I, 11-1-2021; Ord. No. 2023-11, § 1, 3-6-2023)

Sec. 34-63. - Condemnation of dilapidated buildings; notice; removal; costs; lien; nuisances.

(a) The city may cause dilapidated buildings within the municipal limits to be torn down and removed in accordance with the provisions of this section.

(1) At least ten day's notice that a building is to be torn down or removed shall be given to the owner of the property before the hearing officer holds a hearing. A copy of the notice shall be posted on the property to be affected. In addition, a copy of the notice shall be sent by mail to the property owner at the address shown by the current year's tax rolls in the office of the county treasurer. Written notice shall also be mailed to any mortgage holder as shown by the records in the office of the county clerk to the last-known address of the mortgagee. At the time of mailing of notice to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. However, if neither the property owner nor mortgage holder can be located, notice may be given by posting a copy of the notice on the property, or by publication as defined in 11 O.S. § 1-102. The notice may be published once not less than ten days prior to any hearing by the hearing officer or action by the city pursuant to the provisions of this section.

(2) A hearing shall be held by the hearing officer to determine if the property is dilapidated and has become detrimental to the health, safety, or welfare of the general public and the community, or if the property creates a fire hazard that is dangerous to other property.

(3) Pursuant to a finding by the hearing officer that the condition of the property constitutes a detriment or a hazard and that the property would be benefited by the removal of such conditions, the city may cause the dilapidated building to be torn down and removed. The city shall fix reasonable dates for the commencement and completion of the work. The municipal clerk shall immediately file a notice of dilapidation and lien with the county clerk describing the property, the findings of the hearing officer at the hearing, and stating that the municipality claims a lien on the property for the destruction and removal costs and that such costs are the personal obligation of the property owner from and after the date of filing of the notice. The agents of the municipality are granted the right of entry on the property for the performance of the necessary duties as a governmental function of the municipality if the work is not performed by the property owner within dates fixed by the city.

(4) The city shall determine the actual cost of the dismantling and removal of dilapidated buildings and any other expenses that may be necessary in conjunction with the dismantling and removal of the buildings, including the cost of notice and mailing. The municipal clerk shall forward a statement of the actual cost attributable to the dismantling and removal of the buildings and a demand for payment of such costs, by mail to the property owner. In addition, a copy of the statement shall be mailed to any mortgage holder at the address provided for in

subsection (a)(1) of this section. At the time of mailing of the statement of costs to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. If the municipality dismantles or removes any dilapidated buildings, the cost to the property owner shall not exceed the actual cost of the labor, maintenance, and equipment required for the dismantling and removal of the dilapidated buildings. If dismantling and removal of the dilapidated buildings is done on a private contract basis, the contract shall be awarded to the lowest and best bidder.

(5) When payment is made to the municipality for costs incurred, the municipal clerk shall file a release of lien, but if payment attributable to the actual cost of the dismantling and removal of the buildings is not made within six months from the date of the mailing of the statement to the owner of such property, the municipal clerk shall forward a certified statement of the amount of the cost to the county treasurer of the county in which the property is located. The costs shall be levied on the property and collected by the county treasurer as are other taxes authorized by law. Until finally paid, the costs and the interest thereon shall be the personal obligation of the property owner from and after the date of the notice of dilapidation and lien is filed with the county clerk. In addition, the cost and interest thereon shall be a lien against the property from the date the notice of the lien is filed with the county clerk. The lien shall be coequal with the lien of ad valorem taxes and all other taxes and special assessments and shall be prior and superior to all other titles and liens against the property. The lien shall continue until the cost is fully paid. At the time of collection, the county treasurer shall collect a fee in the amount provided in the fee schedule for each parcel of property. The fee shall be deposited to the credit of the general fund of the county. At any time prior to collection as provided for in this section, the municipality may pursue any civil remedy for collection of the amount owing and interest thereon including an action in personam against the property owner and an action in rem to foreclose its lien against the property. A mineral interest, if severed from the surface interest and not owned by the surface owner, shall not be subject to any tax or judgment lien created pursuant to this section.

(6) Upon receiving payment, the municipal clerk shall forward to the county treasurer a notice of such payment and shall direct discharge of the lien.

(7) Nothing in the provisions of this section shall prevent the municipality from abating a dilapidated building as a nuisance or otherwise exercising its police power to protect the health, safety, or welfare of the general public.

(8) The officers, employees, or agents of the municipality shall not be liable for any damages or loss of property due to the removal of dilapidated buildings performed pursuant to the provisions of this section or as otherwise prescribed by law.

(9)

The provisions of this article shall not apply to any property zoned and used for agricultural purposes.

(b) Definitions. The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Dilapidated building means:

(1) A structure which through neglect or injury lacks necessary repairs or otherwise is in a state of decay or partial ruin to such an extent that the structure is a hazard to the health, safety, or welfare of the general public;

(2) A structure that is unfit for human occupancy due to the lack of necessary repairs, and is considered uninhabitable, or is a hazard to the health, safety, and welfare of the general public;

(3) A structure that is determined by the administrative hearing officer or the city council to be an unsecured building, as defined by section 34-64, more than three times within any 12-month period;

(4) A structure which has been boarded and secured, as defined by section 34-64, for more than 18 consecutive months; or

(5) A structure declared by the municipal governing body to constitute a public nuisance.

Owner means the owner of record shown by the most current tax rolls of the county treasurer.

(Code 2012, § 13-2-2; Ord. No. 99-01, 1-19-1999; Ord. No. 2002-01, 1-7-2002; Ord. No. 2012-008 4-2-2012)

2024 Oklahoma Statutes
Title 11. Cities and Towns
§11-22-112.1. Boarding and securing dilapidated building - Definitions.

Universal Citation:

11 OK Stat § 22-112.1 (2024)

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A. After a building has been declared dilapidated, as provided in Section 22-112 of this title, and before the commencement of the tearing and removal of a dilapidated building, the governing body of any municipality may authorize that such a building be boarded and secured. However, if the dilapidated building is vacant and unfit for human occupancy, the governing body of any municipality may authorize the structure to be demolished pursuant to Section 22-112 of this title.

B. A governing body of any municipality may cause the premises on which an unsecured building is located to be cleaned of trash and weeds in accordance with the provisions of Section 22-111 of this title.

C. A governing body of any municipality may cause an unsecured building to be boarded and secured in accordance with the following procedures:

1. Before the governing body orders such action, at least ten (10) days' notice that such unsecured building is to be boarded and secured shall be given by mail to any property owners and mortgage holders as provided in Section 22-112 of this title. At the time of mailing of notice to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. A copy of the notice shall also be posted on the property to be affected. However, if neither the property owner nor mortgage holder can be located, notice may be given by posting a copy of the notice on the property or by publication as defined in Section 1-102 of this title. Such notice shall be published one time, not less than ten (10) days prior to any hearing or action by the municipality pursuant to the provisions of this section. If a municipal governing body anticipates summary abatement of a nuisance in accordance with the provisions of paragraph 9 of this subsection, the notice shall state: that any subsequent need for boarding and securing the building within a six-month period after the initial boarding and securing of the building pursuant to such notice may be summarily boarded and secured by the municipal governing body; that the costs of such boarding and securing shall be assessed against the

owner; and that a lien may be imposed on the property to secure such payment, all without further prior notice to the property owner or mortgage holder;

2. The owner of the property may give written consent to the municipality authorizing the boarding and securing of such unsecured building and to the payment of any costs incurred thereby. By giving written consent, the owner waives any right the owner has to a hearing by the municipal governing body;

3. If the property owner does not give written consent to such actions, a hearing may be held by the municipal governing body to determine whether the boarding and securing of such unsecured building would promote and benefit the public health, safety or welfare. Such hearing may be held in conjunction with a hearing on the accumulation of trash or the growth of weeds or grass on the premises of such unsecured building held pursuant to the provisions of paragraph 3 of subsection A of Section 22-111 of this title. In making such determination, the governing body shall apply the following standard: the governing body may order the boarding and securing of the unsecured building when the boarding and securing thereof would make such building less available for transient occupation, decrease a fire hazard created by such building, or decrease the hazard that such building would constitute an attractive nuisance to children.

Upon making the required determination, the municipal governing body may order the boarding and securing of the unsecured building;

4. After the governing body orders the boarding and securing of such unsecured building, the municipal clerk shall immediately file a notice of unsecured building and lien with the county clerk describing the property, stating the findings of the municipality at the hearing at which such building was determined to be unsecured, and stating that the municipality claims a lien on the property for the costs of boarding and securing such building and that such costs are the personal obligation of the property owner from and after the date of filing the notice;

5. Pursuant to the order of the governing body, the agents of the municipality are granted the right of entry on the property for the performance of the boarding and securing of such building and for the performance of all necessary duties as a governmental function of the municipality;

6. After an unsecured building has been boarded and secured, the governing body shall determine the actual costs of such actions and any other expenses that may be necessary in conjunction therewith including the cost of the notice and mailing. The municipal clerk shall forward a statement of the actual costs attributable to the boarding and securing of the unsecured building and a demand for payment of such costs, by mail to any property

owners and mortgage holders as provided in Section 22-112 of this title. At the time of mailing of the statement of costs to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee.

If a municipality boards and secures any unsecured building, the cost to the property owner shall not exceed the actual cost of the labor, materials and equipment required for the performance of such actions. If such actions are done on a private contract basis, the contract shall be awarded to the lowest and best bidder;

7. When payment is made to the municipality for costs incurred, the municipal clerk shall file a release of lien, but if payment attributable to the actual costs of the boarding and securing of the unsecured building is not made within thirty (30) days from the date of the mailing of the statement to the owner of such property, the municipal clerk shall forward a certified statement of the amount of the costs to the county treasurer of the county in which the property is located. Once certified to the county treasurer, payment may only be made to the county treasurer except as otherwise provided for in this section. At the time of collection the county treasurer shall collect a fee of Five Dollars ($5.00) for each parcel of property and such fee shall be deposited to the general fund of the county. The costs shall be levied on the property and collected by the county treasurer as are other taxes authorized by law. Until fully paid, the costs and the interest thereon shall be the personal obligation of the property owner from and after the date the notice of unsecured building and lien is filed with the county clerk. In addition the costs and the interest thereon shall be a lien against the property from the date the notice of the lien is filed with the county clerk. The lien shall be coequal with the lien of ad valorem taxes and all other taxes and special assessments and shall be prior and superior to all other titles and liens against the property. The lien shall continue until the costs and interest are fully paid. If the county treasurer and the municipality agree that the county treasurer is unable to collect the assessment, the municipality may pursue a civil remedy for collection of the amount owing and interest thereon by an action in personam against the property owner and an action in rem to foreclose its lien against the property. A mineral interest if severed from the surface owner, shall not be subject to any tax or judgment lien created pursuant to this section. Upon receiving payment, the municipal clerk shall forward to the county treasurer a notice of such payment and shall direct discharge of the lien;

8. The municipality may designate by ordinance an administrative officer or administrative body to carry out the duties of the governing body specified in subsection C of this section. The property owner or mortgage holder shall have a right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such

appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered;

9. If a municipal governing body causes a structure within the municipal limits to be boarded and secured, any subsequent need for boarding and securing within a six-month period constitutes a public nuisance and may be summarily boarded and secured without further prior notice to the property owner or mortgage holder. At the time of each such summary boarding and securing, the municipality shall notify the property owner and mortgage holder of the boarding and securing and the costs thereof. The notice shall state that the property owner may request an appeal with the municipal clerk within ten (10) days after the mailing of the notice. The notice and hearing shall be as provided for in paragraph 1 of this subsection. Unless otherwise determined at the hearing the cost of such boarding and securing shall be determined and collected as provided for in paragraphs 6 and 7 of this subsection;

10. A governing body of any municipality may determine that a building is unsecured and order that such building be boarded and secured in the manner provided for in this subsection even though such building has not been declared, by the governing body, to be dilapidated; and

11. For the purposes of this subsection:

- a."boarding and securing" or "boarded and secured" means the closing, boarding or locking of any or all exterior openings so as to prevent entry into the structure,
- b."unsecured building" shall mean any structure which is not occupied by a legal or equitable owner thereof, or by a lessee of a legal or equitable owner, and into which there are one or more unsecured openings such as broken windows, unlocked windows, broken doors, unlocked doors, holes in exterior walls, holes in the roof, broken basement or cellar hatchways, unlocked basement or cellar hatchways or other similar unsecured openings which would facilitate an unauthorized entry into the structure, and
- c."unfit for human occupancy" means a structure that due to lack of necessary repairs is considered uninhabitable and is a hazard to the health, safety, and welfare of the general public.

D. The provisions of this section shall not apply to any property zoned and used for agricultural purposes.

Added by Laws 1984, c. 126, § 43, eff. Nov. 1, 1984. Amended by Laws 1986, c. 257, § 1, eff. Nov. 1, 1986; Laws 1988, c. 152, § 2, eff. Nov. 1, 1988; Laws 1990, c. 253, § 3, emerg. eff.

May 22, 1990; Laws 1997, c. 83, § 2, eff. Nov. 1, 1997; Laws 2000, c. 82, § 3, eff. Nov. 1, 2000.

2024 Oklahoma Statutes
Title 11. Cities and Towns
§11-22-112. Condemnation – Procedures – Administrative officer or body – Definitions - Nuisance – Damages or loss of property – Agricultural property.

Universal Citation:
11 OK Stat § 22-112 (2024)
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A. A municipal governing body may cause dilapidated buildings within the municipal limits to be torn down and removed in accordance with the following procedures:

1. At least ten (10) days' notice that a building is to be torn down or removed shall be given to the owner of the property before the governing body holds a hearing. A copy of the notice shall be posted on the property to be affected. In addition, a copy of the notice shall be sent by mail to the property owner at the address shown by the current year's tax rolls in the office of the county treasurer. Written notice shall also be mailed to any mortgage holder as shown by the records in the office of the county clerk to the last-known address of the mortgagee. At the time of mailing of notice to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. However, if neither the property owner nor mortgage holder can be located, notice may be given by posting a copy of the notice on the property, or by publication as defined in Section 1-102 of this title. The notice may be published once not less than ten (10) days prior to any hearing or action by the municipality pursuant to the provisions of this section;

2. A hearing shall be held by the governing body to determine if the property is dilapidated and has become detrimental to the health, safety, or welfare of the general public and the community, or if the property creates a fire hazard which is dangerous to other property;

3. Pursuant to a finding that the condition of the property constitutes a detriment or a hazard and that the property would be benefited by the removal of such conditions, the governing body may cause the dilapidated building to be torn down and removed. The governing body shall fix reasonable dates for the commencement and completion of the work. The municipal clerk shall immediately file a notice of dilapidation and lien with the county clerk describing the property, the findings of the municipality at the hearing, and stating that the municipality claims a lien on the property for the destruction and removal costs and that such costs are the personal obligation of the property owner from and after the date of filing of the notice. The agents of the municipality are granted the right of entry on the property for the performance of the necessary duties as a governmental function of the municipality if the work is not performed by the property owner within dates fixed by the governing body. Any action to challenge the order of the municipal governing body shall be filed within thirty (30) business days from the date of the order;

4. The governing body shall determine the actual cost of the dismantling and removal of dilapidated buildings and any other expenses that may be necessary in conjunction with the dismantling and removal of the buildings, including the cost of notice and mailing. The municipal clerk shall forward a statement of the actual cost attributable to the dismantling and removal of the buildings and a demand for payment of such costs, by mail to the property owner. In addition, a copy of the statement shall be mailed to any mortgage holder at the address provided for in paragraph 1 of this subsection. At the time of mailing of the statement of costs to any property owner or mortgage holder, the municipality shall obtain a receipt of mailing from the postal service, which receipt shall indicate the date of mailing and the name and address of the mailee. If a municipality dismantles or removes any dilapidated buildings, the cost to the property owner shall not exceed the actual cost of the labor, maintenance, and equipment required for the dismantling and removal of the dilapidated buildings. If dismantling and removal of the dilapidated buildings is done on a private contract basis, the contract shall be awarded to the lowest and best bidder; and

5. When payment is made to the municipality for costs incurred, the municipal clerk shall file a release of lien, but if payment attributable to the actual cost of the

dismantling and removal of the buildings is not made within six (6) months from the date of the mailing of the statement to the owner of such property, the municipal clerk shall forward a certified statement of the amount of the cost to the county treasurer of the county in which the property is located. Once certified to the county treasurer, payment may only be made to the county treasurer except as otherwise provided for in this section. The costs shall be levied on the property and collected by the county treasurer as are other taxes authorized by law. Until finally paid, the costs and the interest thereon shall be the personal obligation of the property owner from and after the date of the notice of dilapidation and lien is filed with the county clerk. In addition the cost and the interest thereon shall be a lien against the property from the date the notice of the lien is filed with the county clerk. The lien shall be coequal with the lien of ad valorem taxes and all other taxes and special assessments and shall be prior and superior to all other titles and liens against the property. The lien shall continue until the cost is fully paid. At the time of collection, the county treasurer shall collect a fee of Five Dollars ($5.00) for each parcel of property. The fee shall be deposited to the credit of the general fund of the county. If the county treasurer and the municipality agree that the county treasurer is unable to collect the assessment, the municipality may pursue a civil remedy for collection of the amount owing and interest thereon including an action in personam against the property owner and an action in rem to foreclose its lien against the property. A mineral interest, if severed from the surface interest and not owned by the surface owner, shall not be subject to any tax or judgment lien created pursuant to this section. Upon receiving payment, the municipal clerk shall forward to the county treasurer a notice of such payment and shall direct discharge of the lien.

B. The municipality may designate, by ordinance, an administrative officer or administrative body to carry out the duties of the governing body specified in this section. The property owner shall have the right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered.

C. For the purposes of this section:

1. "Dilapidated building" means:

- a.a structure which through neglect or injury lacks necessary repairs or otherwise is in a state of decay or partial ruin to such an extent that the

structure is a hazard to the health, safety, or welfare of the general public,

- b.a structure which is unfit for human occupancy due to the lack of necessary repairs and is considered uninhabitable or is a hazard to the health, safety, and welfare of the general public,
- c.a structure which is determined by the municipal governing body or administrative officer of the municipal governing body to be an unsecured building, as defined by Section 22-112.1 of this title, more than three times within any twelve-month period,
- d.a structure which has been boarded and secured, as defined by Section 22-112.1 of this title, for more than six (6) consecutive months, or
- e.a structure declared by the municipal governing body to constitute a public nuisance; and

2. "Owner" means the owner of record as shown by the most current tax rolls of the county treasurer.

D. Nothing in the provisions of this section shall prevent the municipality from abating a dilapidated building as a nuisance or otherwise exercising its police power to protect the health, safety, or welfare of the general public.

E. The officers, employees or agents of the municipality shall not be liable for any damages or loss of property due to the removal of dilapidated buildings performed pursuant to the provisions of this section or as otherwise prescribed by law.

F. The provisions of this section shall not apply to any property zoned and used for agricultural purposes.

Added by Laws 1977, c. 256, § 22-112, eff. July 1, 1978. Amended by Laws 1984, c. 126, § 42, eff. Nov. 1, 1984; Laws 1988, c. 152, § 1, eff. Nov. 1, 1988; Laws 1989, c. 5, § 2, emerg. eff. March 22, 1989; Laws 1990, c. 253, § 2, emerg. eff. May 22, 1990; Laws 1997, c. 83, § 1, eff. Nov. 1, 1997; Laws 1999, c. 343, § 2, eff. Nov. 1, 1999; Laws 2000, c. 82, § 2, eff. Nov. 1, 2000; Laws 2004, c. 314, § 1, eff. Nov. 1, 2004; Laws 2011, c. 52, § 1, eff. Nov. 1, 2011; Laws 2021, c. 36, § 1, eff. Nov. 1, 2021.

CHICKASHA

NOTICE

PUBLIC NUISANCE ADMINISTRATIVE HEARING
CITY OF CHICKAHSA, OKLAHOMA

DILAPIDATED BUILDING(S)

NOTICE DATE:	October 14, 2025
HEARING DATE/TIME:	November 18, 2025, at 10:00 AM
HEARING LOCATION:	City of Chickasha, Council Chambers, 2Nd Floor 117 North 4th Chickasha, Oklahoma 73018
PROPERTY ADDRESS:	512 S 18th, Chickasha Oklahoma 73018.
LEGAL DESCRIPTION:	29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN
OWNER(S) OF RECORD:	NICOLE MYERS 370 COUNTY ROAD 1360 CHICKASHA OK 73018
OTHER PARTIES:	

According to records of the Grady County Treasurer's Office, you are the current owner(s) of record for the property described above, which is located within the City Limits of Chickasha, Oklahoma. The condition which presently exists at this property is alleged to be in violation of **Article III Sec. 34-63** of the Code of Ordinances of the City of Chickasha, Oklahoma: **Dilapidated Building(s).** Corrective actions needed:

Demolition and removal of building(s) upon property.

This notice is to inform you that a hearing will be held at the above date, time and location by the City Manager, or his designee, to determine whether or not a dilapidated building(s) exists and whether or not such shall be abated. You may appear at such time and submit any arguments or evidence you may have pertaining to this matter.

If such a condition is determined to be a dilapidated building(s) and action is therefore necessary for demolition and removal; all costs, if not paid by the property owner, will be certified to the County Treasurer, placed on the tax roll, and thereby become a lien against the property. An appeal of the City Manager's or his designee's decision may be made to the City Council by filing written notice with the City Clerk within 10 days following the date of the decision.

If you have any questions, or make the corrections listed above prior to the hearing date, you may call the Code Enforcements office at 405-222-6010.

UNITED STATES POSTAL SERVICE®

Name and Address of Sender

Check type of mail or service

- ☐ Adult Signature Required
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- ☐ Insured Mail
- ☐ Priority Mail
- ☐ Priority Mail Express
- ☐ Registered Mail
- ☐ Return Receipt for Merchandise
- ☐ Signature Confirmation
- ☐ Signature Confirmation Restricted Delivery

Accountable Mail

UNITED STATES POSTAL SERVICE®

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1.	Nicole Myers 370 CR 1360 Chickasha, OK 73018												
2.	Nicole Myers 370 CR 1360 Chickasha, OK 73018												
3.	Nicole Myers 1205 Poe ST Wenatchee, WA 98801												
4.	Nicole Myers 1205 Poe ST Wenatchee, WA 98801												
5.													
6.													
7.													
8.													

CHICKASHA OK 73018 OCT 13 2025 USPS

Total Number of Pieces Listed by Sender: 4

Total Number of Pieces Received at Post Office: 4

Postmaster, Per (Name of receiving employee)

PS Form 3877, January 2017 (Page 1 of 2) Complete in Ink

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PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

512 S. 18TH

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

10/23/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 23rd day of October, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 50.05

Ad # 140178 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA # 22013298 Exp. September 30, 2026

Published In
The Express-Star
October 23, 2025
1 time
LPXLP

NOTICE
PUBLIC NUISANCE ADMINISTRATIVE HEARING
CITY OF CHICKAHSA, OKLAHOMA
DILAPIDATED BUILDING(S)

NOTICE DATE: October 14, 2025
HEARING DATE/TIME: November 18, 2025, at 10:00 AM
HEARING LOCATION:
City of Chickasha, Council Chambers, 2Nd Floor
117 North 4th
Chickasha, Oklahoma 73018
PROPERTY ADDRESS: 512 S 18th, Chickasha Oklahoma 73018.
LEGAL DESCRIPTION: 29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN
OWNER(S) OF RECORD:
NICOLE MYERS
370 COUNTY ROAD 1360
CHICKASHA OK 73018
OTHER PARTIES:
According to records of the Grady County Treasurer's Office, you are the current owner(s) of record for the property described above, which is located within the City Limits of Chickasha, Oklahoma. The condition which presently exists at this property is alleged to be in violation of Article III Sec. 34-63 of the Code of Ordinances of the City of Chickasha, Oklahoma: Dilapidated Building(s). Corrective actions needed:
Demolition and removal of building (s) upon property.
This notice is to inform you that a hearing will be held at the above date, time and location by the City Manager, or his designee, to determine whether or not a dilapidated building(s) exists and whether or not such shall be abated. You may appear at such time and submit any arguments or evidence you may have pertaining to this matter.
If such a condition is determined to be a dilapidated building(s) and action is therefore necessary for demolition and removal; all costs, if not paid by the property owner, will be certified to the County Treasurer, placed on the tax roll, and thereby become a lien against the property. An appeal of the City Manager's or his designee's decision may be made to the City Council by filing written notice with the City Clerk within 10 days following the date of the decision.
If you have any questions, or make the corrections listed above prior to the hearing date, you may call the Code Enforcements office at 405-222-6010.

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

512 S. 18TH

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

11/20/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 20th day of November, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 140.52

Ad # 148419 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA # 22013298 Exp. September 30, 2026

Published In
The Express-Star
November 20, 2025
1 time
LPXLP

BEFORE THE CITY OF CHICKASHA HEARING OFFICER
CHICKASHA, OKLAHOMA

CITY OF CHICKASHA,
a Municipal Corporation
Plaintiff,
vs.
NICOLE MYERS
370 COUNTY ROAD 1360
CHICKASHA, OK 73018
NICOLE MYERS
1205 POE STREET
WENATCHEE, WA 98801
Property Owner,
Defendant.

FINDINGS OF FACT AND CONCLUSIONS OF LAW

On the 18th day of NOVEMBER, 2025, this matter came before the City of Chickasha hearing officer JESSICA GREEN Community Development Director and KATRIN BURTON of Code Enforcement pursuant to 11 O.S. § 22-112 (4) for a hearing to determine whether certain real property owned by NICOLE MYERS has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of the abandoned building that constitutes a public nuisance on the property. The property owner: by NICOLE MYERS has been properly served with notice of the hearing on the condition of real property via mail, publication and by posting of the property.

The City of Chickasha, having reviewed the evidence presented, makes the following findings of fact and conclusions of law.

1. NICOLE MYERS is the record title owners of certain real property located in the City of Chickasha described as:
LEGAL DESCRIPTION 29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN
having a street address of 512 S 18TH, Chickasha, Oklahoma

2. The structures located on the property, through neglect or injury lack necessary repairs or are otherwise in a state of decay or partial ruin to such an extent that the structure is a hazard to the health, safety, or welfare of the general public and are therefore a public nuisance as determined in 11 O.S. § 22-112 (4).

3. The structure located on the property is abandoned and through neglect or injury, lack necessary repairs and are otherwise in a state of decay or partial ruin to the extent that the structures are a hazard to the health, safety or welfare of the general public of the City of Chickasha and that the structures are unfit for human occupancy due to lack of necessary repairs and are uninhabitable and are a hazard to the health, safety and welfare of the general public. The structures located on the property should be torn down and removed.

4. The detriment created by the structures on the property cannot be remedied by boarding and securing of the structures; the property would be benefited by the removal of such conditions, and the dilapidated structures should be torn down and removed.

IT IS THEREFORE ORDERED THAT the structure on the property shall be torn down and removed, and the City of Chickasha shall have a lien on the property for the costs of the tearing down and removal of the structure(s), which lien shall be the personal obligation of the property owners.

Pursuant to 11 O.S. § 22-112 (4), the property owners shall commence tearing down and removing the structures on the property on or before the 18TH day of DECEMBER 2025 and shall complete the work on or before the 18TH day of DECEMBER 2025. If said structures are not torn down and removed by the 18TH day of DECEMBER 2025, the City of Chickasha shall enter upon the property for the performance of the necessary duties as a governmental function to tear down and remove said structures.

The property owner shall have the right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered.

CITY OF CHICKASHA

By:

ATTEST:

(SEAL)

BEFORE THE CITY OF CHICKASHA HEARING OFFICER
CHICKASHA, OKLAHOMA

CITY OF CHICKASHA,	)
a Municipal Corporation	)
	)
Plaintiff,	)
	)
vs.	)
NICOLE MYERS	)
370 COUNTY ROAD 1360	
CHICKASHA, OK 73018	
NICOLE MYERS	
1205 POE STREET	
WENATCHEE, WA 98801	
	)
	)
	)
Property Owner,	)
	)
Defendant.	)

FINDINGS OF FACT AND CONCLUSIONS OF LAW

On the 18th day of NOVEMBER, 2025, this matter came before the City of Chickasha hearing officer JESSICA GREEN Community Development Director and KATRIN BURTON of Code Enforcement pursuant to 11 O.S. § 22-112 (4) for a hearing to determine whether certain real property owned by NICOLE MYERS has become detrimental to the health, benefit, and welfare of the public and the community of the City of Chickasha as the result of the abandoned building that constitutes a public nuisance on the property. The property owner: by NICOLE MYERS has been properly served with notice of the hearing on the condition of real property via mail, publication and by posting of the property.

The City of Chickasha, having reviewed the evidence presented, makes the following findings of fact and conclusions of law.

1. NICOLE MYERS is the record title owners of certain real property located in the City of Chickasha described as:

LEGAL DESCRIPTION 29-07-07-10300 N 115' LOT 1 BLK 4 WEST HILL ADDN

having a street address of **512 S 18TH,** Chickasha, Oklahoma

2. The structures located on the property, through neglect or injury lack necessary repairs or are otherwise in a state of decay or partial ruin to such an extent that the structure is a hazard to the health, safety, or welfare of the general public and are therefore a public nuisance as determined in 11 O.S. § 22-112 (4).

3. The structure located on the property is abandoned and through neglect or injury, lack necessary repairs and are otherwise in a state of decay or partial ruin to the extent that the structures are a hazard to the health, safety or welfare of the general public of the City of Chickasha and that the structures are unfit for human occupancy due to lack of necessary repairs and are uninhabitable and are a hazard to the health, safety and welfare of the general public. The structures located on the property should be torn down and removed.

4. The detriment created by the structures on the property cannot be remedied by boarding and securing of the structures; the property would be benefited by the removal of such conditions, and the dilapidated structures should be torn down and removed.

IT IS THEREFORE ORDERED THAT the structure on the property shall be torn down and removed, and the City of Chickasha shall have a lien on the property for the costs of the tearing down and removal of the structure(s), which lien shall be the personal obligation of the property owners.

Pursuant to 11 O.S. § 22-112 (4), the property owners shall commence tearing down and removing the structures on the property on or before the 18TH day of DECEMBER 2025 and shall complete the work on or before the 18TH day of DECEMBER 2025. If said structures are not torn down and removed by the 18TH day of DECEMBER 2025, the City of Chickasha shall enter upon the property for the performance of the necessary duties as a governmental function to tear down and remove said structures.

The property owner shall have the right of appeal to the municipal governing body from any order of the administrative officer or administrative body. Such appeal shall be taken by filing written notice of appeal with the municipal clerk within ten (10) days after the administrative order is rendered.

CITY OF CHICKASHA

By: Jessica Green

ATTEST:

M. McDaniel

November 27th, 2025

Chickasha City Council
%: City Clerk
117 N 4th Street
Chickasha, OK 73018

To Whom It May Concern:

This letter serves as my formal request for an appeals hearing related to the demolition hearing that was held on November 18th, 2025, for a property at address 512 S 18th Street, Chickasha, OK 73018. This is a 0.25-acre corner lot with no neighbors touching the property lines.

This hearing was held without formally written notification in the form of a letter being delivered. While I do believe notice was posted at the property, we are not over there regularly to have seen it due to ongoing safety concerns if a member of the family goes to the property alone.

While my significant other was told verbally of the date of the demolition hearing, he was not told of the time, and as such we improperly assumed an incorrect time. We assumed it would be held in the evening, like the City Council Meeting(s), Chickasha Municipal Airport Authority, and the Chickasha Municipal Authority. Furthermore, when checking the online Chickasha Agenda at Chickasha.org - there are no meetings listed for November 18th, 2025

I formally request the ability to be heard on this matter, as we have been in weekly contact with the Community Development office since September 2025, working to secure verbal backing for our plan for the property moving forward so that formal paperwork can be filed. Before September 2025, there had been multiple ongoing conversations with the Community Development office on a rezoning plan, even before relocating permanently to the Chickasha area.

On November 3rd, 2025, we were finally given verbal confirmation that Community Development would support our plan to request rezoning, and that, depending on the outcome of the rezoning request, it would determine our next steps regarding the detailed request for a remodel permit. On this same date, we received the rezoning application. This application was completed and turned in on November 14th, 2025

Since the remodel permit requires sketched building plans, we needed to know the outcome of the rezoning request before we could submit the remodel paperwork. It has always been our intention to take an ugly duckling house and remodel it into a safe, welcoming, modern, and affordable housing unit for Chickasha and this has been communicated multiple times over multiple phone calls.

We request the opportunity to be heard and lay out our plans.


512
CHICKASHA
Oct 14, 2025 at 9:24:08 AM


Oct 7, 2025 at 1:09:21 PM


512
Oct 7, 2025 at 1:09:12 PM


Aug 11, 2025 at 10:35:26 AM


Aug 11, 2025 at 10:35:14 AM


Monday, February 3, 2025 at 9:51:55 AM


Dec 3, 2024 at 10:24:52 AM


Dec 3, 2024 at 10:24:39 AM


May 16, 2023 at 9:52:11 AM
512 S 18th St
Chickasha OK 73018
United States

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.p.**

AGENDA ITEM: Public Hearing - to discuss and consider the application by Chisholm Trail Development, LLC to close a 10-foot utility easement located within Chisolm Trail Development, Section 3, Northwest Quarter of Section 3, Township 6 North, Range 7 West, Chickasha, Grady County, Oklahoma.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.q.**

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance No. 2026-03 - AN ORDINANCE OF THE CITY OF CHICKASHA, OKLAHOMA, CLOSING TO THE PUBLIC USE A CERTAIN 10-FOOT UTILITY EASEMENT LOCATED WITHIN CHISHOLM TRAIL DEVELOPMENT SECTION 3, NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 7 WEST, CHICKASHA, GRADY COUNTY, OKLAHOMA; PROVIDING FOR RETENTION OF RIGHTS OF FRANCHISE HOLDERS AND UTILITIES; ACKNOWLEDGING THAT FORMAL VACATION OF RECORD TITLE REQUIRES DISTRICT COURT ACTION UNDER 11 O.S. §§ 42-102 ET SEQ.; PROVIDING FOR FILING; AND DECLARING AN EFFECTIVE DATE.

I. BACKGROUND/DESCRIPTION:

This was passed by Planning Commission on 12/9/2025

II. RECOMMENDED ACTION:

Approve Ordinance 2026-03 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Ord. 2026-03 - Closing Public Way - Chisholm Trail Development S3, NW4, T6N, R7W

ORDINANCE NO. 2026-03

AN ORDINANCE OF THE CITY OF CHICKASHA, OKLAHOMA, CLOSING TO THE PUBLIC USE A CERTAIN 10-FOOT UTILITY EASEMENT LOCATED WITHIN CHISHOLM TRAIL DEVELOPMENT SECTION 3, NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 7 WEST, CHICKASHA, GRADY COUNTY, OKLAHOMA; PROVIDING FOR RETENTION OF RIGHTS OF FRANCHISE HOLDERS AND UTILITIES; ACKNOWLEDGING THAT FORMAL VACATION OF RECORD TITLE REQUIRES DISTRICT COURT ACTION UNDER 11 O.S. §§ 42-102 ET SEQ.; PROVIDING FOR FILING; AND DECLARING AN EFFECTIVE DATE.

WHEREAS, Article VI ("Closing Public Ways and Easements") of Chapter 44 of the Chickasha City Code, adopted pursuant to authority granted by Title 11 O.S. § 42-110, establishes the procedure for closing public ways and easements within the City; and

WHEREAS, Chisholm Trail Development, LLC, owner of property located within *Chisholm Trail Development Section 3*, has submitted an application to close a ten-foot (10′) utility easement as shown on the filed final plat recorded in Book 5155, Pages 423–424, records of Grady County, Oklahoma; and

WHEREAS, the Planning Commission of the City of Chickasha, following notice and public hearing held on December 9, 2025, in accordance with Section 44-219 of the Chickasha City Code, recommended approval of the proposed closure; and

WHEREAS, the Mayor and City Council of the City of Chickasha find that said easement is no longer necessary for public use, that its closure is necessary and expedient, and that such action complies with both City Code and State law.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, OKLAHOMA:

Section 1. — Closure of Public Easement.

Pursuant to the authority of Title 11 O.S. § 42-110 and Article VI, Chapter 44 of the Chickasha City Code, the following described utility easement is hereby closed to public use:

Legal Description:

> A 10-foot (10′) utility easement located within the filed final plat of *CHISHOLM TRAIL DEVELOPMENT SECTION 3* (Book 5155, Pages 423–424), said easement lying in the Northwest Quarter (NW/4) of Section Three (3), Township

Six North (T6N), Range Seven West (R7W) of the Indian Meridian, Grady County, State of Oklahoma, and being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 2, Block 1 of *CHISHOLM TRAIL DEVELOPMENT SECTION 1* (Red Book 7, Page 14);
THENCE South 00°00′15″ West 258.53 feet;
THENCE South 89°59′45″ East 44.99 feet to the POINT OF BEGINNING;
THENCE North 89°57′13″ East 10.00 feet;
THENCE South 00°02′48″ East 150.00 feet;
THENCE South 89°57′13″ West 10.00 feet;
THENCE North 00°02′48″ West 10.00 feet;
THENCE South 89°57′13″ West 10.00 feet;
THENCE North 00°02′48″ West 10.00 feet;
THENCE North 89°57′13″ East 10.00 feet;
THENCE North 00°02′48″ West 130.00 feet to the POINT OF BEGINNING.
Said easement contains 0.037 acres, more or less.

Section 2. — Reservation of Rights.

Pursuant to Title 11 O.S. § 42-110(D) and Section 44-219(e), the City of Chickasha retains the absolute right to reopen the public way whenever the City deems it necessary or upon written application of property owners owning more than one-half in area of the property abutting the easement. Closing of the public way shall not affect the right to maintain, repair, construct, reconstruct, operate or remove utility, public service corporation, or transmission company facilities of service therein, nor shall this closing affect private ways existing by operation of law unless released in writing executed by the owners thereof.

Section 3. — Acknowledgment of Judicial Jurisdiction for Vacation.

This ordinance effects only the closure to public use of the above-described easement in accordance with Article VI, Chapter 44 of the Chickasha City Code and Title 11 O.S. § 42-110. Any formal vacation of record title or extinguishment of the platted easement must be pursued through the District Court of Grady County under Title 11 O.S. §§ 42-102 through 42-104.

Section 4. — Notice and Filing.

Written notice of the proposed closure was provided to all holders of franchises and other parties having special rights or privileges to use the easement at least thirty (30) days prior to adoption of this ordinance, as required by Title 11 O.S. § 42-110(B) and Section 44-219(b) of the Chickasha City Code. A certified copy of this ordinance shall be filed in the office of the Grady County Clerk upon passage and approval.

Section 5. — Severability. If any section, subsection, sentence, clause, phase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

Section 6. — Effective Date.

This ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

Adopted and approved this 5th day of January 2026.

_____
Zachary Grayson, Mayor

ATTESTED:

_____
Susan M. McDaniel, CMC - City Clerk (SEAL)

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.r.**

AGENDA ITEM: Discussion, consideration and possible action to approve a Right-of-Way Easement in favor of CKenergy Electric Cooperative, Inc., for electrical service to the Henry 1-15-26XHW Continental Resources site, pursuant to Paragraph 3 of the Surface Use Agreement between the City of Chickasha and Continental Resources and authorize the Mayor to sign.

I. BACKGROUND/DESCRIPTION:

This easement is for CK Energy. It is for power to the Henry 1 Continental Resources location on the City of Chickasha's property. Number 3. References the language regarding the electric easement.

II. RECOMMENDED ACTION:

Approve a Right-of-Way Easement in favor of CKenergy Electric Cooperative, Inc., for electrical service to the Henry 1-15-26XHW Continental Resources site, as required under Paragraph 3 of the Surface Use Agreement between the City of Chickasha and Continental Resources and authorize the Mayor to sign.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Jessica Green, Community Development Director**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Henry 1 Exec SUA
2. Henry 1-15-26XHW Electrical Easement (ELEC ESMT)
3. CKenergy ROW Form City of Chickasha

SURFACE USE AGREEMENT

This SURFACE USE AGREEMENT (the "***Agreement***") is made and entered into this 4th day of November, 2024 (the "***Effective Date***"), by and between The City of Chickasha, whose address is 117 N. 4th Street, Chickasha, OK 73018 ("***Surface Owner***") and Continental Resources, Inc., an Oklahoma corporation, whose address is 20 N. Broadway, Oklahoma City, OK 73102 ("***Operator***"). *Surface Owner* and *Operator* may sometimes be referred to individually as a "***Party***," or collectively as the "***Parties***."

WHEREAS, *Surface Owner* is the owner of the following described lands situated in Caddo County, Oklahoma:

> Part of the North Half (N/2) of Section Fifteen (15), Township Eight (8) North, Range Nine (9) West of the Indian Meridian, Caddo County, Oklahoma (the "***Lands***");

WHEREAS, *Operator* owns or operates oil, gas, and/or mineral leases, and may become holder of other oil, gas, and/or mineral leases, underlying the *Lands* (the "***Leases***"). In addition to the rights granted in the *Leases*, *Operator* desires to enter into this *Agreement* for the grant of easements and rights-of-way for ingress and egress on, over, above, below, and across the *Lands* for the use of the surface and subsurface of the *Lands* for the drilling, completing, producing and operating one or more oil and/or gas wells;

WHEREAS, except as may be expressly set forth below, this *Agreement* shall not diminish any other rights held by *Operator* by virtue of the *Leases*, any other oil, gas and/or mineral leases, or any other agreements.

NOW THEREFORE, in consideration of the compensation described below, the mutual covenants and benefits contained in this *Agreement*, and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, *Surface Owner* and *Operator* agree as follows:

1. *Surface Owner* grants to *Operator*, and all of its heirs, successors, and assigns, and their agents, employees, contractors, and subcontractors of any tier, an easement and right-of-way for ingress and egress, on, over, above, below, and across the *Lands* and use of the surface and subsurface of the *Lands* for all operations conducted by *Operator*, including, but not limited to, geophysical operations, the drilling, completion, production, and operation of one or more oil and/or gas wells, removal and disposal off of the *Lands* of any and all byproducts incidental to production, construction of *Operator's drill site location* and access road(s) for one or more as depicted on Exhibit "A", construction and burial in place of necessary pits (*Operator* shall clean out any pits before burying in place), installing tank batteries and all related production equipment, laying temporary water and/or fuel gas lines for drilling and completion operations, installing pipelines and flow lines, including, but not limited to, gathering lines and transmission lines, whether used to transport oil, gas, and/or other hydrocarbons, produced water, or fresh water, together with all meters, meter runs, valves, and related appurtenances, electrical poles, electrical lines, transformers, and any other equipment necessary to provide electrical power to the wells, and any other equipment, facilities, and/or lines reasonably necessary to drill, complete, produce, and operate wells drilled by *Operator* on the *Lands* or on neighboring and adjacent lands (collectively, the "***Operations***").

2. *Operator* shall compensate *Surface Owner* for *Operator's Operations* on the *Lands* pursuant to the payment schedule below. It is agreed and understood the consideration to be paid under this *Agreement* shall be tendered by *Operator* to *Surface Owner* prior to *Operator* commencing *Operations* on the *Lands*. Further, said consideration shall constitute full payment for surface and subsurface use of the *Lands* for *Operator's Operations* and all damages incurred as a result of the *Operations*. Further, *Surface Owner* acknowledges the compensation paid under this *Agreement* is in full and complete settlement of any and all claims for loss, damage or injury to the *Lands* arising out of or directly or indirectly related to *Operator's Operations*, and acceptance of the compensation constitutes a full and complete release of such claims. Damages occurring due to oil spills, saltwater spills and future operations are exempt from this *Agreement* and will be settled separately, if such occasion occurs. *Operator* shall compensate *Surface Owner* as follows:

    a. For each *drill site location* constructed by *Operator* on the *Lands*, *Operator* shall pay *Surface Owner* a single payment of $60,000.00 to include the *drill site location* and all *Operations* on the *drill site location*, including, but not limited to: (i) all necessary pits, (ii) all lines, including, but not limited to, pipelines and electrical lines which are contained within the *drill site location*, whether above ground or buried, and (iii) any and all other production equipment, facilities, lines, and related equipment not expressly referenced below. For purposes of this *Agreement*, the *drill site location* will be defined as the area contained inside the perimeter fence constructed by *Operator*. Said *drill site location* is

more particularly described on the plat attached as ***Exhibit "A"*** and incorporated by reference.

b. *Operator* shall pay *Surface Owner* $10,000.00 for any access road constructed on the *Lands* by *Operator* as depicted on Exhibit "A". Any access road constructed by *Operator* shall not exceed a permanent driving surface width of fifty feet (50'), except in locations where topography and/or corners require a greater width.

c. *Operator* shall pay *Surface Owner* the following amounts per rod for each rod of electrical lines extending beyond the *drill site location.*

(i) Sixteen Dollars and Fifty Cents ($16.50) per rod for above ground electrical lines

The rights-of-way for electrical lines shall not exceed fifty feet (50') in width during construction and up to forty feet (40') in permanent width.

d. *Operator* shall pay *Surface Owner* three hundred dollars ($300.00) per rod for a single pipeline constructed on the Lands by Operator. This agreement is sufficient for one (1) below ground pipeline that may be placed during the initial construction period. The right to place more than one (1) below ground pipeline shall not be construed to be covered by this agreement. Should Operator need any additional pipeline(s) within the same easement, Operator and Surface Owner shall renegotiate a new and separate agreement. Any right of way(s) constructed by Operator shall not exceed a permanent easement width of fifty feet (50'), with an additional temporary easement of thirty feet (30'), except in locations where topography and/or corners require a greater width.

e. If *Surface Owner* has sufficient quality and quantity of water upon property for drilling operations, *Operator* agrees to pay surface owner One Hundred and Twenty-five Dollars ($125.00) per day. *Operator* will contact *Surface Owner* to discuss a mutually agreed upon location to be used for *Operator's* operations. Should *Surface Owner* elect to sell water to operator, payment will be made after drilling operations but not to exceed sixty days (60).

3. Subject to payment of the compensation described in Paragraph 2(c) above, *Operator*, its agents, or an electrical provider, shall have the right to install electricity to *Operator's drill site location(s)*, with the right of ingress and egress, across the *Lands*. Electricity may be installed by way of electric poles, which may include anchors, and/or be buried. Additionally, *Operator*, its agents, or an electrical provider, may install transformers or any other equipment necessary to provide electrical power to *Operator's drill site location(s)* on the poles or along the right-of-way. *Surface Owner* agrees to execute any right-of-way or utility easement which may be required for installing electricity to *Operator's drill site location(s)* under this provision. *Surface Owner* acknowledges and agrees any electrical provider's right-of-way or utility easement must be executed without revision of the Right-of-Way Agreement.

4. *Surface Owner* agrees to negotiate in good faith with any third-party pipeline companies which may need to obtain easements and/or rights-of-way to connect their pipelines to *Operator's* wells.

5. *Operator* shall conduct its *Operations* in compliance with all applicable federal, state or local laws, rules or regulations.

6. *Operator* agrees to release, indemnify, defend, and save harmless *Surface Owner* from and against any and all claims, damages, demands, judgments, defense costs, or suits, including, but not limited to, claims, demands, judgments, or suits for property damage, bodily injury, or death (collectively, the "***Claims***") arising directly out of *Operator's Operations* on the *Lands* and caused by the gross negligence or willful misconduct of *Operator's* employees; provided, however, to the extent *Surface Owner's* negligence or willful misconduct causes or contributes to such *Claims*, *Operator* shall have no duty to indemnify *Surface Owner*.

7. This *Agreement* shall remain in effect for an initial term of five (5) years and shall continue in effect beyond such initial term until *Operator* notifies *Surface Owner* it has permanently ceased *Operations* related to this *Agreement*.

8. *Surface Owner* represents and warrants it has the legal right to enter into this *Agreement* and to grant the rights contained in this *Agreement* to *Operator*.

9. *Surface Owner* acknowledges *Operator* has complied with, or *Surface Owner* waives, all requirements for notice contained in the Oklahoma Surface Damages Act (52 O.S. §§ 318.2-318.9), and any amendments thereto.

10. The *Parties* agree to execute a memorandum of this *Agreement*, which may be placed of record, in the form attached.

11. This *Agreement* shall be governed and interpreted by the laws of the State of Oklahoma (excluding its conflict of laws rules which would refer to and apply the substantive laws of another jurisdiction). Venue shall be in the District Courts of Caddo County

12. *Operator* may freely assign all, or a portion, of its interest in this *Agreement* upon providing *Surface Owner* thirty (30) days written notice. In the event *Operator* assigns all of its interest in this *Agreement*, all of the rights, obligations, and liabilities of *Operator* shall also be assigned, and *Operator* shall have no further obligations or liabilities under this *Agreement*.

13. *Surface Owner* shall not initiate any litigation with respect to any alleged breach of this *Agreement* by *Operator* without first providing *Operator* written notice of any alleged breach and allowing *Operator* a period of ninety (90) days to remedy any alleged breach.

14. This *Agreement* constitutes the entire and complete agreement between the *Parties* and supersedes any prior oral or written agreements between the *Parties* with respect to the *Lands*. The terms, conditions, and requirements of this *Agreement* shall prevail in the event of a conflict with the terms, conditions, or requirements of any other agreements of any type whatsoever, oral or written, entered into between the *Parties* through their duly authorized representatives.

15. The drill site location on *Surface Owner's Lands* is depicted on Exhibit "A," which *Surface Owner* approves. Any change in the location of the *drill site location* must be approved by *Surface Owner* in writing, and *Surface Owner* shall not unreasonably withhold its approval of any change reasonably necessary for compliance with applicable laws and governmental regulations or requests or orders of governmental authorities or to avoid major construction issues, wetlands, floodplains, or threatened or endangered species. If, for any reason, said compliance necessitates a change of location of the *drill site location* off of *Surface Owner's Lands*, and the *Surface Owner* has not been compensated for said *drill site location*, then the *Operator* shall be excused from such compensation.

16. If any provision of this *Agreement* is held illegal or unenforceable in a judicial proceeding, such provision shall be severed and shall be inoperative, and the remainder of this *Agreement* shall remain operative and binding on the *Parties*.

17. Each of the covenants, terms, provisions, and agreements contained in this Agreement shall be binding upon, and inure to the benefit of, the Parties and their respective heirs, legal representatives, successors, and assigns.

Special Provisions

***Surface Owner* and *Operator* agree to the following Special Provisions. In the event of a conflict between these Special Provisions and the other provisions in the *Agreement* above, these Special Provisions shall control.**

A. *Operator* is granted, to the extent *Surface Owner* has the right to do so, a subsurface easement and right-of-way in, through and under the *Lands* for the purpose of drilling, collecting geological data (including logs), and equipping directional and/or horizontal wells through the *Lands* in order to facilitate the drilling, completing, producing, and operating of oil and/or gas well(s) for the production of oil, gas, or other minerals from lands other than the *Lands* covered by this *Agreement*. It is expressly agreed that no wellbores drilled by *Operator* under this provision will be perforated at any point within the *Lands* unless *Operator* has or acquires the right to do so.

Agreed to and accepted as of the date set forth below, but effective for all purposes from and after the *Effective Date.*

This *Agreement* may be executed in multiple counterparts, all of which shall be construed together as an original instrument to the same extent and with like effect as though all the parties hereto had executed each counterpart.

Signature Page to Follow

SURFACE OWNER:
The City of Chickasha

Name: Zachary Grayson
Title: Mayor
Date: 11-4-2024

OPERATOR:
CONTINENTAL RESOURCES, INC.

Name: Chad Newby
Title: Attorney-in-Fact
Date: 12/16/24

ACKNOWLEDGMENTS

STATE OF OKLAHOMA)
) ss.
COUNTY OF GRADY)

The above instrument was acknowledged before me on the 4th day of November, 2024, by Zachary Grayson, the Mayor of The City of Chickasha.

WITNESS my hand and official seal.

Susan M. McDaniel
Notary Public
My Commission Expires: 8/3/2027

[SEAL]

STATE OF OKLAHOMA NOTARY PUBLIC OKLAHOMA
SUSAN M. MCDANIEL
MY COMMISSION # 11007049
EXPIRES: August 3, 2027

STATE OF OKLAHOMA)
) ss.
COUNTY OF OKLAHOMA)

The above instrument was acknowledged before me the 18th day of December, 2024, by Chad Newby, the Attorney-in-Fact of Continental Resources, Inc., an Oklahoma corporation.

WITNESS my hand and official seal.

Notary Public
My Commission Expires: 10/18/25

[SEAL]

NOTARY SEAL PUBLIC
ETHAN ZOELLER
Notary Public
State of Oklahoma
Commission #21013638 Exp: 10/18/25

EXHIBIT "A"

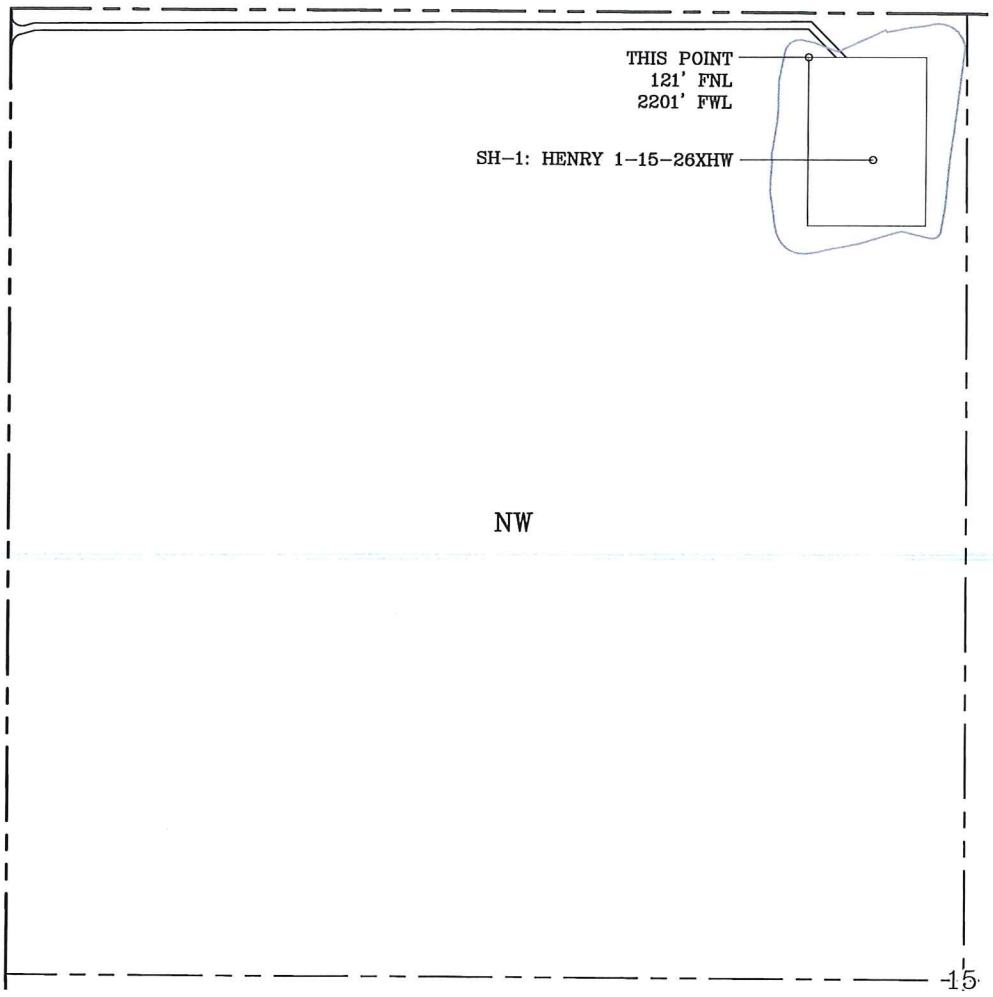
TABLE OF QUANTITIES

DISTURBED AREA = 6.31 ACRES
ACCESS ROAD = ±2337'

LOCATED ON THE LANDS OF:
THE CITY OF CHICKASHA

NW/4 SEC 15-8N-9W
CADDO COUNTY, OKLAHOMA

Continental RESOURCES



GENERAL NOTES:

1. THIS IS NOT A BOUNDARY SURVEY.
2. THIS SURVEY DOES NOT GUARANTEE TITLE OR OWNERSHIP.

LEGEND

- PROPOSED WELL PAD
- PROPOSED DISTURBED AREA
- SECTION LINE
- QUARTER SECTION LINE

200' 0 100' 200' 400'
1 inch = 400 ft.

GPS DATUM -
NAD83, OK SOUTH ZONE
US FEET SCALE: 1" = 400'

PREPARED BY:

PSLS
14612 BOGERT PARKWAY
Oklahoma City, OK 73134

Drawn By:	KBS	Date:	08-23-24
Checked By:	HDG	Scale:	1" = 400'
Sheet Size:	8.5x14	Sheet No.	1 of 1

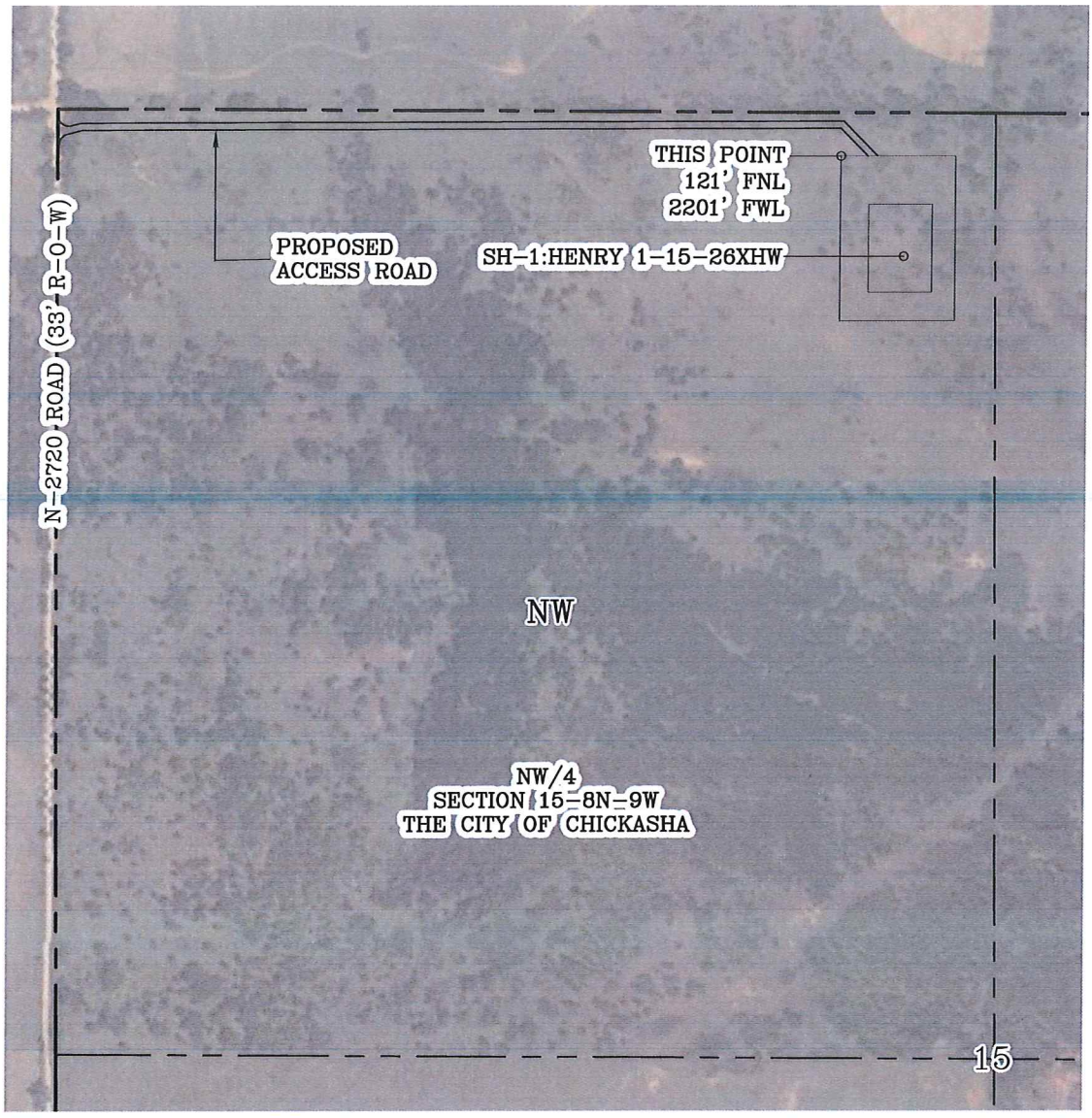
REV.	Description	Date
0	ISSUED FOR APPROVAL	08-23-24

EXHIBIT: F
SHEET: 8.5x11
SHL: 15–8N–9W
BHL-1: 26–8N–9W

Continental RESOURCES

Well SH-1: HENRY 1–15–26XHW

PROPOSED ACCESS ROAD = 2337' | 141.64 RODS (TOTAL)



GPS DATUM - NAD83, OK SOUTH ZONE
US FEET SCALE: 1" = 500'

Section 15 Township 8N Range 9W I.M.

County CADDO State OK

Operator CONTINENTAL RESOURCES, INC.

250' 0 125' 250' 500'
1 inch = 500 ft.

CURRENT REV.: 0

Prepared By:						
PSLS 14612 Bogert Parkway. Oklahoma City, OK 73134	AERIAL PLAT	DRAWN BY:	KBS	SCALE:	1" = 500'
		CHECKED BY:	HDG	JOB No.:	--
		APPROVED BY:	--	DWG. NO.:	AERIAL–1
		DATE ISSUED:	08–23–24	SHEET:	1 OF 4

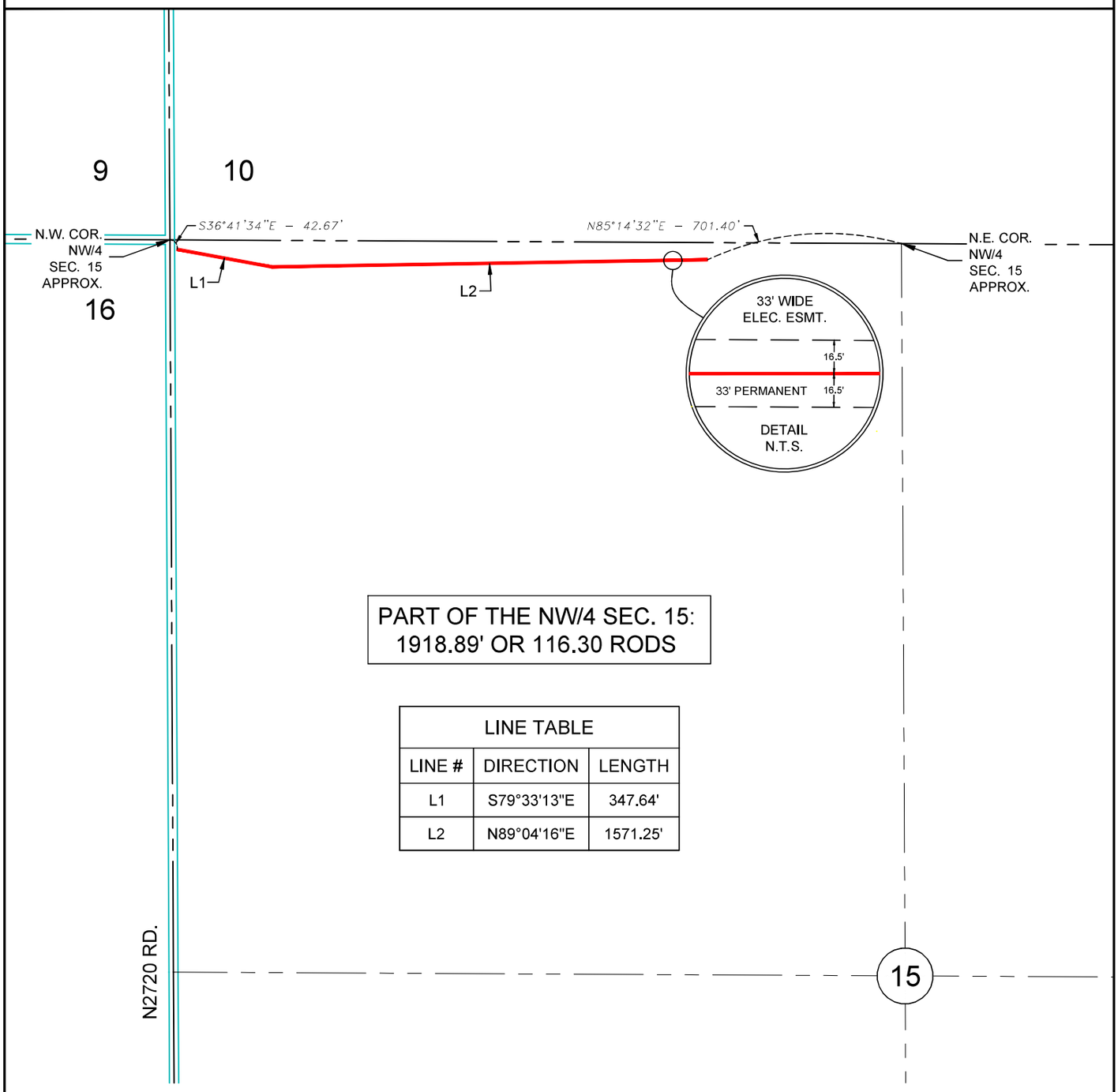
EXHIBIT "A"

LOCATED ON THE LANDS OF

CITY OF CHICKASHA

PART OF THE NW/4 - SEC 15, T 8 N - R 9 W, I.M.

GRADY COUNTY, OKLAHOMA



PART OF THE NW/4 SEC. 15:
1918.89' OR 116.30 RODS

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S79°33'13"E	347.64'
L2	N89°04'16"E	1571.25'

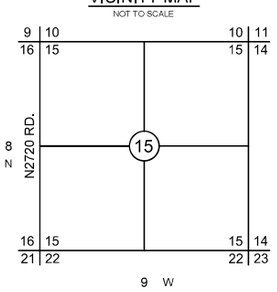
BEARINGS BASED ON
GRID NORTH - OKLAHOMA SPC,
NAD-83, SOUTH

0' 250' 500' 1000'

SCALE: 1" = 500'

N

VICINITY MAP
NOT TO SCALE



LEGEND

- C/L OF PROP. ELECTRIC ESMT.
- EXISTING O/H WIRE(S)
- SECTION LINE
- 1/4 SEC LINE
- BOUNDARY

CKenergy
Electric Cooperative, Inc

CK ENERGY
P.O. BOX 70
BINGER, OK 73009

GENERAL NOTES:

1. DATUM BASED ON OKLAHOMA STATE PLANE COORDINATE SYSTEM, NAD 83, NAVD 88, ELEVATIONS MSL, DERIVED FROM GPS OBSERVATION.
2. THIS EXHIBIT DOES NOT GUARANTEE TITLE OR OWNERSHIP.
3. THIS IS NOT A BOUNDARY SURVEY.
4. THIS EXHIBIT DOES NOT COMPLY WITH THE O.B.P.E.L.S. MINIMUM STANDARDS FOR LAND BOUNDARY SURVEYS.

PAN-OP SURVEY & CONSULTING

PAN-OP SURVEY & CONSULTING, LLC
11900 N. MACARTHUR BLVD. STE. C2
OKLAHOMA CITY, OK 73162
CA# 8166

HENRY 1-15-26XHW
ELECTRICAL EASEMENT
NW/4 SECTION 15
T 8 N - R 9 W, I.M.
GRADY COUNTY, OKLAHOMA

PAN-OP NO: 25-0243-01		REV.	DATE	BY	DESCRIPTION
AFE: N/A	PRELIMINARY				
DWN BY: ERW	CHK'D BY: JWA				
DATE: 10/7/25	SCALE: 1" = 500'				
SHEET: 1 OF 1	SHEET SIZE: 8.5X14				

EASEMENT OF RIGHT-OF-WAY

KNOW ALL MEN BY THESE PRESENTS:

That the **City of Chickasha** grantor(s) of Caddo County, State of Oklahoma, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby grant and convey unto CKenergy Electric Cooperative, a Corporation, and to its successors and assigns, the right to enter in and upon the lands situated in the County of Caddo, State of Oklahoma described as follows, to-wit:

A tract of land being part of the North Half (N/2) of Section Fifteen (15), Township Eight (8) North, Range Nine (9) West of Indian Meridian, Caddo County, Oklahoma
Being more particularly described on Exhibit "A"

And to construct, operate, replace, repair and maintain thereon and thereunder and in, under or upon all roads, streets, alleys or highways, abutting said lands, an electric distribution and service line system in suitable structural for the distribution of electric current for any purposes whatsoever, including the right to cut and trim trees to the extent necessary to keep them clear of the electric lines by a least ten (10) feet.

All actual damages to the crops, improvements or other property of the grantor(s) other than to trees caused by maintaining, replacing or repairing said electric system shall be borne by the grantee, its successors or assigns.

TO HAVE AND TO HOLD said described premises unto the grantee, its successors or assigns, forever, free clear and discharged of all former grants, taxes, judgements, mortgages, and other liens and encumbrances of whatsoever nature except

_____

_____

_____

and taxes and assessments not yet due.

Signed and delivered this _____day of _____.

Land Owner Printed names _____
_____
_____

Land Owner Signatures _____
_____
_____
_____

INDIVIDUAL ACKNOWLEDGEMENT (Oklahoma Form)

STATE OF OKLAHOMA County of _____, as;

Before me the undersigned, a Notary Public, in and for the County and State, on this ____ day of _____

2025, personally appeared _____

To me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that _____ _____ executed the same as _____ free and voluntary set and deed for the purposes therein set forth.

My commission expires_____ _____, Notary Public

CHICKASHA

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.s.**

AGENDA ITEM: Public hearing to discuss and consider the application by Ferguson Funeral Home for a Use On Review for a human crematorium at 804 W Utah Ave.

I. BACKGROUND/DESCRIPTION:

This was passed by planning commission on 12/30/25
city staff recommends approval

II. RECOMMENDED ACTION:

recommend approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Ferguson signed (1)
2. Ferguson Application & Letter
3. Proof of publication
4. Ferguson in favor attachment
5. Property Owners-Ferguson (1)
6. Ferguson Funeral Home in favor email 1
7. Ferguson Funeral Home in favor email 2

8. Ferguson Funeral Home in favor email 3
9. Ferguson Funeral Home in favor email 4
10. 20251230094205028
11. 20251230094211246
12. 20251230094226845
13. 20251230094254192

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF SPECIAL PUBLIC HEARING

PLANNING COMMISSION

REQUEST FOR A USE ON REVIEW FOR A HUMAN CREMATORIUM

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 9:00 a.m. on Tuesday, December 30th, 2025, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Ferguson Funeral Home Requesting a use on review for a human crematorium on the following described property:

804 W Utah Ave: 33-07-07-04550 ALL LOTS 11 THRU 20 BLK 12 HIGHLAND PARK ADDN



BRIEF DESCRIPTION OF REQUEST: The applicant owns Ferguson Funeral Home and is wanting to open a human crematorium in the same building as the funeral home.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to danielle.charles@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

There will also be a public hearing on this petition at the January 5th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.org should you have any questions regarding this petition.

Sincerely,

Jessica Green

Jesssica Green,

Community Development Director

CHICKASHA

Due On: Nov 3rd

Meeting Date: ~~12/9/25~~ 12/30/25

117 North 4th Street
Chickasha, Oklahoma 73018

APPLICATION FOR PLANNING COMMISSION

Request: ☐ Variance ☒ Special Exception (Use on Review) ☐ Appeal

Applicant(s) Name: Ferguson Funeral Home

Address: 804 West Utah Ave

Legal Description: 33-07-04550 Lot 11 Block 12

Address of subject property: 804 West Utah Ave

Phone #: 405-224-1344

Present zoning classification of subject property: C-2

Type of Variance/Special Exception being sought: Crematory under C-2 zoning

Reason for requesting variance/special exception: Install Crematory C-2 zoning

Owner of Record: Ferguson Funeral Home

The following is a checklist of all other requirements of the application:

- ☐ A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.
- ☐ A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested) – Not needed per Danielle Charles
- ☐ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ☐ **All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Charles B. Ferguson Date: 10/15/25

117 North 4th Street, Chickasha, Oklahoma 73018 (405) 222-6010 Fax No. (405) 574-1015 email: rachel.bernish@chickasha.org

Ferguson Funeral Home
804 Utah - P.O. Box 1187 - Chickasha, OK 73023 - Phone (405) 224-1344
www.ferguson-funeralhome.com

October 21, 2025

City of Chickasha
Attn: Planning Commission
117 North 4th Street
Chickasha, Oklahoma 73018

RE: Use on review application regarding a new crematory in C-2 Zoning

Dear Planning Commission Members,

I respectfully request that the Planning Commission review and approve the Ferguson Funeral Home application regarding the use of a human crematory that we anticipate placing within our current building location at 804 W Utah Ave in Chickasha.

I am requesting a variance and special exception to place a human crematory within C-2 zoning. Our location complies with a recently approved amendment to the City ordinances that the setback requirements of the crematory must not be located closer than 20 feet from a public street right. Our building is located approximately 60 feet from 9th street and approximately 55 feet from Utah Ave.

Please contact me if you have any questions.

Kind Regards,

Charles Ferguson

405-222-6906

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

804 W UTAH AVE

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

12/04/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Signature
Subscribed and sworn before me on this 5th day of December, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 58.46

Ad # 151379 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE #22013298 NOTARY PUBLIC STATE OF OKLAHOMA Exp. September 30, 2026

Published In
The Express-Star
December 4, 2025
1 time
LPXLP

NOTICE OF SPECIAL PUBLIC HEARING PC PETITION REQUEST FOR A USE ON REVIEW FOR A HUMAN CREMATORIUM

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a special public hearing beginning at 9:00 a.m. on Tuesday, December 30th, 2025, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Ferguson Funeral Home Requesting a use on review for a human crematorium on the following described property:
804 W Utah Ave: 33-07-07-04550 ALL LOTS 11 THRU 20 BLK 12 HIGHLAND PARK ADDN
BRIEF DESCRIPTION OF REQUEST: The applicant owns Ferguson Funeral Home and is wanting to open a human crematorium in the same building as their existing funeral home.
Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.
Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.org should you have any questions regarding this petition.
There will also be a public hearing on this petition at the January 5th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.
Sincerely,
Jessica Green,
Community Development Director

City of Chickasha
Chickasha Planning Commission
Attn: Jessica Green, Community Development Director

RE: Ferguson Funeral Home-Human Crematorium

Dear Ms. Green:

I am sending this letter in full and total support of the request by Ferguson Funeral Home for a Human Crematorium to be located at 804 W. Utah, Chickasha, OK. In all honestly, I thought the Human Crematorium already existed until recently of the passing of my husband, Gary Shoemake. The Ferguson Family are outstanding folks-Charles and Chris Ferguson have made contacts with the surrounding home residents as well as the local business in that area of which the crematorium would be located. The response was 100% approval by both entities.

It is very important and necessary to have a Human Crematorium-think about it-no more third parties involved and can be done locally. Another factor, it will be a timely matter since it would be local.

Please consider and approve this Human Crematorium- it will be an asset to Chickasha and surrounding areas.

Thank you for your time and consideration.

Respectfully submitted,
Sharon Shoemake
Chickasha Citizen

Sent to email:
Jessica.green@chickasha.org
Cc: danielle.charles@chickasha.org

SPECIAL CERTIFICATE

STATE OF OKLAHOMA }
} SS:
COUNTY OF GRADY }

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that the foregoing attached sheets contain a true and complete list of all property owners owning property within a 300 foot radius of the following described premises, to wit:

Lots 11 through 20, both inclusive, Block 12, HIGHLAND PARK ADDITION to the City of Chickasha, Grady County, Oklahoma.

as such list appears in the records of the County Treasurer of Grady County, Oklahoma.

Dated at Chickasha, Oklahoma, this 20th day of October, A.D. 2025 at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By Denise Null

ORDER #72912

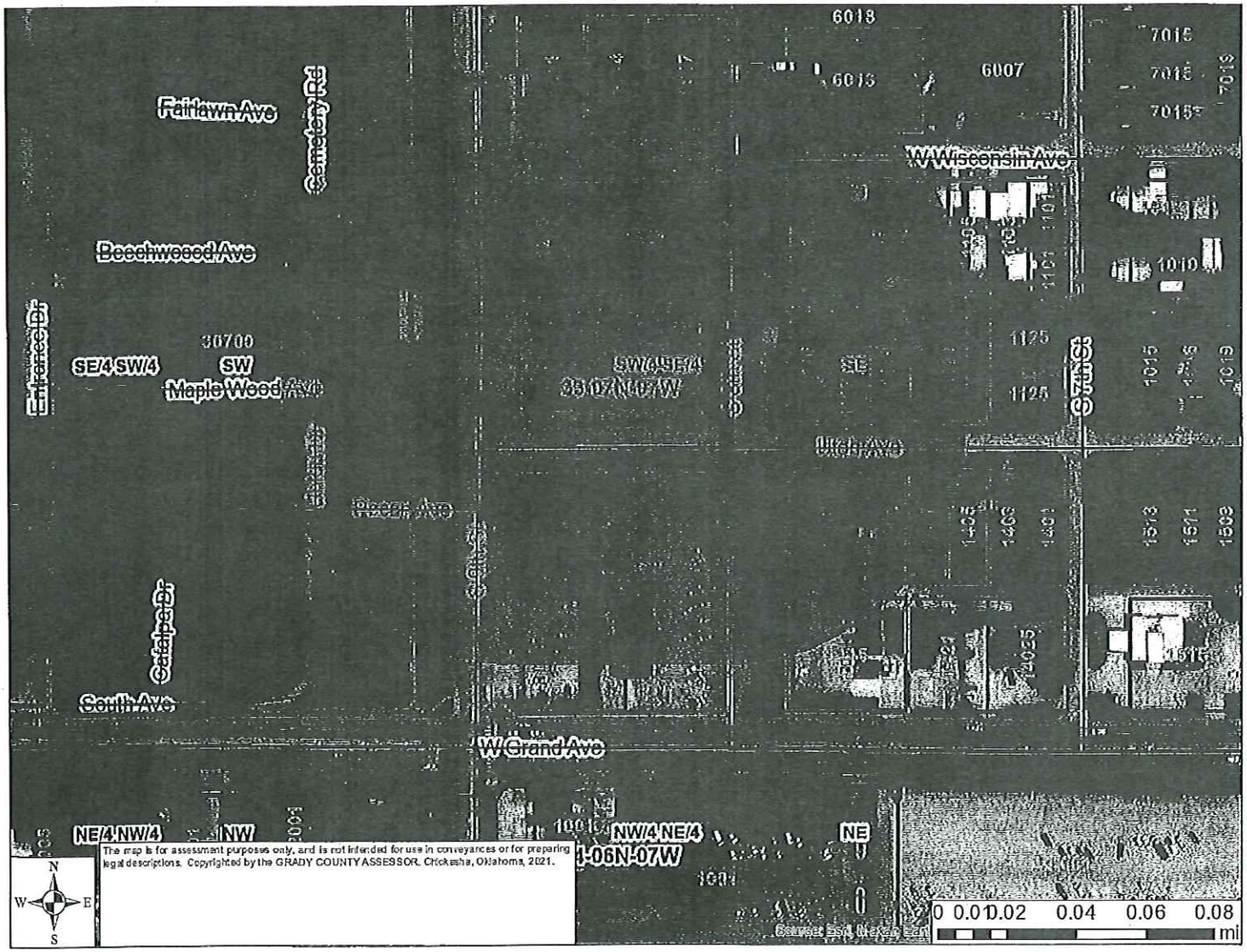
Compiled by

COCHRAN ABSTRACT COMPANY
INCORPORATED

BONDED ABSTRACTERS

Hal M. Lee, Manager

Title


Fairlawn Ave
Cemetery Rd
Beechwood Ave
Maple Wood Ave
South Ave
W Grand Ave
W Wisconsin Ave
Birch Ave
SE/4 SW/4
SW
SW/4 SE/4
SE
NE/4 NW/4
NW
NW/4 NE/4
NE
6018
6015
6007
7015
7013
1125
1015
1019
1513
1511
1509
1515
1001
0 0.01 0.02 0.04 0.06 0.08
mi
The map is for assessment purposes only, and is not intended for use in conveyances or for preparing legal descriptions. Copyrighted by the GRADY COUNTY ASSESSOR, Chickasha, Oklahoma, 2021.
N
W
E
S

C380-00-011-019-0-000-00
EASTWOOD, WYATT PAUL

720 UTAH AVE

CHICKASHA OK 73018-

33-07-07-04250 ALL LOTS 19-20 BLK 11 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-011-017-0-000-00
THOMPSON, MARY LOUISE

724 UTAH AVE.

CHICKASHA OK 73018-0000

33-07-07-04200 ALL LOTS 17-18 BLK 11 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-011-015-0-000-00
DAVIS, KASSI NICOLE

728 W UTAH AVE

CHICKASHA OK 73018-0000

33-07-07-04150 ALL LOTS 15-16 BLK 11 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-013-001-0-000-00
AARON WARREN ENTERPRISES, INC

802 WEST GRAND AVE

CHICKASHA OK 73018-0000

33-07-07-04600 ALL LOTS 1-2-3-4-5 & LOTS 16 THRU 20 BLK 13 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-013-011-0-000-00
GOODWILL INDUSTRIES OF SOUTHW ST OKALHOMA & NORTH TEXAS, IN
1210 SW SUMMIT AVE

LAWTON OK 73501-0

33-07-07-04700 ALL LOTS 6-7-8-9-10 AND ALL LOTS 11 THRU 15 BLK 13 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-011-007-0-000-00
GLASS, EDDIE WAYNE REV TRUST

P.O. BOX 2516

CHICKASHA OK 73023-0000

33-07-07-04050 ALL LOTS 7 THRU 12 BLK 11 HIGLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-012-011-0-000-00
FERGUSON & SON FUNERAL HOME, LC
804 UTAH AVE

CHICKASHA OK 73018-

33-07-07-04550 ALL LOTS 11 THRU 20 BLK 12 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-012-001-0-000-00
FERGUSON & SON FUNERAL HOME, LC
804 UTAH AVE

CHICKASHA OK 73018-

33-07-07-04450 ALL LOTS 1 THRU 8 BLK 12 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-014-009-0-000-00
SCOTT, SHARRON F.

719 WEST UTAH

CHICKASHA OK 73018-0

33-07-07-05000 ALL LOTS 9-10 BLK 14 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-006-013-0-000-00
NEWTON, GARRY & KAREN

728 WISCONSIN

CHICKASHA OK 73018-0000

33-07-07-02150 ALL LOTS 13 THRU 17 BLK 6 HIGHLAND PARK ADDN CHALFANT'S SUB-DIV

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-012-009-0-000-00
FERGUSON & SON FUNERAL HOME, LC
804 UTAH AVE

CHICKASHA OK 73018-

33-07-07-04500 ALL LOTS 9-10 BLK 12 HILGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-011-013-0-000-00
GLASS, EDDIE WAYNE REV TRUST

P.O. BOX 2516

CHICKASHA OK 73023-0000

33-07-07-04100 ALL LOTS 13-14 BLK 11 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres 0 Book-Page Situs

C380-00-005-011-0-000-00 33-07-07-01900 ALL LOTS 11 THRU 13 BLK
FERGUSON FUNERAL HOME, INC. 5 HIGHLAND PARK ADDN

P.O. BOX 1187

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73023-0000 0

C380-00-014-005-0-000-00 33-07-07-04900 ALL LOTS 5-6 BLK 14
BURNS, ZACH HIGHLAND PARK ADDN

1729 W PARK PLACE

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
OKLAHOMA CITY OK 73106- 0

C380-00-011-021-0-000-00 33-07-07-04300 ALL LOTS 21-22-23-24 BLK
ADAIR, BOYCE WILBURN JR. 11 HIGLAND PARK ADDN

710 W UTAH AVE.

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73018-0000 0

C380-00-011-005-0-000-00 33-07-07-04000 ALL LOTS 5-6 BLK 11
BYERS, CHARLES ELLIOTT HIGHLAND PARK ADDN

1900 VICTORIA PLACE

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
EDMOND OK 73003-0000 0

C380-00-014-007-0-000-00 33-07-07-04950 ALL LOTS 7-8 BLK 14
C. W. JOHNS, LLC HIGHLAND PARK ADDN

1602 S. 20TH STREET

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73018- 0

C380-00-014-015-0-000-00 33-07-07-05150 ALL LOTS 15 THRU 20
DILLON & REVELS PROPERTIES, L C BLOCK 14 HIGHLAND PARK ADDN
720 W. GRAND AVENUE

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73018-0000 0

C001-00-307-000-0-000-00
CHICKASHA, CITY OF

33-07-07-74900 ENTIRE BLOCK, E
473' BLK 307 CHICKASHA-OT
ROSEHILL CEMETARY

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73018-0000 0

C380-00-014-013-0-000-00
LUDWELL CHIROPRACTIC & SPORTS REHAB PC
105 N 8TH STREET

33-07-07-05100 ALL LOTS 11 THRU 14
BLK 14 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73018-1408 0

C380-00-005-017-0-000-00
FERGUSON FUNERAL HOME, INC

P.O. BOX 1187

33-07-07 LOT 17 THRU 20 BLK 5 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73023 0

C380-00-005-014-0-000-00
FERGUSON FUNERAL HOME, INC

P.O. BOX 1187

33-07-07 ALL LOTS 14 THRU 16 BLK 5 HIGHLAND PARK ADDN

School: 9001 CHICK CITY - 1 CHICKASHA
Acres Book-Page Situs
CHICKASHA OK 73023 0

From: Linda Buchanan
To: Danielle Charles
Subject: Ferguson Funeral Home petition
Date: Saturday, December 13, 2025 12:39:04 PM

I support the petition submitted to Chickasha Community Development and approve Ferguson Funeral Home's request to construct a crematorium.

We have several cremation policies with Ferguson and it would be beneficial for Chickasha.

Thanks
Darrell & Linda Buchanan

From: Steve Burks
To: Danielle Charles
Subject: Crematorium
Date: Tuesday, December 9, 2025 12:33:18 PM

In regards to the request of Ferguson Funeral Home to open a human crematorium at his funeral home location.

I am in favor of his request. Having this facility in Chickasha would keep Chickasha money in Chickasha. It could even bring down the cost of cremation by not having to outsource that service.

Thank you

Steven Burks
1217 S 29th
Chickasha

Get Outlook for iOS

From: Sharon Shoemake
To: Danielle Charles
Date: Friday, December 12, 2025 8:36:32 AM

City of Chickasha
Chickasha Planning Commission
Attn: Jessica Green, Community Development Director

RE: Ferguson Funeral Home-Human Crematorium

Dear Ms. Green:

I am sending this letter in full and total support of the request by Ferguson Funeral Home for a Human Crematorium to be located at 804 W. Utah, Chickasha, OK. In all honesty, I thought the Human Crematorium already existed until recently of the passing of my husband, Gary Shoemake. The Ferguson Family are outstanding folks-Charles and Chris Ferguson have made contacts with the surrounding home residents as well as the local business in that area of which the crematorium would be located. The response was 100% approval by both entities.

It is very important and necessary to have a Human Crematorium-think about it-no more third parties involved and can be done locally. Another factor, it will be a timely matter since it would be local.

Please consider and approve this Human Crematorium- it will be an asset to Chickasha and surrounding areas.

Thank you for your time and consideration.

Respectfully submitted,
Sharon Shoemake
Chickasha Citizen

Sent to email:
Jessica.green@chickasha.org
Cc: danielle.charles@chickasha.org

From: JOY LAVIGNE
To: Danielle Charles
Subject: Comment on Use Request from Ferguson Funeral Home
Date: Wednesday, December 17, 2025 5:56:32 AM

Dear Ms. Charles and Planning Committee Members,

I am writing regarding a request by Ferguson Funeral Home to add a crematory to their existing building in Chickasha. I am in favor of the request. Ferguson Funeral Home has long been a trusted provider for my family, and they handled arrangements for my grandmother and parents with professionalism and care. While Ferguson managed nearly all aspects of those services, the cremations themselves had to be performed in Oklahoma City. Having this capability on site would allow future services to be handled entirely by a local provider we know and trust, ensuring the same dignity and careful oversight throughout the entire process.

Joy Lavigne

2105 Lakewood Drive

Chickasha, OK 73018

Sherri K Lewis
1427 South 10th Street
Chickasha Oklahoma 73018
(405) 222-8272
Memo: FERGUSON FUNERAL HOME

28 DECEMBER 2025

CITY of CHICKASHA
COMMUNITY DEVELOPMENT DEPT
117 NORTH 4TH STREET
CHICKASHA OK 73018

JESSICA GREEN, DIRECTOR
RE: FERGUSON FUNERAL HOME PETITION
CREMATORIUM 804 W UTAH AVE CHICKASHA OK

I WOULD LIKE TO HAVE THE PLANNING COMMISSION TO "APPROVE" THE PETITION FOR FERGUSON FUNERAL HOME TO INSTALL A CREMATORIUM IN THE CURRENT PROPERTY.

HAVING A LOCAL CREMATORIUM WOULD BE A ASSET FOR OUR CITIZENS. THE COST FOR OUR AREA FUNERAL HOMES TO HAVE TO HAVE THIS OUT SOURSE IS A EXTRA EXPENSED COST. TO OUR FAMILIES.

THE FERGUSON FAMILY HAVE PROVEN THIER TOTAL PROFESSIONAL SERVICES AND HAVE ALWAYS SUPPORTED OUR COMMUNITY FOR MANY YEARS

THEREFORE, I ASK FOR APPROVAL AND FOR OUR CITY COUNCIL TO "APROVE" THIS.

SHERRI K LEWIS
1427 SOUTH 10TH CHICKASHA OK 73018
405-222-8272

Danielle Charles

From: Jessica Green
Sent: Monday, December 29, 2025 9:35 AM
To: Danielle Charles
Subject: Fw: Ferguson Funeral home

CHICKASHA

Jessica Green
Community Development Director
City of Chickasha
Tel: 405.222.6012 Mobile: 405.544.7815
jessica.green@chickasha.org
www.chickasha.org
117 N. 4th St., Chickasha, 73018

From: Craig Jackson <craig_jackson2001@yahoo.com>
Sent: Monday, December 22, 2025 11:25 AM
To: Jessica Green <jessica.green@chickasha.org>
Subject: Ferguson Funeral home

I am Craig Jackson and I live at 14 Village Drive Chickasha, Oklahoma. I support Ferguson Funeral Home placing a crematory at their funeral home location. I believe this will help families when they choose cremation to be able to use a trusted provider.

Thanks, Criag Jackson

Yahoo Mail: Search, Organize, Conquer

Danielle Charles

From: Glen Thompson <bajarunner@aol.com>
Sent: Sunday, December 21, 2025 2:08 PM
To: Danielle Charles
Subject: Petition for a Crematorium

Ms Danielle Charles,

In regards to a petition regarding a crematorium at Ferguson Funeral Home at 804 W Utah,

I see the need for one in our community as cremations are on the rise and I'd have no problem with one at that location. I have limited experience with crematory's, however the experience I have, is that most are cleaner than many restaurant kitchens I've been in.
They are regulated and set up with very high state of the art standards making them a substantial investment to install. If anyone is worried about smoke and smell from a chimney, it is virtually non-existent with today's technology.

Sincerely,
Glen A. Thompson, 101 Caulder Drive, Chickasha Ok. 73018
405-574-4743

Danielle Charles

From: Hank Ross <hross@okross.com>
Sent: Monday, December 22, 2025 6:06 PM
To: Danielle Charles
Cc: Chris Ferguson
Subject: Support of Crematorium - Ferguson Funeral Home

Dear City of Chickasha,

As a former mayor, I am writing to express my strong support for the application submitted by Ferguson Funeral Home to establish a crematorium. This is an essential service that is becoming increasingly necessary, reflecting the evolving demands and changes within the funeral home industry. During my conversation with Chris, I was highly impressed by the advanced technology utilized during the cremation process, also talking into account all environmental standards.

I have personally known Chris Ferguson and his father for many years. Their family has consistently operated a first-class organization and has been actively engaged in our community, demonstrating leadership on many fronts. I am confident that this new service will be delivered with the same level of excellence and dedication that they have shown with their funeral home services.

Thank you for considering my comments.

Sincerely,

Hank Ross

Hank Ross
Ross Holdings, LLC
(405) 760-5485
hross@okross.com
AT HOME HEALTHCARE ADVISORY SERVICES
https://calendly.com/hross-okross/30min

Danielle Charles

From: Jackie FRAILEY <mams24@sbcglobal.net>
Sent: Sunday, December 21, 2025 1:58 PM
To: Danielle Charles
Subject: Re: Support for Ferguson Funeral Home Crematory Construction

Jackie Frailey

2502S 24th St

Chickasha, OK 73018

December 21, 2025

CITY OF CHICKASHA

117 N 4th ST

Re: Support for Ferguson Funeral Home Crematory Construction

Dear Mayor and Members of the City Council,

I am writing to express my personal approval and support for Ferguson Funeral Home of Chickasha in their request to construct a human crematory at their existing funeral home location, on land that they already own.

Ferguson Funeral Home has long been a trusted and respectful part of our community, providing compassionate services to families during difficult times. Allowing the construction of a crematory at their current location would be a practical and beneficial addition to the services they already offer, while remaining consistent with the use of their property.

I believe that this project would serve the needs of our community, reduce the need for families to seek cremation services outside the area, and be carried out in a professional and respectful manner in keeping with the standards Ferguson Funeral Home has demonstrated over the years.

For these reasons, I fully support their proposal and respectfully encourage the City of Chickasha to approve the construction of the crematory at this location.

Thank you for your time and consideration.

Sincerely,

Jackie Frailey

2502 S 24th St

Chickasha, OK

405-590-4926

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.t.**

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance 2026-04 — AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING A USE ON REVIEW TO ALLOW THE OPERATION OF A CREMATORIUM AT THE PROPERTY LOCATED AT 804 WEST UTAH STREET AS REQUESTED BY CHRIS FERGUSON; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

I. BACKGROUND/DESCRIPTION:

City recomends approval, Planning commission recomends approval

II. RECOMMENDED ACTION:

Approve Ordinance 2026-04 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Ord. 2026-04 - Use On Review - 804 West Utah

ORDINANCE NO. 2026-04

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING A USE ON REVIEW TO ALLOW THE OPERATION OF A CREMATORIUM AT THE PROPERTY LOCATED AT 804 WEST UTAH STREET AS REQUESTED BY CHRIS FERGUSON; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, an application was submitted requesting approval of a use on review to allow the operation of a crematorium at the property located at 804 West Utah Street, Chickasha, Grady County, Oklahoma; and

WHEREAS, on December 30, 2025, during a duly noticed public meeting, the Planning Commission of the City of Chickasha conducted a public hearing on the request for a use on review and, following such hearing, voted to recommend approval of the request to the City Council; and

WHEREAS, on January 5, 2026, during a duly noticed open meeting, the City Council of the City of Chickasha conducted a public hearing on the request for a use on review for a crematorium at 804 West Utah Street and, following the conclusion of the hearing, voted to approve the request;

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, STATE OF OKLAHOMA:

SECTION 1. Use on Review Permit for 804 West Utah Street. A use on review is hereby approved to allow the operation of a crematorium at the property located at 804 West Utah Street, Chickasha, Grady County, Oklahoma, subject to compliance with all applicable regulations, ordinances, codes, and state and federal requirements.

SECTION 2. Severability. If any section, subsection, sentence, clause, phase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

SECTION 3. Effective Date. This Ordinance shall be in full force and effect 30 days from and after its passage, approval, and publication.

Adopted and approved this 5th day ofJanuary 2026.

_____
Zachary Grayson, Mayor

ATTESTED:

_____
Susan M. McDaniel, CMC - City Clerk

(SEAL)

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.u.**

AGENDA ITEM: Public hearing to discuss and consider the application by Enclave Estates at Chickasha, LP c/o Agent for Owner, Kendall W Dillion, P.E. VP Crafton Tull for a final plat for Enclave Estates Section 2 to start construction of public improvements.

I. BACKGROUND/DESCRIPTION:

This was passed by planning commission on 12/30/25

II. RECOMMENDED ACTION:

recommend approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Communty Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.v.**

AGENDA ITEM: Discussion, consideration, and possible action to approve the application by Enclave Estates at Chickasha, LP c/o Agent for Owner, Kendall W Dillion, P.E. VP Crafton Tull for a final plat for Enclave Estates Section 2 to start construction of public improvements.

I. BACKGROUND/DESCRIPTION:

This was approved by Planning Commission on 12/30/25
This has been approved by Engineer
This will be 32 lots

II. RECOMMENDED ACTION:

Approve the application by Enclave Estates at Chickasha, LP c/o Agent for Owner, Kendall W Dillion, P.E. VP Crafton Tull for a final plat for Enclave Estates Section 2 to start construction of public improvements.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Jessica Green, Community Development Director**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Legal description
2. Plat application
3. Final Plat 10.16.2025 (1)

4. Proof of publication (1)

ENCLAVE ESTATES AT CHICKASHA, LP.
619 7TH STREET
WILMETTE, IL 60091-1919

July 24, 2025

The City of Chickasha
Planning and Zoning Department
117 N. 4th Street
Chickasha, OK 73018

RE: Proposed Enclave Estates at Chickasha

To Whom It May Concern:

This letter will provide Crafton Tull & Associates, Inc. authorization to act as agents on our behalf in the matters of platting and planning of proposed Enclave Estates at Chickasha. A tract of land situated within the Northeast Quarter (NE/4) of Section Six (6), in Township Six North (T6N), Range Seven West (R7W) of the Indian Meridian (I.M.), Grady County, Oklahoma

Christopher Tritsis

Signature: Christopher Tritsis
Title: Manager

CTA Project # 25607300

ENCLAVE ESTATES AT CHICKASHA SECTION 2
LEGAL DESCRIPTION

A tract of land situated within the Northeast Quarter (NE/4) of Section Six (6), Township Six North (T6N), Range Seven West (R7W) of the Indian Meridian (I.M.), Chickasha, Grady County, Oklahoma, said tract being more particularly described by metes and bounds as follows:

COMMENCING at Northwest corner of said NE/4; thence
S00°01'25"W with the West line of said NE/4 a distance of 1336.23 feet (Warranty Deed, Book 6380, Page 202 = 1337.31 feet) to the POINT OF BEGINNING; thence

S 89° 48' 24" E for a distance of 281.05 feet; thence
S 00° 01' 50" E for a distance of 206.98 feet; thence
N 89° 58' 10" E for a distance of 9.04 feet; thence
S 00° 01' 50" E for a distance of 110.00 feet; thence
N 89° 58' 10" E for a distance of 290.00 feet; thence
S 00° 01' 50" E for a distance of 40.00 feet; thence
N 89° 58' 10" E for a distance of 92.37 feet; thence
S 13° 24' 47" E for a distance of 123.35 feet; thence
S 00° 01' 50" E for a distance of 50.00 feet; thence
N 89° 58' 10" E for a distance of 11.90 feet; thence
S 13° 24' 47" E for a distance of 123.35 feet; thence
S 89° 58' 10" W for a distance of 741.40 feet; thence
N 00° 02' 03" W for a distance of 648.07 feet; thence

Said tract contains 318,142 Sq Ft or 7.30 Acres, more or less.

Enclave Estates at Chickasha Section 2
Final Plat Application $600.00

CITY OF CHICKASHA
APPLICATION FOR SUBDIVISION PLAT APPROVAL

I (We), hereby make application for approval of the subdivision of land described below and on the accompanying plat under authority of the City of Chickasha's Subdivision Regulations. Supplementary materials are attached hereto and specifically made a part of this application for all purposes. I (We) accept responsibility for any errors or omissions on this form and accompanying supplementary materials even if such errors or omissions should result in the postponement of this plat review by the Planning Commission and/or City Council.

Applicant Name: Enclave Estates at Chickasha, LP c/o Agent for Owner, Kendall W. Dillon, P.E. VP Crafton Tull
Address: 300 Pointe Parkway Blvd Yukon, OK 73099
Phone Number: 405-787-6270
Owner's Name: Christopher Tritsis
Property Owners Address: 619 7th Street Wilmette, IL 60091
Phone Number:
Engineer/Surveyor: Crafton Tull, Kendall W. Dillon P.E. Email: Kendall.Dillon@craftontull.com
Address: 300 Pointe Parkway Blvd Yukon , OK 73099
Phone Number: 405-787-6270

Subdivision Location: Enclave Estates at Chickasha Sec 2: A tract of land situated within the Northeast Quarter (NE/4) of Section Six (6), Township Six North (T6N), Range Seven West (R7W) of the Indian Meridian (I.M.), Chickasha, Grady County, Oklahoma
Total Acreage: 7.30± Total Lots: 32 Total To Be Developed: 32

Describe existing/proposed easements or other restrictions on or effecting the property:
Necessary Easements for utilities will be provided.

Describe vacations of plats, easements, etc. needed:

Proposed Land Uses:

Present Zoning: R-1 Single-Family Proposed Zoning: R-1 Single-Family
Proposed Land Use: Single Family Residential

Applicant Signature: Kendall W. Dillon, P.E., VP Crafton Tull Date: 08/01/2025
Agent for Owner, (email: Kendall.Dillon@craftontull.com)

FINAL PLAT
OF
ENCLAVE ESTATES AT CHICKASHA SECTION 2
A PART OF THE NE/4 OF SECTION 6, T6N, R7W, I.M.
CHICKASHA, GRADY COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:
That ENCLAVE ESTATES AT CHICKASHA, LIMITED PARTNERSHIP, does hereby certify that they are the owners of and the only persons, firms or corporation having any rights, title, or interest in and to the land shown on the annexed plat and that they have caused the same to be surveyed and platted, and that they hereby dedicate all street rights-of-way and easements shown hereon to the public, for the purposes of streets, utilities, and drainage, for their heirs, executors, administrators, successors, and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this _____ day of _____, _____. Covenants, reservations, and restrictions for this addition are contained in a separate instrument.

ENCLAVE ESTATES AT CHICKASHA, LIMITED PARTNERSHIP

_____
NATHAN JOSEPH, MANAGING MEMBER

STATE OF OKLAHOMA)
)SS:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State on this _____ day of _____, _____, personally appeared Nathan Joseph, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:
February 06, 2027

_____
NOTARY PUBLIC, #23001735

LEGAL DESCRIPTION

A tract of land situated within the Northeast Quarter (NE/4) of Section Six (6), Township Six North (T6N), Range Seven West (R7W) of the Indian Meridian (I.M.), Chickasha, Grady County, Oklahoma, said tract being more particularly described by metes and bounds as follows:

COMMENCING at Northwest corner of said NE/4; thence
S00°01'25"W with the West line of said NE/4 a distance of 1336.23 feet (Warranty Deed, Book 6380, Page 202 = 1337.31 feet) to the POINT OF BEGINNING; thence

S89°48'24"E for a distance of 281.05 feet; thence
S00°01'50"E for a distance of 206.98 feet; thence
N89°58'10"E for a distance of 9.04 feet; thence
S00°01'50"E for a distance of 110.00 feet; thence
N89°58'10"E for a distance of 290.00 feet; thence
S00°01'50"E for a distance of 40.00 feet; thence
N89°58'10"E for a distance of 92.37 feet; thence
S13°24'47"E for a distance of 123.35 feet; thence
S00°01'50"E for a distance of 50.00 feet; thence
N89°58'10"E for a distance of 11.90 feet; thence
S13°24'47"E for a distance of 123.35 feet; thence
S89°58'10"W for a distance of 741.40 feet; thence
N00°02'03"W for a distance of 648.07 feet; thence

Said tract contains 318,142 Sq Ft or 7.30 Acres, more or less.

LAND SURVEYOR'S CERTIFICATE

I, LEE ALLEN SCHROEDER, do hereby certify that I am a PROFESSIONAL LAND SURVEYOR, and that the annexed plat represents a survey made under my direction, and that the monuments noted hereon actually exist and their positions are correctly shown.

_____
LEE ALLEN SCHROEDER, LPLS 1502

STATE OF OKLAHOMA)
)SS:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State on this _____ day of _____, _____, personally appeared LEE ALLEN SCHROEDER, to me known to be the identical person who executed the within and foregoing instrument, as a free and voluntary act and deed, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:
March 28, 2027

_____
NOTARY PUBLIC, #03005138

CITY PLANNING COMMISSION APPROVAL

I, _____ , Planning Director of the City of Chickasha, do certify that the Chickasha Planning Commission duly approved this plat on the _____ day of _____, _____.

_____
PLANNING DIRECTOR

BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for the County of GRADY, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the annexed plat is vested in ENCLAVE ESTATES AT CHICKASHA, LIMITED PARTNERSHIP, that on the _____ day of _____, _____ there are no actions pending or judgements of any nature in any court or on file with the clerk of any court in said county and state against said land, or the owners thereof, and that the taxes are paid for the year _____, and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.

IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this _____ day of _____, _____.

Washita Valley Abstract & Title, LLC

_____

COUNTY TREASURER'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified and acting County Treasurer of GRADY COUNTY, STATE of OKLAHOMA, that the tax records of said County show all taxes are paid for the year _____, and prior years on the land shown on the annexed plat, that the required statutory security has been deposited in the office of the county treasurer, guaranteeing payment of the current years taxes.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed at the CITY of _____, OKLAHOMA, this _____ day of _____, _____.

_____
COUNTY TREASURER

ACCEPTANCE OF DEDICATION OF CITY COUNCIL

Be it resolved by the Council of the CITY of CHICKASHA, OKLAHOMA, that the dedications shown on the annexed plat are hereby accepted, adopted by the Council of the CITY of CHICKASHA, OKLAHOMA, this _____ day of _____, _____.

ATTEST:

_____ _____
CITY CLERK MAYOR

CERTIFICATE OF CITY CLERK

I,_____, City Clerk of the CITY of CHICKASHA, STATE of OKLAHOMA, hereby certify that I have examined the records of said City and find that all deferred payments or unmatured installments upon special assessment have been paid in full and that there is no special assessment procedure now pending against the land shown on the annexed plat on this _____ day of _____, _____.

_____
CITY CLERK

NOTES

1. This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and that said Final Plat complies with the requirements of Title 11, Section 41-108 of the Oklahoma State Statutes.

2. Monuments shall be as follows:
   Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or
   3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"

3. Maintenance of the Common Areas and Islands/Medians in Public Rights-of-Way shall be the responsibility of the Property Owners and/or Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, either temporary or permanent shall be placed within the drainage related common areas and/or drainage areas shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

4. A sidewalk is required on each lot where it abuts a local and/or a collector street. The sidewalk is required at the Building Permit Stage and must be installed prior to the issuance of a Certificate of Occupancy from the City of Oklahoma City for the applicable lot.

5. Two 1½ inch caliper trees, or one 3-inch caliper tree, shall be planted in the front yard of all lots where the garage extends beyond the front wall of a residence, towards the street Right-of-Way.

6. Any addresses shown on this plat were accurate at the time this plat was filed. Addresses are subject to change and should never be relied upon in place of legal description.

JESSICA MURPHY NOTARY #23001735 EXP. 02/06/27 STATE OF OKLAHOMA PUBLIC
Owner's Notary Seal

County Treasurer's Seal

Bonded Abstractor's Seal

City CORPORATE Seal

City Clerk Seal

LICENSED PROFESSIONAL LAND SURVEYOR LEE ALLEN SCHROEDER 1502 OKLAHOMA
Land Surveyor's Seal

DEBRA MACK NOTARY #03005138 EXP. 03/28/27 STATE OF OKLAHOMA PUBLIC
Surveyor's Notary Seal

FINAL PLAT
ENCLAVE ESTATES AT CHICKASHA SECTION 2

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099

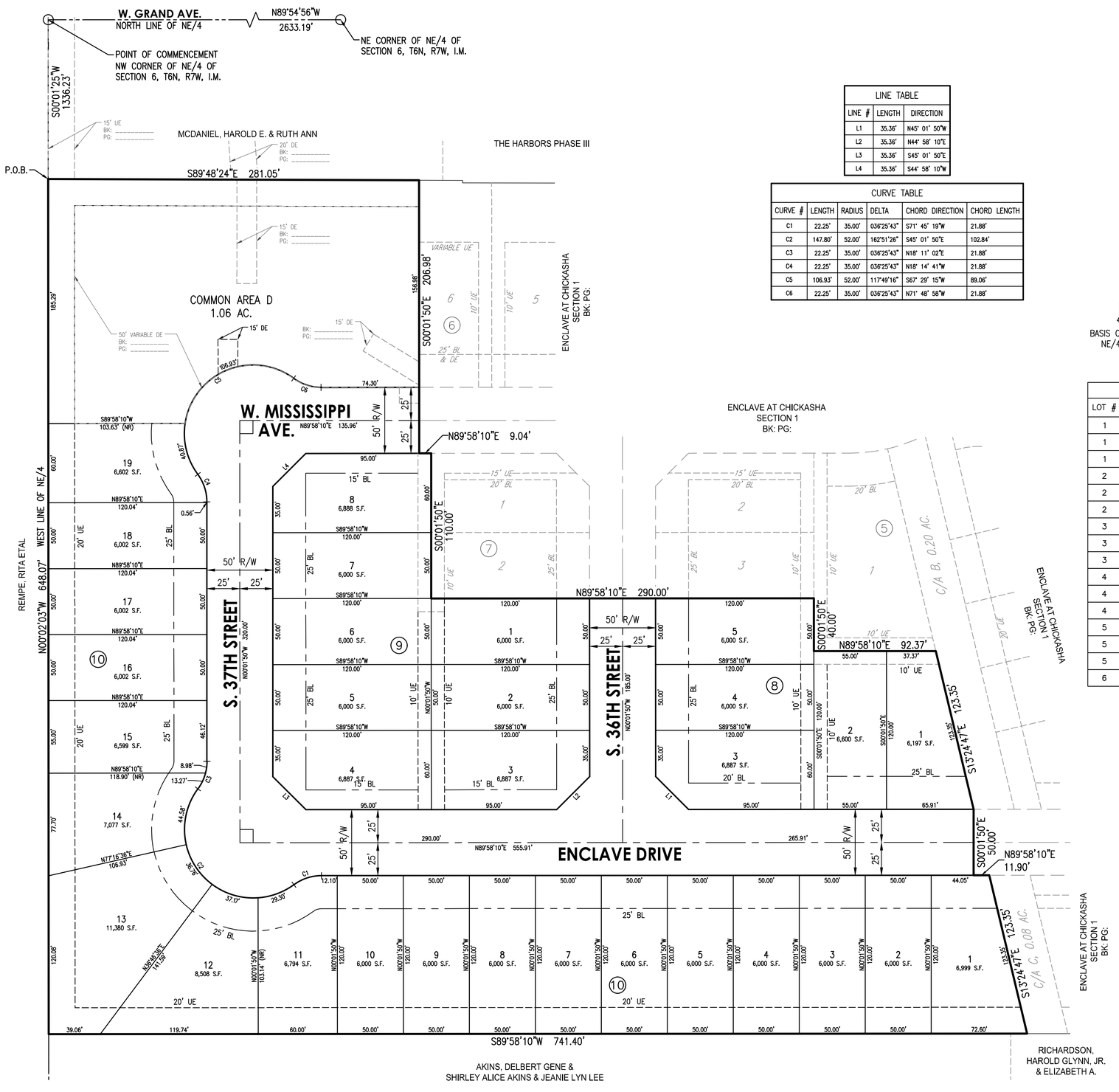
Crafton Tull
architecture | engineering | surveying
405.787.6270 t 405.787.6276 f
www.craftontull.com

CERTIFICATE OF AUTHORIZATION:
CA 973 (PE/LS) EXPIRES 6/30/2026

SHEET NO.: 1 OF 2
DATE: 10/16/25
PROJECT NO.: 24604600

DRAWING: G:\24604600_ENCLAVE\DRAWINGS\FINAL PLAT\ENCLAVE ESTATES AT CHICKASHA FINAL PLAT 2.DWG
PRINTED: 10/16/2025 10:50:57 AM

FINAL PLAT
OF
ENCLAVE ESTATES AT CHICKASHA SECTION 2
A PART OF THE NE/4 OF SECTION 6, T6N, R7W, I.M.
CHICKASHA, GRADY COUNTY, OKLAHOMA



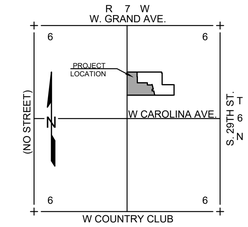
LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	35.36'	N45° 01' 50"W
L2	35.36'	N44° 58' 10"E
L3	35.36'	S45° 01' 50"E
L4	35.36'	S44° 58' 10"W

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	22.25'	35.00'	036°25'43"	S71° 45' 19"W	21.88'
C2	147.80'	52.00'	162°51'26"	S45° 01' 50"E	102.84'
C3	22.25'	35.00'	036°25'43"	N18° 11' 02"E	21.88'
C4	22.25'	35.00'	036°25'43"	N18° 14' 41"W	21.88'
C5	106.93'	52.00'	117°49'16"	S67° 29' 15"W	89.06'
C6	22.25'	35.00'	036°25'43"	N71° 48' 58"W	21.88'

SCALE: 1" = 40'

GRAPHIC SCALE IN FEET
40 0 40

BASIS OF BEARING = NORTH LINE OF THE NE/4 OF SECTION 6, T6N, R7W, I.M. (N89°54'56"W)



LOCATION MAP
SCALE: 1" = 2000'

Parcel Table		
LOT #	BLOCK #	Area
1	10	6,999 S.F.
1	09	6,000 S.F.
1	08	6,197 S.F.
2	10	6,000 S.F.
2	09	6,000 S.F.
2	08	6,600 S.F.
3	10	6,000 S.F.
3	09	6,887 S.F.
3	08	6,887 S.F.
4	10	6,000 S.F.
4	09	6,887 S.F.
4	08	6,000 S.F.
5	10	6,000 S.F.
5	09	6,000 S.F.
5	08	6,000 S.F.
6	10	6,000 S.F.

Parcel Table		
LOT #	BLOCK #	Area
6	09	6,000 S.F.
7	10	6,000 S.F.
7	09	6,000 S.F.
8	10	6,000 S.F.
8	09	6,888 S.F.
9	10	6,000 S.F.
10	10	6,000 S.F.
11	10	6,794 S.F.
12	10	8,508 S.F.
13	10	11,380 S.F.
14	10	7,077 S.F.
15	10	6,599 S.F.
16	10	6,002 S.F.
17	10	6,002 S.F.
18	10	6,002 S.F.
19	10	6,602 S.F.

LEGEND

P.O.B.	POINT OF BEGINNING
EX.	EXISTING
R/W	RIGHT-OF-WAY
BL	BUILDING LIMIT LINE
UE	UTILITY EASEMENT
DE	DRAINAGE EASEMENT
PDE	PRIVATE DRAINAGE EASEMENT
(NR)	NONRADIAL LINE

NOTES

1. This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and that said Final Plat complies with the requirements of Title 11, Section 41-108 of the Oklahoma State Statutes.

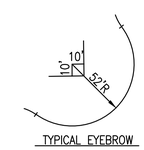
2. Monuments shall be as follows:
   Magnetic Nail with Washer stamped "CTA CA973" for all Paved Surfaces or
   3/8" Iron Rod with a Plastic Cap stamped "CTA CA973"

3. Maintenance of the Common Areas and Islands/Medians in Public Rights-of-Way shall be the responsibility of the Property Owners and/or Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, either temporary or permanent shall be placed within the drainage related common areas and/or drainage areas shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

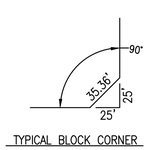
4. A sidewalk is required on each lot where it abuts a local and/or a collector street. The sidewalk is required at the Building Permit Stage and must be installed prior to the issuance of a Certificate of Occupancy from the City of Oklahoma City for the applicable lot.

5. Two 1½ inch caliper trees, or one 3-inch caliper tree, shall be planted in the front yard of all lots where the garage extends beyond the front wall of a residence, towards the street Right-of-Way.

6. Any addresses shown on this plat were accurate at the time this plat was filed. Addresses are subject to change and should never be relied upon in place of legal description.



TYPICAL EYEBROW



TYPICAL BLOCK CORNER

FINAL PLAT
ENCLAVE ESTATES AT CHICKASHA SECTION 2

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099
Crafton Tull
architecture | engineering | surveying
405.787.6270 t 405.787.6276 f
www.craftontull.com
CERTIFICATE OF AUTHORIZATION:
CA 973 (PE/LS) EXPIRES 6/30/2026

SHEET NO.: 2 OF 2
DATE: 10/16/25
PROJECT NO.: 24604600

DRAWING: G:\24604600_ENCLAVESECTION2\INFRASTRUCTURE\SURVEY\SURVEYFINAL PLAT.DWG
PLOTTED: Thursday, October 16, 2025 at 1:39pm

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

ENCLAVE ESTATES

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

12/04/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Signature
Subscribed and sworn before me on this 5th day of December, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 92.34

Ad # 151377 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE #22013298 NOTARY PUBLIC STATE OF OKLAHOMA Exp. September 30, 2026

Published In
The Express-Star
December 4, 2025
1 time
LPXLP

NOTICE OF SPECIAL PUBLIC HEARING
PLANNING COMMISSION
REQUEST FOR A FINAL PLAT

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a special public hearing beginning at 9:00 a.m. on Tuesday December 30th, 2025, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Enclave Estates at Chickasha, LP c/o Agent for owner, Kendall W. Dillon, P.E. VP Crafton Tull for the Final Plat.

COMMENCING at Northwest corner of said NE/4; thence S00° 01'25"W with the West line of said NE/4 a distance of 1336.23 feet (Warranty Deed, Book 6380, Page 202 = 1337.31 feet) to the POINT OF BEGINNING; thence
S 89° 48' 24" E for a distance of 281.05 feet; thence
S 00° 01' 50" E for a distance of 206.98 feet; thence
N 89° 58' 10" E for a distance of 9.04 feet; thence
S 00° 01' 50" E for a distance of 110.00 feet; thence
N 89° 58' 10" E for a distance of 290.00 feet; thence
S 00° 01' 50" E for a distance of 40.00 feet; thence
N 89° 58' 10" E for a distance of 92.37 feet; thence
S 13° 24' 47" E for a distance of 123.35 feet; thence
S 00° 01' 50" E for a distance of 50.00 feet; thence
N 89° 58' 10" E for a distance of 11.90 feet; thence
S 13° 24' 47" E for a distance of 123.35 feet; thence
S 89° 58' 10" W for a distance of 741.40 feet; thence
N 00° 02' 03" W for a distance of 648.07 feet; thence

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to be granted the Final Plat for Enclave Estates Section 2. This is 7.30+ acre lot divided into 32 lots.

There will also be a public hearing on this petition at the January 5th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Any person supporting or having any objections to this petition may appear at the meeting.

Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.

Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickahsa.org should you have any questions regarding this petition.

Sincerely,
Jessica Green,
Community Development Director

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.w.**

AGENDA ITEM: Public hearing to discuss and consider the application by Bordwine Development Inc. for the final plat for Country Manor Estates.

I. BACKGROUND/DESCRIPTION:

This was approved by Planning Commission on 12/30/2025
There will be 6 lots Zoned at R-3

II. RECOMMENDED ACTION:

Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Jessica Green, Community Development Director**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Community Development **Agenda Item No. 6.x.**

AGENDA ITEM: Discussion, consideration, and possible action to approve the application by Bordwine Development Inc. for the final plat for Country Manor Estates.

I. BACKGROUND/DESCRIPTION:

This was approved by Planning Commission on 12/30/25
6 lots zoned R-3

II. RECOMMENDED ACTION:

Approve the application by Bordwine Development Inc. for the final plat for Country Manor Estates.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Country Manor application
2. Proof of publication (2)
3. Country Manor Final signed
4. 117677 Country Manor Plat-Final Plat for Printing

CITY OF CHICKASHA
APPLICATION FOR SUBDIVISION PLAT APPROVAL

I (We), hereby make application for approval of the subdivision of land described below and on the accompanying plat under authority of the City of Chickasha's Subdivision Regulations. Supplementary materials are attached hereto and specifically made a part of this application for all purposes. I (We) accept responsibility for any errors or omissions on this form and accompanying supplementary materials even if such errors or omissions should result in the postponement of this plat review by the Planning Commission and/or City Council.

Applicant Name: Borouine Development, Inc.
Address: P.O. Box 327, Chickasha, OK. 73023
Phone Number: 4052276311
Owner's Name: Brannan Borouine
Property Owners Address: 1102 Pikes Peak Rd., Chickasha, OK 73018
Phone Number: 405.2228820
Engineer/Surveyor: Justin Smith, PLS w/SEB
Address: 2500 McGee Drive, Norman, OK 73072
Phone Number: 4054182288

Subdivision Location: Block 6, Country Manor Estates, 2nd Addition, Chickasha
Total Acreage: 1.087 Total Lots: 6 Total To Be Developed: 6

Describe existing/proposed easements or other restrictions on or effecting the property:
Existing easements are utilities as defined in the plat.

Describe vacations of plats, easements, etc. needed:
N/A

Proposed Land Uses:

Present Zoning: R-3 Multi-Family Proposed Zoning: R-3 Multi-Family
Proposed Land Use:

Applicant Signature: 1-22-2025 Date:

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

6 COUNTRY MANOR ESTATES

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

12/04/2025

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

Stephanie Baker
Signature
Subscribed and sworn before me on this 5th day of December, 2025

Notary Public
My commission expires September 30, 2026.
Commission # 22013298

Cost of Publication $ 53.40

Ad # 151370 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

JESSICA TROWBRIDGE # 22013298 NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA Exp. September 30, 2026

Published In
The Express-Star
December 4, 2025
1 time
LPXLP

NOTICE OF SPECIAL PUBLIC HEARING
PLANNING COMMISSION
REQUEST FOR A FINAL PLAT

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a special public hearing beginning at 9:00 a.m. on Tuesday December 30th, 2025, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Bordwine Development for the Final Plat for Replat Block 6, Country Manor Estates 2nd Addition

Located at block 6 Country Manor Estates (along 23rd Street off Country Club Road) Chickasha, OK 73018

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to be granted the Final Plat for Replat Block 6, Country Manor Estates 2nd Addition. This is 1.087-acre lot divided into 6 lots.

There will also be a public hearing on this petition at the January 5th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Any person supporting or having any objections to this petition may appear at the meeting.

Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.

Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickahsa.org should you have any questions regarding this petition.

Sincerely,
Jessica Green,
Community Development Director

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF SPECIAL PUBLIC HEARING
PLANNING COMMISSION
REQUEST FOR A FINAL PLAT

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a special public hearing beginning at 9:00 a.m. on Tuesday December 30th, 2025, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Bordwine Development for the Final Plat for Replat Block 6, Country Manor Estates 2nd Addition

Located at block 6 Country Manor Estates (along 23rd Street off Country Club Road) Chickasha, OK 73018



BRIEF DESCRIPTION OF REQUEST: The applicant wishes to be granted the Final Plat for Replat Block 6, Country Manor Estates 2nd Addition. This is 1.087-acre lot divided into 6 lots.

There will also be a public hearing on this petition at the January 5th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Any person supporting or having any objections to this petition may appear at the meeting.

Written comments regarding this petition should be emailed to Jessica.green@chickahsa.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.

Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickahsa.org should you have any questions regarding this petition.

Sincerely,

Jessica Green

Jessica Green,

Community Development Director

FINAL PLAT

REPLAT BLOCK 6, COUNTRY MANOR ESTATES 2ND ADDITION

BEING ALL OF BLOCK 6, COUNTRY MANOR ESTATES 2ND ADDITION

AN ADDITION TO CHICKASHA, GRADY COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:
That Bordwine Development, Inc., does hereby certify that they are the owners of and the only persons, firms or corporation or entity having any rights, title, or interest in and to the land shown on the annexed plat of REPLAT BLOCK 6, COUNTRY MANOR ESTATES 2ND ADDITION, an Addition to the CITY of CHICKASHA, GRADY COUNTY, STATE of OKLAHOMA, and that they have caused the same to be surveyed and platted, and that they hereby dedicate all the streets and easements shown hereon to the public, for the purposes of streets, utilities, and drainage, for their heirs, executors, administrators, successors, and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this _____ day of _____, 20__. Covenants, reservations, and restrictions for this addition may be filed under separate instrument.

_____
_____, Manager

STATE OF OKLAHOMA)
) SS:
COUNTY OF GRADY)

Before me, the undersigned Notary Public, in and for said County and State on this _____ day of _____, 20__, personally appeared _____, MANAGER of Bordwine Development, Inc., to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

_____
NOTARY PUBLIC

CITY OF CHICKASHA PLANNING COMMISSION APPROVAL

I, _____, Chairman of the Planning Commission for the CITY of CHICKASHA, GRADY COUNTY, STATE of OKLAHOMA, hereby certify that said Commission duly approved the annexed plat of REPLAT BLOCK 6, COUNTRY MANOR ESTATES 2ND ADDITION, an Addition to the CITY OF CHICKASHA on this _____ day of _____, 20__.

_____
CHAIRMAN

ACCEPTANCE OF DEDICATION BY CITY COUNCIL

BE IT HEREBY RESOLVED by the Council of the CITY of CHICKASHA, GRADY COUNTY, STATE of OKLAHOMA, that the dedications shown on the annexed plat of REPLAT BLOCK 6, COUNTRY MANOR ESTATES 2ND ADDITION, an Addition to the CITY OF CHICKASHA, GRADY COUNTY, STATE of OKLAHOMA, are hereby accepted. ADOPTED by the Council of the CITY OF CHICKASHA, GRADY COUNTY, STATE of OKLAHOMA this _____ day of _____, 20__.

ATTEST:

_____ _____ _____
MAYOR

CERTIFICATE OF CITY CLERK

I, _____, City Clerk of the CITY of CHICKASHA, GRADY COUNTY, STATE of OKLAHOMA, hereby certify that I have examined the records of said City and find that all deferred payments or unmatured installments upon special assessment have been paid in full and that there is no special assessment procedure now pending against the land shown on the annexed plat on this _____ day of _____, 20__.

_____
CITY CLERK

COUNTY TREASURER'S CERTIFICATE

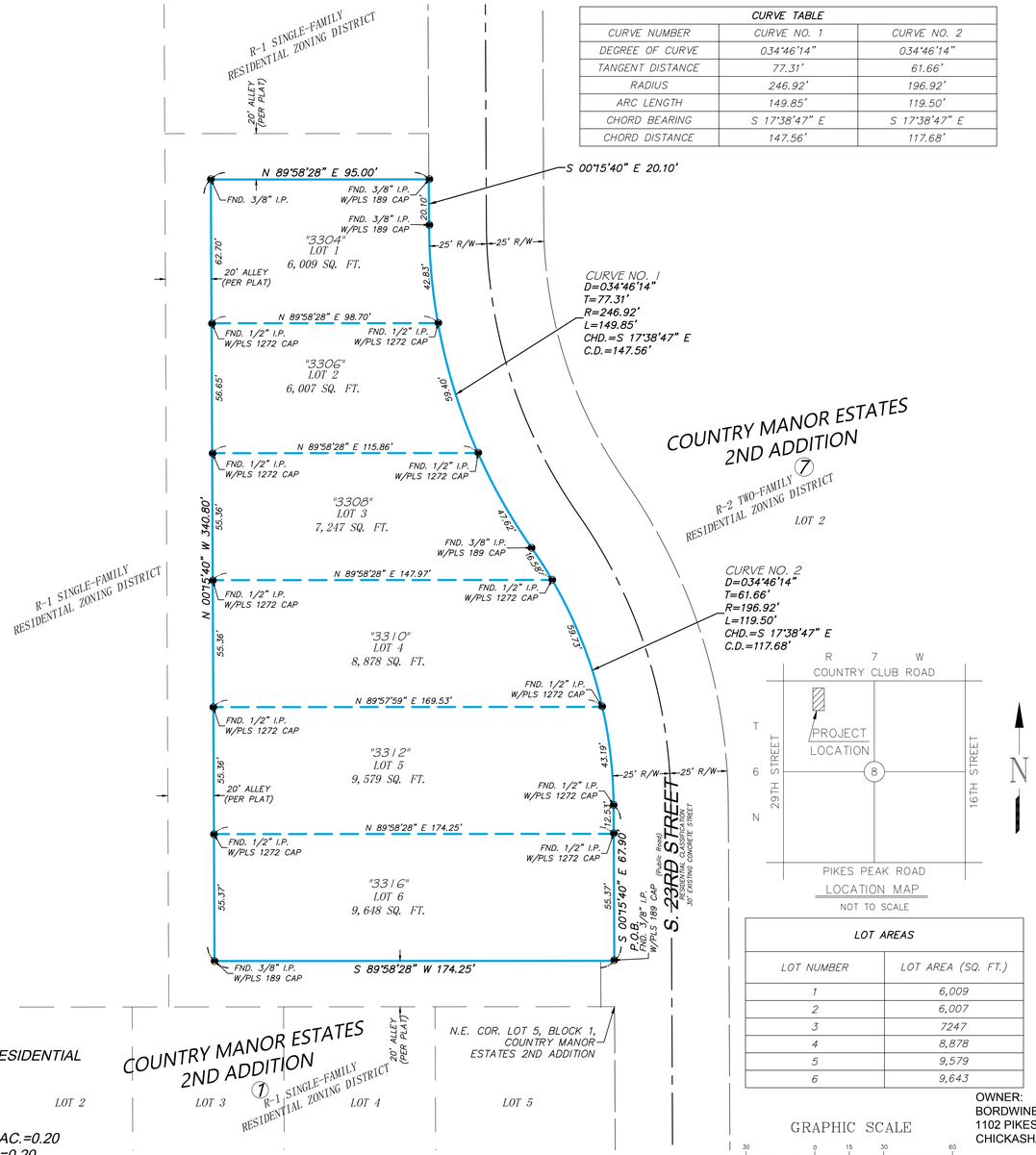
I, _____, do hereby certify that I am the duly elected, qualified and acting County Treasurer of GRADY COUNTY, STATE of OKLAHOMA, that the tax records of said County show all taxes are paid for the year _____, and prior years on the land shown on the annexed plat, that the required statutory security has been deposited in the office of the County Treasurer, guaranteeing payment of the current years taxes.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed this _____ day of _____, 20__.

_____
COUNTY TREASURER

LEGEND	
P.O.C.	POINT OF COMMENCING
P.O.B.	POINT OF BEGINNING
FND.	FOUND
I.P.	IRON PIN
REC.	RECORD
U/E	UTILITY EASEMENT
•	SET 1/2" I.P. W/CA 3949 CAP OR MAG. NAIL WITH 3949 SHINER UNLESS OTHERWISE NOTED

ZONING - R-3 MULTI- FAMILY RESIDENTIAL
GROSS AREA=1.087
STREET R-O-W=0.0000
NET AREA=1.087
TOTAL LOTS=6
GROSS DWELLING UNITS PER AC.=0.20
NET DWELLING UNITS PER AC.=0.20
PUBLIC LOCAL STREET= 0 L.F.



CURVE TABLE		
CURVE NUMBER	CURVE NO. 1	CURVE NO. 2
DEGREE OF CURVE	034°46'14"	034°46'14"
TANGENT DISTANCE	77.31'	61.66'
RADIUS	246.92'	196.92'
ARC LENGTH	149.85'	119.50'
CHORD BEARING	S 17°38'47" E	S 17°38'47" E
CHORD DISTANCE	147.56'	117.68'

LOT AREAS	
LOT NUMBER	LOT AREA (SQ. FT.)
1	6,009
2	6,007
3	7247
4	8,878
5	9,579
6	9,643

GRAPHIC SCALE
30 0 15 30 60
(IN FEET)
1 inch = 30 ft.

THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND SAID PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for GRADY COUNTY, STATE of OKLAHOMA, hereby certifies that the records of said County show that the title to the land on the annexed plat is vested in Bordwine Development, Inc., that on the _____ day of _____, 20__ there are no actions pending or judgements of any nature in any court or on file with the clerk of any court in said County and State against said land, or the owners thereof, and that the taxes are paid for the year _____, and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.

IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this _____ day of _____, 20__.

_____ ABSTRACT & TITLE COMPANY

_____

PROFESSIONAL LAND SURVEYOR'S CERTIFICATE

I,JUSTIN SMITH, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Oklahoma; and that the annexed plat of REPLAT BLOCK 6, COUNTRY MANOR ESTATES 2ND ADDITION, an Addition to the CITY of CHICKASHA, GRADY COUNTY, STATE of OKLAHOMA, consisting of one (1) sheet, represents a survey made under my direct supervision, and that the monuments noted hereon actually exist and their positions are correctly shown; and this original survey meets the Oklahoma Minimum Standards for the practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors, and that said final plat complies with the requirements of Title 11 Section 41-108 of the Oklahoma State Statutes.

SMITH ROBERTS BALDISCHWILER, LLC
100 N.E. 5TH STREET
OKLAHOMA CITY, OK 73104
CERTIFICATE OF AUTHORIZATION C.A. #3949

_____
JUSTIN SMITH, PLS No. 1868

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public, in and for said County and State personally appeared JUSTIN SMITH, to me known to be the identical person who executed the above instrument and acknowledge to me that he executed the same as his free and voluntary act and deed. Given under my hand and seal this _____ day of _____, 20__.

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

_____
NOTARY PUBLIC

LEGAL DESCRIPTION

All that part of Block Six (6) in COUNTRY MANOR ESTATES 2nd ADDITION, an addition to the City of Chickasha, Grady County, Oklahoma, being more particularly described as follows:

BEGINNING at a point 20 feet north of the Northeast Corner of Lot Five (5), Block One (1), COUNTRY MANOR ESTATES 2nd ADDITION,

THENCE South 89°58'28" West, a distance of 174.25 feet;

THENCE North 00°15'40" West, a distance of 340.80 feet;

THENCE North 89°58'28" East, a distance of 95.00 feet;

THENCE South 00°15'40" East, a distance of 20.10 feet;

THENCE along a curve to the left having a radius of 246.92 feet (said curve subtended by a chord which bears South 17°38'47" East a distance of 147.56 feet) an arc length of 149.85 feet;

THENCE along a curve to the right having a radius of 196.92 feet (said curve subtended South 17°38'47" East a distance of 117.68 feet) an arc length of 119.50 feet;

THENCE South 00°15'40" East, a distance of 67.90 feet to the POINT OF BEGINNING.

Said tract of land contains an area of 47,368 square feet or 1.087 acres, more or less.

OWNER:
BORDWINE DEVELOPMENT, INC.
1102 PIKES PEAK ROAD
CHICKASHA, OK 73018

SURVEYOR:
JUSTIN SMITH, PLS
SRB, LLC
100 N.E. 5TH STREET
OKLAHOMA CITY, OKLAHOMA 73104

OWNER'S NOTARY SEAL

COUNTY TREASURER'S SEAL

BONDED ABSTRACTOR'S SEAL

CITY CORPORATE SEAL

CITY CLERK'S SEAL

LAND SURVEYOR'S SEAL

SURVEYOR'S NOTARY

REPLAT BLOCK 6, COUNTRY MANOR ESTATES 2ND ADDITION
SHEET 1 OF 1
(SRB #117677)
OCTOBER 31, 2025

SMITH ROBERTS BALDISCHWILER, LLC
ENGINEERING
SURVEYING
PLANNING
OKLAHOMA CITY
100 N.E. 5th Street
Oklahoma City, Oklahoma 73104
T: 405.840.7094
F: 405.840.9116
www.srbok.com
NORMAN
2500 McGee Drive, Suite 100
Norman, OK 73072
T: 405.418.2288
F: 405.418.2289
srb@srbok.com
CERTIFICATE OF AUTHORIZATION NO. 3949 EXPIRES JUNE 30, 2025

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Police Department **Agenda Item No. 6.y.**

AGENDA ITEM: Discussion, consideration, and possible action to approve Pay Application #4 in the net amount of $9,745.41- COC-2409 — Chickasha PD Canopy — to WW Builders Inc.

I. BACKGROUND/DESCRIPTION:

Pay application #4 was submitted at $21,852.85. After inspection and assessment of liquidated damages, the net certified payment is $9,745.41.

II. RECOMMENDED ACTION:

Staff recommends Council approve Pay Application #4 to WW Builders in the net amount of $9,745.41.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music, #300 Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 01.05.26	(From) 11-503-6400-002		$9,745.41.

V. ATTACHMENTS:

1. COC-2409 Pay App #4 CERTIFIED
2. PAY APP LOG CHICKASHA COC-2409 25.12.19

In compliance with Title 62 of the Oklahoma Statutes, Section 310.9 A & B all architects, contractors, engineers, or material suppliers conducting business with the City of Chickasha, Oklahoma are required to complete (sign and notarize) this affidavit.

STATE OF OKLAHOMA)
) ss
COUNTY OF: Tulsa)

OTHER STATE: _____)
) ss
COUNTY OF: _____)

Vendor # _____

PO # _____

Name _____

$ _____

The undersigned (architect, contractor, supplier, or engineer) of lawful age, being first duly sworn, on oath says that this invoice or claim is true and correct. Affiant further states that the (work, services, or materials) as shown by this invoice or claim have been (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s)he has made no payment directly or indirectly to any elected official, officer, or employee of the State of Oklahoma, any county or local subdivision of the state, or money or any other thing of value to obtain payment of the invoice or procure the contract or purchase order pursuant to which an invoice is required.

(Signature - Contractor, Supplier, or Engineer)

Subscribed and sworn to before me this 13th day of October, 2025.

MARISA SAEGER NOTARY PUBLIC Commission # 22005629 My Commission Expires 04-21-2026 STATE OF OKLAHOMA

Notary Public

Company Name: WW Builders Inc

Address: 2625 WS-81 South

City: Duncan State: OK Zip: 73533

Conditional Waiver and Release Upon Progress Payment

PROJECT NAME: ***Chickasha PD Canopy***
PROJECT #: ***25014***
SUBCONTRACT #:
PAY APPLICATION #: ***4***

On receipt by the undersigned of a check from: City of Chickasha., in the sum of:
$21,852.85
payable to:
WW Builders Inc.
and when the check has been properly endorsed and has been paid by the bank on which is drawn, this document becomes effective to release any mechanic's lien, any state or federal statutory bond right, any private bond right, any claim for payment and any rights under any similar ordinance, rule or statute related to claim or payment rights for person in the undersigned's position, the undersigned has on the job of:
Chickasha PD Canopy
to the following extent. This release covers a progress payment for labor, services, equipment or material furnished to the jobsite through:
10/15/2025
only and does not cover any retention, pending modifications and changes or items furnished after that date. Before any recipient of this document relies on it, the person should verify evidence of payment to the undersigned.

The undersigned warrants that he/she either has already paid or will use the monies he/she received from this progress payment to promptly pay in full all his/her laborers, subcontractors, materialmen and suppliers for all work, materials, equipment or services provided for or to the above referenced project up to the date of this waiver.

Dated: 10/13/2025

Company Name: WW Builders Inc.
By: _____
Print Name & Title: Mitch Wilson / Exec

State of: Oklahoma
City/County of: Duncan; County of Stephens

Subscribed and sworn to before me
this 13th day of October, 2025

Notary Public: _____
My Commission Expires: 4-21-26

MARISA SAEGER
NOTARY PUBLIC
Commission # 22005629
My Commission Expires 04-21-2026
STATE OF OKLAHOMA

APPLICATION AND CERTIFICATE FOR PAYMENT

TO :
City of Chickasha
117 N. 4th Street
Chickasha, OK 73018

PROJECT: 25014
Chickasha PD Canopy
117 N. 4th Street
Chickasha, OK 73018

APPLICATION NO: 4
PERIOD TO: 10/15/2025
APPLICATION DATE: 10/13/2025

Distribution to:
☐ OWNER
☐ ARCHITECT
☐ CONTRACTOR
☐ ENGINEER

FROM :
WW Builders Inc.
2625 S Hwy 81
Duncan, OK 73533

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA G703, is attached.

1. ORIGINAL CONTRACT SUM		$ 210,538.00	
2. Net change by Change Orders		$ (29,575.00)	
3. CONTRACT SUM TO DATE (Line 1 +/- 2)		$ 180,963.00	
4. TOTAL COMPLETED & STORED TO DATE (Column G on Continuation Sheet)		$ 155,702.24	
5. RETAINAGE:			
2.5% a. ~~0.%~~ of Completed Work (Columns D + E on Continuation Sheet)	$ ~~7,785.11~~	3,892.56	
b. 0% of Stored Material (Column F on Continuation Sheet)	$ -		
Total Retainage (Line 5a + 5b or Total in Column I on Cont.Sheet)		$ ~~7,785.11~~	3,892.56
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)		$ ~~147,917.13~~	151,809.68
7. LESS PREVIOUS ~~CERTIFICATES FOR PAYMENT~~ PAYMENTS MADE (Line 6 from prior Certificate) MINUS LIQUIDATED DAMAGES		$ ~~126,064.28~~ $15,000.00	127,064.28
8. CURRENT PAYMENT DUE		$ ~~21,852.85~~	9,745.41
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)		$ ~~33,045.87~~	29,153.32

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in acordance with the Contract Documents, that all amounts have been paid by the contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: _____ Date: 10/13/2025

State of: Oklahoma
County of: Stephens
Subscribed and sworn to before me
this 13th day of October, 2025

MARISA SAEGER NOTARY PUBLIC Commission # 22005629 My Commission Expires 04-21-2026 STATE OF OKLAHOMA

Notary Public: Marisa Saeger My Commission expires: 4-21-26

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

AMOUNT CERTIFIED . . . . . $ 9,745.41

ENGINEER
~~Architect:~~ R Scott Vaughn Date: 12/19/2025

This Certification is not negotiable. The amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

APPLICATION AND CERTIFICATION FOR PAYMENT, containing
Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 4
PERIOD TO: 10/13/2025
APPLICATION DATE: 10/15/2025
ARCHITECT'S PROJECT NO:

A	B	C			D	E	F	G		H	I
	DESCRIPTION OF WORK 0	SCHEDULED VALUE			WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)	BALANCE TO FINISH (C - G)	RETAINAGE 5%
		Original Contract	Net Change Orders	*Contract Sum* To Date	FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
25014	*Chickasha PD Canopy*										
01	Design/Engineering/Permit	$ 10,857.00	$ -	$ 10,857.00	$ 10,857.00	$ -	$ -	$ 10,857.00	100.00%		$ 542.85
02	General Conditions	$ 10,582.00	$ -	$ 10,582.00	$ 8,465.60	$ 1,058.00	$ -	$ 9,523.60	90.00%	$ 1,058.40	$ 476.18
03	Bonding	$ 2,800.00	$ -	$ 2,800.00	$ 2,800.00	$ -	$ -	$ 2,800.00	100.00%		$ 140.00
04	Pre-Engineered Metal Building	$ 105,462.00	$ (29,575.00)	$ 75,887.00	$ 75,887.00	$ -	$ -	$ 75,887.00	100.00%		$ 3,794.35
05	Pemb Erection	$ 52,253.00	$ -	$ 52,253.00	$ 19,856.14	$ 21,945.00	$ -	$ 41,801.14	80.00%	$ 10,451.86	$ 2,090.06
06	Concrete Footings	$ 15,950.00	$ -	$ 15,950.00	$ 14,833.50	$ -	$ -	$ 14,833.50	93.00%	$ 1,116.50	$ 741.68
07	Masonry	$ 12,634.00	$ -	$ 12,634.00	$ -	$ -	$ -	$ -		$ 12,634.00	$ -
	GRAND TOTALS	$ 210,538.00	$ (29,575.00)	$ 180,963.00	$ 132,699.24	$ 23,003.00	$ -	$ 155,702.24	$ 5.63	$ 25,260.76	$ 7,785.11

Chickasha, Oklahoma
RFP COC-2409
POLICE DEPARTMENT DESIGN/BUILD PARKING CANOPIES
WW BUILDERS, INC.

ORIGINAL CONTRACT AMOUNT	**$ 210,538.00**
APPROVED CHANGE ORDERS	**$ (29,575.00)**
CURRENT CONTRACT AMOUNT	**$ 180,963.00**

DATE	PAY APP NO.	TOTAL COMPLETED TO DATE	RETAINAGE	TOTAL ELIGIBLE TO DATE	TOTAL PAID PREVIOUS APPLICATIONS	ACCUMULATED LIQUIDATED DAMAGES	AMOUNT DUE THIS APPLICATION	BALANCE TO FINISH MINUS RETAINAGE
5/20/2025	1	$ 27,000.00	$ 1,350.00	$ 25,650.00	$ -	$ -	$ 25,650.00	$ 153,963.00
7/16/2025	2	$ 37,612.56	$ 1,880.63	$ 35,731.93	$ 25,650.00	$ -	$ 10,081.93	$ 143,350.44
9/15/2025	3	$ 132,699.24	$ 6,634.96	$ 126,064.28	$ 35,731.93	$ -	$ 90,332.35	$ 48,263.76
10/13/2025	4*	$ 155,702.24	$ 3,892.56	$ 151,809.68	$ 127,064.28	$ 15,000.00	$ 9,745.41	$ 25,260.76
11/15/2025	5	$ 165,187.74	$ 4,129.69	$ 161,058.05	$ 136,809.68	$ 30,500.00	$ (6,251.64)	$ 15,775.26
12/15/2025	6	$ 180,963.00	$ 4,524.08	$ 176,438.93	$ 130,558.05	$ 44,500.00	$ 1,380.88	$ -

* Total Paid Previous Invoices includes $1,000.00 extra payment on pay application 1

NET AMOUNT DUE FOR PAY APPS 4, 5 AND 6	$ 4,874.65

	LD DAYS	LD AMT
9/15/2025	0	$ -
10/15/2025	30	$ 15,000.00
11/15/2025	61	$ 30,500.00
12/13/2025	89	$ 44,500.00

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Police Department **Agenda Item No. 6.z.**

AGENDA ITEM: Discussion, consideration, and possible action to approve Pay Application #5 in the net amount of ($6,251.64) - COC-2409 — Chickasha PD Canopy — to WW Builders Inc.

I. BACKGROUND/DESCRIPTION:

Pay application #5 was submitted at $9,011.23. After inspection and assessment of liquidated damages, the net certified payment is ($6,251.64).

II. RECOMMENDED ACTION:

Staff recommends Council approve Pay Application #5 to WW Builders in the net amount of ($6,251.64) - No payment due.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: **Goebel Music, #300** **Chief of Police**	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 01.05.26	(From) 11-503-6400-002		($6,251.64)

V. ATTACHMENTS:

1. COC-2409 Pay App #5 CERTIFIED
2. PAY APP LOG CHICKASHA COC-2409 25.12.19

Conditional Waiver and Release Upon Progress Payment

PROJECT NAME: ***Chickasha PD Canopy***
PROJECT #: ***25014***
SUBCONTRACT #: ***0***
PAY APPLICATION #: ***5***

On receipt by the undersigned of a check from: City of Chickasha., in the sum of:

$9,011.23

payable to:

WW Builders Inc.

and when the check has been properly endorsed and has been paid by the bank on which is drawn, this document becomes effective to release any mechanic's lien, any state or federal statutory bond right, any private bond right, any claim for payment and any rights under any similar ordinance, rule or statute related to claim or payment rights for person in the undersigned's position, the undersigned has on the job of:

Chickasha PD Canopy

to the following extent. This release covers a progress payment for labor, services, equipment or material furnished to the jobsite through:

11/15/2025

only and does not cover any retention, pending modifications and changes or items furnished after that date. Before any recipient of this document relies on it, the person should verify evidence of payment to the undersigned.

The undersigned warrants that he/she either has already paid or will use the monies he/she received from this progress payment to promptly pay in full all his/her laborers, subcontractors, materialmen and suppliers for all work, materials, equipment or services provided for or to the above referenced project up to the date of this waiver.

Dated: 11/10/2025

Company Name: WW Builders Inc
By: _____
Print Name & Title: Mitch Wilson / Exec

State of: Oklahoma
City/County of: Duncan; County of Stephens

Subscribed and sworn to before me
this 10th day of November, 2025

Notary Public: _____
My Commission Expires: 4-21-26

MARISA SAEGER
Notary Public, State of Oklahoma
Commission # 22005629
My Commission Expires 04-21-2026

APPLICATION AND CERTIFICATE FOR PAYMENT

TO :
City of Chickasha
117 N. 4th Street
Chickasha, OK 73018

PROJECT: 25014
Chickasha PD Canopy
117 N. 4th Street
Chickasha, OK 73018

APPLICATION NO: 5
PERIOD TO: 11/15/2025
APPLICATION DATE: 11/10/2025

Distribution to:
- ☐ OWNER
- ☐ ARCHITECT
- ☐ CONTRACTOR
- ☐ ENGINEER

FROM :
WW Builders Inc.
2625 S Hwy 81
Duncan, OK 73533

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA G703, is attached.

1. ORIGINAL CONTRACT SUM		$ 210,538.00	
2. Net change by Change Orders		$ (29,575.00)	
3. CONTRACT SUM TO DATE (Line 1 +/- 2)		$ 180,963.00	
4. TOTAL COMPLETED & STORED TO DATE (Column G on Continuation Sheet)		$ 165,187.74	
5. RETAINAGE:			
2.5% a. ~~0.%~~ of Completed Work (Columns D + E on Continuation Sheet)	$ ~~8,259.39~~	4,129.69	
b. 0% of Stored Material (Column F on Continuation Sheet)	$ -		
Total Retainage (Line 5a + 5b or Total in Column I on Cont.Sheet)		$ ~~8,259.39~~	4,129.69
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)		$ ~~156,928.35~~	161,058.05
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) MINUS LIQUIDATED DAMAGES		$ ~~147,917.13~~ $30,500.00	136,809.68
8. CURRENT PAYMENT DUE		$ ~~9,011.23~~	(6,251.64)
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)		$ ~~24,034.65~~	19,904.95

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in acordance with the Contract Documents, that all amounts have been paid by the contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: _____ Date: 11/10/2025

State of: Oklahoma
County of: Stephens
Subscribed and sworn to before me this 10th day of November, 2025

MARISA SAEGER
Notary Public, State of Oklahoma
Commission # 22005629
My Commission Expires 04-21-2026

Notary Public: _____ My Commission expires: 4-21-26

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

AMOUNT CERTIFIED . . . . . $ (6,251.64)

ENGINEER
~~Architect~~

Date: 12/19/2025

This Certification is not negotiable. The amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

APPLICATION AND CERTIFICATION FOR PAYMENT, containing
Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 5
PERIOD TO: 11/15/2025
APPLICATION DATE: 11/10/2025
ARCHITECT'S PROJECT NO:

A	B	C			D	E	F	G		H	I
	DESCRIPTION OF WORK 0	SCHEDULED VALUE			WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)	BALANCE TO FINISH (C - G)	RETAINAGE 5%
		Original Contract	Net Change Orders	*Contract Sum* To Date	FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
25014	*Chickasha PD Canopy*										
01	Design/Engineering/Permit	$ 10,857.00	$ -	$ 10,857.00	$ 10,857.00	$ -	$ -	$ 10,857.00	100.00%		$ 542.85
02	General Conditions	$ 10,582.00	$ -	$ 10,582.00	$ 9,523.60	$ 529.00	$ -	$ 10,052.60	95.00%	$ 529.40	$ 502.63
03	Bonding	$ 2,800.00	$ -	$ 2,800.00	$ 2,800.00	$ -	$ -	$ 2,800.00	100.00%		$ 140.00
04	Pre-Engineered Metal Building	$ 105,462.00	$ (29,575.00)	$ 75,887.00	$ 75,887.00	$ -	$ -	$ 75,887.00	100.00%		$ 3,794.35
05	Pemb Erection	$ 52,253.00	$ -	$ 52,253.00	$ 41,801.14	$ 7,840.00	$ -	$ 49,641.14	95.00%	$ 2,611.86	$ 2,482.06
06	Concrete Footings	$ 15,950.00	$ -	$ 15,950.00	$ 14,833.50	$ 1,116.50	$ -	$ 15,950.00	100.00%		$ 797.50
07	Masonry	$ 12,634.00	$ -	$ 12,634.00	$ -	$ -	$ -	$ -		$ 12,634.00	$ -
	GRAND TOTALS	$ 210,538.00	$ (29,575.00)	$ 180,963.00	$ 155,702.24	$ 9,485.50	$ -	$ 165,187.74	91.28%	$ 15,775.26	$ 8,259.39

Chickasha, Oklahoma
RFP COC-2409
POLICE DEPARTMENT DESIGN/BUILD PARKING CANOPIES
WW BUILDERS, INC.

ORIGINAL CONTRACT AMOUNT	**$ 210,538.00**
APPROVED CHANGE ORDERS	**$ (29,575.00)**
CURRENT CONTRACT AMOUNT	**$ 180,963.00**

DATE	PAY APP NO.	TOTAL COMPLETED TO DATE	RETAINAGE	TOTAL ELIGIBLE TO DATE	TOTAL PAID PREVIOUS APPLICATIONS	ACCUMULATED LIQUIDATED DAMAGES	AMOUNT DUE THIS APPLICATION	BALANCE TO FINISH MINUS RETAINAGE
5/20/2025	1	$ 27,000.00	$ 1,350.00	$ 25,650.00	$ -	$ -	$ 25,650.00	$ 153,963.00
7/16/2025	2	$ 37,612.56	$ 1,880.63	$ 35,731.93	$ 25,650.00	$ -	$ 10,081.93	$ 143,350.44
9/15/2025	3	$ 132,699.24	$ 6,634.96	$ 126,064.28	$ 35,731.93	$ -	$ 90,332.35	$ 48,263.76
10/13/2025	4*	$ 155,702.24	$ 3,892.56	$ 151,809.68	$ 127,064.28	$ 15,000.00	$ 9,745.41	$ 25,260.76
11/15/2025	5	$ 165,187.74	$ 4,129.69	$ 161,058.05	$ 136,809.68	$ 30,500.00	$ (6,251.64)	$ 15,775.26
12/15/2025	6	$ 180,963.00	$ 4,524.08	$ 176,438.93	$ 130,558.05	$ 44,500.00	$ 1,380.88	$ -

* Total Paid Previous Invoices includes $1,000.00 extra payment on pay application 1

NET AMOUNT DUE FOR PAY APPS 4, 5 AND 6	$ 4,874.65

	LD DAYS	LD AMT
9/15/2025	0	$ -
10/15/2025	30	$ 15,000.00
11/15/2025	61	$ 30,500.00
12/13/2025	89	$ 44,500.00

CHISHOLM TRAIL CONSULTING, LLC

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Police Department **Agenda Item No. 6.aa.**

AGENDA ITEM: Discussion, consideration, and possible action to approve Pay Application #6 in the net amount of $1,380.88- COC-2409 — Chickasha PD Canopy — to WW Builders Inc.

I. BACKGROUND/DESCRIPTION:

Pay application #6 was submitted at $14,986.50. After inspection and assessment of liquidated damages, the net certified payment of $1,380.88.

II. RECOMMENDED ACTION:

Staff recommends Council approve Pay Application #6 to WW Builders in the net amount of $1,380.88.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music, #300 Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 01.05.26	(From) 11-503-6400-002		$1,380.88

V. ATTACHMENTS:

1. COC-2409 Pay App #6 CERTIFIED
2. PAY APP LOG CHICKASHA COC-2409 25.12.19

Conditional Waiver and Release Upon Progress Payment

PROJECT NAME: ***Chickasha PD Canopy***
PROJECT #: ***25014***
SUBCONTRACT #:
PAY APPLICATION #: ***6***

On receipt by the undersigned of a check from: City of Chickasha., in the sum of:
$14,986.50
payable to:
WW Builders Inc.
and when the check has been properly endorsed and has been paid by the bank on which is drawn, this document becomes effective to release any mechanic's lien, any state or federal statutory bond right, any private bond right, any claim for payment and any rights under any similar ordinance, rule or statute related to claim or payment rights for person in the undersigned's position, the undersigned has on the job of:
Chickasha PD Canopy
to the following extent. This release covers a progress payment for labor, services, equipment or material furnished to the jobsite through:
12/15/2025
only and does not cover any retention, pending modifications and changes or items furnished after that date. Before any recipient of this document relies on it, the person should verify evidence of payment to the undersigned.

The undersigned warrants that he/she either has already paid or will use the monies he/she received from this progress payment to promptly pay in full all his/her laborers, subcontractors, materialmen and suppliers for all work, materials, equipment or services provided for or to the above referenced project up to the date of this waiver.

Dated: 12/15/2025

Company Name: WW Builders Inc.
By: _____
Print Name & Title: Mitch Wilson / Exec

State of: Oklahoma
City/County of: Duncan; County of Stephens

Subscribed and sworn to before me
this 15th day of December, 2025

Notary Public: _____
My Commission Expires: 4-21-26

MARISA SAEGER
Notary Public, State of Oklahoma
Commission # 22005629
My Commission Expires 04-21-2026

APPLICATION AND CERTIFICATE FOR PAYMENT

TO :
City of Chickasha
117 N. 4th Street
Chickasha, OK 73018

PROJECT: 25014
Chickasha PD Canopy
117 N. 4th Street
Chickasha, OK 73018

APPLICATION NO: 6
PERIOD TO: 12/15/2025
APPLICATION DATE: 12/15/2025

Distribution to:
☐ OWNER
☐ ARCHITECT
☐ CONTRACTOR
☐ ENGINEER

FROM :
WW Builders Inc.
2625 S Hwy 81
Duncan, OK 73533

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA G703, is attached.

1. ORIGINAL CONTRACT SUM		$ 210,538.00	
2. Net change by Change Orders		$ (29,575.00)	
3. CONTRACT SUM TO DATE (Line 1 +/- 2)		$ 180,963.00	
4. TOTAL COMPLETED & STORED TO DATE (Column G on Continuation Sheet)		$ 180,963.00	
5. RETAINAGE:			
2.5% a. ~~0.%~~ of Completed Work (Columns D + E on Continuation Sheet)	$ ~~9,048.15~~	4,524.08	
b. 0% of Stored Material (Column F on Continuation Sheet)	$ -		
Total Retainage (Line 5a + 5b or Total in Column I on Cont.Sheet)		$ ~~9,048.15~~	4,524.08
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)		$ ~~171,914.85~~	176,438.93
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) MINUS LIQUIDATED DAMAGES		$ ~~156,929.35~~ $44,500.00	130,558.05
8. CURRENT PAYMENT DUE		$ ~~14,986.50~~	1,380.88
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)		$ ~~9,048.15~~	4,524.08

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in acordance with the Contract Documents, that all amounts have been paid by the contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: _____ Date: 12/15/2025

State of: Oklahoma
County of: Stephens
Subscribed and sworn to before me this 15th day of December, 2025

MARISA SAEGER
Notary Public, State of Oklahoma
Commission # 22005629
My Commission Expires 04-21-2026

Notary Public: _____ My Commission expires: 4.21.26

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

AMOUNT CERTIFIED . . . . . $ 1,380.88

ENGINEER

~~Architect:~~ _____ Date: 12/19/2025

This Certification is not negotiable. The amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

APPLICATION AND CERTIFICATION FOR PAYMENT, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 6
PERIOD TO: 12/15/2025
APPLICATION DATE: 12/15/2025
ARCHITECT'S PROJECT NO:

A	B	C			D	E	F	G		H	I
	DESCRIPTION OF WORK 0	SCHEDULED VALUE			WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)	BALANCE TO FINISH (C - G)	RETAINAGE 5%
		Original Contract	Net Change Orders	*Contract Sum* To Date	FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
25014	*Chickasha PD Canopy*										
01	Design/Engineering/Permit	$ 10,857.00	$ -	$ 10,857.00	$ 10,857.00	$ -	$ -	$ 10,857.00	100.00%		$ 542.85
02	General Conditions	$ 10,582.00	$ -	$ 10,582.00	$ 10,052.60	$ 529.40	$ -	$ 10,582.00	100.00%		$ 529.10
03	Bonding	$ 2,800.00	$ -	$ 2,800.00	$ 2,800.00	$ -	$ -	$ 2,800.00	100.00%		$ 140.00
04	Pre-Engineered Metal Building	$ 105,462.00	$ (29,575.00)	$ 75,887.00	$ 75,887.00	$ -	$ -	$ 75,887.00	100.00%		$ 3,794.35
05	Pemb Erection	$ 52,253.00	$ -	$ 52,253.00	$ 49,641.14	$ 2,611.86	$ -	$ 52,253.00	100.00%		$ 2,612.65
06	Concrete Footings	$ 15,950.00	$ -	$ 15,950.00	$ 15,950.00	$ -	$ -	$ 15,950.00	100.00%		$ 797.50
07	Masonry	$ 12,634.00	$ -	$ 12,634.00	$ -	$ 12,634.00	$ -	$ 12,634.00	100.00%		$ 631.70
	GRAND TOTALS	$ 210,538.00	$ (29,575.00)	$ 180,963.00	$ 165,187.74	$ 15,775.26	$ -	$ 180,963.00	100.00%	$ -	$ 9,048.15

Chickasha, Oklahoma
RFP COC-2409
POLICE DEPARTMENT DESIGN/BUILD PARKING CANOPIES
WW BUILDERS, INC.

ORIGINAL CONTRACT AMOUNT	**$ 210,538.00**
APPROVED CHANGE ORDERS	**$ (29,575.00)**
CURRENT CONTRACT AMOUNT	**$ 180,963.00**

DATE	PAY APP NO.	TOTAL COMPLETED TO DATE	RETAINAGE	TOTAL ELIGIBLE TO DATE	TOTAL PAID PREVIOUS APPLICATIONS	ACCUMULATED LIQUIDATED DAMAGES	AMOUNT DUE THIS APPLICATION	BALANCE TO FINISH MINUS RETAINAGE
5/20/2025	1	$ 27,000.00	$ 1,350.00	$ 25,650.00	$ -	$ -	$ 25,650.00	$ 153,963.00
7/16/2025	2	$ 37,612.56	$ 1,880.63	$ 35,731.93	$ 25,650.00	$ -	$ 10,081.93	$ 143,350.44
9/15/2025	3	$ 132,699.24	$ 6,634.96	$ 126,064.28	$ 35,731.93	$ -	$ 90,332.35	$ 48,263.76
10/13/2025	4*	$ 155,702.24	$ 3,892.56	$ 151,809.68	$ 127,064.28	$ 15,000.00	$ 9,745.41	$ 25,260.76
11/15/2025	5	$ 165,187.74	$ 4,129.69	$ 161,058.05	$ 136,809.68	$ 30,500.00	$ (6,251.64)	$ 15,775.26
12/15/2025	6	$ 180,963.00	$ 4,524.08	$ 176,438.93	$ 130,558.05	$ 44,500.00	$ 1,380.88	$ -

* Total Paid Previous Invoices includes $1,000.00 extra payment on pay application 1

NET AMOUNT DUE FOR PAY APPS 4, 5 AND 6	$ 4,874.65

	LD DAYS	LD AMT
9/15/2025	0	$ -
10/15/2025	30	$ 15,000.00
11/15/2025	61	$ 30,500.00
12/13/2025	89	$ 44,500.00

CHISHOLM TRAIL CONSULTING, LLC

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Administration **Agenda Item No. 6.bb.**

AGENDA ITEM: Discussion, consideration and possible action to approve Resolution No. 2026-01R - A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY CHARTER FOR THE CITY OF CHICKASHA AS FOLLOWS; AMENDING ARTICLE 14, SECTION 3, TO INCREASE THE CONTRACT AMOUNTS FOR PUBLIC IMPROVEMENTS AND MAINTENANCE OF THE PUBLIC PROPERTY REQUIRING COMPETITIVE BIDDING TO THE AMOUNTS SET FORTH IN THE OKLAHOMA COMPETITIVE BIDDING ACT, OKLA. STAT. TITLE 61, SECTIONS 101 ET SEQ, AS AMENDED; AND PROVIDING FOR SEVERABILITY; REQUIRING APPROVAL OF THE CHARTER AMENDMENT BY A MAJORITY OF REGISTERED VOTERS VOTING AT A NON-PARTISAN GENERAL MUNICIPAL ELECTION SCHEDULED FOR APRIL 7, 2026, AS PROVIDED BY LAW; PROVIDING THAT A COPY OF THE RESOLUTION, ALONG WITH THE ELECTION PROCLAMATION, BE DELIVERED TO THE GRADY COUNTY ELECTION BOARD SECRETARY AT LEAST SEVENTY-FIVE (75) DAYS PRIOR TO SAID ELECTION AND FIXING AN EFFECTIVE DATE.

I. BACKGROUND/DESCRIPTION:

Amending the City Charter for the City of Chickasha as follows; amending Article 14, Section 3, to increase the contract amounts for public improvements and maintenance of the public property requiring competitive bidding to the amounts set forth in the Oklahoma Competitive Bidding Act, Okla. Stat. Title 61, sections 101 et seq, as amended; and providing for severability; requiring approval of the charter amendment by a majority of registered voters voting at a general municipal election scheduled for April 7, 2026, as provided by law; providing that a copy of the resolution, along with the election proclamation, be delivered to the Grady County Election Board Secretary at least seventy-five (75) days prior to said election and fixing an effective date.

II. RECOMMENDED ACTION:

Approve Resolution 2026-01R as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jim Crosby, City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. Res. 2026-01R Charter

PURSUANT TO THE LEGAL NOTICE AS IS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT INCLUDING THE POSTING OF NOTICE AND AGENDA AS IS REQUIRED BY THE TERMS THEREOF, THE CITY COUNCIL OF THE CITY OF CHICKASHA, OKLAHOMA (THE "CITY") MET IN REGULAR SESSION IN SAID CITY ON THE 5th DAY OF JANUARY, 2026 AT 6:30 P.M.

PRESENT:

ABSENT:

(OTHER PROCEEDINGS)

Thereupon the following Resolution was introduced and caused to be read by the Mayor. Councilmember_____moved passage of the Resolution and Councilmember_____seconded the motion. The motion carrying with it the approval of said Resolution was approved by the following vote:

AYE:

NAY:

The Resolution so approved is as follows:

RESOLUTION NO. 2026-01R

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE CITY CHARTER FOR THE CITY OF CHICKASHA AS FOLLOWS; AMENDING ARTICLE 14, SECTION 3, TO INCREASE THE CONTRACT AMOUNTS FOR PUBLIC IMPROVEMENTS AND MAINTENANCE OF THE PUBLIC PROPERTY REQUIRING COMPETITIVE BIDDING TO THE AMOUNTS SET FORTH IN THE OKLAHOMA COMPETITIVE BIDDING ACT, OKLA. STAT. TITLE 61, SECTIONS 101 ET SEQ, AS AMENDED; AND PROVIDING FOR SEVERABILITY; REQUIRING APPROVAL OF THE CHARTER AMENDMENT BY A MAJORITY OF REGISTERED VOTERS VOTING AT A NON-PARTISAN GENERAL MUNICIPAL ELECTION SCHEDULED FOR APRIL 7, 2026, AS PROVIDED BY LAW; PROVIDING THAT A COPY OF THE RESOLUTION, ALONG WITH THE ELECTION PROCLAMATION, BE DELIVERED TO THE GRADY COUNTY ELECTION BOARD SECRETARY AT LEAST SEVENTY-FIVE (75) DAYS PRIOR TO SAID ELECTION AND FIXING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA:

SECTION 1. Article 14, Section 3 of the Charter of the City of Chickasha, shall be amended and revised and shall hereinafter read as follows:

> Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of the public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

SECTION 2. Effective Date. This Charter Amendment shall only be effective upon its approval by a majority of the voters of the City of Chickasha, at an election held for such purpose, as provided by law and upon the further approval of the Governor of the State of Oklahoma.

SECTION 3. In accordance with Title 11 Section 13-101 et. al., the general election laws of the State of Oklahoma, and the Constitution and Statutes of the State of Oklahoma pertaining to general elections and charter elections, the Mayor of the City of Chickasha, Grady County, State of Oklahoma is authorized to call a Non-Partisan election for April 7, 2026 to submit to the qualified and registered electors residing within the corporate limits of said City, the matter of the approval or disapproval of the following Proposition:

BALLOT TITLE

PROPOSITION 1

Shall Article 14, Section 3 of the Charter of the City of Chickasha be amended and revised to hereinafter read as follows?

Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of the public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

SECTION 4. That such call for an election shall be made by Election Proclamation signed by the Mayor and attested by the City Clerk, setting forth the proposition to be voted upon and the hours of opening and closing the polls and that the ballot shall set forth the proposition to be voted upon substantially as set out in Section 3 hereof and that the returns of said election shall be made to and canvassed by the Grady County Election Board.

SECTION 5. That a copy of this Resolution, along with the Election Proclamation, be delivered to the Secretary of the Grady County Election Board at least seventy-five (75) days prior to the date of said election.

SECTION 6. Pursuant to Title 26 O.S. §13-102, the City Council hereby certifies that there are no precincts partially contained within the corporate limits of the City which would be eligible for closure, and therefore no precincts shall be closed for this election.

SECTION 7. The provisions hereof are hereby declared to be severable, and if any section, paragraph, sentence or clause of this Resolution is, for any reason, held invalid or inoperative by any Court of competent jurisdiction, such decision shall not affect any other sections, paragraphs, sentences or clauses hereof.

ADOPTED AND APPROVED this 5th day of January 2026.

CITY OF CHICKASHA

By:_____
Zachary Grayson, Mayor

ATTEST:

_____
Susan McDaniel, CMC - City Clerk

(S E A L)

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: Administration **Agenda Item No. 6.cc.**

AGENDA ITEM: Discussion, consideration and possible action to approve an Election Proclamation calling for and proclaiming that on the 7th day of April 2026, a regular election will be held and there will be submitted to the qualified and acting electors residing within the corporate limits of said city, the matter of the approval or disapproval of the Charter Amendment set forth in Resolution No. 2026-01R, to-wit:
SHALL ARTICLE 14, SECTION 3 OF THE CHARTER OF THE CITY OF CHICKASHA BE AMENDED AND REVISED TO HEREINAFTER READ AS FOLLOWS?
Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

I. BACKGROUND/DESCRIPTION:

At a prior meeting, the City Council approved the resolution calling a charter election and directing publication of the proposed charter and election notice. After that action, it was discovered that the required publication did not occur within the timeframe required by state law.

State law requires that within twenty (20) days after receipt of the proposed charter from the Board of Freeholders, the governing body publish the proposed charter and an announcement of the charter election. Although the statute does not expressly define how that timing requirement is to be implemented, it has been interpreted and applied to require that publication occur within the twenty-day period following Council action on the proposed charter.

Under that interpretation, the required publication did not occur within the applicable timeframe. Proceeding under the prior approval would therefore present an unnecessary risk that the charter election could be subject to procedural challenge.

Accordingly, this matter is being brought back before the City Council so that the Council may re-approve the calling of the charter election and re-authorize publication, thereby restarting the statutory timelines and ensuring a clear and defensible record of compliance. This action is procedural in nature.

II. RECOMMENDED ACTION:

Approve an Election Proclamation calling for and proclaiming that on the 7th day of April 2026, a regular election will be held and there will be submitted to the qualified and acting electors residing within the corporate limits of said city, the matter of the approval or disapproval of the Charter Amendment set forth in Resolution No. 2026-01R, to-wit:

SHALL ARTICLE 14, SECTION 3 OF THE CHARTER OF THE CITY OF CHICKASHA BE AMENDED AND REVISED TO HEREINAFTER READ AS FOLLOWS?

Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jim Crosby, City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. ELECTION PROCLAMATIO1

ELECTION PROCLAMATION

TO THE QUALIFIED ELECTORS OF THE CITY OF CHICKASHA, GRADY COUNTY, OKLAHOMA:

Under and by virtue of the laws and Statutes of the State of Oklahoma, and the Ordinances of the City of Chickasha, Grady County, Oklahoma, and a Resolution of the Mayor and City Council of the City of Chickasha, Oklahoma, authorizing submitting at a Non-Partisan general election for the purposes hereinafter set forth, approved on the 5th day of January, 2026, I, the undersigned Mayor of said City, hereby call and proclaim that on the 7th day of April, 2026, the Non-Partisan general election will be held and there will be submitted to the qualified and registered electors residing within the corporate limits of said City, the matter of the approval or disapproval of the following Proposition. The Proposition to be voted on at said election shall be evidenced by the ballot title of the ballot which shall be prepared by the Secretary of the Grady County Election Board and shall be submitted to such electors. The Ballot title shall be as follows:

BALLOT TITLE

"PROPOSITION I"

Shall Article 14, Section 3 of the Charter of the City of Chickasha be amended and revised to hereinafter read as follows?

Public improvements and maintenance of the public property may be made by the City Government itself or by contract. The City Council shall award all contracts for public improvements and maintenance of public property in compliance with the requirements of the Oklahoma Competitive Bidding Act, codified at Title 61, Oklahoma Statutes, Section 101 et seq., as amended. All bids may be rejected, and further notice and opportunity for competitive bidding may be given.

1st _____ For the above Proposition

2nd _____ Against the above Proposition

(If the voter desires to vote For the above proposition, he or she shall mark an "X" in the first square above; if the voter desires to vote Against the above Proposition, he or she shall mark an "X" in the second square above.)

The polls shall be opened at 7:00 o'clock a.m. and remain open continuously until 7:00 o'clock p.m.

The number and location of the polling places and the persons who shall conduct said election shall be the regular polling places and persons selected by the Grady County Election Board.

Such officers shall also act as counters and certify the returns to the Grady County Election Board which shall canvas the returns and certify the results thereof to the Mayor and City Council through the City Clerk.

There are no precincts partially contained within the corporate limits of the City which would be eligible for closure, and therefore no precincts shall be closed for this election.

WITNESS my hand as Mayor of said City, affixed in said City on this 5th day of January 2026.

_____
Zachary Grayson, Mayor

ATTEST:

_____
Susan McDaniel, CMC - City Clerk

(S E A L)

CERTIFICATE OF SERVICE OF PROCLAMATION AND MUNICIPAL BOUNDARIES MAP

STATE OF OKLAHOMA)
) SS
COUNTY OF GRADY)

I, the undersigned, the duly qualified and acting Secretary of the County Election Board of the above county, hereby certify that a copy of the Election Proclamation and Resolution No. 2026-01R adopted by the governing body of the City of Chickasha, Oklahoma on January 5, 2026, calling for Proposition I to be considered and voted on at the general election was personally served upon the office of the County Election Board of said County on the ____ day of January, 2026.

I further certify that the City has provided the County Election Board a copy of a map purporting to show the current boundaries or limits of the municipality as of the date hereof, as required by Title 26 O.S. 2011 Section 13-107.

WITNESS my hand and the seal of the County Election Board of said County this ____th day of January 2026.

(SEAL)

_____
Secretary, County Election Board of
Grady County, Oklahoma

Meeting Type: Council Agenda 1-5-2026

Meeting Date: 1/5/2026

Department: City Clerk **Agenda Item No. 6.dd.**

AGENDA ITEM: Discussion, consideration, and possible action to authorize the Mayor to execute Task Order No. 09 — with Parkhill for Professional Services Chickasha Municipal Airport — Relocate the Automated Weather Observing System (AWOS).

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Authorize the Mayor to execute Task Order No. 09 — with Parkhill for Professional Services Chickasha Municipal Airport — Relocate AWOS.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jim Crosby, City Manager	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: January 5, 2026	(From)		

V. ATTACHMENTS:

1. 20251231094214717

Parkhill

October 29, 2025

Zachary Grayson, Mayor
City of Chickasha
117 N. 4th St
Chickasha, Oklahoma 73018

Re: Task Order 09 to MASTER AGREEMENT for Professional Services
Chickasha Municipal Airport-Relocate AWOS

Dear Mr. Grayson:

As requested, we prepared Task Order 09 for Final Design, Bidding Phase, and Construction Administration services related to the referenced Project. Parkhill understands the Project scope to include the relocation of the existing Automated Weather Observation System (AWOS) from the west side of the airport, to a location in between the parallel taxiway and turf runways. The bid package will be structured with a base bid to relocate the existing AWOS equipment and sensors onto new infrastructure (tower, pads, and foundations), with an alternate bid the install new AWOS equipment and sensors on the new infrastructure (completed within the base bid). This will allow the City budgetary control, and the ability to decide which direction is preferred, once bids are in hand. The relocated AWOS will require new electrical service. The initial coordination for this with the electric utility provider will be accomplished by the City, but if a portion of the construction of the electric utility extension is the responsibility of the City (for example, the trenching and installation of the underground conduit), Parkhill will incorporate those requirements into the bid documents. If the electric utility provider requires a survey and legal description for a new easement, that survey work is not included in this scope and will be added by future agreement.

1. Parkhill to provide Engineering Design Services for the relocation of the AWOS III P/T system, including:
    a. Commence with Predesign Meeting involving Parkhill and Owner. This meeting will discuss scope, Owner objectives, schedule, budget, and other pertinent information.
    b. Perform design and prepare a plan set with the required sheets.
    c. Prepare Technical Specifications per FAA AC 150/5370-10H, ODOT Specifications or other industry standards.
    d. Prepare opinion of cost (OPC) to reflect final design.
    e. Perform QC on Project deliverables.
    f. Prepare and submit FAA Form 7460 for airspace review.
    g. Host a final review meeting with Owner.

2. Parkhill to provide Bidding Services as further detailed in Exhibit A.

3. Parkhill to provide Construction Phase Services as detailed below and in Exhibit A attached. Construction Administration services reflects 25 Days to final Project completion. Services are proposed on a lump sum basis.
    a. Contractor Material Submittal Review
    b. Construction Contract Preparation
    c. Conduct Pre-Construction Meeting
    d. Review and Approval of Monthly Contract Pay Request
    e. Prepare Change Orders (if required)
    f. Conduct Final Inspection and Prepare Punchlist
    g. Recommend Final Project Acceptance

Fee for Proposed Task Order No. 09 services is defined in Exhibit B attached and summarized as follows:

Task 3FDS	Lump Sum Fee for Final Design Services	$ 18,500.00
Task 4BID	Lump Sum Fee for Bid Phase Services	$ 8,000.00
Task 5CON	Lump Sum Fee for Construction Phase Services	$ 10,000.00
TOTAL TASK ORDER NO. 09		**$ 36,500.00**

We propose to modify the City of Chickasha and Parkhill agreement dated January 3, 2023 and provide approved Task services under provisions of attached Exhibit B - Payments to the Engineer, Article B4.01 (Lump Sum Method). Any necessary additional services will be provided, according to Exhibit B - Payments to the Engineer, Article B4.02. Compensation for Tasks services shall not exceed the total noted without Owner's written approval.

If these Task Order terms are agreeable, please execute and return one copy to our office. We will take receipt of the signed letter as our Notice to Proceed with these services. We look forward to working with you on completing this Project. For anything further, please contact Toby Baker directly at tbaker@parkhill.com or 405.832.9903.

Sincerely,

PARKHILL

By Toby J. Baker

Toby Baker, PE
Oklahoma Aviation Lead | Partner

Accepted by:

CITY OF CHICKASHA

By _____

Zachary Grayson
Mayor

Date

TJB/bc

EXHIBIT A
ENGINEER'S SERVICES

Article 1 of the Master Agreement is amended and supplemented to include the following sample agreement of the parties. ENGINEER shall provide Basic and authorized Additional Services as set forth in Exhibit A of each Task Order to the Master Agreement.

PART 1 -- BASIC SERVICES

A 1.01 *Study and Report Phase* (Not Used)

A 1.02 *Preliminary Design Phase* (Not Used)

A 1.03 *Final Design Phase* (Task 3FDS)

A. After acceptance by OWNER of Preliminary Design Phase documents and revised opinion of probable Construction Cost as determined in Preliminary Design Phase, but subject to any OWNER-directed modifications or changes in the scope, extent, character, or design requirements of or for Project, and upon written authorization from OWNER, ENGINEER shall:

1. Based on noted acceptance, direction, and authorization, prepare final Drawings and Specifications indicating scope, extent, and character of Work to be performed and furnished by Contractor. Specifications will be prepared, where appropriate, in general conformance with most recent Industry-standard format of Construction Specifications Institute or in general conformance with standard specifications provided by funding agency.

2. Provide technical criteria, written descriptions, and design data for OWNER use in filing applications for permits from or approvals of governmental authorities having jurisdiction to review or approve final design of Project and assist OWNER in consultations with appropriate authorities.

3. Advise OWNER of any adjustments to opinion of probable Construction Cost.

4. Prepare and furnish five sets of Bidding Documents and a revised opinion of probable Construction Cost for review and approval by OWNER, its legal counsel and other advisors as appropriate, and assist OWNER in preparation of other related documents.

B. Number of prime contracts for Work designed or specified by ENGINEER upon which ENGINEER compensation has been established under this Master Agreement is one.

C. ENGINEER services under Final Design Phase will be considered complete on the date when final Bidding Documents are delivered to OWNER.

A 1.04 *Bidding or Negotiating Phase* (Task 4BID)

A. After acceptance by OWNER of Bidding Documents and most recent opinion of probable Construction Cost as determined in Final Design Phase, and upon written authorization by OWNER to proceed, ENGINEER shall:

1. Furnish number of copies of Bidding Documents as required by prospective bidders and furnishers of material and equipment. All sets of Bidding Documents are to be paid for separately under Exhibit B as an Additional Service.

2. Assist OWNER in advertising for and obtaining bids or negotiating proposals for Work and, where applicable, maintain a record of prospective bidders to whom Bidding Documents are issued, attend prebid

conferences, if any, and receive and process Contractor deposits or charges for Bidding Documents.

3. Prepare and issue Addenda as appropriate to clarify, correct, or change Bidding Documents.

4. Consult with OWNER as to qualifications of subcontractors, suppliers, and other individuals and entities proposed by Contractor for those portions of Work as to which such acceptability is required by Bidding Documents.

5. Attend bid opening, prepare bid tabulation sheets, and assist OWNER in evaluating bids or proposals and in assembling and awarding contracts for Work.

B. Bidding or Negotiating Phase will be considered complete upon commencement of Construction Phase or upon cessation of negotiations with prospective Contractors.

A 1.05 *Construction Phase* (Task 5CON)

A. Upon successful completion of Bidding and Negotiating Phase, and upon written authorization from OWNER, ENGINEER shall:

1. *General Administration of Construction Contract*. Consult with OWNER and act as OWNER's representative as provided in Construction Contract General Conditions.

2. *Resident Project Representative (RPR).* Provide RPR services at Site to assist ENGINEER and provide more extensive observation of Contractor's work. RPR duties, responsibilities, and authority are as set forth in Exhibit C. Furnishing such RPR services will not extend ENGINEER responsibilities or authority beyond specific limits set forth elsewhere in this Master Agreement or associated Task Orders. RPR performance is not included in ENGINEER's basic fee and may be performed by ENGINEER, by agreement with OWNER, in which case compensation shall be determined by applicable portions of Exhibit B.

3. *Selecting Independent Testing Laboratory.* Assist OWNER in the selection of an independent testing laboratory. Performance of these investigations and tests is included in ENGINEER's basic fee and may be performed by ENGINEER, by agreement with OWNER, in which case compensation shall be determined by applicable portions of Exhibit B.

4. *Preconstruction Conference*. Conduct a Preconstruction Conference prior to commencement of Work at the Site.

5. *Baselines and Benchmarks*. As appropriate, establish baselines and benchmarks for locating the Work which in ENGINEER's judgment are necessary to enable Contractor to proceed. Performance of field surveys is not included in ENGINEER's basic fee and may be performed by ENGINEER, by agreement with OWNER, in which case compensation shall be determined by applicable portions of Exhibit B.

6. *Visits to Site and Observation of Construction.* In connection with observations of Contractor's work in progress while in progress:

   a. Make visits to Site at intervals appropriate to various stages of construction, as ENGINEER deems necessary, to observe as an experienced and qualified design professional the progress and quality of Work. Such visits and observations by ENGINEER, and RPR, if any, are not intended to be exhaustive or to extend to every aspect of Contractor's work in progress or to involve detailed inspections of Contractor's work in progress beyond the responsibilities specifically assigned to ENGINEER in this Master Agreement, associated Task Orders and Contract Documents, but rather to be limited to spot checking, selective sampling, and similar methods of general observation of Work based on ENGINEER's exercise of professional judgment as assisted by RPR, if any. Based on information obtained during such visits and such observations, ENGINEER will determine in general if

Contractor's work is proceeding in accordance with Contract Documents, and ENGINEER shall keep OWNER informed of Work progress.

b. ENGINEER shall not, during such visits or as a result of such observations of Contractor's work in progress, supervise, direct, or have control over Contractor's work, nor shall ENGINEER have authority over or responsibility for means, methods, techniques, sequences, or procedures of construction selected by Contractor, for safety precautions and programs incident to Contractor's work, or for any failure of Contractor to comply with Laws and Regulations applicable to Contractor's furnishing and performing the Work. Accordingly, ENGINEER neither guarantees the performance of any Contractor nor assumes responsibility for any Contractor's failure to furnish and perform work in accordance with Contract Documents.

7. *Defective Work*. Recommend to OWNER that Contractor's work be disapproved and rejected while in progress if, based on such observations, ENGINEER believes such work will not produce a completed Project that conforms generally to Contract Documents or that it will prejudice integrity of design concept of completed Project as a functioning whole as indicated in Contract Documents.

8. *Clarifications and Interpretations; Field Orders.* Issue necessary clarifications and interpretations of Contract Documents as appropriate to orderly completion of Contractor's work. Such clarifications and interpretations will be consistent with intent of and reasonably inferable from Contract Documents. ENGINEER may issue Field Orders authorizing minor variations from Contract Document requirements.

9. *Change orders and Work Change Directives*. Recommend Change Orders and Work Change Directives to OWNER, as appropriate, and prepare Change Orders and Work Change Directives as required.

10. *Shop Drawings and Samples*. Review and approve or take other appropriate action in respect to Shop Drawings and Samples and other data which Contractor is required to submit, but only for conformance with the information given in Contract Documents and compatibility with the design concept of completed Project as a functioning whole as indicated in Contract Documents. Such reviews and approvals or other action will not extend to means, methods, techniques, sequences, or procedures of construction or to safety, precautions, and programs incident thereto.

11. *Substitutes and "or-equal."* Evaluate and determine acceptability of substitute or "or-equal" materials and equipment proposed by Contractor.

12. *Inspections and Tests*. Require such special inspections or tests of Contractor's work as deemed reasonably necessary, and receive and review all certificates of inspections, tests, and approvals required by Laws and Regulations or the Contract Documents. ENGINEER's review of such certificates will be for the purpose of determining that the results certified indicate compliance with the Contract Documents.

13. *Disagreements between OWNER and Contractor*. Render formal written decisions on all claims of OWNER and Contractor relating to the acceptability of Contractor's work or interpretation of Contract Document requirements pertaining to execution and progress of Contractor's work. In rendering such decisions, ENGINEER shall be fair and not show partiality to OWNER or Contractor and shall not be liable in connection with any decision rendered in good faith in such capacity.

14. *Applications for Payment*. Based on ENGINEER observations as an experienced and qualified design professional and on review of Applications for Payment and accompanying supporting documentation:

a. Determine amounts ENGINEER recommends Contractor be paid. Such recommendations of payment will be in writing and will constitute ENGINEER's representation to OWNER, based on such observations and review, that, to the best of ENGINEER's knowledge, information and belief, Contractor's work has progressed to the point indicated, the quality of such work is generally in accordance with the Contract Documents (subject to an evaluation of the Work as a functioning whole prior to or upon Substantial Completion, to the results of any subsequent tests called for in the Contract Documents and to any other qualifications stated in the recommendation), and the conditions precedent to Contractor's being entitled to such payment appear to have been fulfilled in so far as it is ENGINEER's responsibility to observe Contractor's work. In the case of unit price work, ENGINEER's recommendations of payment will include final determinations of quantities and classifications of Contractor's work (subject to any subsequent adjustments allowed by the Contract Documents).

15. *Contractor's Completion Documents.*
    a. Receive, review, and transmit to OWNER maintenance and operating instructions, schedules, and guarantees.
    b. Receive and transmit to OWNER bonds, certificates, or other evidence of insurance not previously submitted and required by the Contract Documents, certificates of inspection, tests and approvals, Shop Drawings, Samples, annotated record drawings, and other data which are to be assembled by Contractor in accordance with the Contract Documents to obtain final payment.

16. *Substantial Completion.* Promptly after notice from Contractor that Contractor considers the entire Work ready for its intended use, in company with OWNER and Contractor, visit the Site to review the Work and determine the status of completion. If after considering any objections of OWNER, ENGINEER considers the Work Substantially Complete, ENGINEER shall deliver a certificate of Substantial Completion to OWNER and Contractor.

17. *Final Notice of Acceptability of the Work.* Conduct a final visit to the project to determine if the completed Work of Contractor is acceptable so that ENGINEER may recommend, in writing, final payment to Contractor. Accompanying the recommendation for final payment, ENGINEER shall also provide a notice in the form attached hereto as Exhibit D ("Notice of Acceptability of Work") Work is acceptable to the best of ENGINEER's knowledge, information, and belief and based on the extent of the services provided by ENGINEER under this Master Agreement and associated Task Orders.

B. *Duration of Construction Phase.* Construction Phase will commence with the execution of the first Construction Agreement for the Project or any part thereof and will terminate upon written recommendation by ENGINEER for final payment to Contractors. If Project involves more than one prime contract, Construction Phase services may be rendered at different times in respect to the separate contracts. Engineer shall be entitled to an equitable increase in compensation if Construction Phase services (including Resident Project Representative services, if any) are required after original date for completion and readiness for final payment of Contractor as set forth in Contract Documents.

C. *Limitation of Responsibilities.* ENGINEER shall not be responsible for the acts or omissions of any Contractor, or of any of their subcontractors, suppliers, or of any other individual or entity performing or furnishing any of the Work. ENGINEER shall not be responsible for failure of any Contractor to perform or furnish the Work in accordance with the Contract Documents.

A 1.06 *Grant Administration Phase* (Not Used)

PART 2 -- ADDITIONAL SERVICES

A 2.01 *Additional Services Requiring OWNER's Authorization in Advance* (Not Used)

EXHIBIT B
PAYMENTS TO ENGINEER
LUMP SUM METHOD

Article 4 of the Master Agreement is amended and supplemented to include the sample agreement of the parties stating Engineer shall provide Basic and authorized Additional services as set forth in Exhibit B of each Task Order to the Master Agreement.

ARTICLE 4 -- PAYMENTS TO THE ENGINEER

B 4.01 *Compensation for Basic Services - Lump Sum Method of Payment*

A. OWNER shall pay ENGINEER for Basic Services set forth in Exhibit A-Part 1, as follows:

1. A Lump Sum amount of $ 36,500.00 based on the following distribution of compensation:
   a. Study and Report Phase $_____
   b. Preliminary Design Phase $_____
   c. Final Design Phase $ 18,500
   d. Bidding and Negotiating Phase $ 8,000
   e. Construction Phase $ 10,000
   f. Grant Administration Phase $_____

2. The Lump Sum includes compensation for ENGINEER's services and services of ENGINEER's Consultants, if any. Appropriate amounts have been incorporated in the Lump Sum to account for labor, overhead, profit, and Direct Expenses.

3. The portion of the Lump Sum amount billed for ENGINEER's services will be based upon ENGINEER's estimate of the proportion of the total services actually completed during the billing period to the Lump Sum.

4. The Lump Sum is conditioned on Construction Contract Times to complete the Work not exceeding * months. Should the Construction Contract Times to complete the Work be extended beyond this period, the total compensation to ENGINEER shall be appropriately adjusted.

*To be negotiated if required.