

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, FEBRUARY 2, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, January 28, 2026.

*Susan M. McDaniel*

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Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 28th day of January 2026.

My Commission Expires: 10-1-2026



*Tracey Lynn Austin*

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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**FEBRUARY 2, 2026**

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
  
- 2. Citizen Comments.**
  
- 3. Council Communications.**
  - a. Presentation/Update from Jim Cowan, Chickasha Economic Development Council.
  
- 4. Consent Docket:**
  - a. Acceptance of the Minutes of the January 20, 2026, regular meeting; and the Minutes of the January 26, 2026, special meeting.

- b. Accept Claims List.
- c. Acceptance of the Financials for December 2025.
- d. Acceptance of Resolution 2026-05R amending the FY25/26 Budget.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration and possible action to approve an Oil Well Drilling Permit for Camino Resources for Well Castus 168. This Well site being part of the SW/4-SW/4 Section 21, T7N-R7W, Grady County, Oklahoma, to be located within City Limits.
- b. Discussion, consideration and possible action to approve a Grant of Easement from Chisholm Trail Development, LLC, in favor of the City of Chickasha, for a 15-foot waterline easement located within Chisholm Trail Development.
- c. Discussion, consideration and possible action to approve an oil and gas lease with Camino Natural Resources following a public auction pursuant to Title 64 Sections 1081 and 1082 for the following described property: Rose Hill Cemetery BLK 307 and 318 of Section 33, Township 7 North, Range 7 West, Grady County, containing 45.8341 acres, more or less.
- d. Discussion, consideration and possible action to approve an oil and gas lease with Camino Natural Resources following a public auction pursuant to Title 64 Sections 1081 and 1082 for the following described property:
  - 1. North 50 feet of Lot 1, South 15 feet of Lot 2, all of Lot 3, and North 10 feet of Lots 4, 5 and 6, Block 2 Chickasha OT Addition of Section 28, Township 7 North, Range 7 West, Grady County, containing 1.0939 acres, more or less
  - 2. A tract in Lot 4, Block 2, described as Beginning 79.1 feet North of SW corner of Lot 4, thence North 75.9 feet, thence East 55.4 feet, thence South 36 degrees 08 minutes West 93.9 feet to the point of beginning, Chickasha OT Addition of Section 28, Township 7 North, Range 7 West, Grady County, containing 0.0821 acres, more or less
  - 3. Lots 5, 6 and N/2 of Lot 7 and 8, Block 100 Chickasha OT Addition of Section 28, Township 7 North, Range 7 West, Grady County, containing 1.433 acres, more or less
- e. Discussion, consideration, and possible action to approve Ordinance 2026-06 AN ORDINANCE OF THE CITY OF CHICKASHA,

OKLAHOMA, AMENDING CHAPTER 18 OF THE CODE OF ORDINANCES, "EMERGENCY MANAGEMENT AND MEDICAL SERVICES," TO CREATE ARTICLE IV, "INCIDENT RESPONSE COST RECOVERY" AUTHORIZING COST RECOVERY FROM AT-FAULT PARTIES FOR FIRE DEPARTMENT RESPONSES; ESTABLISHING COST RECOVERY RATES; PROVIDING FOR APPEALS; REPEALING CONFLICTING PROVISIONS; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

- f. Discussion, consideration, and possible action to approve Resolution 2026-06R - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE MASTER FEE SCHEDULE FOR MUNICIPAL SERVICES TO ESTABLISH INCIDENT RESPONSE COST RECOVERY RATES FOR FIRE DEPARTMENT RESPONSES PURSUANT TO CHAPTER 18, ARTICLE IV OF THE CITY CODE; AND ESTABLISHING AN EFFECTIVE DATE.

**7. Motion to Adjourn.**