

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF A MEETING FOR CITY OF CHICKASHA HISTORIC PRESERVATION COMMITTEE

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Historic Preservation Committee** of the City of Chickasha, Oklahoma, meeting on **Wednesday, March 18, 2026, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

AGENDA

- 1 Call to Order/Roll Call**
- 2 Meeting Items**
 - a. Discussion, Consideration and Possible action to approve the minutes from the February 3, 2026 meeting.
 - b. Discussion, consideration, and possible action to approve the new construction for Burns Law Office located at 228 W Choctaw Ave.
 - c. Discussion, consideration, and possible action to approve the sign permit application by Bad Boy Signs for Elite Transmissions located at 513 W Choctaw Ave.
 - d. Discussion, Consideration and Possible action to approve the sign permit application by Bad Boy Signs for Roosters Tire & Auto shop located at 602 W Choctaw Ave.
- 3 Motion to Adjourn.**

Posted this ____ day of _____, 20____ at _____ am/pm at City Hall.

CHICKASHA

Meeting Type: Special Historic Preservation

Meeting Date: 3/18/2026

Department: Community Development

Agenda Item No. 2.a.

AGENDA ITEM: Discussion, Consideration and Possible action to approve the minutes from the February 3, 2026 meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessia Green	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: March 18th, 2026	(From)		

V. ATTACHMENTS:

- 2.3.26 minutes

HISTORIC PRESERVATION MEETING

October February 3rd, 2026

1. Call meeting to order:

Roll Call: Glen Vernon, Bob Hunter, Joyce Sanders, Sierra Leatherwood, John Feaver

Present: Vernon, Leatherwood, Feaver, Hunter

Absent:

Staff Present: Danielle Charles, Jessica Green

Bob Hunter arrived at 4:05pm

Citizens Present:

2. Meeting Items :

A. Discussion, Consideration and Possible action to approve the minutes from the October 15th, 2025 meeting.

***Motion by: Leatherwood and second by Vernon to approve minutes from the September 16th, 2025 meeting.**

Roll Call: Glen Vernon, Bob Hunter, Joyce Sanders, Sierra Leatherwood, John Feaver

Ayes: Vernon, Leatherwood, Feaver

Nays:

Abstain

B. Discussion, Consideration, and Possible action to approve the sign permit by Kristyn Allbritton for Hudson Prince at 111 N 5th St.

***Motion by Vernon and seconded by Leatherwood to approve the sign permit by Kristyn Allbritton for Hudson Prince at 111 N 5th St.**

Roll Call: Glen Vernon, Bob Hunter, Joyce Sanders, Sierra Leatherwood, John Feaver

Ayes: Vernon, Hunter, Leatherwood, Feaver

Nays:

Abstain:

3. Motion to Adjourn.

***Motion by: Vernon seconded by Leatherwood to adjourn.**

Roll Call: Glen Vernon, Bob Hunter, Joyce Sanders, Sierra Leatherwood, John Feaver

Ayes: Vernon, Hunter, Leatherwood, Feaver

Nays:

Abstain:

CHICKASHA

Meeting Type: Special Historic Preservation

Meeting Date: 3/18/2026

Department: Community Development

Agenda Item No. 2.b.

AGENDA ITEM: Discussion, consideration, and possible action to approve the new construction for Burns Law Office located at 228 W Choctaw Ave.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: march 18th, 2026	(From)		

V. ATTACHMENTS:

- 20260311123717456

CHICKASHA Building Permit Application

Please print clearly or type.

Is project in floodplain? Yes No

Project Address: <u>228 WEST CHOCTAW</u>			
Owner of Property: <u>BRET BURNS</u>		Phone #: <u>405 320-1550</u>	
Mailing Address: <u>228 WEST CHOCTAW AVE CHICKASHA OK 73018</u>			
Street		City State ZIP	
Contractor / Applicant: <u>LAW CONSTRUCTION</u>		Phone #: <u>405 919-7118</u>	
Mailing Address: <u>3000 MARICOW TRAILS NORMAN OK 73072</u>			
Street		City State ZIP	
Proposed Use of Land/Building: <u>LAW OFFICE</u>	Number of Units <u>1</u>	Number of Stories <u>2</u>	Estimated Cost of Project <u>7173</u>
Permit Information:	Please check only one. If more than one applies, list in remarks below.		
	<input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Add on	<input type="checkbox"/> Remodel <input type="checkbox"/> Move on	<input type="checkbox"/> Fire Resoration <input type="checkbox"/> Accessory Building
Service Information:	Water Supply: <input type="checkbox"/> Well <input checked="" type="checkbox"/> City	Sewer Type: <input type="checkbox"/> Septic System <input checked="" type="checkbox"/> City	Number of plumbing fixtures _____
	HVAC Type/Size (Specify Tons/BTU) <input type="checkbox"/> Electric _____ <input checked="" type="checkbox"/> Gas _____ <input type="checkbox"/> RTU _____		Electric Service/Size (Specify Amps) <input checked="" type="checkbox"/> Above Ground _____ <input type="checkbox"/> Underground _____
	Applicant Remarks		

Check here to have Occupancy Certificate mailed to Contractor/Applicant..

I hereby certify that the statements in this application and the attachments hereto are true and correct and that the property owner has given permission for this work to proceed. I further certify that all construction work under this permit will conform to the attached plans, specifications and drawings and to the Codes and Ordinances of the City of Chickasha and that all electrical, plumbing, heat & air, fence, sign and driveway construction shall be performed by contractors licensed by the State of Oklahoma (if applicable) and registered with the City of Chickasha.

Date: 2/1/26 Printed Name: BARRY LAW Signature: Benny K. Law

Fill in all applicable information. Check the box next to primary contact person.

- Owner: BRET BURNS Phone #: (405) 320-1550 Email: BRET.BURNS@YMAIL.COM
- Contractor: BARRY LAW Phone #: (405) 919-7118 Email: BARRYLAW@GMAIL.COM
- Plumbing Contractor: HOPPE'S PLUMBING Phone #: (970) 749-5702 Email: _____
- Electrical Contractor: A & R SERVICES Phone #: (405) 638 0522 Email: _____
- Mechanical Contractor: N/A Phone #: _____ Email: _____
- Roofing Contractor: _____ Phone #: _____ Email: _____

Applicant Responsibility

All applicants requesting a building permit are advised that it is the applicant's responsibility to ensure compliance with the following requirements:

- The Americans with Disabilities Act (ADA) imposes certain barrier-free environments and certain special accommodations. Applicants and their architect should ensure compliance with these federal requirements.
- Essential utility service lines and easements are located throughout the City. City Staff will assist with locating these utilities when possible, however, it is the responsibility of the applicant and his architect/engineer/surveyor to ensure no utilities are damaged or that no part of the structure, fence or other improvement are constructed on or over any utility or street easement.
For utility location other than the City of Chickasha, call OKIE toll-free at 1-800-522-6543
- It is the responsibility of the applicant to maintain setbacks of buildings and roofs to a minimum clearance for high voltage electrical power lines, even though there may be a zero setback requirement per zoning ordinances.
- City Staff will assist applicants identify boundaries and elevations on the FEMA FLOODPLAIN MAPS. It is the responsibility of the applicant and architect/engineer/surveyor to ensure the FEMA requirements are met. All Building Permit Applications that are located in the floodplain, as determined by the City's Floodplain Administrator, shall be accompanied by a Certified Flood Elevation Certificate before it will be processed.
- City Staff will assist applicants with building code interpretation when possible, however, it is the responsibility of the applicant and architect/engineer to ensure the structural integrity, tensile strength, and windload capacity for all structures.
- When possible, City Staff will assist applicants in assuring setback requirements are met; however, it is the responsibility of the applicant and architect/engineer/surveyor to ensure that all buildings are placed on the building site properly.
- The applicant hereby assumes full responsibility for any and all known and unknown requirements, easements, codes, regulations, etc. as they apply to this building project.

Date: 2/1/2026 Applicant Signature: Benny K. How

Contact:
City of Chickasha
Community Development Department
(405) 222-6010





CHICKASHA

Meeting Type: Special Historic Preservation

Meeting Date: 3/18/2026

Department: Community Development

Agenda Item No. 2.c.

AGENDA ITEM: Discussion, consideration, and possible action to approve the sign permit application by Bad Boy Signs for Elite Transmissions located at 513 W Choctaw Ave.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: March 18th, 2026	(From)		

V. ATTACHMENTS:

- 20260312110312530

CHICKASHA

COMMUNITY DEVELOPMENT

SIGN PERMIT APPLICATION

Approved Not Approved Fee: \$ _____

Date: 3-11-26

Contractor's Name: The Bad Boy Signs

Contractor's Street Address: 1426 S. 4th

City: Chickasha State: OK Zip: 73018

Job Location (Street Address): 513 W Chutkan

Job Location (Legal Description): _____

Property Owner: Ricky Mitchell

Street Address: _____

City: Chickasha State: OK Zip: 73018

Phone Number: _____ Cell Phone Number: _____

Current Zoning: Commercial Industrial Residential Residential
 C-1, C-2, C-3, H-1 I-1, I-2 R-1, R-2, R-3, R-M-O R-4

Check here if this application is for an off-premises sign in the I-44 Corridor

Sign Type: Wall Mount Pole Mount Ground Mount Temporary
Quantity: _____ _____ _____ _____

Sign Type: Billboard Off-Premises Flag Banner
Quantity: _____ _____ _____ _____

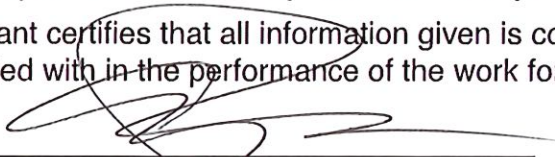
Approximate Value: \$ _____

The following shall be submitted with the application:

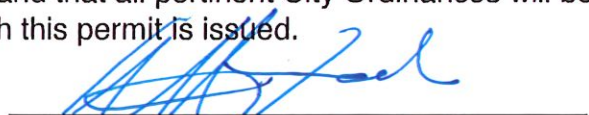
1. A scale drawing of the sign, along with the supports structure and wiring diaram, if illuminated.
2. Information on this drawing shall include sign dimensions, structural dimensions and type of materials.
3. A plot plan of the proposed sign location, drawn to scale. Information on this drawing shall include existing signs and structures along with the proposed sign. Wall signs shall include scaled drawings of the wall, including windows and doors.

City of Chickasha inspector must inspect all work. Call (405) 222-6010 for inspections.

Applicant certifies that all information given is correct and that all pertinent City Ordinances will be complied with in the performance of the work for which this permit is issued.



Applicant Signature



Permit Clerk/Inspector Signature

CHICKASHA

Meeting Type: Special Historic Preservation

Meeting Date: 3/18/2026

Department: Community Development

Agenda Item No. 2.d.

AGENDA ITEM: Discussion, Consideration and Possible action to approve the sign permit application by Bad Boy Signs for Roosters Tire & Auto shop located at 602 W Choctaw Ave.

I. BACKGROUND/DESCRIPTION:

Applicant is moving to a new location and adding a new sign for approval.

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: March 18th, 2026	(From)		

V. ATTACHMENTS:

1. 20260312110302293
2. Roosters auto sign



A large black sign with a white border. At the top is a circular logo featuring a red rooster with a yellow beak and comb, holding a tire. The text "Rooster's" is written in a red, cursive font above the rooster, and "Tire & Auto" is written in a red, cursive font below it. Small text "EST. 2024" and "CHICKSBIAH, OK" is visible on either side of the rooster. Below the logo, the phone number "405-825-9991" is displayed in large, white, sans-serif font.

Thursday, March 12, 2026 at 9:59:58 AM