

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF A MEETING FOR CITY OF CHICKASHA BOARD OF ADJUSTMENT

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Board of Adjustment** of the City of Chickasha, Oklahoma, meeting on **Thursday, March 26, 2026, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

1 Call to Order / Roll Call.

2 Meeting Items

- a. Discussion, Consideration and Possible action to approve the minutes from the March 12th, 2026 meeting.
- b. Public hearing to discuss the application by Zackary & Nikki Brake to install a carport at 1213 S 6th St.
- c. Discussion, Consideration, and Possible action to approve the application by Zackary & Nikki Brake to install a carport at 1213 S 6th St.

3 Motion to Adjourn.

This Agenda was posted on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at ____ a.m./p.m. on _____, 20____.

CHICKASHA

Meeting Type: Board of Adjustment 3/26/26

Meeting Date: 3/26/2026

Department: Community Development

Agenda Item No. 2.a.

AGENDA ITEM: Discussion, Consideration and Possible action to approve the minutes from the March 12th, 2026 meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

| | | | |
|--|--------|---------|--------|
| Dept. Director: | Fund | Account | Amount |
| Jessica Green, Community Development Director | (To) | | |
| | FUND | ACCOUNT | AMOUNT |
| Meeting Date: | (From) | | |
| 3/26/2026 | | | |

V. ATTACHMENTS:

1. Board of Adjustment 31226



BOARD OF ADJUSTMENT

MINUTES

**COUNCIL CHAMBERS at CITY HALL
117 North 4th Street
Chickasha, OK 73018**

A meeting of the Chickasha Planning Commission was held in the Council Chambers of City Hall on the date and time shown below, as specified by advance public notice with a properly prepared agenda stating the subject matters to be discussed at said meeting.

TIME OF MEETING

4:00 PM

DATE OF MEETING

MARCH 12, 2026

1 Call to Order / Roll Call.

Meeting called to order 4pm

2 Meeting Items

- a. Discussion, Consideration and Possible action to approve the minutes from the December 12th, 2025 meeting.

Motion by Planning Commission Member Nita Ladd , second by Planning Commission Member Bandi Whitehead to approve

Vote Results

Motion , Yes 5, No 0, Abstained 0

- Yes: Planning Commission Member Nita Ladd , Planning Commission Chair Mike Mosley, Planning Commission Member Eric Anderson , Planning Commission Member Shevon Blair, Planning Commission Member Bandi Whitehead
- No: None
- Abstain: None

- b. Public Hearing to discuss and consider the application by Michelle Marone requesting a variance from the Chickasha Code of Ordinances Sec 54-77 Accessory Building Location at 1002 S 5th St.

Public Hearing opened 4:01pm

Public Hearing Closed 4:06pm

- c. Discussion, Consideration and Possible action to approve the application by Michelle Marone requesting a variance from the Chickasha Code of Ordinances Sec 54-77 Accessory Building Location at 1002 S 5th St.

Motion by Planning Commission Member Shevon Blair, second by Planning Commission Member Mike Mosley to approve

Vote Results

Motion , Yes 5, No 0, Abstained 0

- Yes: Planning Commission Member Nita Ladd , Planning Commission Chair Mike Mosley, Planning Commission Member Eric Anderson , Planning Commission Member Shevon Blair, Planning Commission Member Bandi Whitehead
- No: None
- Abstain: None

3 Motion to Adjourn.

Motion by Shevon Blair, second by Bandi Whitehead to adjourn

CHICKASHA

Meeting Type: Board of Adjustment 3/26/26

Meeting Date: 3/26/2026

Department: Community Development

Agenda Item No. 2.b.

AGENDA ITEM: Public hearing to discuss the application by Zackary & Nikki Brake to install a carport at 1213 S 6th St.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

| | | | |
|--|--------|---------|--------|
| Dept. Director: Jessica Green | Fund | Account | Amount |
| | (To) | | |
| | FUND | ACCOUNT | AMOUNT |
| Meeting Date: March 26th, 2026 | (From) | | |

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Board of Adjustment 3/26/26

Meeting Date: 3/26/2026

Department: Community Development

Agenda Item No. 2.c.

AGENDA ITEM: Discussion, Consideration, and Possible action to approve the application by Zackary & Nikki Brake to install a carport at 1213 S 6th St.

I. BACKGROUND/DESCRIPTION:

The applicant wishes to be granted a variance from the City of Chickasha’s setback requirements Sec 54-103.2 & 54-103.6 to add a covered carport to protect their property

II. RECOMMENDED ACTION:

Approve

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:

Jessica Green

| | Fund | Account | Amount |
|------|------|---------|--------|
| (To) | | | |
| | FUND | ACCOUNT | AMOUNT |

Meeting Date:

March 26th, 2026

| | | | |
|--------|--|--|--|
| (From) | | | |
|--------|--|--|--|

V. ATTACHMENTS:

1. Zack & Nikki application & letter_Redacted
2. Brandon & Nikki mailer signed
3. 20260220143045801
4. Zack & Nikki Brake abstractors list
5. Brandon & Nikki addresses

CHICKASHA

BOARD OF ADJUSTMENT HEARING APPLICATION

APPLICANT INFORMATION

| | | |
|---|--|-----------------------------|
| Name <i>Zackary Brake & Nikki Brake</i> | | Date <i>2/18/26</i> |
| Mailing Address <i>1213 S. 6th Street</i> | | Email: [REDACTED] |
| City, State, and Zip Code <i>Chickasha OK 73018</i> | | Phone Numbers [REDACTED] |
| Applicant's Signature <i>Zack Brake</i> | | |

- Deed attached (required if land purchased prior to 1993). If applicant is not the owner listed on the deed, then written owner consent must be included
- Property ownership list attached (required)

PROPERTY LOCATION

| | | | |
|---|-------------|--|------------------------------|
| <input type="checkbox"/> Platted <input type="checkbox"/> Unplatted | Subdivision | Lot | Block |
| Property Address <i>1213 S. 6th Street Chickasha OK 73018</i> | | | Current Zoning <i>R-2</i> |
| Legal Description (if unplatted). You may attach the legal description to this application. | | For variances, what ordinance are you seeking a variance from? | |

REQUEST INFORMATION

| | |
|--|--|
| Nature of Request <input checked="" type="checkbox"/> Variance <input type="checkbox"/> Appeal <input type="checkbox"/> Special Exception <input type="checkbox"/> Other | Please describe your request and why it should be approved (please address the criteria the Board must find in order to approval your request). You can attached your response to this form. Include and attach any all exhibits (photos, written statements, etc) that should be included and submitted to the Board of Adjustment. A survey or plot plan of the property is very useful and should be included in most cases. All documents will become a permanent record of the City of Chickasha and will be available for public review. |
|--|--|

OFFICE USE ONLY

| | | | | | | | |
|-------------|-----------------------|----------|--|----------------|-------------|-------------|-------------|
| Dated Filed | Date Payment Received | BOA Date | PC Action <input type="checkbox"/> Approve <input type="checkbox"/> Deny Date | Date Published | Date Mailed | Date Posted | Section/STR |
|-------------|-----------------------|----------|--|----------------|-------------|-------------|-------------|

02/18/2026

**Zack And Nikki Brake
1213 South 6th. Street
Chickasha Ok.73018**

Letter of Reasoning for Variance

Thank you for the opportunity to present our plans to this board. My wife and I are requesting an exception to be able to put a carport at our main residence located at 1213 S. 6th street in Chickasha OK. Included in our packet I have provided is all the requested information for the application process.

By the time of the meeting with this board, we will have already purchased the permit and executed a plan to make our driveway wider and more easily maneuverable. The new concrete driveway will provide us with better parking arrangements and provide a solid anchor point for the carport we are requesting this exception for. The drawing for that has also been included in our packet.

The main reason we are applying for this exception is that we have recently purchased two new vehicles. These two vehicles are worth approx. \$101K. The biggest reason we bought these vehicles is because we have taken our grandson in to raise. Our grandson was born with several medical conditions, and we were and still are driving back and forth to OKC and Norman sometimes several times a week and we were doing it with our older vehicles. We felt like we needed to have newer, more dependable vehicles to get him back and forth to all his appointments. I am also a disabled veteran, and although I will never use that as a crutch to lean on, I am driving back and forth to Lawton for VA appointments as well. This was also racking up miles on our older vehicles.

We all know the harsh storms of Oklahoma and the destruction that the hail storms can bring. We bought my wife's car just before the storm season last year. We were constantly stressed and worried about her car getting hail damage with every storm that

passed by. Constantly taking it to someone's house we knew had an extra spot under their car port for protection. That is a lot of extra stress that quite frankly we don't need. This year we now have two vehicles that we are worried about. I know this year's storm season is quickly approaching and we are hoping to be able to have this problem fixed before then.

This carport, which I have provided all of the specs in our packet will not only protect our 100K investment but would also give us a sense of peace and less stress during an already stressful time with heavy storms.

I would like to thank all of you on this board and the people of our community for considering allowing us to have this exception.

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC HEARING

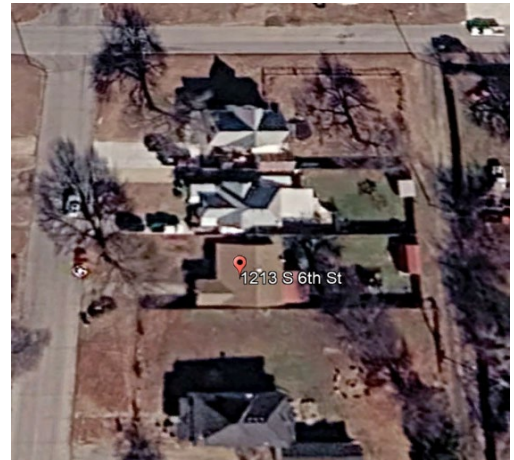
BOA PETITION

REQUEST FOR A VARIANCE OF THE CHICKASHA CODE OF ORDINANCES

NOTICE IS HEREBY GIVEN, that the City of Chickasha Board of Adjustment will hold a public hearing beginning at 4pm on Thursday March 26th, 2026, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Zackary & Nikki Brake requesting a variance from the Chickasha Code of Ordinances. The limit of the proposed variance includes the following described property:

Located at 1213 S 6th St - 33-07-07-55300 N 25'LOT 8 & S 25'LOT 9 BLK 251 CHICKASHA-OT

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to be granted a variance from the City of Chickasha's setback requirements Sec 54-103.2 & 54-103.6 to add a covered carport to protect their property



Any person supporting or having any objections to this petition may appear before the Board of Adjustment on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Oklahoma 73018.

Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickahsa.org should you have any questions regarding this petition.

Sincerely,

Jessica Green

Jessica Green,

Community Development Director

SPECIAL CERTIFICATE

STATE OF OKLAHOMA }
 }
COUNTY OF GRADY } SS:

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that the foregoing attached sheets contain a true and complete list of all property owners owning property with in a 300 foot radius of the following described premises, to wit:

Lot 5 & S 25' of Lot 6 in Block 95 of the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

AND

N 75' of Lot 6 in Block 95 of the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

as such list appears in the records of the County Treasurer of Grady County, Oklahoma.

Dated at Chickasha, Oklahoma, this 14th day of January, A.D. 2025 at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By Denise Null

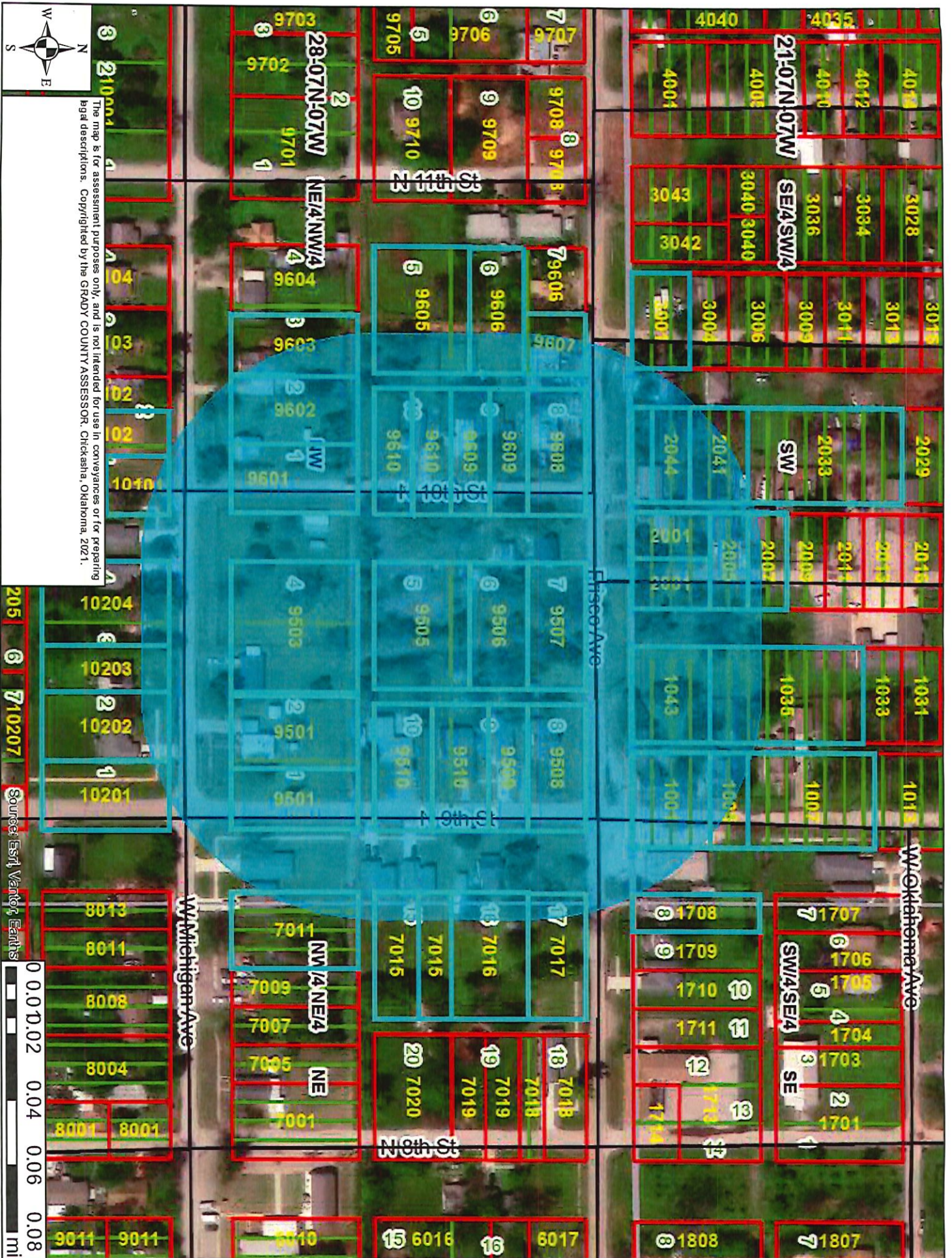
ORDER #73269

Compiled by

COCHRAN ABSTRACT COMPANY
INCORPORATED

BONDED ABSTRACTERS

Hal M. Lee, Manager



C330-00-001-001-0-000-00 21-07-07-05850 ALL LOTS 1-2-3-4 BLK 1
FES SAISS PROPERTIES, LLC HARDEN'S ADDN

4301 AVALON CT

| | Acres | Book-Page | Situs |
|----------------------------|-------|-----------|------------|
| OKLAHOMA COUNTY 73120-0000 | 0.29 | 4249/23 | 906 FRISCO |

C330-00-001-005-0-000-00 21-07-07-05900 ALL LOTS 5-6 BLK 1
NICHOLS, ESTHER HARDEN'S ADDN

709 N. 9TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|-----------|
| CHICKASHAOK 73018-0000 | 0.14 | 3770/277 | 709 N 9TH |

C330-00-001-007-0-000-00 21-07-07-05950 ALL LOTS 7 THRU 13-LESS N 10'
RITTER, PATRICIA LOT 13 BLK 1 HARDEN'S ADDN

715 N 9TH STREET

| | Acres | Book-Page | Situs |
|--------------------|-------|-----------|-----------|
| CHICKASHAOK 73018- | 0.47 | 6377/343 | 715 N 9TH |

C001-00-095-008-0-000-00 28-07-07-54750 N 75' LOT 8 BLK 95
BUCHANNAN, BRIAN & CLAIRESSA CHICKASHA-OT
. SHELTON

627 N 9TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|-----------|
| CHICKASHAOK 73018-0000 | 0.28 | 4626/492 | 627 N 9TH |

C001-00-007-017-0-000-00 28-07-07-10050 ALL LOT 17 BLK 7
INGRAM, BRADLEY & CAROL POTTE CHICKASHA-OT

628 N 9TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|-----------|
| CHICKASHAOK 73018-0000 | 0.29 | 4152/308 | 628 N 9TH |

C001-00-095-001-0-001-00 28-07-07-54500 W 10' LOT 1 & E 85' LOT 2 & W 5'
LANGE, WILLIAM LOT 2 BLK 95 CHICKASHA-OT

906 W. MICHIGAN AVE

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|--------------|
| CHICKASHAOK 73018-0000 | 0.36 | 5899/483 | 906 MICHIGAN |

C001-00-007-011-0-000-00 28-07-07-09850 ALL LOTS 11 THRU 14 BLK
HIGHLAND TRAILS, LLC 7 CHICKASHA-OT

600 S. WASHINGTON STREET

| | Acres | Book-Page | Situs |
|-----------------------|-------|-----------|--------------|
| ARDMORE OK 73401-0000 | 0.38 | 5381/280 | 824 MICHIGAN |

| | | | |
|---|----------------------------------|--|-------------------------|
| C001-00-095-003-0-000-00 BRYANS, ROBERT SHAWN | LOTS 3 & 4 BLOCK 95 OT-CHICKASHA | | |
| P.O. BOX 324 | | | |
| MEDICINE PARK 73557 | Acres 0.64 | Book-Page 5825/277 | Situs N/A |
| C001-00-095-010-0-001-00 LAIL, PEGGY | 28-07-07-54900 | S 75' LOT 10 CHICKASHA-OT | BLK 95 |
| % ROY WARD ST. | | | |
| CHICKASHAOK 73018-0000 | Acres 0.28 | Book-Page 3249/505 | Situs 615 N 9TH |
| C001-00-102-004-0-000-00 HIGHLAND TRAILS, LLC | 28-07-07-57800 BLK 102 | W 30' LOT 3 & ALL LOT 4 CHICKASHA-OT | |
| 600 S. WASHINGTON STREET | | | |
| ARDMORE OK 73401-0 | Acres 0.42 | Book-Page 5384/24 | Situs 925 W MICHIGAN |
| C001-00-095-010-0-000-00 BISER, DANIEL H. & CYNTHIA M. | 28-07-07-54850 95 | S 50' LOT 9 & N 25' LOT 10 CHICKASHA-OT | BLK |
| 29582 AVOCA RD | | | |
| WANETTE OK 74878-0000 | Acres 0.28 | Book-Page 4027/496 | Situs 619 N 9TH |
| C001-00-007-015-0-001-00 HIGHLAND TRAILS, LLC | 28-07-07-09950 | N 42' LOT 15 CHICKASHA-OT | BLK 7 |
| 600 S. WASHINGTON STREET | | | |
| ARDMORE OK 73401 | Acres 0.16 | Book-Page 5384/24 | Situs 616 N 9TH |
| C001-00-007-015-0-000-00 HIGHLAND TRAILS, LLC | 28-07-07-09900 | S 58' LOT 15 CHICKASHA-OT | BLK 7 |
| 600 S. WASHINGTON STREET | | | |
| ARDMORE OK 73401 | Acres 0.22 | Book-Page 5384/24 | Situs 614 N 9TH |
| C001-00-102-001-0-000-00 HIGHLAND TRAILS, LLC | 28-07-07-57600 | LOT 1 CHICKASHA-OT | BLK 102 |
| 600 S. WASHINGTON STREET | | | |
| ARDMORE OK 73401-0000 | Acres 0.34 | Book-Page 5384/24 | Situs 901 MICHIGAN |

C001-00-095-009-0-000-00 28-07-07-54800 S 1.5' LOT 8 & N 50' LOT 9 BLK
 HIGHLAND TRAILS, LLC 95 CHICKASHA-OT

600 S. WASHINGTON STREET

| | Acres | Book-Page | Situs |
|--------------------|-------|-----------|-----------|
| ARDMORE OK 73401-0 | 0.19 | 5384/24 | 623 N 9TH |

C001-00-095-001-0-000-00 28-07-07-54450 E 80' LOT 1 BLK 95
 GOATES, RAYMOND R. CHICKASHA-OT

902 W MICHIGAN AVE

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|--------------|
| CHICKASHAOK 73018-0000 | 0.3 | 4058/100 | 902 MICHIGAN |

C001-00-007-016-0-000-00 28-07-07-10000 ALL LOT 16 BLK 7
 CARR, EUGENE CHICKASHA-OT

620 N. 9TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|-----------|
| CHICKASHAOK 73018-0000 | 0.38 | 4821/108 | 620 N 9TH |

C001-00-102-003-0-000-00 28-07-07-57750 E 60' LOT 3 BLK
 EYES ON PROPERTIES LLC 102 CHICKASHA-OT

P.O. BOX 14954

| | Acres | Book-Page | Situs |
|----------------------|-------|-----------|--------------|
| OKLAHOMA OKTY 73113- | 0.23 | 6382/486 | 915 MICHIGAN |

C330-00-002-007-0-000-00 21-07-07-06500 ALL LOTS 7-8 BLK 2
 LOVELESS, JOHNNY RAY & SUZANN HARDEN'S ADDN
 MARIE
 707 N. 10TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|------------|
| CHICKASHAOK 73018-0000 | 0.14 | 6308/220 | 707 N 10TH |

C001-00-096-007-0-000-00 28-07-07-55300 N 5' OF E 80' LOT 6 & E 80' LOT 7
 HAWTHORN, AMBER BLK 96 CHICKASHA-OT

1219 N. NORTHWOOD AVENUE

| | Acres | Book-Page | Situs |
|--------------------|-------|-----------|-------------|
| REPUBLIC MO 65738- | 0.15 | 6555/183 | 1015 FRISCO |

C001-00-096-008-0-000-00 28-07-07-55350 ALL LOT 8 BLK 96
 TORRALBA, PAUL R & ELENOR R. CHICKASHA-OT

3105 CARLTON DR

| | Acres | Book-Page | Situs |
|---------------------|-------|-----------|------------|
| HIGH RIDGEMO 63049- | 0.28 | 6555/183 | 627 N 10TH |

C330-00-002-001-0-000-00 21-07-07-06350 E 65' LOTS 1-2-3-4 BLK 2
BCP, LLC HARDEN'S ADDN

602 S. 4TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|-------------|
| CHICKASHAOK 73018-0000 | 0.15 | 4977/247 | 1002 FRISCO |

C330-00-002-046-0-000-00 21-07-07-07200 ALL LOT 46 BLK 2
TORRALBA, PAUL RICHARD & HARDEN'S ADDN

3105 CARLTON DR

| | Acres | Book-Page | Situs |
|---------------------|-------|-----------|------------|
| HIGH RIDGEMO 63049- | 0.07 | 2855/389 | 702 N 11TH |

C330-00-002-041-0-000-00 21-07-07-07100 ALL LOTS 41-42-43 BLK 2
POOL, JIMMY HARDEN'S ADDN

710 N. 11TH

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|------------|
| CHICKASHAOK 73018-0000 | 0.22 | 4598/585 | 710 N 11TH |

C330-00-002-033-0-000-00 21-07-07-07050 ALL LOTS 33-34-35-36-37-38-39-40
POOL, JIMMY LEE BLK 2 HARDEN'S ADDN

710 N. 11TH

| | Acres | Book-Page | Situs |
|---------------------|-------|-----------|------------|
| CHICKASHAOK 73018-0 | 0.57 | 4471/37 | 726 N 11TH |

C330-00-002-005-0-000-00 21-07-07-06450 ALL LOTS 5-6 BLK 2
BCP, LLC HARDEN'S ADDN

602 S. 4TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|------------|
| CHICKASHAOK 73018-0000 | 0.14 | 4372/584 | 705 N 10TH |

C330-00-002-001-0-001-00 21-07-07-06400 W 60' LOTS 1-2-3-4 BLK
VARGHESE, THOMAS & DITTY 2 HARDEN'S ADDN

1006 FRISCO AVE

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|-------------|
| CHICKASHAOK 73018-0000 | 0.14 | 6181/224 | 1006 FRISCO |

C330-00-002-044-0-000-00 21-07-07-07150 ALL LOT 44-45 BLK 2
LITTLEMAN, AMBER KAY HARDEN'S ADDN

706 N. 11TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|------------|
| CHICKASHAOK 73018-0000 | 0.14 | 4031/265 | 706 N 11TH |

| | | | |
|---|--------------------------------|-------------------------|--------------------------|
| C001-00-096-003-0-000-00 SEYLER, VICKI | 28-07-07-55050 CHICKASHA-OT | E 80' LOT 3 | BLK 96 |
| 1026 W. MICHIGAN AVE | | | |
| CHICKASHAOK 73018-0000 | Acres 0.3 | Book-Page 5854/52/53 | Situs 1026 W MICHIGAN |
| C001-00-096-009-0-000-00 WORLEY, SETH | 28-07-07-55400 CHICKASHA-OT | N 50' LOT 9 | BLK 96 |
| 625 N 10TH STREET | | | |
| CHICKASHAOK 73018-0000 | Acres 0.19 | Book-Page 5587/369 | Situs 625 N 10TH |
| C001-00-096-001-0-000-00 FERRELL, PATSY | 28-07-07-54950 CHICKASHA-OT | ALL LOT 1 | BLK 96 |
| C/O ALBERT LITTLEMAN | | | |
| CHICKASHAOK 73018-0000 | Acres 0 | Book-Page 4354/67 | Situs 1002 MICHIGAN |
| C001-00-096-002-0-000-00 PATEL, MITESH & ANKIT | 28-07-07-55000 CHICKASHA-OT | ALL LOT 2 | BLK 96 |
| 3012 BROOKE RD | | | |
| CHICKASHAOK 73018 | Acres 0.34 | Book-Page 4968/470 | Situs 1010 MICHIGAN |
| C001-00-096-010-0-001-00 CHRISTIAN, RODNEY L. SR. & SH RRI ALEN | 28-07-07-55550 CHICKASHA-OT | N 1/2 LOT 10 | BLK 96 |
| 1980 COUNTY ROAD 1366 | | | |
| BLANCHARDK 73010-0000 | Acres 0.19 | Book-Page 6304/437 | Situs 619 N 10TH |
| C001-00-096-006-0-000-00 BALLARD, JUDY L. | 28-07-07-55200 CHICKASHA-OT | S 70' OF N 75' LOT 6 | BLK 96 |
| 626 N 11TH STREET | | | |
| CHICKASHAOK 73018-0000 | Acres 0.27 | Book-Page 5165/582 | Situs 626 N 11TH |
| C001-00-096-009-0-001-00 CHRISTIAN, RODNEY L. SR. & SH RRI ALEN | 28-07-07-55450 CHICKASHA-OT | S 1/2 LOT 9 | BLK 96 |
| 1980 COUNTY ROAD 1366 | | | |
| BLANCHARDK 73010-0000 | Acres 0.19 | Book-Page 6304/173 | Situs 621 N 10TH |

| | | | |
|---|---------------------------|---|------------------------|
| C001-00-101-002-0-000-00 ARELLANO, JUAN ESTRADA | 28-07-07-57250 BLK 101 | W 15' LOT 1 & E 45' LOT 2 CHICKASHA-OT | |
| 5182 DULUTH COURT | | | |
| DENVER CO 80239-0000 | Acres 0.23 | Book-Page 5917/47 | Situs 1009 MICHIGAN |
| C001-00-101-002-0-000-00 SMITH, BRANDON T. | 28-07-07-54700 95 | ALL LOT 7 CHICKASHA-OT | BLOCK |
| 2309 BEVERLY HILLS ST. | | | |
| NORMAN OK 73072-0000 | Acres 0.28 | Book-Page 6003/236 | Situs 628 N 10TH |
| C001-00-101-002-0-000-00 FULL GOSPEL CHURCH CONT. - M RISA I MOORE 722 N 10TH | 21-07-07-06250 1 | ALL LOT 35 THRU 42 HARDEN'S ADDN | BLK |
| CHICKASHAOK 73018-0000 | Acres 0.57 | Book-Page 2931/535 | Situs N/A |
| C001-00-101-002-0-000-00 FULL GOSPEL CHURCH, INC | 21-07-07-06300 | LOTS 43 THRU 46 HARDEN'S ADDN | BLK 1 |
| 722 N 10TH | | | |
| CHICKASHAOK 73018-0000 | Acres 0.29 | Book-Page 3279/513 | Situs 918 FRISCO |
| C001-00-101-002-0-000-00 FULL GOSPEL CHURCH, INC | 21-07-07-06300 | LOTS 43 THRU 46 HARDEN'S ADDN | BLK 1 |
| 722 N 10TH | | | |
| CHICKASHAOK 73018-0000 | Acres 0.29 | Book-Page 3279/513 | Situs N/A |
| C001-00-101-002-0-000-00 GREEN, WILLIAM TRAVIS & TRACY LEWIS 911 WEST MICHIGAN AVE | 28-07-07-57700 | ALL LOT 2 CHICKASHA-OT | BLK 102 |
| CHICKASHAOK 73018-0000 | Acres 0.34 | Book-Page 6166/327 | Situs 911 MICHIGAN |
| C001-00-101-002-0-000-00 SMITH, BRANDON | 28-07-07-54650 | N 75' LOT 6 CHICKASHA-OT | BLK 95 |
| 2309 BEVERLY HILLS ST. | | | |
| NORMAN OK 73072-0000 | Acres 0 | Book-Page 6259/353 | Situs 624 N 10TH |

C001-00-101-002-0-000-00 28-07-07-54600 ALL LOT 5 & S 25' LOT 6 BLK 95
SMITH, BRANDON CHICKASHA-OT

2309 BEVERLY HILLS ST.

| | Acres | Book-Page | Situs |
|----------------------|-------|-----------|------------|
| NORMAN OK 73072-0000 | 0 | 6259/353 | 620 N 10TH |

C001-00-101-002-0-000-00 21-07-07-07250 ALL LOTS 1-2-3 BLK 3
LITTLEMAN, ALBERT & TAMMY HARDEN'S ADDN

706 N. 11TH STREET

| | Acres | Book-Page | Situs |
|------------------------|-------|-----------|------------|
| CHICKASHAOK 73018-0000 | 0.22 | 4524/136 | 701 N 11TH |

C001-00-101-002-0-000-00 28-07-07-55150 ALL LOT 5 & S 25' LOT 6
DREADIN, ROBERT SHAWN BLK 96 CHICKASHA-OT

2419 COUNTY STREET 2935

| | Acres | Book-Page | Situs |
|----------------------|-------|-----------|-------|
| BLANCHARD OK 73010-0 | 0.47 | 6130/361 | N/A |

C001-00-101-002-0-000-00 28-07-07-55500 S 50' LOT 10 BLK 96
MOSIER, CALLYN CHICKASHA-OT

617 N. 10TH ST.

| | Acres | Book-Page | Situs |
|--------------------|-------|-----------|------------|
| CHICKASHAOK 73018- | 0.19 | 6467/505 | 617 N 10TH |

C001-00-101-002-0-000-00 28-07-07-57200 N 82.5' OF E 75' LOT 1
GLA JGM OK, LLC BLK 101 CHICKASHA-OT

1460 BADOVINAC DR.

| | Acres | Book-Page | Situs |
|---------------------|-------|-----------|---------------|
| ROSEVILLE CA 95747- | 0.14 | 6442/537 | 1001 MICHIGAN |

Fes Saiss Properties, LLC
4301 Avalon Ct
Oklahoma City, OK 73120

Esther Nichols
709 N 9th St
Chickasha, OK 73018

Patricia Ritter
715 N 9th St
Chickasha, OK 73018

Brian & Claressa Buchanan
627 N 9th St
Chickasha, OK 73018

Bradley & Carol Potte Ingram
628 N 9th St
Chickasha, OK 73018

William Lange
906 W Michigan Ave
Chickasha, OK 73018

Highland Trails, LLC
600 S Washington St
Ardmore, OK 73401

Robert Shawn Bryans
PO BOX 324
Medicine Park, OK 73557

Highland Trails, LLC
600 S Washington St
Ardmore, OK 73401

Daniel & Cynthia Biser
29582 Avoca Rd
Wanette, OK 74878

Highland Trails, LLC
600 S Washington St
Ardmore, OK 73401

Highland Trails, LLC
600 S Washington St
Ardmore, OK 73401

Highland Trails, LLC
600 S Washington St
Ardmore, OK 73401

Highland Trails, LLC
600 S Washington St
Ardmore, OK 73401

Raymond Goates
902 W Michigan Ave
Chickasha, OK 73018

Eugene Carr
620 N 9th St
Chickasha, OK 73018

Eyes on Properties LLC
PO BOX 14954
Oklahoma City, OK 73113

Johnny Ray & Suzann Loveless
707 N 10th St
Chickasha, OK 73018

Amber Hawthorn
1219 N Northwood Ave
Republic, MO 65738

Paul & Elenor Torralba
3105 Carlton Dr
High Ridge, MO 63049

BCP, LLC
602 S 4th St
Chickasha, OK 73018

Paul & Elenor Torralba
3105 Carlton Dr
High Ridge, MO 63049

Jimmy Pool
710 N 11th
Chickasha, OK 73018

BCP, LLC
602 S 4th St
Chickasha, OK 73018

Thomas & Ditty Varghese
1006 Frisco Ave
Chickasha, OK 73018

Amber Kay Littleman
706 N 11th St
Chickasha, OK 73018

Vicki Seyler
1026 W Michigan Ave
Chickasha, OK 73018

Seth Worley
625 N 10th St
Chickasha, OK 73018

Patsy Ferrell C/O Albery Littleman
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Juan Estrada Arellano
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Brandon T Smith
2309 Beverly Hills St
Norman, OK 73072

Full Gospel Church Inc
722 N 10th St
Chickasha, OK 73018

Full Gospel Church Inc
722 N 10th St
Chickasha, OK 73018

Full Gospel Church Inc
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