

**CHICKASHA MUNICIPAL AUTHORITY**

**AGENDA**  
**LOCATION OF MEETING**  
**CITY HALL COUNCIL CHAMBERS**  
**117 NORTH FOURTH STREET**  
**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**  
**6:30 PM**

**DATE OF MEETING**  
**MARCH 23, 2026**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

- 1. Call to Order / Roll Call.**
  
- 2. Consent Docket:**
  - a. Acceptance of Claims List.
  
- 3. Consideration and Discussion Items:**
  - a. Discussion, consideration and possible action to select Wright Water Corporation for the operation, maintenance, and management of the Chickasha Municipal Authority Water Utility System and Solid Waste System pursuant to Request for Qualifications No. CMA-2601, and to authorize contract negotiations with Wright Water Corporation, or, if negotiations are unsuccessful, the next most responsive and qualified firm based on the RFQ evaluation, with final agreement subject to approval by the Chickasha Municipal Authority.

**4. Motion for Adjournment.**