

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, APRIL 6, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street, Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, April 1, 2026.

*Susan M. McDaniel*

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Susan McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 1st day of April 2026.

My Commission Expires: 10-1-2026



*Tracey Lynn Austin*

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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**APRIL 6, 2026**

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
  
- 2. Citizen Comments.**
  
- 3. Council Communications.**
  - a. Proclamation Signing — Purple Heart City
  - b. Judge Chaffin will administer the Police Officer Oath of Office to Cheyenne Mann.
  - c. Fire Department Badge pinning ceremony — Aaron Holcomb.
  - d. Junior Council Presentation
  
- 4. Consent Docket:**

- a. Approve the Minutes of the February 23, 2026, Special meeting; Minutes of the March 2, 2026, Regular meeting; and the Minutes of the March 23, 2026, Special meeting.
- b. Acceptance of the Claims List.
- c. Acknowledge receipt of the Financials for February 2026.
- d. Approval of Quote from Tyler Technologies for 3 additional credit card readers
- e. Acceptance of a Memorandum of Understanding for Animal Welfare Conference Scholarship
- f. Approve purchase of a 10x20 Lofted Barn for the Animal Welfare Division
- g. Approve Tyler Technologies Interface Agreement for DigiTicket imports
- h. Approve the request from the Senior Class Sponsor to conduct the 2026 Senior Car Parade on Monday, May 18, 2026, @ 4:30 p.m.
- i. Approve the Fireworks Display for Grand Assembly dba Vital Church located at 102 E. Almar Drive on Friday, July 3, 2026.
- j. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Details for February 2026.
- k. Approve the 18th Annual Chickasha Area Arts Council Rock Island Arts Festival and the Annual Food Truck Championship during Friday, October 2nd and Saturday, October 3, 2026, and authorize street closures as requested.
- l. Approve the Chickasha Area Arts Council Mini Festival set for June 6, 2026, and waive any associated fees.
- m. Approve Open Streets event scheduled for May 2, 2026, and waive any associated fees.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration, and possible action to accept the Financial Audit for the Fiscal Year Ending June 30, 2024.
- b. Public Hearing to discuss and consider the Rezoning for 512 S 18th from R-1 to R-3 for applicant Nicole Myers.
- c. Discussion, consideration, and possible action to approve Ordinance

2026-07 rezoning request for 512 S 18th for applicant Nicole Myers from R-1 to R-3.

- d. Public Hearing to discuss and consider the Rezoning for 624 N 10th from R-1 to R-2 for applicant Brandon Smith.
- e. Discussion, consideration and possible action to approve Ordinance 2026-08 rezoning request for 624 N 10th for applicant Brandon Smith from R-1 to R-2.
- f. Public Hearing to discuss and consider the Rezoning for 620 N 10th from R-1 to R-2 for applicant Brandon Smith.
- g. Discussion, consideration and possible action to approve Ordinance 2026-09 - Rezoning request for 620 N 10th for applicant Brandon Smith from R-1 to R-2.
- h. Discussion, consideration and possible action to approve a release of credit for Enclave Estates Phase 1.
- i. Discussion, consideration and possible action to approve a Bond for Enclave Estates for Phase 2
- j. Discussion, consideration and possible action to approve Final Plat for Enclave Estates Phase 2.,
- k. Discussion, consideration and possible action to approve a service agreement with Smith Roberts Baldischwiler, LLC (SRB) for GIS database.
- l. Discussion, consideration and possible action to approve an Amendment to the Agreement with Tyler Technologies, Inc. updating payment processing pricing, and authorizing execution of the same.
- m. Discussion, consideration and possible action to approve an agreement with Dobson Fiber to provide 2GB of internet service with static IP at Shannon Springs Park in a monthly amount not to exceed \$255 and authorize the Mayor to execute the same.
- n. Discussion, consideration and possible action to approve an agreement with Standley Systems to add two printers to our contract and authorize the mayor to execute the same.
- o. Discussion, consideration, and possible action to accept a quote in the amount of \$47,796.25 from Keystone Services Inc. for maintenance work on the parking lot at the Chickasha Sports Complex.
- p. Discussion, consideration, and possible action to appoint Mary K. Parrish to the Library Advisory Board with a term to expire June 30, 2028.
- q. Discussion, consideration, and possible action on Resolution 2026-12R  
— A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AUTHORIZING THE INSTALLATION OF CERTAIN STREETLIGHTS BY AMERICAN ELECTRIC POWER AT SPECIFIED LOCATIONS WITHIN THE CITY; PROVIDING FOR

PAYMENT OF THE APPLICABLE MONTHLY CHARGES; AND PROVIDING FOR AN EFFECTIVE DATE.

- r. Discussion, consideration and possible action to declare certain Animal Welfare Division equipment as surplus, including Maytag washers and dryer, a Fishtrend camera system, and an HP computer; waive competitive bidding pursuant to Section 2-219(d) of the City Code; and authorize disposal and transfer to other governmental entities, finding such transfer serves a valid public purpose.
- s. Discussion, consideration and possible action to approve an Interlocal Cooperation Agreement for participation in The Oklahoma Purchasing System (TOPS) and authorize the Mayor to execute the agreement.
- t. Discussion, consideration and possible action to approve an oil and gas lease with Continental Resources, Inc. following a public auction pursuant to Title 64 Sections 1081 and 1082 for the following described property: An undivided 220.00 acres, more or less, in the N/2 NE/4, S/2 NE/4, SE/4 Section 10, Township 8 North, Range 9 West, Caddo County, Oklahoma
- u. Discussion, consideration, and possible action to approve temporary street closure of the 100 block of Chickasha Avenue for the monthly held Coffee & Cars Downtown on the last Saturday of each month of 2026 and waive any associated fees.
- v. Discussion, consideration, and possible action to approve the request from the Chickasha Youth Baseball to use the Sports Complex for the Spring 2026 Season and waive any associated fees.

**7. Motion to Adjourn.**