

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF A MEETING FOR CITY OF CHICKASHA BOARD OF ADJUSTMENT

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Board of Adjustment** of the City of Chickasha, Oklahoma, meeting on **Wednesday, April 29, 2026, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

1 Call to Order / Roll Call.

2 Meeting Items

- a. Discussion, Consideration and Possible action to approve the minutes from the March 26, 2026 meeting.
- b. Public Hearing to discuss and consider the application by Brannan Bordwine on behalf of property owner Josh Pike requesting a variance from the Chickasha Code of Ordinances 54-77 Accessory Building Location at 817 Hickory Stick.
- c. Discussion, Consideration and Possible action to approve the application by Brannan Borwine on behalf of property owner Josh Pike requesting a variance from the Chickasha Code of Ordinances Sec 54-77 Accessory Building Location at 817 Hickory stick.
- d. Public Hearing to discuss and consider the application from Builders Investment Group, LLC for a variance from the Chickasha Code of Ordinances Sec 54-34 (e) (5) R-2 Two Family Residential District at 3306 S 23rd Street.
- e. Discussion, Consideration and possible action to approve the application from Builders Investment Group, LLC for a variance from the Chickasha Code of Ordinances Sec 54-34(e)(5) Two Family Residential District at 3306 S 23rd Street.

3 Motion to Adjourn.

This Agenda was posted on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at ____ a.m./p.m. on _____, 20____.