

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, MAY 4, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, CMC - City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, April 29, 2026.

Susan M. McDaniel

Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 29th day of April 2026.

My Commission Expires: 10-1-2026



Tracey Lynn Austin

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

MAY 4, 2026

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**

- 2. Citizen Comments.**

- 3. Council Communications.**
 - a. Police Department presentation of Years of Service Insignia to Corporal Ryan Rahlf

- 4. Consent Docket:**
 - a. Acceptance of the Minutes of the April 20, 2026, regular meeting.
 - b. Acceptance of the Claims List.

- c. Approve acceptance of the Walmart / Spark Good Local Grant Award for the Police Department's Shop with a Cop Program.
- d. Approve Paramedic School payment for B. Davis, D. Evans, C. Mullins to the school of EMS for an amount not to exceed \$25,417.34.
- e. Approve appointment of Stephen Olson to the Library Board to fill a vacant position with an unexpired term of June 30, 2028.
- f. Approve temporary street closure of the 500 block of Chickasha Avenue on Sunday, June 14, 2026, from 1:00 p.m. to 3:00 p.m. for a Festival of Freedom Event to be held at 2:00 p.m.
- g. Acceptance of Resolution 2026-14R amending the FY 25-26 Budget.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration, and possible action to approve Resolution No.2026 - 13R, A Resolution of the Mayor and Council of the City of Chickasha, Grady County, State of Oklahoma, establishing a Municipal Court Food For Fines program from July 1, 2026, through July 31, 2026, during regular business hours.
- b. Discussion, consideration and possible action to approve a grant agreement with the Oklahoma Tobacco Settlement Endowment Trust (TSET) for \$100,000 to construct a multi-use pavilion structure in Shannon Springs Park and authorize the Mayor to execute the same.
- c. Discussion, consideration, and possible action to approve the purchase of a Toro Field Pro 6040 for the Sports Complex for an amount not to exceed \$53,061.81 from Professional Turf Products, L.P using Sourcewell Contract 112624-TTC and authorize the Mayor to execute the same.
- d. Discussion, consideration, and possible action to approve a proposal with United Turf and Track to improve the playing conditions on the infields of the baseball and softball fields at the Sports Complex for \$113,501.00 using The Oklahoma Purchasing System (TOPS) contract #230101 and authorize the Mayor to execute the same.
- e. Discussion, consideration, and possible action to approve Ordinance 2026-10 - **AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, TITLE 54, ZONING, ARTICLE II, ZONING DISTRICTS, SECTION 54-38, M-H,**

MOBILE HOME PARK DISTRICT, BY ADDING SECTION 54-38(g) TO REGULATE ACCESSORY STORAGE STRUCTURES IN MOBILE HOME PARKS, INCLUDING LIMITATIONS ON NUMBER AND SIZE, LOCATION REQUIREMENTS, CONSTRUCTION STANDARDS, USE RESTRICTIONS, PERMITTING REQUIREMENTS, PARK OWNER RESPONSIBILITIES, AND COMPLIANCE FOR NONCONFORMING STRUCTURES; PROVIDING FOR REPEALER, SEVERABILITY, AND DECLARING AN EMERGENCY.

- f. Discussion, consideration and possible action to approve the Emergency Clause of Ordinance 2026-10 **AMENDING THE CODE OF ORDINANCES OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, TITLE 54, ZONING, ARTICLE II, ZONING DISTRICTS, SECTION 54-38, M-H, MOBILE HOME PARK DISTRICT, BY ADDING SECTION 54-38(g) TO REGULATE ACCESSORY STORAGE STRUCTURES IN MOBILE HOME PARKS, INCLUDING LIMITATIONS ON NUMBER AND SIZE, LOCATION REQUIREMENTS, CONSTRUCTION STANDARDS, USE RESTRICTIONS, PERMITTING REQUIREMENTS, PARK OWNER RESPONSIBILITIES, AND COMPLIANCE FOR NONCONFORMING STRUCTURES.**
- g. Discussion, consideration, and possible action to approve the First Amendment to the Municipal Court Judge Agreement with Municipal Judge Michael Chaffin, adjusting compensation to \$2,300.00 per month and reaffirming all remaining terms of the original agreement.
- h. Discussion, consideration, and possible action to engage HSPG & Associates, LLC to perform the City of Chickasha 's audit services for FY25 and FY 26 and authorize Mayor to execute the same.
- i. Discussion, consideration, and possible action to authorize the purchase of an Asphalt Drag Box for Roadway Maintenance from a sole source provider, DraggTec, in the amount of \$13,925.00.

7. Motion to Adjourn.