

April 20, 2026

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 20th day of April 2026 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
 Georgianne Hebblethwaite, Vice-Mayor
 Lisa Hatchett
 Kim Irving
 Kea Ginn
 John Smith
 Erica Alexander
 Charlie Burruss
 Clark Southard

ABSENT: None.

STAFF

PRESENT: Jim Crosby, City Manager
 Amanda Mullins, City Attorney
 Susan McDaniel, City Clerk
 G. G. Music, Police Chief
 Tony Samaniego, Fire Chief
 Rich Edwards, Finance Director
 Jessica Green, Community Development Director
 Lillie Huckaby, Library Director
 Andy Conyers, Parks & Rec Director
 Omar Fierro, Public Works Director
 Andy Conyers, Parks & Rec Director
 Tracey Austin, HP Director
 Edward Perez, EM Director

City Council Meeting 4-20-2026
6:30 p.m.

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Roll call:

Hatchett – Present
Irving – Present
Ginn - Present
Hebblethwaite – Present
Smith – Present
Alexander - Present
Burruss – Present
Southard – Present
Grayson - Present

Council Member Burruss gave the invocation and Council Member Smith led the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

ITEM 3a. **Motion by Alexander and Second by Hatchett that Council adjourn sine die.**

ITEM 3b. **Oath of Office administered to incoming Mayor and Council Members by the City Attorney. (Following Mayor and Council Members will sign necessary documents and then assume their seats at the Council table).**

City Attorney Amanda Mullins administered the Oath of Office to the incoming and re-seated Council Members and Mayor.

Zachary Grayson – Mayor
Kea Ginn – Ward 1
Rockey Talley – Ward 2
Erica Alexander – Ward 3
Kelly Boyd – Ward 4

Council assumed their seats at the Council table.

ITEM 3c. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

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Roll call:

Hatchett – Present
Irving – Present
Ginn - Present
Hebblethwaite – Present
Boyd – Present
Alexander - Present
Talley – Present
Southard – Present
Grayson - Present

ITEM 3d. Presentations to Outgoing Council Members.

ITEM3e. Selection of Mayor Pro Tempore

The Mayor puts forth Georgianne Hebblethwaite as Mayor Pro Tempore.

Motion by Council Member Irving, second by Council Member Hatchett to approve Council Member Hebblethwaite as Mayor Pro Tempore.

Roll call vote:

Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:”	None
“Abstain:”	None
Motion carried.	9-0

Council Member Alexander commented on the Middle School Golf team’s success for this year.

Council Member Hatchett welcomed new Council Member Boyd and Council Member Talley.

Council Member Boyd thanked everyone who supported campaigns and came out to vote.

Council Member Talley commented on how well the speech from candidates were and appreciated that.

ITEM 4. Consent Docket: ITEM 4a thru 4g.

ITEM 4a. Acceptance of the Minutes of April 6, 2026, Regular meeting.

ITEM 4b. Accept Claims List.

ITEM 4c. Acknowledge receipt of the Financials of March 2026.

- ITEM 4d.** Authorization to declare approximately 30 sets of outdated bunker gear and boots as surplus and to authorize the donation of such equipment to the Oklahoma State Firefighters Association for distribution to departments in need finding that the equipment is over 15 years old, no longer safe for use by the City, has minimal or no resale value, and that such donation promotes public safety and serves a valid public purpose and the best interest of the City.
- ITEM 4e.** Accept donations to the Police Department’s privatized mental health services program from Hilliary Communications in the amount of \$2,500.00 and Valor Defense Depot in the amount of \$1,250.00.
- ITEM 4f.** Authorization to declare certain police department equipment, including CID equipment, as surplus or obsolete.
- ITEM 4g.** Acknowledge receipt of the March Check Detail for the Economic Development Council of Chickasha, Inc.

Motion by Council Member Hebblethwaite, second by Council Member Alexander to approve Consent Docket Items 4a – 4g.

Roll call vote:

Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:” None
“Abstain:” None
Motion carried. 9-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

NO ACTION TAKEN.

ITEM 6. **Discussion and Consideration Items:**

- ITEM 6a.** Discussion, consideration, and possible action to approve Pay Application #1 in the amount of \$85,702.50 COC-2505 – Chickasha Police Department Design/Build Parking Canopy Phase 2 – to England Construction, Inc.

*Motion by Council Member Alexander, second by Council Member Hatchett to approve Pay Application #1 in the amount of \$85,702.50 COC-2505 – Chickasha Police Department Design/Build Parking Canopy Phase 2 – to England Construction, Inc.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:” None.
“Abstain:” None
Motion passed. 9-0-0

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ITEM 6b. Discussion, consideration, and possible action to approve Change Order #1 for COC-2505 - Chickasha Police Department Design/Build Parking Canopy Phase 2 – to England Construction, Inc. for \$8,900.00.

*Motion by Council Member Alexander, second by Council Member Hebblethwaite to approve Change Order #1 for COC-2505 – Chickasha Police Department Design/Build Parking Canopy Phase 2 – to England Construction, Inc. for \$8,900.00.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:” None.
“Abstain:” None
Motion passed. 9-0-0

ITEM 6c. Discussion, consideration, and possible action to approve the agreement with BirdDocs, LLC for a document digitization and destruction services for an amount not to exceed \$17,971.45, and authorize the Mayor to execute all necessary documents.

*Motion by Council Member Hebblethwaite, second by Council Member Hatchett to approve the agreement with BirdDocs, LLC for a document digitization and destruction services for an amount not to exceed \$17,971.45 and authorize the Mayor to execute all necessary documents.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:” None.
“Abstain:” None.
Motion passed. 9-0-0

ITEM 6d. ITEM 6c. Discussion, consideration, and possible action to enter into an interlocal agreement with the District Attorney’s Office of District 6 and Chickasha Police Department to work in cooperation with the District 6 Task Force both inside and outside our jurisdiction and authorize the Mayor to execute the same.

*Motion by Council Member Alexander, second by Council Member Hatchett to enter into an interlocal agreement with the District Attorney’s Office of District 6 and Chickasha Police Department to work in cooperation with the District 6 Task Force both inside and outside our jurisdiction and authorize the Mayor to execute the same.

Roll call vote:

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“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.

“Nays:” None.

“Abstain:” None.

Motion passed. 9-0-0

ITEM 6e. Discussion, consideration, and possible action to authorize the purchase of a 2026 Ram 2500 Crew Tradesman 4x4 Truck using State Contract SW00035M in the amount of \$47,123.00.

This item was pulled.

ITEM 6f. Discussion, consideration, and possible action to conduct a public auction pursuant to 64 O. S. Section 1081 and 1082 for the sale of oil and gas mining lease(s) covering the following real property:

Tract 1: A tract described as beginning 194 feet West of the Southeast corner of Block 4 in West College Addition to the City of Chickasha, Oklahoma; thence North 274 feet; thence West 60 feet; thence South 274 feet; thence East 60 feet to the point of beginning of Section 32, Township 7 North, Range 7 West Grady County, Oklahoma consisting of 0.209366 net mineral acres, more or less.

Tract 2: A tract described as Lots 11 through 14 inclusive of Block 5 In Spark's First Addition to the City Of Chickasha, Oklahoma of Section 32, Township 7 North, Range 7 West, Grady County, Oklahoma, consisting of 0.681800 net mineral acres, more or less.

Tract 3: A tract described as E/2 SE/4 less & except two tracks of land described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/c SE/4), thence running West along South line of said SE/4 on a bearing of N.89°54'02"W a distance of 661.08 feet; thence N.02°10'05"E. a distance of 419.34 feet; thence S.89°59'48"E. a distance of 644.55 feet; thence South along the East line of the SE/4 on a bearing of S.00°05'27"E. a distance of 420.15 feet to point of beginning; and Beginning at a point on the South line of said SE/4 N.89°54'02"W. 661.08 feet of the SE corner of the SE/4, thence continuing N.89°54'02"W. along the South line a distance of 658.92 feet, thence N.00°05'27"W. a distance of 417.94 feet; thence S.89°59'48"E. a distance of 675.45 feet; thence S.02°10'05"W. a distance of 419.34 feet to the point of beginning in Section 31, Township 7 North, and Range 7 West Grady County, Oklahoma, consisting of 33.65084000 net mineral acres, more or less.

Tract 4: Two tracts of land in the E/2 SE/4 described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/c SE/4), thence running West along South line of said SE/4 on a bearing of N.89°54'02"W a distance of 661.08 feet; thence N.02°10'05"E. a distance of 419.34 feet; thence S.89°59'48"E. a distance of 644.55 feet; thence South along the East line of the SE/4 on a bearing of

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S.00°05'27"E. a distance of 420.15 feet to point of beginning; and Beginning at a point on the South line of said SE/4 N.89°54'02"W. 661.08 feet of the SE corner of the SE/4, thence continuing N.89°54'02"W. along the South line a distance of 658.92 feet, thence N.00°05'27"W. a distance of 417.94 feet; thence S.89°59'48"E. a distance of 675.45 feet; thence S.02°10'05"W. a distance of 419.34 feet to the point of beginning Section 31, Township 7 North, and Range 7 West, Grady County, Oklahoma, consisting of 6.34916000 net mineral acres, more or less.

*Motion by Council Member Alexander, second by Council Member Hebblethwaite to conduct the auction.

Roll call vote:

“Ayes:”	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:”	None
“Abstain:”	None
Motion passed.	9-0

Public Auction opened -

Bids for all four tracts: Joe Cobb with Camino - \$1500.00 per acre with 1/5th royalties.

No other bids were offered.

Public Auction closed.

Tract 1: A tract described as beginning 194 feet West of the Southeast corner of Block 4 in West College Addition to the City of Chickasha, Oklahoma; thence North 274 feet; thence West 60 feet; thence South 274 feet; thence East 60 feet to the point of beginning of Section 32, Township 7 North, Range 7 West Grady County, Oklahoma consisting of 0.209366 net mineral acres, more or less.

Bid of \$1,500 per acre with 1/5th royalties.

Tract 2: A tract described as Lots 11 through 14 inclusive of Block 5 In Spark's First Addition to the City Of Chickasha, Oklahoma of Section 32, Township 7 North, Range 7 West, Grady County, Oklahoma, consisting of 0.681800 net mineral acres, more or less.

Tract 3: A tract described as E/2 SE/4 less & except two tracks of land described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/c SE/4), thence running West along South line of said SE/4 on a bearing of N.89°54'02"W a distance of 661.08 feet; thence N.02°10'05"E. a distance of 419.34 feet; thence S.89°59'48"E. a distance of 644.55 feet; thence South along the East line of the SE/4 on a bearing of S.00°05'27"E. a distance of 420.15 feet to point of beginning; and Beginning at a point on the South line of said SE/4

N.89°54'02"W. 661.08 feet of the SE corner of the SE/4, thence continuing N.89°54'02"W. along the South line a distance of 658.92 feet, thence N.00°05'27"W. a distance of 417.94 feet; thence S.89°59'48"E. a distance of 675.45 feet; thence S.02°10'05"W. a distance of 419.34 feet to the point of beginning in Section 31, Township 7 North, and Range 7 West Grady County, Oklahoma, consisting of 33.65084000 net mineral acres, more or less.

Tract 4: Two tracts of land in the E/2 SE/4 described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/c SE/4), thence running West along South line of said SE/4 on a bearing of N.89°54'02"W a distance of 661.08 feet; thence N.02°10'05"E. a distance of 419.34 feet; thence S.89°59'48"E. a distance of 644.55 feet; thence South along the East line of the SE/4 on a bearing of S.00°05'27"E. a distance of 420.15 feet to point of beginning; and Beginning at a point on the South line of said SE/4 N.89°54'02"W. 661.08 feet of the SE corner of the SE/4, thence continuing N.89°54'02"W. along the South line a distance of 658.92 feet, thence N.00°05'27"W. a distance of 417.94 feet; thence S.89°59'48"E. a distance of 675.45 feet; thence S.02°10'05"W. a distance of 419.34 feet to the point of beginning Section 31, Township 7 North, and Range 7 West, Grady County, Oklahoma, consisting of 6.34916000 net mineral acres, more or less.

ITEM 7. EXECUTIVE SESSION:

ITEM 7a. Discussion, consideration, and possible action to enter into executive session pursuant to Title 25 O.S. Section 307 (B)(3), to discuss the sale, purchase, lease, acquisition or appraisal of real property, in order to advise Council regarding acceptance of bid(s) following notice by publication of public sale and public auction pursuant to 64 O.S. Section 1081 and 1082 for oil and gas mining lease(s) for oil and gas development covering the following described real properties:

Tract 1: A tract described as beginning 194 feet West of the Southeast corner of Block 4 in West College Addition to the City of Chickasha, Oklahoma; thence North 274 feet; thence West 60 feet; thence South 274 feet; thence East 60 feet to the point of beginning of Section 32, Township 7 North, Range 7 West Grady County, Oklahoma consisting of 0.209366 net mineral acres, more or less.

Tract 2: A tract described as Lots 11 through 14 inclusive of Block 5 In Spark's First Addition to the City Of Chickasha, Oklahoma of Section 32, Township 7 North, Range 7 West, Grady County, Oklahoma, consisting of 0.681800 net mineral acres, more or less.

Tract 3: A tract described as E/2 SE/4 less & except two tracks of land described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/c SE/4), thence running West along South line of said SE/4 on a bearing of N.89°54'02"W a distance of 661.08 feet; thence N.02°10'05"E. a distance of

419.34 feet; thence S.89°59'48"E. a distance of 644.55 feet; thence South along the East line of the SE/4 on a bearing of S.00°05'27"E. a distance of 420.15 feet to point of beginning; and Beginning at a point on the South line of said SE/4 N.89°54'02"W. 661.08 feet of the SE corner of the SE/4, thence continuing N.89°54'02"W. along the South line a distance of 658.92 feet, thence N.00°05'27"W. a distance of 417.94 feet; thence S.89°59'48"E. a distance of 675.45 feet; thence S.02°10'05"W. a distance of 419.34 feet to the point of beginning in Section 31, Township 7 North, and Range 7 West Grady County, Oklahoma, consisting of 33.65084000 net mineral acres, more or less.

Tract 4: Two tracts of land in the E/2 SE/4 described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/c SE/4), thence running West along South line of said SE/4 on a bearing of N.89°54'02"W a distance of 661.08 feet; thence N.02°10'05"E. a distance of 419.34 feet; thence S.89°59'48"E. a distance of 644.55 feet; thence South along the East line of the SE/4 on a bearing of S.00°05'27"E. a distance of 420.15 feet to point of beginning; and Beginning at a point on the South line of said SE/4 N.89°54'02"W. 661.08 feet of the SE corner of the SE/4, thence continuing N.89°54'02"W. along the South line a distance of 658.92 feet, thence N.00°05'27"W. a distance of 417.94 feet; thence S.89°59'48"E. a distance of 675.45 feet; thence S.02°10'05"W. a distance of 419.34 feet to the point of beginning Section 31, Township 7 North, and Range 7 West, Grady County, Oklahoma, consisting of 6.34916000 net mineral acres, more or less.

*Motion by Council Member Hebblethwaite, second by Council Member Boyd to enter into Executive Session.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.

“Nays:” None

“Abstain:” None

Motion passed. 9-0

Entered into Executive Session at 6:58 p.m.

Returned from Executive Session at 7:05 p.m.

Roll call:

Hatchett – Present

Irving – Present

Ginn - Present

Hebblethwaite – Present

Boyd – Present

Alexander - Present

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Talley – Present

Southard – Present

Grayson - Present

ITEM 7b. Vote to Reconvene Open Session.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.

“Nays:” None

“Abstain:” None

Motion passed. 9-0

ITEM 7c. Discussion, consideration, and possible action on any matter discussed in executive session pursuant to Title 25 O.S. Section 307 (B)(3), regarding the sale, purchase, lease, acquisition or appraisal of real property, including possible acceptance or rejection of bids received for sale of oil and gas mining lease(s) covering the following described real properties:

Tract 1: A tract described as beginning 194 feet West of the Southeast corner of Block 4 in West College Addition to the City of Chickasha, Oklahoma; thence North 274 feet; thence West 60 feet; thence South 274 feet; thence East 60 feet to the point of beginning of Section 32, Township 7 North, Range 7 West Grady County, Oklahoma consisting of 0.209366 net mineral acres, more or less.

Tract 2: A tract described as Lots 11 through 14 inclusive of Block 5 In Spark's First Addition to the City Of Chickasha, Oklahoma of Section 32, Township 7 North, Range 7 West, Grady County, Oklahoma, consisting of 0.681800 net mineral acres, more or less.

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Tract 4: Two tracts of land in the E/2 SE/4 described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/c SE/4), thence running West along South line of said SE/4 on a bearing of N.89°54'02"W a distance of 661.08 feet; thence N.02°10'05"E. a distance of 419.34 feet; thence S.89°59'48"E. a distance of 644.55 feet; thence South along the East line of the SE/4 on a bearing of S.00°05'27"E. a distance of 420.15 feet to point of beginning; and Beginning at a point on the South line of said SE/4 N.89°54'02"W. 661.08 feet of the SE corner of the SE/4, thence continuing N.89°54'02"W. along the South line a distance of 658.92 feet, thence N.00°05'27"W. a distance of 417.94 feet; thence S.89°59'48"E. a distance of 675.45 feet; thence S.02°10'05"W. a distance of 419.34 feet to the point of beginning Section 31, Township 7 North, and Range 7 West, Grady County, Oklahoma, consisting of 6.34916000 net mineral acres, more or less.

*Motion by Council Member Alexander, second by Council Member Hebblethwaite to reject all bids.

Roll call vote:

“Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.

“Nays:” None

“Abstain:” None

Motion passed. 9-0

ITEM 8 Adjournment:

Motion by Council Member Hatchett and second by Council Member Hebblethwaite to adjourn the meeting.

Meeting adjourned.

TIME: 7:06 p.m.

Zachary Grayson, Mayor

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 4th day of May 2026.