

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, MAY 18, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, CMC - City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, May 13, 2026.

*Susan M. McDaniel*

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Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 13th day of May 2026.

My Commission Expires: 10-1-2026



*Tracey Lynn Austin*

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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**MAY 18, 2026**

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
  
- 2. Citizen Comments.**
  
- 3. Council Communications.**
  - a. Best Friends Grant Presentation and CARTA Recognition (Animal Welfare)
  
- 4. Consent Docket:**
  - a. Acceptance of the Minutes of the May 4, 2026, regular meeting.
  - b. Acceptance of the Claims List.

- c. Acceptance of the Financials for April 2026.
- d. Approve renewal of medical benefits, dental, vision and term life coverage with existing providers, Blue Cross Blue Shield of Oklahoma and Equitable.
- e. Approve a contract with the YMCA for operation of the municipal swimming pool for the 2026 season.
- f. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Detail Report for April 2026.
- g. Approve a request from the Chickasha Rodeo Foundation to conduct their annual rodeo parade on Saturday, June 20, 2026, at 4:00 p.m.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration, and possible action to authorize the Mayor to execute a six-month Aviation Equipment Lease Agreement with ASAP Energy Inc. to be used at the Chickasha Municipal Airport
- b. Discussion, consideration and possible action to declare a true emergency exists due to a detection system failure of the traffic signal located at 4th and Chickasha Avenue and authorize an expenditure in the amount of \$6,000.00 for the repair.

**7. Motion to Adjourn.**