

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JUNE 1, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, May 27, 2026.

Susan M. McDaniel

Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 27th day of May 2026.

My Commission Expires: 10-1-2026



Tracey Lynn Austin

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

JUNE 1, 2026

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**

- 2. Citizen Comments.**

- 3. Council Communications.**

- 4. Consent Docket:**
 - a. Acceptance of the Minutes of the May 18, 2026, regular meeting.
 - b. Acceptance of the Claims List.
 - c. Approve Freeway Prayer Walk request from the Resurrection House / LSI to be held Saturday, June 27th, 2026 at 0900 hours.

- d. Approve the 2026-2027 Grady County Criminal Justice Authority Jail Contact between the Grady County Criminal Justice Authority and the City of Chickasha and authorize the Mayor to execute the same.
- e. Approve the request from the Dutty's Dingers Club to use one t-ball field at the Sports Complex for one night a week for six weeks and waive any associated fees.
- f. Approve the request from the Chickasha Area YMCA to use two t-ball fields at the Sports Complex for one night a week for eight weeks and waive any associated fees.
- g. Approve the payment of the 2026-2027 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,869.36.
- h. Approve a request from the Chickasha Elks Lodge #2125 to conduct a fishing tournament for children at Shannon Springs Park on Saturday, June 13, 2026, from 7:30 a.m. to 1:30 p.m. and waive any associated fees.
- i. Approve the appointment of Charles R. Ferguson to the Planning Commission with a term ending June 30, 2028.
- j. Approval for the annual Juneteenth Celebration to be held in Washita Valley Park on June 19 & 20, 2026 and waive all fees associated with the event.
- k. Approve temporary street closure of the 100 block of Chickasha Avenue from 5:00 p.m. to 10:00 p.m. on June 26, July 30, August 27, September 24, and October 29th for "Bike Night."

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Public hearing regarding the proposed FY 2026-2027 budget pursuant to the Oklahoma Municipal Budget Act, 11 O.S. § 17-208.
- b. Discussion, consideration, and possible action to adopt or reject Resolution 2026-15R on the proposed budget for the City of Chickasha for Fiscal Year 2026-2027 as proposed at the public hearing on the budget held June 1, 2026, and possible approval or rejection of any amendments proposed and considered by the City Council at the meeting.
- c. Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 225 W. Minnesota from R-1 to C-2.

- d. Discussion, consideration, and possible action to approve Ordinance 2026-11 to approve the rezone of property located at 225 Minnesota from R-1 to C-2.
- e. Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 227 Minnesota from R-1 to C-2.
- f. Discussion, consideration, and possible action to approve Ordinance 2026-12 the re-zone of property located at 227 Minnesota from R-1 to C-2.
- g. Public Hearing to discuss and consider the application by Seth Covey, Osiris Enterprises, LLC to re-zone a lot of land located at 223 W. Minnesota from R-1 to C-2.
- h. Discussion, consideration, and possible action to approve Ordinance 2026-13 to approve the rezone of property located at 223 W. Minnesota from R-1 to C-2.
- i. Public Hearing to discuss and consider the application by Seth Covey, Osiris Enterprises, LLC to re-zone of property located at 209 Minnesota from R-1 to C-2.
- j. Discussion, consideration, and possible action to approve Ordinance 2026-14 to approve the re-zone of property located at 209 Minnesota from R-1 to C-2.
- k. Discussion, consideration, and possible action to approve a Master Professional Services Agreement for Park related projects with Freese and Nichols Inc and authorize the Mayor to execute the same.
- l. Discussion, consideration, and possible action to authorize the purchase of two Zero Turn Mowers from Small Engine Service using Sourcewell Cooperative purchasing contract, Item #112624-SCG for an amount not to exceed \$36,969.00.
- m. Discussion, consideration and possible action to declare a true emergency exists relating to a sinkhole caused by a deteriorated storm drain structure and surrounding concrete area pursuant to Section 3 of the City of Chickasha City Charter and waive the Competitive Bidding Requirements of Section 3 of the City of Chickasha City Charter due to a true emergency vital to the health and welfare of the citizens of the city and authorize an expenditure in an amount not to exceed \$36,500.
- n. Discussion, consideration, and possible action to approve Ordinance No. 2026-15 - Amending the Code of Ordinances, Title 54, "Zoning", Article VI, "Board of Adjustment", Section 54-157, "Membership" to remove the requirement that two Members shall be appointed from the membership of the Planning Commission and to amend it to provide that no member of the planning commission shall serve simultaneously as a member of the Board of Adjustment.

7. Motion to Adjourn.