

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JUNE 1, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, May 27, 2026.



Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 27th day of May 2026.

My Commission Expires: __10-1-2026__

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

JUNE 1, 2026

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
4. **Consent Docket:**
 - a. Acceptance of the Minutes of the May 18, 2026, regular meeting.
 - b. Acceptance of the Claims List.
 - c. Approve Freeway Prayer Walk request from the Resurrection House / LSI to be held Saturday, June 27th, 2026 at 0900 hours.

- d. Approve the 2026-2027 Grady County Criminal Justice Authority Jail Contact between the Grady County Criminal Justice Authority and the City of Chickasha and authorize the Mayor to execute the same.
- e. Approve the request from the Dutty's Dingers Club to use one t-ball field at the Sports Complex for one night a week for six weeks and waive any associated fees.
- f. Approve the request from the Chickasha Area YMCA to use two t-ball fields at the Sports Complex for one night a week for eight weeks and waive any associated fees.
- g. Approve the payment of the 2026-2027 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,869.36.
- h. Approve a request from the Chickasha Elks Lodge #2125 to conduct a fishing tournament for children at Shannon Springs Park on Saturday, June 13, 2026, from 7:30 a.m. to 1:30 p.m. and waive any associated fees.
- i. Approve the appointment of Charles R. Ferguson to the Planning Commission with a term ending June 30, 2028.
- j. Approval for the annual Juneteenth Celebration to be held in Washita Valley Park on June 19 & 20, 2026 and waive all fees associated with the event.
- k. Approve temporary street closure of the 100 block of Chickasha Avenue from 5:00 p.m. to 10:00 p.m. on June 26, July 30, August 27, September 24, and October 29th for "Bike Night."

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Public hearing regarding the proposed FY 2026-2027 budget pursuant to the Oklahoma Municipal Budget Act, 11 O.S. § 17-208.
- b. Discussion, consideration, and possible action to adopt or reject Resolution 2026-15R on the proposed budget for the City of Chickasha for Fiscal Year 2026-2027 as proposed at the public hearing on the budget held June 1, 2026, and possible approval or rejection of any amendments proposed and considered by the City Council at the meeting.
- c. Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 225 W. Minnesota from R-1 to C-2.

- d. Discussion, consideration, and possible action to approve Ordinance 2026-11 to approve the rezone of property located at 225 Minnesota from R-1 to C-2.
- e. Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 227 Minnesota from R-1 to C-2.
- f. Discussion, consideration, and possible action to approve Ordinance 2026-12 the re-zone of property located at 227 Minnesota from R-1 to C-2.
- g. Public Hearing to discuss and consider the application by Seth Covey, Osiris Enterprises, LLC to re-zone a lot of land located at 223 W. Minnesota from R-1 to C-2.
- h. Discussion, consideration, and possible action to approve Ordinance 2026-13 to approve the rezone of property located at 223 W. Minnesota from R-1 to C-2.
- i. Public Hearing to discuss and consider the application by Seth Covey, Osiris Enterprises, LLC to re-zone of property located at 209 Minnesota from R-1 to C-2.
- j. Discussion, consideration, and possible action to approve Ordinance 2026-14 to approve the re-zone of property located at 209 Minnesota from R-1 to C-2.
- k. Discussion, consideration, and possible action to approve a Master Professional Services Agreement for Park related projects with Freese and Nichols Inc and authorize the Mayor to execute the same.
- l. Discussion, consideration, and possible action to authorize the purchase of two Zero Turn Mowers from Small Engine Service using Sourcewell Cooperative purchasing contract, Item #112624-SCG for an amount not to exceed \$36,969.00.
- m. Discussion, consideration and possible action to declare a true emergency exists relating to a sinkhole caused by a deteriorated storm drain structure and surrounding concrete area pursuant to Section 3 of the City of Chickasha City Charter and waive the Competitive Bidding Requirements of Section 3 of the City of Chickasha City Charter due to a true emergency vital to the health and welfare of the citizens of the city and authorize an expenditure in an amount not to exceed \$36,500.
- n. Discussion, consideration, and possible action to approve Ordinance No. 2026-15 - Amending the Code of Ordinances, Title 54, "Zoning", Article VI, "Board of Adjustment", Section 54-157, "Membership" to remove the requirement that two Members shall be appointed from the membership of the Planning Commission and to amend it to provide that no member of the planning commission shall serve simultaneously as a member of the Board of Adjustment.

7. Motion to Adjourn.

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 4.a.

AGENDA ITEM: Acceptance of the Minutes of the May 18, 2026, regular meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Susan M. McDaniel, CMC - City Clerk	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. City 5-18-2026

May 18, 2026

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 18th day of May 2026 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
 Georgianne Hebblethwaite, Vice-Mayor
 Lisa Hatchett
 Kim Irving
 Kea Ginn
 Erica Alexander
 Rockey Talley
 Clark Southard

ABSENT: Kelly Boyd

STAFF

PRESENT: Jim Crosby, City Manager
 Amanda Mullins, City Attorney
 Susan McDaniel, City Clerk
 Traye Alexander, Asst. Police Chief
 Rich Edwards, Finance Director
 Jessica Green, Community Development Director
 Andy Conyers, Parks & Rec Director
 Omar Fierro, Public Works Director
 Andy Conyers, Parks & Rec Director
 Tracey Austin, HR Director
 Edward Perez, EM Director
 Shae Mortiner, Marketing and Civic Engagement Director

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Roll call:

Hatchett – Present
Irving – Present

City Council Meeting 5-18-2026

6:30 p.m.

Ginn - Present

Hebblethwaite – Present

Alexander - Present

Talley – Present

Southard – Present

Grayson - Present

Council Member Hatchett gave the invocation and Council Member Irving led the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

ITEM 3a. **Best Friends Grant Presentation and CARTA Recognition (Animal Welfare)**

Vice-Mayor Hebblethwaite noted a security light out past the railroad west of 29th Street.

ITEM 4. **Consent Docket: ITEM 4a thru 4g.**

ITEM 4a. **Acceptance of the Minutes of May 4, 2026, Regular meeting.**

ITEM 4b. **Accept Claims List.**

ITEM 4c. **Acceptance of the Financials for April 2026.**

ITEM 4d. **Approve renewal of medical benefits, dental, vision, and term life coverage with existing providers, Blue Cross Blue Shield of Oklahoma and Equitable.**

ITEM 4e. **Approve a Contract with the YMCA for operation of the municipal swimming pool for the 2026 season.**

ITEM 4f. **Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Detail Report for April 2026.**

ITEM 4g. **Approve a request from the Chickasha Rodeo Foundation to conduct their annual rodeo parade on Saturday, June 20, 2026 at 4:00 p.m.**

Motion by Council Member Alexander, second by Council Member Hatchett to approve Consent Docket Items 4a – 4c, 4e, 4f, and 4g.

Roll call vote:

Ayes:” Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Talley, Southard, and Grayson.

“Nays:” None

“Abstain:” None

Motion carried. 8-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

ITEM 4d. **Approve renewal of medical benefits, dental, vision, and term life coverage with existing providers, Blue Cross Blue Shield of Oklahoma and Equitable.**

Motion by Council Member Alexander, second by Council Member Talley to approve Consent Docket Items 4d.

Roll call vote:

Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Talley, and Grayson.
"Nays:"	Southard
"Abstain:"	None
Motion carried.	7-1

ITEM 6. **Discussion and Consideration Items:**

ITEM 6a. **Discussion, consideration, and possible action to authorize the Mayor to execute a six-month Aviation Equipment Lease Agreement with ASAP Energy Inc. to be used at the Chickasha Municipal Airport.**

*Motion by Council Member Hebblethwaite, second by Council Member Hatchett to authorize the Mayor to execute a six-month Aviation Equipment Lease Agreement with ASAP Energy Inc. to be used at the Chickasha Municipal Airport.

Roll call vote:

"Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	8-0-0

ITEM 6b. **Discussion, consideration, and possible action to declare a true emergency exists due to a detection system failure of the traffic signal located at 4th and Chickasha Avenue and authorize an expenditure in the amount of \$6,000.00 for the repair.**

*Motion by Council Member Hebblethwaite, second by Council Member Alexander to declare a true emergency exists due to a detection system failure of the traffic signal located at 4th and Chickasha Avenue and authorize an expenditure in the amount of \$6,000.00 for the repair.

Roll call vote:

City Council Meeting 5-18-2026
6:30 p.m.

“Ayes:”	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Talley, Southard, and Grayson.
“Nays:”	None.
“Abstain:”	None
Motion passed.	9-0-0

ITEM 7 Adjournment:

Motion by Council Member Hatchett and second by Council Member Hebblethwaite to adjourn the meeting.

Meeting adjourned.

Time: 7:00 p.m.

Zachary Grayson, Mayor

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 1st day of June 2026.

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Finance

Agenda Item No. 4.b.

AGENDA ITEM: Acceptance of the Claims List.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Rich Edwards, Finance Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. AP Council Report - 5563_Redacted

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	MISC ONE-TIME V DEBBIE STUMPF KIMBERLY THOMAS ORVIE MCCLAIN	REFUND - STUMPF	125.00
			REFUND - THOMAS	125.00
			REFUND - MCCLAIN	<u>10.00</u>
			TOTAL:	260.00
ADMINISTRATION	GENERAL FUND	THE NORMAN TRANSCRIPT OKLAHOMA MUNICIPAL RETIRE CINTAS CORP	PUBLICATION FY 27 BUDGET	144.26
			OMRF3	492.31
			CLEANING SUPPLIES FOR CH	103.62
			CLEANING SUPPLIES FOR CH	74.97
			CLEANING SUPPLIES FOR CH	242.48
			FICA	887.70
		TRANSFER ACCOUNT	MEDICARE	<u>207.61</u>
			TOTAL:	2,152.95
FIRE ADMINISTRATION	GENERAL FUND	OPTIMUM OSDH EMERGENCY SYSTEMS OKLAHOMA FIREFIGHTERS TRANSFER ACCOUNT	FD 2 TV SERVICES MAY26	212.25
			PROF FEES	27.50
			FIRE PENSION	591.92
			FICA	70.62
			MEDICARE	72.98
			BLDG&GRNDS	<u>225.00</u>
		DUNCAN OVERHEAD DOOR OF CHICKASHA	TOTAL:	1,200.27
POLICE ADMINISTRATION	GENERAL FUND	SALTUS TECHNOLOGIES CKENERGY ELECTRIC COOPERATIV CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC TRANSFER ACCOUNT	MONTHLY LICENSE FEE	1,800.00
			CK GR1 - ELE - DEC TO JUN	71.53
			POLICE PENSION	1,222.20
			FICA	739.16
			MEDICARE	172.87
			SUPPLIES AND UNIFORMS	21.79
		UNIFIRST HOLDINGS, L.P.	SUPPLIES AND UNIFORMS	<u>21.79</u>
			TOTAL:	4,049.34
EMERGENCY MANAGEMENT	GENERAL FUND	TRANSFER ACCOUNT	FICA	214.61
			MEDICARE	<u>50.19</u>
			TOTAL:	264.80
CEMETERY SERVICES	GENERAL FUND	CHEROKEE TEMPS, INC.	CONTRACTLABOR CS WE 05/03	6,281.16
			CONTRACTLABOR CS WE 05/03	11.11-
			CONTRACTLABOR CS WE 05/10	5,502.19
			CONSULTATION FEE	60.00
		CHAPMAN, RON OTA PIKEPASS	FEB - JUNE 2026 SERVICES	3.58
			0700 : MAR26-JUN26 ELEC	53.55
			MISCELLANEOUS ITEMS	161.22
			FICA	286.48
		TRANSFER ACCOUNT	MEDICARE	67.01
			CEMETERY TEMPS	14.11
			CEMETERY TEMPS	14.11
			CEMETERY TEMPS	50.20
			CEMETERY TEMPS	55.70
			TEMPS UNIFORMS	231.62-
			INTERMENTS FOR APRIL 2026	3,900.00
			INTERMENTS FOR APRIL 2026	<u>1,000.00</u>
			TOTAL:	17,206.58
HUMAN RESOURCES	GENERAL FUND	TRANSFER ACCOUNT	FICA	323.74
			MEDICARE	<u>75.72</u>
			TOTAL:	399.46

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
LIBRARY	GENERAL FUND	PROQUEST LLC	RENEWAL ANCESTRY.COM	2,134.93
		COOPER, ONDREEA	MILEAGE REIMB	98.34
		TRANSFER ACCOUNT	FICA	709.97
			MEDICARE	166.03
		INGRAM BOOK SERVICE	BOOK ORDER	<u>465.38</u>
			TOTAL:	3,574.65
STREET & STORM DRAINAG	GENERAL FUND	HERC RENTALS CHICKASHA	EQUIPMENT RENTAL	457.97
			EQUIPMENT RENTAL	287.70
		CHEROKEE TEMPS, INC.	CONTRACTLABOR SS WE 05/03	3,051.19
			CONTRACTLABOR SS WE 05/10	2,795.82
		CHICKASHA INDUSTRIAL & WE	WELDING SUPPLIES	37.13
			WELDING SUPPLIES	56.16
			SAFETY EQUIPMENT	3.83
			WELDING SUPPLIES	40.10
		MARSHALL AUTO PARTS	REPAIR PARTS	43.08
			REPAIR PARTS	667.01
			REPAIR PARTS	208.51
		AEROTEK, ALLEGIS GROUP HOLDINGS, INC	CONTRACTLABOR FM WE 03/28	986.12
			CONTRACTLABOR FM WE 05/02	883.46
			CONTRACTLABOR FM WE 05/09	803.42
		BARTLETT ACE HARDWARE OF CHICKASHA, LL	3 PALLETS OF CONCRETE	854.52
			3 PALLETS OF CONCRETE	75.00-
		TINHORNS R US LLC	TINHORNS - BEHIND DAIRY Q	820.94
			30 " STEEL BANDS	317.60
		OTA PIKEPASS	FEB - JUNE 2026 SERVICES	5.37
		TRAFFIC SIGNALS INC	TRAFFIC LIGHT REPAIR	6,000.00
		O'REILLY AUTO PARTS	EQUIP PARS - STREET STORM	44.97
			VEHICLE PARTS-STREET STOR	17.44-
			EQUIP PARS - STREET STORM	45.98
			EQUIP PARS - STREET STORM	183.00
			EQUIP PARS - STREET STORM	57.34
			EQUIP PARS - STREET STORM	106.75
			VEHICLE PARTS-STREET STOR	12.07
			VEHICLE PARTS-STREET STOR	68.92
			VEHICLE PARTS-STREET STOR	68.92-
			VEHICLE PARTS-STREET STOR	372.00
		TRANSFER ACCOUNT	FICA	297.36
			MEDICARE	69.54
		UNIFIRST HOLDINGS, L.P.	DEC25-JAN26 CLEANING/UNIF	172.77
			DEC25-JAN26 CLEANING/UNIF	180.12
		DOLESE BROS CO	CITY WIDE STREET REPAIR	307.52
			CITY WIDE STREET REPAIR	313.02
			CITY WIDE STREET REPAIR	<u>315.38</u>
			TOTAL:	20,705.31
FLEET MAINTENANCE	GENERAL FUND	TRANSFER ACCOUNT	FICA	144.41
			MEDICARE	<u>33.77</u>
			TOTAL:	178.18
ACCOUNTING SERVICES	GENERAL FUND	TRANSFER ACCOUNT	FICA	588.80
			MEDICARE	<u>137.71</u>
			TOTAL:	726.51
COMM DEVEL/PLANNING SE	GENERAL FUND	COLLABORATIVE LOGIC, LLC	GIS IT SERVICE	800.00
		TRANSFER ACCOUNT	FICA	300.70

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MEDICARE	70.32
			TOTAL:	1,171.02
GENERAL GOVERNMENT	GENERAL FUND	CHAFFIN, MICHAEL R.	JUN 2026 JUDGE PAYMENT	2,300.00
		CIVIC PLUS	SSL CERT ANNUAL FEE	8,636.76
		QUADIENT FINANCE USA INC (POSTAGE)	MAY26 - JUN26 POSTAGE	1,039.00
		THE CHILDS LAW FIRM, PLLC	LEGAL FEES	9,600.00
		HIGGINBOTHAM INSURANCE AGENCY	PUBLIC OFFICIAL BOND	1,339.12
		STANDLEY SYSTEMS	MOVE INTERNET	3,400.00
			MOVE INTERNET	1,600.00
			MAY 2026 IT SERVICES	19,864.00
		CANADIAN VALLEY TECH CNT	SAFETY TRAINING	100.00
		OKLAHOMA MUNICIPAL LEAGUE	MAYORS COUNCIL MEMBERSHIP	300.00
			TOTAL:	48,178.88
BUILDING SERVICES	GENERAL FUND	OTA PIKEPASS	FEB - JUNE 2026 SERVICES	3.58
		TRANSFER ACCOUNT	FICA	343.87
			MEDICARE	80.43
			TOTAL:	427.88
FIRE OPERATIONS	GENERAL FUND	OKLAHOMA FIREFIGHTERS	FIRE PENSION	10,950.36
		TRANSFER ACCOUNT	MEDICARE	1,163.04
			TOTAL:	12,113.40
PATROL SERVICES	GENERAL FUND	CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	7,400.40
		TRANSFER ACCOUNT	FICA	3,568.50
			MEDICARE	834.58
			TOTAL:	11,803.48
INVESTIGATIONS	GENERAL FUND	CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	381.58
		TRANSFER ACCOUNT	FICA	193.37
			MEDICARE	45.22
			TOTAL:	620.17
ANIMAL CONTROL	GENERAL FUND	WEST VALLEY AG SERVICE LLC	10 X 20 SHED	5,876.00
		ASHLEY HIGGERSON	REIMBURSEMENT	12.09
		TRANSFER ACCOUNT	FICA	311.10
			MEDICARE	72.76
			TOTAL:	6,271.95
MUNICIPAL COURT	GENERAL FUND	TRANSFER ACCOUNT	FICA	115.78
			MEDICARE	27.08
			TOTAL:	142.86
DISPATCH SERVICES	GENERAL FUND	TRANSFER ACCOUNT	FICA	771.88
			MEDICARE	180.52
			TOTAL:	952.40
CODE COMPLIANCE	GENERAL FUND	OTA PIKEPASS	FEB - JUNE 2026 SERVICES	7.16
		TRANSFER ACCOUNT	FICA	217.05
			MEDICARE	50.76
			TOTAL:	274.97
PARK MAINTENANCE	GENERAL FUND	OKLAHOMA STATE DEPARTMENT OF HEALTH	PUBLIC BATHING RENEWAL	150.00
		LINCOLN AQUATICS	GRATES FOR SWIMMING POOL	1,536.01
		CHEROKEE TEMPS, INC.	CONTRACTLABOR PM WE 05/03	6,271.03

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			CONTRACTLABOR PM WE 05/10	6,456.04
			CONTRACTLABOR PM WE 05/17	5,879.23
		AT&T MOBILITY	05/13 - 06/12 26 P&R TAB	54.00
		SIMPLOT PARTNERS	GROUND CHEMICALS	1,500.00
		TRANSFER ACCOUNT	FICA	852.15
			MEDICARE	199.29
		ALERT 360	JUNE MONITORING	60.28
		UNIFIRST HOLDINGS, L.P.	DEC25-JAN26 CLEANING/UNIF	180.43
			DEC25-JAN26 CLEANING/UNIF	103.98
		POWER PLAY	PART FOR SS SPLASH PAD	1,030.00
			TOTAL:	24,272.44
SPORTS COMPLEX	GENERAL FUND	CHEROKEE TEMPS, INC.	CONTRACTLABOR SC WE 05/03	2,965.39
			CONTRACTLABOR SC WE 05/10	2,788.50
			CONTRACTLABOR SC WE 05/17	2,412.33
		TRANSFER ACCOUNT	FICA	99.24
			MEDICARE	23.21
			TOTAL:	8,288.67
DONATIONS	DONATIONS FUND	EMPIRE AUTO AND HANDYMAN	OUTSIDE PAINTING	2,500.00
			OUTSIDE PAINTING	210.00
			TOTAL:	2,710.00
EMERGENCY MEDICAL SERV	EMERGENCY MED SERV	EMERGENCY VEHICLE SALES & SERVICE OF O	VEH MAINT	2,388.83
		OKLAHOMA FIREFIGHTERS	FIRE PENSION	5,621.54
		TRANSFER ACCOUNT	MEDICARE	758.52
			TOTAL:	8,768.89
EMERGENCY 911	E-911 FUND	AT&T	LAND LINE 911 - MAY26	620.73
			TOTAL:	620.73
UTILITY BILLING	CHICKASHA MUNICIPA	TRANSFER ACCOUNT	FICA	345.67
			MEDICARE	80.84
			TOTAL:	426.51
CMMA - CAPITAL PROJECTS	CHICKASHA MUNICIPA	OKLAHOMA CONTRACTORS SUPP	6" X 6" MJ TEE (3)	765.00
		LOCKE SUPPLY CO.	PARTS FOR WATER LINES	17.78
			PARTS FOR WATER LINES	159.96
			PARTS FOR WATER LINES	50.26
			PARTS FOR WATER LINES	152.37
		DUB ROSS COMPANY	ELBOW, BAND	712.98
		BANNER FIRE EQUIPMENT	HYDRANT METER ADAPTERS	1,790.00
		UTILITY TECHNOLOGY SERVICES	3/4" METERS	698.12
			3/4" METERS	42,127.50
			3/4" METERS (82)	698.12
			TOTAL:	45,471.11
PUBLIC WORKS ADMIN	CHICKASHA MUNICIPA	FIRST CHOICE COFFEE SERVICES	COFFEE PRODUCTS	95.15
		CANADIAN VALLEY TECH CNT	SAFETY CLASSES	50.00
		TRANSFER ACCOUNT	FICA	302.96
			MEDICARE	70.85
			TOTAL:	518.96
SANITATION DEPARTMENT	CHICKASHA MUNICIPA	TRANSFER ACCOUNT	FICA	182.84
			MEDICARE	42.76
		UNIFIRST HOLDINGS, L.P.	SUPPLIES AND UNIFORMS	18.07

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			SUPPLIES AND UNIFORMS	18.07
			TOTAL:	261.74
WATER PLANT	CHICKASHA MUNICIPA	PUBLIC SERVICE COMPANY OF OKLAHOMA	CITY ELECT SERV. JAN-JUN	12,805.17
		CKENERGY ELECTRIC COOPERATIV	CK GR1 - GAS - DEC TO JUN	9,190.80
		EVIE JO ERWIN 2012 REVOCABLE	JUN 2026 WTP LEASE PYMNT	2,500.00
			MAY 2026 WTP LEASE PYMNT	2,500.00
		OKLAHOMA ELECTRIC COOP	0100 : MAR26-JUN26 ELEC	376.36
		SUMMIT UTILITIES	COMBINED ACC 220100002901	2,515.33
			TOTAL:	29,887.66
LINE MAINTENANCE DEPT	CHICKASHA MUNICIPA	CHEROKEE TEMPS, INC.	CONTRACTLABOR LM WE 05/03	4,485.65
			CONTRACTLABOR LM WE 05/10	3,517.98
			CONTRACTLABOR LM WE 05/10	9.08-
		CHICKASHA INDUSTRIAL & WE	HAND TOOLS	39.44
			HAND TOOLS	30.85
			SMALL HAND TOOLS	452.71
		OZARK LASER & SHORING	SHORING RENTAL	630.00
			SHORING RENTAL	660.00
		GOLDEN ENVIRONMENTAL LLC	TRAINING - WATER CLASSES	2,750.00
			A/B WASTEWATER OP - BLACK	475.00
		OTA PIKEPASS	FEB - JUNE 2026 SERVICES	118.47
		O'REILLY AUTO PARTS	EQUIP PARTS - LINE MAINT	196.72
			EQUIP PARTS - LINE MAINT	81.70-
			EQUIP PARTS - LINE MAINT	46.83
			EQUIP PARTS - LINE MAINT	10.51
			EQUIP PARTS - LINE MAINT	24.08
		TRANSFER ACCOUNT	FICA	897.72
			MEDICARE	209.95
		UNIFIRST HOLDINGS, L.P.	LINE MAINT TEMPS	48.00
			LINE MAINT TEMPS	49.50
			DEC25-JAN26 CLEANING/UNIF	194.32
			DEC25-JAN26 CLEANING/UNIF	115.91
			TOTAL:	14,862.86
LAKE CHICKASHA	CHICKASHA MUNICIPA	TRANSFER ACCOUNT	FICA	47.08
			MEDICARE	11.01
			TOTAL:	58.09
BUILDING MAINTENANCE	CHICKASHA MUNICIPA	AT&T	FIBER SERVICE 900 GRAND	328.36
		AT&T MOBILITY	RETENTION LAKES - TREATME	117.48
		DEHART AIR CONDITIONING AND ELECTRONIC	MAY26 PLANNED MAINT.	4,979.17
		TRANSFER ACCOUNT	FICA	102.29
			MEDICARE	23.92
		DUNCAN OVERHEAD DOOR OF CHICKASHA	DOOR REPAIR	543.24
		UNIFIRST HOLDINGS, L.P.	SUPPLIES AND UNIFORMS	16.54
			TOTAL:	6,111.00
STORMWATER MANAGEMENT	CHICKASHA MUNICIPA	MESHEK & ASSOCIATES, PLC.	FLOOD MITIGATION PLAN	72,166.62
			TOTAL:	72,166.62
WATER PLANT PROJECT 20	CHICKASHA MUNICIPA	FREESE AND NICHOLS, INC	CONSTRUCTION PHASE	38,531.02
			TOTAL:	38,531.02
AIRPORT	AIRPORT	AT&T	FIBER SERVICE AIRPORT	328.36
		BLUE RIDGE RISK PARTNERS LLC	INSURANCE	2,210.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		HOIDALE CO, INC.	AIRCRAFT HOSE	1,521.50
		TRANSFER ACCOUNT	FICA	200.66
			MEDICARE	46.93
		UNIFIRST HOLDINGS, L.P.	SUPPLIES AND UNIFORMS	38.17
			SUPPLIES AND UNIFORMS	13.00
			SUPPLIES AND UNIFORMS	38.17
			SUPPLIES AND UNIFORMS	<u>127.67-</u>
			TOTAL:	4,269.12
NON-DEPARTMENTAL	AP/PAYROLL			334.11
				80.69
				151.99
				92.30
				180.00
				4.61
				9.87
				77.51
		OKLAHOMA FIREFIGHTERS	FIRE PENSION BUY BACK	174.01
			FIRE PENSION	11,033.88
		CITY OF CHICKASHA-(ACH) OKLAHOMA POLIC	POLICE PENSION	5,788.41
		OKLAHOMA MUNICIPAL RETIRE	OMRF3	492.31
		TRANSFER ACCOUNT	ENTITY 0037102001	7,741.77
			FEDERAL WITHHOLDING	26,217.03
			STATE INCOME TAX	10,699.00
			FICA	13,115.71
			MEDICARE	5,045.42
		CITY OF CHICKASHA FLEX SPENDING ACCOUN	UNREIMBURSED MEDICAL 23-19	<u>1,825.84</u>
			TOTAL:	83,064.46

===== FUND TOTALS =====		
11	GENERAL FUND	165,236.17
20	DONATIONS FUND	2,710.00
23	EMERGENCY MED SERV FUND	8,768.89
27	E-911 FUND	620.73
31	CHICKASHA MUNICIPAL AUTH	208,295.57
39	AIRPORT	4,269.12
99	AP/PAYROLL CASH FUND	83,064.46

	GRAND TOTAL:	472,964.94

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 99-AP VENDOR LIST
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 0/00/0000 THRU 99/99/9999
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 5/20/2026 THRU 6/02/2026

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: COUNCIL REPORT FOR 06.01.26
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO

CHICKASHA



Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Police Department

Agenda Item No. 4.c.

AGENDA ITEM: Approve Freeway Prayer Walk request from the Resurrection House / LSI to be held Saturday, June 27th, 2026 at 0900 hours.

I. BACKGROUND/DESCRIPTION:

Resurrection House / LSI is requesting police assistance as they conduct a Prayer Walk" on Saturday, June 27th, 2026 at 0900. The walking route will begin at the courthouse, north to Pennsylvania, west to 5th Street, south from 5th Street to W. Kansas Avenue, Kansas Avenue to S. First Street, north to Pennsylvania, back to the parking lot and walking to the front steps of Court House for the ending prayer. They are NOT requesting any street closures, but police presence to assist them in crossing both Highway 62 (Choctaw) and 4th Street (Highway 81). A request letter and walking map is attached.

They will be required to execute an Indemnification Agreement and provide a Certificate of Liability Insurance prior to the event.

II. RECOMMENDED ACTION:

Approve the Walk and Police presence

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music, #300 Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 06.01.2026	(From)		

V. ATTACHMENTS:

1. Bible Baptist Letterhead-PDF
2. Freeway Route



BIBLE
BAPTIST CHURCH
CHICKASHA • OKLAHOMA

TO: Chickasha City Council

RE: Freeway Walk

Bible Baptist Church wants to conduct a Prayer Walk for Freeway Ministries.

We want to do this on Saturday, June 27th, 2026 beginning at 9 am.

Our walking route will begin in the parking lot of the Courthouse, heading north to Pennsylvania, then proceeding to 5th Street. From there, we will go south on 5th Street to W. Kansas Avenue, continue on Kansas Avenue until S. First Street, then head north back to Pennsylvania, returning to the parking lot and walking to the front steps of the Courthouse for the closing prayer.

We are not asking for any street closures but do request a police presence to help us safely cross Choctaw and 4th Street. The walk should last no longer than 1.5 hours and involve up to 150 people walking.

A map of the route is attached.

Zack Bowles
Deacon
Bible Baptist Church
405-320-4071

Stephen Volante, Pastor
226 S. 29th Street
P.O. Box 762
Chickasha, OK 73023

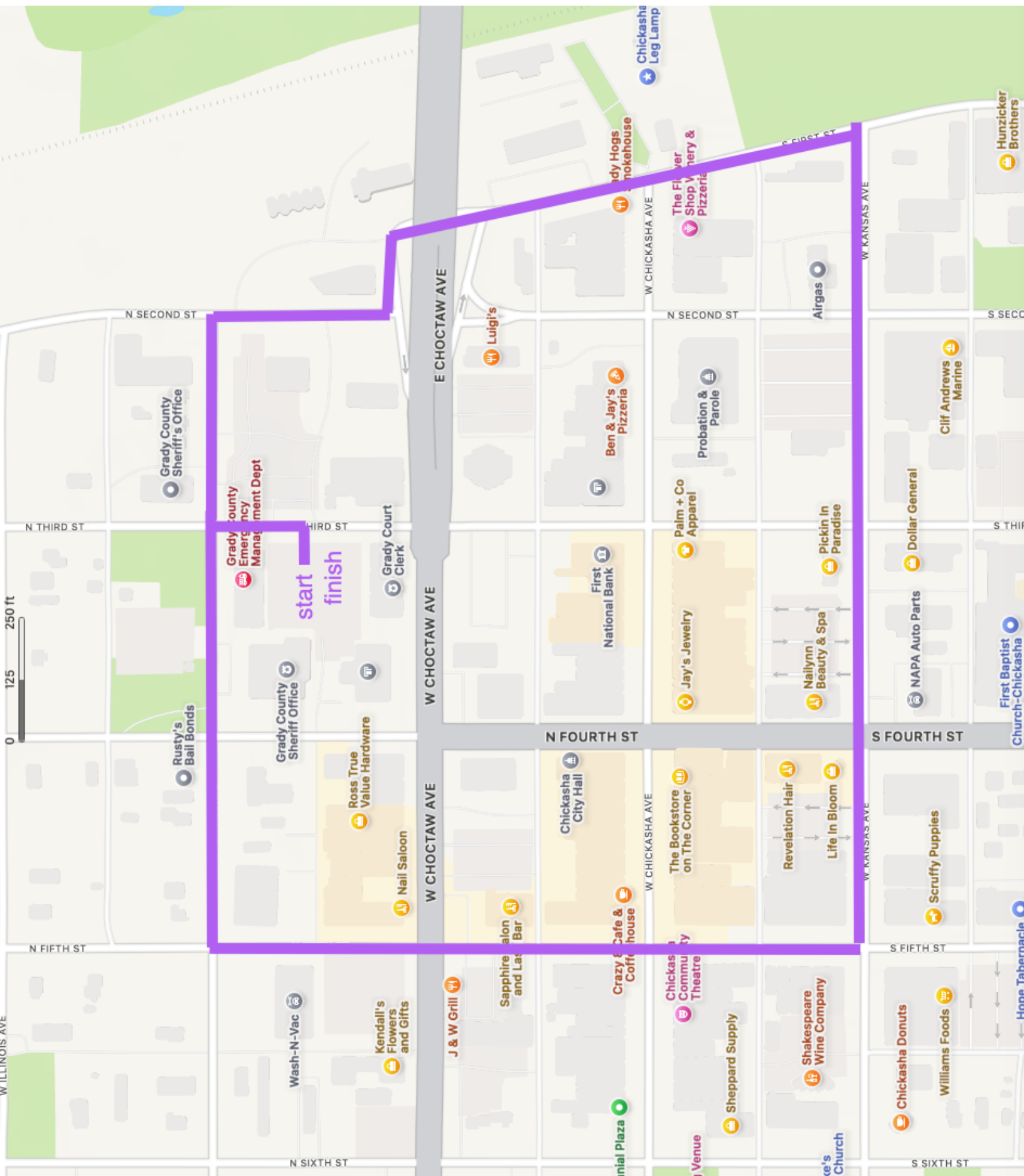


Bible Baptist Church of Chickasha, OK



Bible Baptist Church Channel 2

Office: 405.224.1569
Fax: 405.224.2583
BBCchickashaOK@gmail.com
www.BBCchickasha.com
Page 22 of 171



CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Police Department

Agenda Item No. 4.d.

AGENDA ITEM: Approve the 2026-2027 Grady County Criminal Justice Authority Jail Contact between the Grady County Criminal Justice Authority and the City of Chickasha and authorize the Mayor to execute the same.

I. BACKGROUND/DESCRIPTION:

The City of Chickasha Police Department has an ongoing contractual agreement with the Grady County Criminal Justice Authority for housing inmates. The current contract expires June 30, 2026. After review, there are no contractual changes from the previous year. The contract is attached.

II. RECOMMENDED ACTION:

Approve the 2026-2027 Jail Contract and authorize the Mayor to execute the same.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Goebel Music, #300 Chief of Police	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: 06.01.2026	(From)		

V. ATTACHMENTS:

1. 2026-2027 Jail Contract

GRADY COUNTY CRIMINAL JUSTICE AUTHORITY

Agreement for Inmate Housing

THIS AGREEMENT is made this _____ day of _____, 2026 by and between the Grady County Criminal Justice Authority, located at 215 North 3rd Street, Chickasha, Oklahoma 73018, (hereinafter collectively referred to as "GCCJA") and the CITY OF CHICKASHA, located at 117 N. 4TH STREET CHICKASHA OK 73018, (hereinafter collectively referred to as "Client"), for use of the Grady County Criminal Justice Center for housing of CITY OF CHICKASHA inmates under proper authority and with appropriate documentation.

RECITALS

WHEREAS, the GCCJA maintains and operates the Grady County Criminal Justice Center for the incarceration of inmates sentenced to the facility or arrestees waiting for court appearances; and

WHEREAS, Client desires to use the Grady County Criminal Justice Center as contracted for housing and maintaining inmate services for sentenced and un-sentenced inmates; and

WHEREAS, the use of the Grady County Criminal Justice Center would incarcerate arrestees/ prisoners from Client who have been sentenced or are waiting for court appearances (Client's inmates only); and

WHEREAS, in accordance with Oklahoma State Statutes section 74-195; "Any county, city or town is hereby authorized to contract, in accordance with the Interlocal Cooperation Act, with any other county, city or town for incarceration of prisoners awaiting trial or serving a sentence, so long as the jail facility where said prisoners are to be held is in compliance with the standards established by this act."; and

WHEREAS, in order to set forth clearly the responsibilities, obligations, powers and rights of each of the parties, GCCJA and Client hereby enter into this agreement.

NOW THEREFORE, for and in consideration of the mutual covenants, conditions and promises contained here, the parties hereto agree as follows:

1. Use of Detention Facility

Client hereby contracts with GCCJA for beds at the Grady County Criminal Justice Center for Clients inmates. The Client shall pay the rate of Fifty-Five Dollars (\$55.00) per inmate, per day for confinement in the Grady County Criminal Justice Center for Clients inmates. Client shall be financially responsible for inmates housed at the Grady County Criminal Justice Center.

- a. Client's inmates shall mean any person presented by the Client for detention for any reason in the Grady County Criminal Justice Center or any person arrested by Client and subsequently sentenced to detention in the Grady County Criminal Justice Center.

2. Billing

GCCJA shall bill Client monthly for the number of days that the Clients inmates are housed in any of the GCCJA's operated facilities. The Client shall be billed on or before the 15th day of each month by the GCCJA for the rate set forth in subparagraph "a" above. Payments shall be made within 30 (Thirty) days from the receipt of a GCCJA Invoice.

3. Services Provided by GCCJA

The Grady County Criminal Justice Center shall comply with all requirements and obligations set forth in the Oklahoma Jail Standards. GCCJA agrees to provide the following services as included in the above rate under this Agreement:

- a. In accordance with the terms of this Agreement, it shall be the responsibility of the Grady County Criminal Justice Center to receive and safely keep every inmate as pertaining to the GCCJA Policies and Procedures.
- b. It shall be the responsibility of the Grady County Criminal Justice Center to make record of every inmate duly committed or placed in the jail in accordance with the terms of this Agreement.
- c. It shall be the responsibility of the Grady County Criminal Justice Center to afford inmates access to available inmate programs, privileges, and activities in a manner consistent with the GCCJA Policies and Procedures.
- d. Inmate's trustee and work time credits will be managed according to the GCCJA Policies and Procedures unless otherwise stipulated by the Client and permitted by law.
- e. While the Client inmate classification information may be provided, the Grady County Criminal Justice Center will determine the inmate's classification while housed in the Grady County Criminal Justice Center.
- f. It shall be the responsibility of the Grady County Criminal Justice Center to notify the Client whenever an inmate requires extra-ordinary medical care in accordance with Schedule B.
- g. The Grady County Criminal Justice Center shall accept bonds and related documents, required to accept or release Client inmates housed at the Grady County Criminal Justice Center.

4. Term

This agreement shall be effective as of July 1st, 2026, upon final execution by the appropriate officers of both parties and shall continue for One (1) year and shall be automatically renewed year-to-year unless terminated by notice from either party in accordance with section 5 of this Agreement. As provided in section 5 of this agreement, in the event that this agreement is terminated, Client shall reassume custody of all inmates associated with this Agreement in as expeditious a manner as is lawful and reasonable and shall be billed as agreed until all Client inmates vacate the Grady County Criminal Justice Center.

5. Termination

This Agreement may be unilaterally terminated, with or without cause, by either party, upon thirty days advance written notice and delivered to the other party. Within such thirty-day period, the Client shall retake physical custody of all prisoners in the custody of the Grady County Criminal Justice Center.

6. Agreement Monitors

In order to administer this Agreement effectively, GCCJA and the Client will designate Agreement Monitors. Schedule A will designate the Agreement Monitors from both parties to said agreement. In the event that a change in Agreement Monitors occurs the notification of the change must occur within 30 days of said change and must be contractually updated annually.

7. Cost and Reimbursement

Except as otherwise provided in this Agreement, all costs of housing inmates, pursuant to the terms of this Agreement, shall be fixed and reimbursed at the rate of Fifty-Five Dollars (\$55.00) per inmate, per day. The Client shall reimburse the Grady County Criminal Justice Center starting from the day an inmate is delivered and for every subsequent day that the inmate is assigned to the Grady County Criminal Justice Center, not to include the day that the inmate is released from the Grady County Criminal Justice Center. For Client inmates (NEW ARRESTS ONLY) who remain in the Grady County Criminal Justice Center for less than Eight (8) hours, Client shall pay a holding fee of Forty Dollars (\$40.00) instead of the standard per day rate.

The cost of providing routine, on-site or contract medical services shall be considered normal costs incidental to the operation of the Grady County Criminal Justice Center and are considered part of the costs reimbursed by the fixed rate per inmate, per day as defined in subparagraph "a" above and section 1 of this Agreement. Such included medical services are defined in Schedule B, attached hereto and incorporated herein by this reference. Costs of extraordinary health care services, as further defined in Schedule B, will be the responsibility of Client with timely notifications by the Grady County Criminal Justice Center in accordance to the notification protocols set forth in this Agreement and/or Schedule B.

Minor physical damage to the Grady County Criminal Justice Center as a direct result of the placement of offenders housed therein shall be considered "usual costs" incidental to the operation of the Grady County Criminal Justice Center. The Client and/or the Clients inmates may be liable for reimbursement of major damages if found responsible.

8. Transportation

Transportation of inmates from Client to be housed at the Grady County Criminal Justice Center will be completed by Client at its own expense. In the event that the Clients Agreement Monitor requests assistance from the Grady County Criminal Justice Center Transportation Unit, upon availability can assist Client for the transport of inmates for applicable fees **Thirty Dollars (\$30.00) per hour**, per Transportation Officer and mileage costs at the State of Oklahoma prevailing rate).

The Client shall provide subsequent transport for Client Inmates unless financially pre-arranged by the Monitors of this Agreement. Such transport includes but are not limited to:

- a. Medical,
- b. Dental,
- c. Mental Health, and
- d. Any Other transportation, Upon Approval.

9. Indemnification

GCCJA and Client agree that should either party, as a result of the other party's actions, inactions or omissions, incur any liability under this Agreement, the party causing the liability shall, to the extent allowed by law, indemnify and hold harmless the other party. Said indemnification shall include reimbursement for any damages, costs and attorney's fees. Neither party nor its officers and employees, shall be deemed to assume any liability for any intentional or negligent acts, errors or omissions of the other party or its officers or employees that may arise out of the performance of this Agreement.

With that said, the Client inmates housed at the Grady County Criminal Justice Center are the responsibility of the GCCJA. However, should any litigation arise that involves a Client inmate, and the litigation lists the Client in such litigation, the Client understands that they will seek their own representation, separate and apart from GCCJA.

Each party to this Agreement shall have and maintain all appropriate insurance for general liability, workman's compensation and/or any other insurance required by law.

Any employee of GCCJA performing the services or task contemplated by and through this Agreement shall be considered an employee of GCCJA only, subject only to its employment rules, regulations, salary and benefits. Conversely, any employee of the Client performing the services or task contemplated by and through this Agreement shall be considered an employee of Client only, subject only to its employment rules, regulations, salary and benefits.

10. Availability of Beds

Nothing in this Agreement shall be construed as a guarantee of the availability of a bed in the Grady County Criminal Justice Center. If the Grady County Criminal Justice Center population is such that it is beyond the lawful capacity as determined by applicable state or federal law, then the GCCJA may turn away some or all of the inmates presented for detention by Client until such time as the Grady County Criminal Justice Center may accommodate any additional inmate or inmates.

11. Non-appropriations Clause

The parties understand that this Agreement, and the payments and other monetary obligations of Client hereunder, shall not be construed as creating a multiple-fiscal year debt or other financial obligation of Client, as set forth by the Laws of the State of Oklahoma. This Agreement shall not obligate Client, directly or indirectly, to make any payments or meet any other monetary obligations required herein, beyond such payments or obligations as are appropriated for any fiscal year in which this Agreement is in effect. In the event Client fails to budget and appropriate, on or before their annual budget appropriations of each year, sufficient funds to pay all obligations due

for the next ensuing year, an Event of Non-appropriation shall be deemed to have occurred, and this Agreement shall cease and terminate. If an Event of Non-appropriation occurs, Client shall only be obligated to make payments to GCCJA for those amounts accrued for inmate housing and services provided and shall remove the Client inmates as set forth in Paragraphs 4 and 5.

Schedule A

Until further notice is received, the Client Agreement Monitors shall be:

PRIMARY

Name: Joebel G. Music Jr
Title: CHIEF OF POLICE
Address: 2001 W. IOWA AVE.
CHICKASHA, OK 73018
Phone: 405.222.6050

ALTERNATE

Name: TRAYE ALEXANDER
Title: ASST. CHIEF
Address: 2001 W. IOWA AVE.
CHICKASHA, OK 73018
Phone: 405.222.6050

Until further notice is received, the GCCJA Agreement Monitors shall be:

PRIMARY

Rusty Winsett
Major
215 North 3rd Street
Chickasha, Oklahoma 73018
(405)222-1000 x235

ALTERNATE

Jim Gerlach
Warden/Executive Director
215 North 3rd Street
Chickasha, Oklahoma 73018
(405)222-1000 x237

FINANCE

Pam Bush
Office Manager
215 North 3rd Street
Chickasha, Oklahoma 73018
(405)222-1000 x222

Schedule B

The costs of providing routine on-site medical and other services, customarily provided to inmates sentenced and/or confined in the Grady County Criminal Justice Center, shall be considered as the usual cost's incidental to the operation of the Grady County Criminal Justice Center.

- a. These usual costs include, but are not limited to, regularly scheduled sick call, nursing coverage, regular on-site physician visits, and the dispensing and cost of over-the-counter medication for routine and minor illnesses.
- b. **Note: Inmates are subject to being charged fees, if applicable.**

Extraordinary medical expenses for extraordinary health care require immediate notification to Client. Extraordinary health care includes, but is not limited to, any prescription medication, requirements for oxygen, rehabilitation therapy and equipment; care requiring a general or spinal anesthetic; care requiring the services of a surgeon and attending nursing care; X-rays, incident to continuing off-site care, dental surgery excluding the repair of cavities, tooth extraction or routine dental procedures, ambulance or helicopter transportation. Such extraordinary health care also includes any specialty service or other medical or mental health treatment for which GCCJA is separately charged by the health care provider at the Grady County Criminal Justice Center. The Grady County Criminal Justice Center health care provider shall determine when offsite care is required for offenders housed at the Grady County Criminal Justice Center.

a. Extraordinary medical expenses shall be reimbursed by Client, provided:

- Such service is an emergency medical treatment as determined by the Grady County Criminal Justice Center health care provider and/or medical protocols; or
- Such service was approved in advance by the Clients Agreement Monitor, to include but not limited to normal protocols.

In cases where the Grady County Criminal Justice Center Medical Manager and/or health care provider has determined that extraordinary care must be provided prior to obtaining the Clients Agreement Monitor's consent, the Grady County Criminal Justice Center Medical Manager and/or health care provider shall notify the Clients Agreement Monitor as soon as practicable, but no later than 3 business days after the rendering of care.

In the event that a Client inmate is medically housed in a facility other than the Grady County Criminal Justice Center, arrangements will be made by Client to resume custody, responsibility, security and transportation of said inmate unless arrangements have been made with the Grady County Criminal Justice Center Transportation Unit as set forth in Section 8 Transportation.

IN WITNESS WHEREOF, the parties hereto signing and dating below have entered into this Agreement with the knowledge and understanding, the commencement and changes in the fees become effective on July 1st, 2026.

Grady County Criminal Justice Authority (GCCJA)

Name: Jim Gerlach

Title: Warden/Executive Director

Signature: _____

Date Signed: _____

Client:

CITY OF CHICKASAW

Name:

ZACHARY GRAYSON

Title:

MAYOR

Signature:

Date Signed:

Additional Signatures (If Needed):

Name:

Title:

Signature:

Date Signed:

Notary area (if needed):

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Administration

Agenda Item No. 4.e.

AGENDA ITEM: Approve the request from the Dutty's Dingers Club to use one t-ball field at the Sports Complex for one night a week for six weeks and waive any associated fees.

I. BACKGROUND/DESCRIPTION:

See attached letter of request.

II. RECOMMENDED ACTION:

Approve the request from the Dutty's Dingers Club to use one t-ball field at the Sports Complex for one night a week for six weeks and waive any associated fees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Andy Conyers, Parks & Rec Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Dutty's Dingers Club (June 1, 2026 Council Item)

Duttys Dingers request

From megan bowen <duttysdingers@yahoo.com>
Date Wed 5/20/2026 10:31 AM
To Andy Conyers <andy.conyers@chickasha.gov>

Dear Members of the Chickasha City Council,

I am writing to respectfully request a waiver of facility usage fees for the Chickasha Sports Complex field on Thursday evenings from 6:00–7:00 PM for a community program known as *Dutty's Dingers Club*.

Dutty's Dingers was created in honor of my son, Dutton, who is nonverbal and has Level 3 autism. As a parent, I have experienced firsthand both the challenges and the deep importance of finding spaces where children like Dutton are not only included, but fully welcomed and supported. This program began from a simple but powerful desire: to create opportunities for children with varying abilities to participate in recreational sports and inclusive activities right here in our hometown.

What started as an idea rooted in love for my son has grown into something much larger than we ever expected. Dutty's Dingers is now bringing together families from across the region, including Minco, Marlow, Tuttle, Verden, and the Oklahoma City area. We have 28 kids involved along with parents and families wanting to bring our kids together to learn, play, and build friendships in an environment focused on encouragement, patience, and community.

This program is not only benefiting children with special needs—it is also fostering understanding, compassion, and unity among families and our community. Chickasha has become a central gathering place for this effort, and we are deeply grateful for the opportunity to host it here.

We are respectfully requesting consideration of a waiver for field usage fees in support of this community-based initiative. Reducing or removing these costs would allow us to continue offering this program in an accessible way for all families involved, many of whom already carry significant financial and caregiving

responsibilities. I have done all fundraising for this event on my own, used my own resources and not collected any money for any fees associated with this league from our league families. Waiving league fees would help us continue to supply jerseys, equipment, and everything needed to make this a successful endeavor!

Thank you for your time, consideration, and commitment to supporting programs that strengthen families and build community connection. We would be honored to continue growing Dutty's Dingers in Chickasha and to partner with the city in creating a more inclusive space for all children.

Sincerely,

Megan Bowen

Mama, Advocate, Founder of Duttys Dingers Club

[Sent from Yahoo Mail for iPhone](#)

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Administration

Agenda Item No. 4.f.

AGENDA ITEM: Approve the request from the Chickasha Area YMCA to use two t-ball fields at the Sports Complex for one night a week for eight weeks and waive any associated fees.

I. BACKGROUND/DESCRIPTION:

See attached letter of request.

II. RECOMMENDED ACTION:

Approve the request from the Chickasha Area YMCA to use two t-ball fields at the Sports Complex for one night a week for eight weeks and waive any associated fees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Ancy Conyers, Parks & Rec Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. YMCA Fee Waiver Request (June 1, 2026 Council Meeting)

To Whom it may concern and/or City Council Members,

I am writing on behalf of The Chickasha Area YMCA, a nonprofit organization serving families in Chickasha. Our mission is to provide safe, affordable, and inclusive introductory baseball experiences for children ages 3-6, emphasizing sportsmanship, basic skills, teamwork, and physical activity.

League background

- Governance: with an elected board and clear youth-safety policies (background checks, concussion protocol).
- Community impact: We serve approximately 250 youth annually, partner with local schools and community centers, and run seasonal clinics and family outreach events.
- Financial model: Primarily supported by modest registration fees, local sponsorships, and volunteer labor; no paid coaching staff.

Anticipated season and field usage

- Season: Summer June 9th - July 29th (this time frame would accommodate any weather delays/cancellations)
- Participants/teams: We anticipate registering approximately 45 players, forming 4 (4U) t-ball teams and 2 (6U) t-ball teams.
- Field needs: Weeknight games/playdates, requiring use of 2 t-ball-sized fields for roughly 2 hours per week over 8 weeks (estimated total hours: [16]). (Tuesday evenings beginning at 6:30pm)

Reason for fee waiver request

Our league exists to remove financial and logistical barriers to youth participation. Many local families face economic constraints; even modest facility fees directly reduce our ability to keep registration low or to offer scholarship assistance. Waiving the City's t-ball field usage fee would:

- Allow us to keep registration affordable (current average fee: \$45) and expand scholarship availability.
- Increase access for low-income families and boost youth participation in healthy activities.

- Strengthen the City’s community recreation goals by maximizing usage of public fields for youth programming.

Requested action

We respectfully request that the City Council waive the field usage fee for The Chickasha Area YMCA for the upcoming t-ball season, including permitting practices and games on [specific fields or “City-owned t-ball fields”]. If a full waiver is not possible, we ask the Council to consider a reduced fee or an in-kind arrangement (e.g., maintenance support, priority scheduling).

Supporting documentation

We can provide league bylaws, proof of nonprofit status (if applicable), insurance certificates, child-safety policy summaries, and an estimated schedule and roster once registration concludes.

Conclusion

Waiving the usage fee will enable The Chickasha Area YMCA to serve more children, reduce financial strain on families and volunteers, and support the City’s public health and youth development objectives. We appreciate the Council’s consideration and are available to present at a meeting or provide further information if needed.

Please contact me at:

Mallory Norris (Wilson)

Program Director

Chickasha Area YMCA

725 West Chickasha Ave. Chickasha, Ok 73018

W 405 224-2281

D 405 272-7763

E mnorris@ymcaokc.org **W** www.ymcaokc.org

The Y: We're for youth development, healthy living and social responsibility.

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 4.g.

AGENDA ITEM: Approve the payment of the 2026-2027 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,869.36.

I. BACKGROUND/DESCRIPTION:

We have received our annual Invoice from the Oklahoma Municipal League for the 2026-2027 Service Fee in the amount of \$21,869.36.

The 2019-2020 fees were \$16,068.16;
2020-2021 fees were \$18,438.39;
2021-2022 fees were \$17,841.18;
2022-2023 fees were \$16,726.52;
2023-2024 fees were \$19,208.10;
2024-2025 fees were \$21,203.86; and
2025-2026 fees were \$21,338.18

II. RECOMMENDED ACTION:

Approve the payment of the 2026-2027 Service Fees for Chickasha to the Oklahoma Municipal League in the amount of \$21,869.36.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
June 1, 2026	(From)		

- V. ATTACHMENTS:**
1. 20260527103629392



2026 – 2027 Service Fees for Chickasha

Base Rate	\$ 700.00
+ Sales Tax Formula	\$3,731,692.36
+ Use Tax Formula	\$467,967.06
+ Per Capita Formula	\$ 642.04
<u>Service Fee Due</u>	<u>\$21,869.36</u>

**The following information and formula were used to calculate your
2026 – 2027 Service Fees:**

2020 Census Population is 16,051

Formula: Per Capita = Population times 0.04

2025 Total Sales Tax Receipts are \$15,859,692.51

Formula: Total Sales Tax Receipts divided by Municipal Sales Tax Rate of 4.25 %
times by 0.00525

2025 Total Use Tax Receipts are \$1,988,860.02

Formula: Total Use Tax Receipts divided by Municipal Sales Tax Rate of 4.25 % times
by 0.002

If a payment plan works best, please feel free to contact Nancee Morris at OML to
discuss arrangements at either nancee@oml.org or (405) 528-7515.

Thank you for your continued support of OML and our Oklahoma municipal cities and towns.

201 N. E. 23rd Street
Oklahoma City, OK / 73105
(405) 528-7515

Oklahoma Municipal League
201 N.E. 23rd Street
Oklahoma City, OK 73105



OML President
Mayor Scotty White
City of Poteau

May 13, 2026

CHICKASHA
ATTN: Accounts Payable
117 N 4TH ST
CHICKASHA, OK 73018-2601

Dear Member,

Thank you for your continued membership in the Oklahoma Municipal League (OML). Your support ensures your community has a strong voice at the Capitol and access to vital resources and services tailored to Oklahoma municipalities.

This year, your membership has helped deliver:

- Ongoing ARPA closeout training and technical assistance to help municipalities successfully complete projects and prepare final reports due in December 2026.
- Legislative advocacy on behalf of municipalities, including municipal judicial carry, Oklahoma Common Cents, protections against doxing of municipal officials, adoption of single-stair standards, and extending the statutory deadline for ordinance publication from 15 to 30 days.
- Leading the charge along with 17 partner organizations, including agricultural and business groups, in legal action opposing State Question 874, which would eliminate property tax and significantly impact municipal services statewide.
- Expanded professional development, including an updated New Officials Institute tailored specifically to Council/Manager forms of government, offered twice annually alongside the existing NOI program.

Enclosed are your membership dues for the upcoming fiscal year. A separate invoice will be sent in June. Your participation keeps these benefits flowing and supports OML's work on behalf of municipalities across the state.

If you have any questions about your invoice or membership benefits, please contact us at 405-528-7515.

We are honored to serve you and value the trust you place in us as we continue to work with you to make your municipality stronger.

Sincerely,

Mike Fina
Executive Director

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 4.h.

AGENDA ITEM: Approve a request from the Chickasha Elks Lodge #2125 to conduct a fishing tournament for children at Shannon Springs Park on Saturday, June 13, 2026, from 7:30 a.m. to 1:30 p.m. and waive any associated fees.

I. BACKGROUND/DESCRIPTION:

A request has been received for permission to conduct the annual children's fishing derby on Saturday, June 13, 2026, from 8:00 a.m. until 11:00 a.m. They are requesting to use the area from 7:30 a.m. to 1:30 p.m. to allow time for setting up and cleaning up afterward.

They will be stocking fish in the pond, and they will be delivered a couple of days prior to the event. They have asked the City to post "no fishing" signs after the delivery of the fish until the day of the event.

They have provided a Certificate of Liability Insurance for the event.

An Indemnification Agreement will be executed prior to the event as well.

II. RECOMMENDED ACTION:

Approve the request from the Chickasha Elks Lodge #2125 to conduct a fishing tournament for children at Shannon Springs Park on Saturday, June 13, 2026, from 7:30 a.m. to 1:30 p.m. and waive any associated fees.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
June 1, 2026	(From)		

V. ATTACHMENTS:

1. 20260527112651536



Oklahoma Elks Association INCORPORATED

A Fraternal Organization

MILLARD C. PICKERING • PGER, 2013-14 • Oklahoma Sponsor
P.O. Box 9633 • Tulsa, OK 74157-3940 • 918/519-3940

City of Chickasha Parks Department

Chickasha Elk's Lodge is planning to hold our annual children's fishing derby on June 13, 2026, at Shannon Springs Park.

We will be stocking the pond on Friday, June 12th and would respectfully request that there be no fishing until after noon on Saturday, June 13th.

If you have any questions, or need any other information from us, please feel free to contact me or our committee chairperson, Carol Hackney. Carol's cell phone number is 405-824-0931.

Thank you,

A handwritten signature in black ink that reads "Donna Cacy".

Donna Cacy, ER

405-574-2713

BENEVOLENT AND PROTECTIVE ORDER OF ELKS

Property Insured By: See Elks Property "Plus" Carrier Table See Elks Property "Plus" Carrier Table
 Crime Insured By: National Union Fire Ins. Co of Pittsburg, PA Policy No. 01-602-88-39
 Boiler & Machinery Insured By: Federal Insurance Company Policy No. 76445520

PROPERTY "PLUS" CERTIFICATE OF COVERAGE

PARTICIPANT: Chickasha Lodge #2125
LODGE #: 2125
ADDRESS: PO Box 396
 Chickasha, OK 73023-0396

EFFECTIVE DATE: APRIL 1, 2026 to APRIL 1, 2027 12:01 AM

PREMIUM: \$6,319

Location of Property	Coverages	Amount of Insurance*
Blanket Buildings 1818 W. Country Club Rd Chickasha, OK 73023	Real Property	\$956,378
	Personal Property	\$61,041
	Tees, Fairways, Greens & Other Equipment	\$0
	Trailer	\$0
	Business Income	\$0
Business Income Chickasha, OK 73023	Real Property	\$0
	Personal Property	\$0
	Tees, Fairways, Greens & Other Equipment	\$0
	Trailer	\$0
	Business Income	\$150,000

YOUR DEDUCTIBLE, PER OCCURRENCE, FOR ALL COVERAGE SHOWN IS: \$10,000

EXCEPT FOR WIND OR EARTHQUAKE OR AS OTHERWISE NOTED

We will pay for direct physical loss of or damage to Covered Property caused by or resulting from a Covered Cause of Loss, including Earthquake and Flood, unless otherwise indicated on this certificate, to Real & Personal Property. Real and/or personal property that is actually repaired or replaced shall be valued at replacement cost, not to exceed the value most recently reported for the insured real and/or personal property. Refer to your Property "Plus" Insurance Guide for further coverage details. (Please see the following pages for a further description of coverages and limits provided to you).

Program Administrator

Gallagher
 Elks Insurance Program
 2850 Golf Road
 Rolling Meadows, IL 60008
 Phone: 800-421-3557
 Email: GGB.Elksinsurance@ajg.com

Please review and verify that all buildings are accurately listed and that the coverage amounts are correct. The insurance program cannot provide coverage for any building that is not listed on the Property "Plus" Certificate.

This Property "Plus" Certificate of Coverage is provided as evidence of coverage only. In the event of any contradiction between this certificate and the insurance policy, the insurance policy language shall govern.

**Policy limit is shared by all participants.*

BENEVOLENT AND PROTECTIVE ORDER OF ELKS PROPERTY "PLUS"

PROPERTY PLUS COVERAGE SUMMARY

Below is a summary of the Supplemental Property "Plus" Coverages and Limits of Insurance provided.

Please refer to the Program Guide for a further description of all coverages, limitations, conditions and exclusions.

PARTICIPANT: Chickasha Lodge #2125

COVERAGE	LIMITS
Sublimits Applicable to Specified Covered Causes of Loss – Each of these Sublimits is part of and not in addition to the Policy Limit.	
Earth Movement California, Alaska, Hawaii and Puerto Rico Pacific Northwest Earthquake Zone New Madrid Earthquake Zone	\$50,000,000 Annual Aggregate unless specified below \$50,000,000 Combined \$50,000,000 \$50,000,000
Flood Special Flood Hazard Area (SFHA) as defined by FEMA	\$50,000,000 Annual Aggregate unless specified below \$50,000,000
Each of these Sublimits is part of, and not in addition to the Policy Limit and any Sublimits applicable to Specified Covered Causes of Loss:	
Accounts Receivable	\$5,000,000 per occurrence
Contractor's Equipment	\$50,000 for physical loss or damage to contractor's equipment per item subject to a maximum Sublimit of \$250,000 per Occurrence
Debris Removal	25% of covered direct physical loss or damage payable for all Insured Property, subject to a maximum Sublimit of N/A
Demolition And Increased Cost of Construction Demolition Coverage A: Demolition Coverage B: Demolition Coverage C:	Included \$10,000,000 \$10,000,000 \$10,000,000
Errors or Omissions	\$1,000,000
Expediting Expenses	\$5,000,000
Fine Arts	\$50,000 per item subject to a maximum Sublimit of \$5,000,000 per Occurrence
Fire Brigade Charges And Extinguishing Expenses	\$2,500,000
Leasehold Interest (including Leasehold Improvements & Betterments)	\$2,500,000
Limited Pollution Coverage	\$2,500,000 Annual Aggregate
Miscellaneous Unnamed Locations	\$2,500,000
New Construction and Additions	\$2,500,000
Newly Acquired Property	\$2,500,000
Outdoor Property	\$2,500,000
Professional Fees	\$2,500,000
Property Removed from Insured Locations	\$5,000,000
Service Interruption	\$2,500,000
Transit	\$1,000,000 per conveyance subject to a maximum Sublimit of \$1,000,000 per Occurrence
Valuable Papers and Records	\$2,500,000
Each of these Sublimits is part of, and not in addition to the Policy Limit and any Sublimits applicable to Specified Covered Causes of Loss:	
Extended Period of Indemnity	90 days
Extra Expense	Included
Ingress & Egress	30 days, subject to a maximum Sublimit of \$1,000,000 and a distance limitation of 1 mile
Interruption by Civil or Military Authority	30 days, subject to a maximum Sublimit of \$1,000,000 and a distance limitation of 1 mile
Rental Value	\$500,000

BENEVOLENT AND PROTECTIVE ORDER OF ELKS PROPERTY "PLUS"

PROPERTY PLUS COVERAGE SUMMARY

Below is a summary of the Boiler & Machinery Coverages and Limits of Insurance provided.

Please refer to the Program Guide for a further description of all coverages, limitations, conditions and exclusions.

PARTICIPANT: Chickasha Lodge #2125

COVERAGES	LIMITS
• Property Damage • Business Income with Extra Expense • Expediting Expenses	\$150,000,000
Coverage Extensions	
Ammonia Contamination	\$100,000
Debris Removal	25% of the Property Damage loss subject to the Property Damage Limit plus \$100,000.
Blanket Electronic Data	\$1,000,000 plus p/o \$250,000 Blanket Limit Shown Below
Expediting Expenses	p/o \$250,000 Blanket Limit Shown Below
Fungus Clean up Or Removal	\$50,000
Blanket Ingress And Egress	\$5,000,000
Pair And Set	\$50,000
Blanket Pollutant Clean Up or Removal – Property Damage & Business Income	\$1,000,000
Public Safety Service Charges	p/o \$250,000 Blanket Limit Shown Below
Blanket Spoilage – Scheduled Locations	\$750,000 plus p/o \$250,000 Blanket Limit Shown Below
Blanket Spoilage – Utility Owned Equipment	\$750,000 plus p/o \$250,000 Blanket Limit Shown Below
Blanket Water Damage	\$250,000 plus p/o \$250,000 Blanket Limit Shown Below
Policy Level Additional Coverage	
Dependent Business Premises	\$500,000
Off Premises Property Damage	\$500,000
Preparation Of Loss Fees – Property Damage	\$50,000
Preparation Of Loss Fees – Business Income	\$50,000
Unintentional Errors or Omissions Property Damage	\$1,000,000
\$250,000 Blanket Limit of Insurance	
Electronic Data	Included
Expediting Expenses	Included
Public Safety Service Charge	Included
Spoilage-Scheduled Locations	Included
Spoilage-Utility Owned Equipment	Included
Water Damage	Included

CRIME / BONDING

	LIMITS
Agreement 1; Employee Theft	\$50,000
Agreement 2, 6 & 7; Forgery or Alteration, Computer Fraud, Funds Transfer Fraud	\$50,000
Agreement 3-4; Theft of Money and Securities, Robbery or Safe Burglary, Outside the Premises	\$10,000

Eliminate Deductible for Certain Positions: It is hereby understood and agreed that Section C. Deductible is amended by addition of the following to the end thereof: Notwithstanding the foregoing, it is further understood and agreed that no Deductible Amount shall apply to any covered loss attributable to individuals serving in the following capacities at the time of such covered loss: (i) The Exalted Ruler; or (ii) Treasurer; or (iii) Lodge Secretary. All other terms, conditions and exclusions remain unchanged.

CHICKASHA



Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 4.i.

AGENDA ITEM: Approve the appointment of Charles R. Ferguson to the Planning Commission with a term ending June 30, 2028.

I. BACKGROUND/DESCRIPTION:

With the department of Planning Commission Member Nita Ladd, the Mayor puts forth Charles R. Ferguson to replace her with a term to expire June 30, 2026.

II. RECOMMENDED ACTION:

Approve the appointment of Charles R. Ferguson to the Planning Commission with a term ending June 30, 2028.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

- 20260527114156272



CITY OF CHICKASHA
APPLICATION FOR BOARD OR COMMISSION
MEMBERSHIP

Return completed application to:

City Clerk's Office
117 North 4th Street
Chickasha, OK 73018
Fax: 405-222-6004

Please type or use black ink

For questions or additional information, call the City Clerk's Office, (405) 222-6001

Name: Charles R. Ferguson

(Please print legal name and your name as you wish it to appear, if different.)

Personal Information

Home Address: 104 Maple Lane
Mailing Address: Same
Telephone: 405-222-6906 Fax: _____
E-Mail: Charlie.Ferguson@Sbc.global.net
Chickasha Resident for 20 years County: 20
Drivers License No.: N081399897

Occupational Information

Business Name: Ferguson Funeral Home
Occupation: Funeral Director/Owner
Address: 804 Utah, Chickasha
Telephone: 405-224-1344 Fax: 405-224-1374
E-Mail: _____

Which Council Ward do you live in? 1

Prior work experience: (please include dates)

Have Owned & Operated Ferguson Funeral Home Since 1994

Educational Achievement:

High School Graduate? ☒ Yes ☐ No Year Graduated/Left School? 1973

Business College, Correspondence School, Adult Education, Other? _____

Name of College/University: UCO Associates ☐ Bachelor's ☐ Master's ☐ PhD

in Funeral Service

Volunteer Work: (please include dates)

Served in years past with many committees with the Chickasha Chamber
Served as City Councilman mid- to late 1980's
Served as Chickasha Mayor 1989-1992
Past member of Chickasha Lions Club

I AM INTERESTED IN SERVING ON THE FOLLOWING BOARDS OR COMMISSIONS:

(Please limit your selection to no more than three. List in order of preference: 1, 2, 3.)

____ Aviation Board
____ Board of Adjustment
____ Cemetery Board
____ Historic Preservation Commission
____ Chickasha Industrial Authority
____ Library Board
☒ Planning Commission
____ Parks and Rec Board

Are you presently serving on a City board or commission? ☒ Yes ☐ No

If so, please list: Was on the Cemetery Board - But we haven't met in 5 yrs
So I don't know if it's still active

Please list any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission:

While being on the Council I have had to Review many projects that
were zoning issues & yes on reviews - I am very well knowledgeable what
the Planning Commission is responsible for & how important it is to our community

Are you presently serving on or have experience on a board or commission other than the City of Chickasha? ☐ Yes ☒ No

If so, please list: _____

Please specify any business or personal relationships with the City or other activities, which might create a serious conflict of interest or affect your ability to serve if you should be appointed to this board or commission:

None that I am aware of -

Have you attended a meeting of the board/commission you are applying to or talked to anyone currently on the board? ☐ Yes ☒ No

Comments: _____

References:

Jim Cowan - @ The Chamber - Ken Ginn - Councilwoman
Zack Grayson - Mayor - Erika Alexander
City Councilwoman

Statement of Intent

I am aware of the requirements of the City regarding conflicts of interest of appointees to the City of Chickasha Boards and Commissions. I am aware of meeting dates and times of the Board/Commission for which I have applied, and that Board/Commission members are expected to attend a minimum of 75 percent of regularly scheduled meetings annually of their Board/Commission. If appointed, I agree to serve on the Board/Commission for which I have applied. Applications will remain on file for one year from the date of receipt.

*I affirm that I am qualified to vote.

Signature: Chris R. Fyfe

Date: 9/8/25

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 4.j.

AGENDA ITEM: Approval for the annual Juneteenth Celebration to be held in Washita Valley Park on June 19 & 20, 2026 and waive all fees associated with the event.

I. BACKGROUND/DESCRIPTION:

A letter has been received from the Juneteenth Celebration Committee requesting permission to host a Juneteenth Celebration on Friday, June 19th from 7:00 p.m. to 10:00 p.m. and Saturday, June 20th, starting at 6:00 a.m. to 6:00 p.m.

They have requested that the intersections of Henderson and Georgia, and Virginia and Henderson be barricaded on Saturday, June 20th.

The parade route will begin at 1st Street and Dakota Avenue and travel south on 1st Street to Virginia Avenue; then east on Virginia Avenue to Henderson Street; and north to the park.

The Committee is requesting fire and police escort for the parade that will begin at 10:00 a.m. on Saturday, June 20th.

The Committee is requesting usage of the Community Building, and they ask that the fees be waived.

II. RECOMMENDED ACTION:

Approve a request for the annual Juneteenth Celebration to be held in Washita Valley Park on June 19 & 20, 2026 and waive all fees associated with the event.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
June 1, 2026	(From)		

V. ATTACHMENTS:

1. 20260527120429569



Chickasha Juneteenth Celebration

P.O. Box 211 Chickasha, Ok 73023

May 18,2026

To the office of the Chickasha City Manager/ City Council

I bring you greetings from the Chickasha Juneteenth Celebration Committee!

This letter is being forwarded to you as a request to host the 32nd annual on June 19-20,2026 at the Washita Valley Park. The celebration will begin on Friday evening June 19th at 7:00pm with a Cool-out hour of games and Music with Bingo and a Movie at dusk. This event will be from 7:00pm till 10:00pm.

This is also a request to host the celebration on Saturday June 20th beginning at 6am with decorating the park. The celebration will begin @ 11:00 with the opening ceremony and the activities begin at 12:00 until 6:00PM.. We are requesting permission to host a parade which will originate at Lincoln School at 1st and Dakota at 10:00am with line up at 9:00am and with Fire and Police escort. The Parade will travel from Lincoln School south on First street to Tennessee Ave and left on Tennessee Ave east to Washita Valley Park at Henderson Avenue where the celebration will begin. We are also requesting barricades at the corners of Virginia Ave and Henderson and Tennessee Ave and Henderson and Georgia avenue and Henderson.

Enclosed you will find a copy of the original donation letter we submitted to our prospective donors for your reference.

If you have any questions or concerns in regards to this request please feel free to contact me or any of the individuals listed below. We thank you in advance for your consideration in this matter.

Yours truly;

Chickasha Juneteenth Celebration Committee

Mr. Kirk Irby ; President (405-436-4536)

Mr. Desmond Taylor; Vice-P (405-816-3835)

Mrs. Rita Maloney;Sec. (405-320-2406)

Mrs, Angela Blunt-McKnight,Treas(405-779-6952)



PO Box 211 Chickasha, OK 73023

Email: chickasha-



APRIL 22,20

Dear Sir/Madame;

I hope this letter finds you well.

I'm reaching out on behalf of the Chickasha Juneteenth Committee, to invite you to partner with us for our 33rd annual Juneteenth Celebration taking place on Saturday June 20, 2026 at the Washita Valley Park. This event will bring together our community leaders, spiritual community, families and friends, for a day of celebration, networking fundraising and just having fun. And celebrating the signing the Emancipation Proclamation in 1863 freeing all enslaved persons

Your support in this will in turn help us to celebrate our local community and expand our local community outreach while also giving you brand valuable visibility and goodwill in our community.

We've created four sponsorship levels to fit the different budget and engagement goals. The levels are as follows.

PLATINUM SPONSOR: OF \$500.00 and up receives:

*Premier logo placement on all event material and website+
Speaking opportunity during the program+
Featured social media spotlight+*

GOLD SPONSORSHIP: OF \$250. and up receives:

*Prominent logo/placement in event materials and web site.+
Social media mention+*

SILVER SPONSORSHIP OF \$100. and up receives:

*Your logo on event materials and website+
4 complimentary fundraiser tickets+
Social media mention+*

BRONZE SPONSORSHIP OF \$50.00 and up receive:

*Your Brand logo on our event website and program
2 complimentary fundraiser tickets
Social media "Thank-you" post*

We would be honored to have you /your company to join us as a valued sponsor in making this year's celebration bigger and better.

Please feel free to contact me at the numbers listed below if you have any question or concerns or if you would like to customize a sponsorship packet.

Thank you for considering this opportunity to help us make a meaningful impact while showcasing your brand to an engaged audience.

Warmest regards;

Mr. Kirk Irby; President (405-436-4536)
Mrs. Rita Maloney; Sec (405-320-2406)

Mr. Desmond Taylor; V-Pres. (405-816-3835)
Mrs. Angelia Blunt-McKnight; Treasurer
(405-779-6952)

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 4.k.

AGENDA ITEM: Approve temporary street closure of the 100 block of Chickasha Avenue from 5:00 p.m. to 10:00 p.m. on June 26, July 30, August 27, September 24, and October 29th for "Bike Night."

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve temporary street closure of the 100 block of Chickasha Avenue from 5:00 p.m. to 10:00 p.m. on June 26, July 30, August 27, September 24, and October 29th for "Bike Night."

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

- 20260527132303394

CHICKASHA

COMMUNITY DEVELOPMENT

OUTDOOR AMUSEMENT EVENT LICENSE APPLICATION

Date: 5-21-26 Event Date(s) & Times: 6-26 8-27 10-29
7-30 9-24 5pm-10pm

Event Type (Include a description of all events and functions): Bike night. Last Thurs of
every month. This will also do some of the dates we
do the Bikers club fundraisers

Applicant: Brandi Terry + Jake Riley

Mailing Address: 101 W. Chickasha Ave

City: Chickasha State: OK Zip: 73018

Event Address or location description: 101 + 114 W. Chickasha Ave.

Property Owner: Brandi Terry + Bret Kapp Phone Number: 405 820-9081

Salepiling
Mailing Address: 101 + 114 W. Chickasha Ave 505 227-0090

City: Chickasha State: OK Zip: 73018

Present Zoning District: _____ Size of Event Space (Acres): 100 Block

Type of Sanitary Facilities to be Provided: Resturant + Bathrooms

Type of Solid Waste Facilities to be Provided: Resturants

Combined Estimated Number of Participants/Spector's: _____

Describe Parking Facilities to be Provided (Including surface type, access and number of spaces): _____

REQUIREMENTS

Advertising Signs: NO Off-Premises Advertising Signs shall be allowed.

BIKE NIGHT

We would love to start a recurring bike night on the 100 block downtown, held on the last Thursday of each month. We have done the research and determined that hosting the event monthly is best. Some clubs have offered to help host. Each bike night will also feature any scheduled community fundraisers.

For example, we hosted a fundraiser for Dana Callahan, raising \$3,800, all of which was provided by the proceeds from the baskets and cakes in the silent auction.

Our next scheduled fundraiser is on May 28th for our local little boy, Parker Kemp, who was diagnosed with a brain tumor. Each month, all proceeds go to the individual or cause we are supporting.

Having bike night once a month will also bring other bikers from surrounding towns to downtown Chickasha.

We are requesting that the fee for closing the 100 block downtown from 5:30 pm to 10:00 pm on the last Thursday of each month be waived to support Bike Night.

6-26-26

7-30-26

8-27-26

9-24-26

10-29-26

Reasons to Host a Bike Night Fundraiser

A bike night fundraiser is more than just a ride — it's a **powerful way to unite people, raise funds, and build lasting community** around a shared cause.

1. Strengthen Community and Connection

Bike nights convene riders from diverse backgrounds, united by a common mission. This shared purpose fosters camaraderie, strengthens relationships, and creates a network of supporters who may continue their involvement in subsequent years.

2. Raise Funds for a Cause

Every donation is more than money — it's a vote of confidence in your mission. A clear, achievable fundraising goal makes it easy for participants to contribute and share their support with friends and family.

3. Increase Visibility and Awareness

Hosting a bike night in a public or community setting (like a brewery or event space) raises visibility for your cause. It's a chance to "plant a flag" and show the community your commitment.

4. Engage Local Partners and Businesses

Local sponsors, restaurants, and shops may offer support, prizes, or discounts. This not only enhances fundraising but also strengthens partnerships with the community.

5. Create a Memorable, Purpose-Driven Experience

When riders know their ride benefits a worthy cause, they're more likely to attend and share the event. The combination of scenic routes, social activities, and charitable impact makes the night more rewarding.

6. Build a Positive Reputation

A charity-focused bike night positions your group or organization as active, community-minded, and socially responsible, which can attract new members and supporters: www.bikersforcausefoundation.org +1.

7. Inspire Others Through Stories

Riders often share personal stories tied to the cause, which can inspire others to get involved and deepen emotional connections to the mission.

Join us for our monthly Bike Night fundraiser and make a difference in our community. Bring your friends, enjoy the ride, and help support those in need—your participation matters. We look forward to seeing you there!

Brandi Terry 405-820-9081

Jake Pilley 505-227-0090

for any other questions or concerns



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/27/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Graham-Rogers, Inc 501 SE Frank Phillips Blvd Bartlesville OK 74003		CONTACT NAME: PHONE (A/C, No, Ext): (800) 456-8123 FAX (A/C, No): E-MAIL ADDRESS:	
INSURED Brandi's Grill LLC 2282 CS 2814 Chickasha OK 73018		INSURER(S) AFFORDING COVERAGE INSURER A: Western World Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 13196	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER: ☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ SCHEDULED AUTOS ☐ ALL OWNED AUTOS ☐ NON-OWNED AUTOS ☐ HIRED AUTOS ☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$ ☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐ N/A			NPP6210968	08/21/2025	08/21/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$ PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Liquor Liability			LQ 2013888A	07/26/2025	07/26/2026	500,000/1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Restaurant
\$250 BI/PD Deductible**CERTIFICATE HOLDER**

City of Chickasha

117 N. 4th Street

Chickasha

OK 73018

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/17/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Relation Insurance Services
706 Eagle Circle

El Reno

OK 73036

CONTACT NAME: Marcella Chipps

PHONE (A/C, No, Ext):

FAX (A/C, No):

E-MAIL ADDRESS: marcella.chipps@relationinsurance.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Standard Fire Insurance Company

19070

INSURER B: The Phoenix Insurance Company

25623

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED

Oklahoma Wine Works, Inc
dba Flower Shop Winery & Pizzeria-Chickasha
15700 Kyles Ct
El Reno

OK 73036-1019

COVERAGES

CERTIFICATE NUMBER: 26/27 PKG WC

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY		BIP6S955876	09/01/2025	09/01/2026	EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000				
		MED EXP (Any one person) \$ 5,000				
		PERSONAL & ADV INJURY \$ 1,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER ☒ POLICY ☐ PRO-JECT ☐ LOC					GENERAL AGGREGATE \$ 2,000,000
	OTHER:					PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO					BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS NON-OWNED AUTOS ONLY					BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB					EACH OCCURRENCE \$
	☐ EXCESS LIAB					AGGREGATE \$
	DED ☐ RETENTION \$					\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		UB0S746883	03/15/2026	03/15/2027	☒ PER STATUTE ☐ OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ 500,000
						E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Chickasha

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jon Cooper

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Graham-Rogers Insurance, a division of Hull & Company, LLC
501 SE Frank Phillips Blvd
Bartlesville, OK 74003
(918)336-2800 Fax: (918)337-3627
Managing General Agents ■ Wholesale Insurance Brokers

DATE: 08/21/2025

TO: Nikki Weekly
Neher Insurance Agency, Inc. - Oklahoma City
7515 Sth. Pennsylvania Ste. E
Oklahoma City, OK 73159

Agency Code: 104180

FROM: Amber Lay
(918)886-6033
amber.lay@graham-rogers.com

Agency Fax: 4056320485

BINDER

Insurance Terms:

Insured: Brandi's Grill LLC

101 Chickasha Ave , Chickasha, OK 73018

Policy #: NPP6210968 **Renewal of Policy #:** NPP6126330

Insurer: Non-Admitted
Western World Insurance Co
Graham-Rogers Insurance, a division of Hull & Company, LLC is responsible for collecting and filing the
Surplus Lines taxes.

Effective Date: 08/21/2025

Term of Policy Coverage: 08/21/2025 to 08/21/2026

Premium:

Premium:	\$4,162.00
Policy Fee	\$160.00
OK SL Tax(6%)	\$259.32
Clearinghouse Fee(0.175%)	\$7.56
Total:	\$4,588.88

Commission: 10 %

Minimum Earned Percent: 25.00 %

Minimum Earned Premium: \$ 1,040.50

Note: Policy fees are fully earned.

Policy Type: Occurrence

Locations:

101 Chickasha Ave, Chickasha, OK, 73018



501 SE Frank Phillips Blvd. Ste. 300
 Bartlesville, OK 74003
 Phone: 800-456-8123
 Fax: 855-586-2539
 Website: www.graham-rogers.com

To: Neher Insurance Agency, Inc.
 Attn:
 From: Amber Lay/Bonnie
 Applicant: Brandi's Grill LLC
 State: OK
 Policy Type: Commercial General Liability
 Policy Period: 08/21/2025 - 08/21/2026
 Renewal Of: NPP6126330

Policy Number: NPP6210968

This is to certify that, in accordance with your instructions, Western World Insurance Company has bound coverage as follows:

Premium Summary

General Liability	\$4,162.00
Total Premium	\$4,162.00
Total Fees	\$160.00
Total Taxes	\$266.88
Grand Total	\$4,588.88

Fees & Taxes

Policy Fee	\$160.00
SL Tax	\$259.32
SLAS Trans Fee	\$7.56
Commission	10%

Location Information

Location	Address
P1/B1	101 West Chickasha Ave, CHICKASHA, OK 73018

General Liability Limits of Insurance

General Aggregate Limit (Other Than Products-Completed Ops)	\$2,000,000
Products-Completed Ops Aggregate Limit	\$1,000,000
Personal and Advertising Injury Limit	\$1,000,000
Each Occurrence Limit	\$1,000,000
Damage To Premises Rented To You	\$100,000
Medical Expense Limit	\$5,000 Any One Person
Each Professional Incident Limit (if applicable)	Not Covered
Deductible	\$250 BI/PD

Exposure

Code	Class Name	Basis	Exposure	Pr/Co Rate	Pr/Co Premium	All Other Rate	All Other Premium
16910	Restaurants - with sale of alcoholic beverages that are less than 30% of the annual receipts of the restaurant - with table service (OK P1/B1)	Gross Sales	1,000,000.00	0.183	183.00	3.979	3,979.00

Additional Coverage Notes

WW183 (05/12) Minimum-Earned Premium

% : 25

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 6.a.

AGENDA ITEM: Public hearing regarding the proposed FY 2026-2027 budget pursuant to the Oklahoma Municipal Budget Act, 11 O.S. § 17-208.

I. BACKGROUND/DESCRIPTION:

- It is time for the Public Hearing on the FY 2026-2027 Budget, providing the citizens' comments and their opportunity to speak on the budget.
- After the Public Hearing, a request will follow, for the approval by Resolution that will adopt the fiscal year 2026-2027 Budget.
- This budget complies with the State law and is submitted for your approval.

II. RECOMMENDED ACTION:

Hold Public Hearing

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: NAME, TITLE	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Budget Summary FY-27 Publication Notice



City of Chickasha, Oklahoma
Budget Summary
FY 2027

The City of Chickasha operates under the Municipal budget Act Title 11, Sections 17-216 of the Oklahoma State Statutes, as revised. A Public Hearing will be held on June 1, 2026, at 6:30 p.m. in the City Council Chambers at City Hall, 117 North 4th Street, Chickasha, OK 73018. The purpose of this public hearing is to receive comments on the proposed FY-27 Budget.

The City of Chickasha encourages your comments. Any person wishing to comment on the proposed budget may do so in writing or may appear at the public hearing. The proposed budget Summary is listed below.

Series	Fund	Fund Name	FY-26 Expenditure Budget	FY-27 Expenditure Budget	Budget Variance	Percent Variance		FY-27 Revenue Projection	(Over)/ under Budget
10	11	General Fund	28,365,224	28,553,733	188,509	1%		28,553,733	-
20		Special Revenue Funds							
	20	Donations	22,349	22,340	(9)	0%		22,340	-
	23	EMS Fund	2,714,526	2,427,750	(286,776)	-11%		2,427,750	-
	25	Chickasha Industrial Authority	1,010,097	639,114	(370,983)	-37%		639,114	-
	26	Economic Development Dedicated Sales Tax	915,000	62,000	(853,000)	-93%		62,000	-
	27	E911 Fund	233,940	420,000	186,060	80%		420,000	-
	28	Fire-EMS Training Fund	100	80	(20)	-20%		80	-
	29	Police Training Fund	5,375	4,500	(875)	-16%		4,500	-
30		Enterprise Funds							
	31	Chickasha Municipal Authority	22,676,302	22,988,255	311,953	1%		22,988,255	-
	39	Airport	562,868	804,700	241,832	43%		804,700	-
50		Capital Project Funds							
	52	Capital Project Funds	1,872,512	2,733,271	860,759	46%		2,733,271	-
	53	CIP - Dedicated Sales Tax Fund	4,284,307	3,142,423	(1,141,884)	-27%		3,142,423	-
	54	Street and Alley Fund	203,900	203,900	-	0%		203,900	-
	56	Cemetery Care Fund	185,000	185,000	-	0%		185,000	-
	57	CIP - 2024 Dedicated Sales Tax Fund	5,822,938	5,647,412	(175,526)	-3%		5,647,412	-

CHICKASHA

60		Trust and Agency Funds							
	61	Water Meter Fund	6,178	13,000	6,822	110%		13,000	-
	64	Police Bond Fund	106,525	138,150	31,625	30%		138,150	-
	68	Water Resources	103,115	119,000	15,885	15%		119,000	-
70		Internal Service Funds							
	71	Combined Insurance Fund	60,000	95,000	35,000	58%		95,000	-
	72	Compensated Absences	100,618	122,850	22,232	22%		122,850	-
		Total	69,250,874	68,322,478	(928,396)	-1%		68,322,478	-

*Note: * Total revenues include fund transfers and grant proceeds.*

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 6.b.

AGENDA ITEM: Discussion, consideration, and possible action to adopt or reject Resolution 2026-15R on the proposed budget for the City of Chickasha for Fiscal Year 2026-2027 as proposed at the public hearing on the budget held June 1, 2026, and possible approval or rejection of any amendments proposed and considered by the City Council at the meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Resolution 2026-15R as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Res. 2026-15R 2026-27 Budget Resolution

RESOLUTION NO. 2026-15R

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, ADOPTING THE BUDGET FOR FISCAL YEAR 2026-27 TO FUND THE VARIOUS OPERATIONS OF THE CITY OF CHICKASHA, THE CHICKASHA MUNICIPAL AUTHORITY, THE CHICKASHA MUNICIPAL AIRPORT AUTHORITY, AND THE DEBT SERVICE AND SPECIAL FUNDS OF THE CITY OF CHICKASHA, OKLAHOMA

WHEREAS, pursuant to the Oklahoma Municipal Budget Act, 11 O.S. Section 17-201 through 17-216, the proposed budget for the City of Chickasha, the Chickasha Municipal Authority, the Chickasha Municipal Airport Authority, and the Debt Service and Special Funds of the City of Chickasha was prepared by the City Manager and submitted to the City Council thirty (30) days prior to the beginning of the fiscal year; and

WHEREAS, Notice of a Public Hearing on the budget was given on May 21, 2026, and subsequent thereto a public hearing was held by the City Council of the City of Chickasha in the Council Chambers at the City Hall in the City of Chickasha, Grady County, Oklahoma, on June 1, 2026, at which time input was received concerning the proposed budget.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, OKLAHOMA, THAT:

1. The City of Chickasha hereby adopts the budget for the fiscal year 2026-2027.
2. The estimate of revenues and expenditures are shown in the FY 2026-27 annual budget for the City of Chickasha, and that the estimate of revenues and expenditures are hereby incorporated by reference as if fully included herein and that the same are on file as a matter of public record in the office of the City Clerk of the City of Chickasha.
3. That all the revenues and money contained in any fund may be used for the budget appropriations except money which is specifically restricted by the Statutes of the State of Oklahoma, the Code of the City of Chickasha, or the Chickasha City Charter.
4. That any and all transfers within or without specific appropriations shall conform to applicable State law at the time said transfers are made.

This Resolution shall be in full force and effect from and after its passage and approval by the Mayor and Council of the City of Chickasha, Grady County, Oklahoma.

Adopted this 1st day of June 2026.

Zachary Grayson, Mayor

ATTEST:

Susan M. McDaniel, CMC - City Clerk

(SEAL)

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.c.

AGENDA ITEM: Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 225 W. Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

This was passed at planning on 5/12/2026.

Applicant wishes to rezone from R-1 to C-2. Applicant wishes to build retail commercial spaces.

II. RECOMMENDED ACTION:

City staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
Jessica Green, Community Development Director	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

- 20260519095524001

Due On: _____

Meeting Date: May 12, 2026

APPLICATION FOR BOARD OF ADJUSTMENT

Re-zone
Request: ☒ Variance ☐ Special Exception ☐ Appeal

Applicant(s) Name: MICHAEL R. MCGILL

Address: 1315 ARIZONA ST. 227 & 225 W. MINNESOTA AV. CHICKASHA OK

Legal Description: Lot 12, 13 and 14 Bk 79

Address of subject property: 225 & 227 W Minnesota Av CHICKASHA OK

Phone #: 405-222-8971

Present zoning classification of subject property: R-1

Type of Variance/Special Exception being sought: change to C-2

Reason for requesting variance/special exception: Build comm'l Building

Owner of Record: Michael R McGill

The following is a checklist of all other requirements of the application:

- ☒ A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.
- ☒ A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested)
- ☒ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ☒ All Materials are due no later than the date set by the Community Development Director, as noted on this Application.

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Michael R McGill Date: 3/26/26



W Minnesota Ave



S 3rd St & W Minnesota Ave

S 3rd St

Son Auto Glass - Chickasha

Lots 12 & 13

Lots 14

Image © 2026 Airbus



To City of Chukotka

Need Rezoned to C-2

to build Building for rent
similar to neighborhood.

Mike McGill
owner

↓
301 W Main
314 W Main
317 W Main
526 S 3rd

Response: Rezoning from R-1 to C-2 for 223 W Minnesota 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT.....27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT 27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT 209 Minnesota- 27-...

From Gloria Mulder <gmulder.237@gmail.com>

Date Tue 4/7/2026 8:13 AM

To Jessica Green <jessica.green@chickasha.gov>

In response to the above REZONING REQUEST, I wish to express my objection.

Rezoning these properties negates the opportunity for at least five homes to built. Chickasha is in need of affordable housing and/or any residential housing. If these properties are allowed to be rezoned commercial, that opportunity is lost.

Historically, this exact Rezoning Request (R1 - C2) has been previously considered and denied when it would have been beneficial and accessible to the citizens of Chickasha to enjoy.

Storefront retail or building commercial businesses would mean parking lots which would mean that people parking at those businesses may be blocked to exit the lots and add to the congestion created by the after-school pick-up traffic lines also creating a traffic safety issue to the 4-way stop at 3rd Street and Minnesota Streets.

Construction of commercial buildings may also create a safety issue to children walking from the school as well. Their safety was claimed a priority which resulted in the denial of a similar previous rezoning request.

Please let my objection be noted.

Thank you.

Gloria Mulder, Manager
Heidi Helping the Homeless
428 S 3rd St
Chickasha OK 73018

CHICKASHA



COMMUNITY DEVELOPMENT

Staff Report for Mike McGill Rezoning

Staff has reviewed the request to rezone the subject property from R-1 (Single-Family Residential) to C-2 (General Commercial) to allow for office business use.

The property was previously considered for rezoning in 2024 under different ownership and for a different proposed use, which was denied. Since that time, the property has been sold, and the current applicant is proposing a use that differs in use and intensity from the prior request. As such, the previous denial was based on the information given for that specific request.

The subject property is located adjacent to existing commercially zone property that is currently used for C-2 purposes, (a Hail Damage Repair Business resides here). The proposed rezoning to C-2 would be consistent with development in the area and would serve as a benefit to the support of use. Office-type uses are generally considered lower-impact commercial activities and are typically compatible when located near residential areas, particularly when adjacent to existing commercial development.

The subject property is located within an AO Flood Zone as designated by FEMA. Any development on the property will be required to comply with all applicable floodplain management regulations, including the submission of a Flood Elevation Certificate and obtaining the necessary permits prior to construction.

Staff has reviewed the request with the proposed rezoning is consistent with the future land use goals for the City of Chickasha and is not expected to negatively impact nearby properties when developed in accordance with City regulations.

Therefore, staff recommend a approval of the request to rezone the property from R-1 to C-

2


Jessica Green

Community Development Director

**SPECIAL CERTIFICATE
159566**

RE:

Lot 12 and 13 LESS the West 1 foot of Lot 13 in Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF
THE ABOVE DESCRIBED PROPERTY:**

Owner:

Scott & Kathy Bradford
723 County Road 1350
Chickasha, OK 73018

Description:

The South 40 feet of Lots 1-4 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Peggy E. Euwins
1427 Sheppard Street
Chickasha, OK 73018

Description:

The South 41 feet of the North 82 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Pamela Mayhugh	Linda McKenzie	Brenda Cunliffe
2708 County Street 2831	1112 N. Carol Lane	1017 Aztec Court
Chickasha, OK 73018	OKC, OK 73127-4323	Independence, MO 64056

Description:

The North 50 feet of Lots 24-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Shelton & Gail June Bush
401 W. Chickasha Avenue
Chickasha, OK 73018

Description:

The South 115 feet of Lots 26-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Donald & Sandra Carrigan
411 S. 3rd Street
Chickasha, OK 73018

Description:

The South 50 feet of Lots 11-14 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Delsie M. & Taronzo Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:
Lots 22-23 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Suris Granados & Elmer Cantarero
3701 SW 42nd
OKC, OK 73119

Description:
The North 41 feet of the South 83 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
April N. Ligons
4320 Siena Ridge Blvd.
OKC, OK 73179

Description:
Lots 8-10 & the East 10 feet of the North 90 feet of Lot 11 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Jimmie C. Barrington, Jr.
PO Box 312
Chickasha, OK 73023

Description:
Lots 21-22 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 23-25 & West 15 feet of Lot 26 Block 72 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of the South 84 feet of Lot 26 & the West 8 feet of the East 10 feet of the South 84 feet of Lot 26 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Leon Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:
Lots 20-21 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 115 feet of Lots 24-25 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Daniel James Phillips

211 Iowa Avenue
Chickasha, OK 73018

Description:

The North 41 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-7 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

McGill Rentals, LLC
1315 Arizona Street
Chickasha, OK 73018

The South 86 feet of Lots 1-2 & the East 10 feet of the South 86 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The North 79 feet of Lots 1-2 & the East 10 feet of the North 79 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 3 & All of Lots 4-6 & the East 10 feet of Lot 7 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 7 & All Lots 8-9 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 42 feet of Lots 15-18 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 12-13 LESS The West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Fes Saiss Properties, LLC
4301 Avalon Court
OKC, OK 73120

Description:

Lots 20-22 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Ken Carpenter
1196 County Road 1355
Chickasha, OK 73018

Description:

Lots 1-2 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

CCP, LLC
602 S 4th Street
Chickasha, OK 73018

Description:

Lots 23-28 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jacob Andrew Nissen
520 S. 2nd Street
Chickasha, OK 73018

Description:

The South 50 feet of the North 100 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

C & B Properties 11, LLC
292 US Highway 277
Cement, OK 73017

Lots 15-17 & the West 15 feet of Lot 18 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, OK 73018

Description:

Lots 1-5 Block 91 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 11-14 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-6 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 9-10 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 7-8 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, OK 73018

Description:

Lots 20-21 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Beverly J. Oliver, Candra L. Donald & Katisa M. Oliver
528 S 2nd Street
Chickasha, OK 73018

Description:

The South 65 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Michael R. McGill
1315 Arizona
Chickasha, OK 73018

Description:
Lot 14 & the West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Lake Burtchi Enterprize, LLC
1903 S 7th Street
Chickasha, OK 73018

Description:
The South 42 feet of Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Roland Scott Kennedy
525 Highway 91
Dodge, NE 68633

Description:
The East 10 feet of Lot 18 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Stephen C & Tandi L. Carlile
645 US Highway 277
Ninnekah, OK 73067

Description:
The West 12.5 feet of Lot 6 & All Lot 7 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Osiris Enterprises, LLC
100 Caulder Drive
Chickasha, OK 73018

Description:
Lots 3-5 & the East 12.5 feet of Lot 6 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 8-11 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
John Mark Flack
4420 Foxhall Lane
Springfield, MO 62711

Description:

The North 50 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

R.T. Byrd
2856 NW 20th Street
OKC, OK 73017

Description:

The E/2 of Lot 23 & All Lot 24 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, OK 73089

Description:

Lot 22 & the W/2 of Lot 23 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

- | | |
|---------------------------|----------------|
| 1. City of Chickasha | 4. Sudden Link |
| 2. Centerpoint Energy | 5. A T & T |
| 3. Public Service Company | |

STATE OF OKLAHOMA

SS

COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2025.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of \$300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 10th day of March, 2026 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By _____
Tammy Brown



NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A REZONING FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Michael McGill requesting a rezone on 2 lots from R-1 to C-2 on the following described properties:

227 W. Minnesota - 28-07-07-45500 ALL LOT 14 & W 1' OF LOT 13 BLK 79--OT

225 W. Minnesota - 28-07-07-45450 ALL LOTS 12-13 LESS- W 1' OF LOT 13 BLK 79--OT



BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green,
Community Development Director

Scott & Kathy Bradford
723 County Road 1350
Chickasha, Oklahoma 73018

Peggy E. Euwins
1427 Sheppard Street
Chickasha, Oklahoma 73018

Pamela Mayhugh
2708 County Street 2831
Chickasha, Oklahoma 73018

Linda McKenzie
1112 N. Carol Lane
OKC, Oklahoma 73127

Branda Cunliffe
1017 Aztee Court
Independence Court, MO 64056

Shelton & Gail June Bush
401 W. Chickasha Avenue
Chickasha, Oklahoma 73018

Donald & Sandra Carrigan
411 S 3rd
Chickasha, Oklahoma 73018

Delsi M. Taronzo Pye
214 W. Minnesota Ave
Chickasha, Oklahoma 73018

Suris Granados & Elmer Cantarero
3701 SW 42nd
OKC, ok 73119

April N. Ligon
4320 Siena Ridge Blvd
OKC, Oklahoma 73179

Jimmie C. Barrington, Jr.
PO Box 312
Chickasha, Oklahoma 73023

Leon Pye
214 W. Minnesota Avenue
Chickasha, Oklahoma 73018

Daniel James Phillips
211 Iowa Avenue
Chickasha, Oklahoma 73018

McGill Rentals, LLC
1315 Arizona Street
Chickasha, Oklahoma 73018

Fes Saiss Properties, LLC
4301 Avalon Court
OKC, Oklahoma 73018

Ken Carpenter
1196 County Road 1355
Chickasha, Oklahoma 73018

CCP, LLC
602 S 4th
Chickasha, Oklahoma 73018

Jacob Andrew Nissen
520 S 2nd Street
Chickasha, Oklahoma 73018

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292 US Highway 277
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Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, Oklahoma 73018

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, Oklahoma 73018

Beverly J. Oliver, Candra L. Donals,
Katisa M. Oliver
528 S 2nd Street
Chickasha, Oklahoma 73018

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John Mark Flack
4420 Foxhall Lane
Springfield, MO 62711

R.T. Byrd
2856 NW 20th Street
OKC, Oklahoma 73017

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, Oklahoma 73089

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

MIKE MCGILL REZONE LETTER

Affidavit of Publication

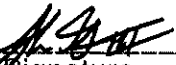
State of Oklahoma, County of Grady, ss:

I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

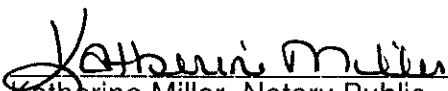
04/09/2026

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.


Signature

Subscribed and sworn before me on this 9th day of April, 2026


Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 62.86

Ad # 181046

Acct # 44095

Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
April 9, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A REZONING
FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street, Chickasha, Oklahoma. This public hearing is regarding the petition by Michael McGill re-

questing a rezone on 2 lots from R-1 to C-2 on the following described properties:

227 W. Minnesota - 28-07-07-45500 ALL LOT 14 & W 1' OF LOT 13 BLK 79-OT

225 W. Minnesota - 28-07-07-45450 ALL LOTS 12-13 LESS W 1' OF LOT 13 BLK 79-OT

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, OK 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green,
Community Development Director

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.d.

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance 2026-11 to approve the rezone of property located at 225 Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Ordinance 2026-11 as presented..

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Ord. 2026-11 225 Minnesota Zoning Change

ORDINANCE NO. 2026-11

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE ZONING MAP AND ZONING ORDINANCES BY CHANGING THE ZONING DISTRICT FOR REAL PROPERTY LOCATED AT 225 MINNESOTA CHICKASHA, OKLAHOMA, FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Chickasha has adopted zoning regulations pursuant to Title 11 of the Oklahoma Statutes §§ 43-101 et seq. and Chapter 54 of the Chickasha Code of Ordinances including Section 54-187; and

WHEREAS, Section 54-187 requires that all applications for zoning amendments include a certified abstractor produced list of all property owners within a 300 foot radius of the exterior boundary lines of the property proposed to be rezoned and requires that mailed notice be provided to all such property owners at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, the applicant provided the required certified abstractor produced list identifying all property owners within the 300 foot notification radius and the City caused mailed notice to be sent to all owners listed therein at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, in accordance with Section 54-187 and 11 O.S. § 43-104 public notice of the Planning Commission and City Council hearings was published at least fifteen 15 days prior to the hearing in a newspaper of general circulation in the City; and

WHEREAS, the Planning Commission held a duly noticed public hearing on May 12, 2026 at which all interested persons including nearby property owners were afforded an opportunity to be heard and the Planning Commission thereafter voted to recommend approval of the zoning amendment; and

WHEREAS, the City Council thereafter conducted its own properly noticed public hearing in accordance with Oklahoma law and Section 54-187 and finds that the requested zoning amendment is appropriately compatible with surrounding uses consistent with the City's Comprehensive Plan and promotes the public health safety and welfare;

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA STATE OF OKLAHOMA:

SECTION 1. The zoning map and zoning ordinances of the City of Chickasha are hereby amended by changing the zoning district classification of the following described real property from R-1 Single-Family Residential District to C-2 General Commercial District, to wit:

The West 1 foot of Lot Thirteen (13) and all of lot fourteen (14) in block Seventy-nine (79) in the City of Chickasha, Grady County, Oklahoma, According to the recorded plat thereof.

Commonly known as 225 Minnesota Chickasha, Oklahoma.

SECTION 2. Repealer. All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon the effective date of this ordinance.

SECTION 3. Severability. If any section subsection sentence clause phrase or portion of this ordinance is held invalid or unconstitutional such portion shall be deemed a separate independent provision and shall not affect the validity of the remaining portions.

SECTION 4. Effective Date and Publication. This ordinance shall take effect thirty 30 days after its passage approval and publication as required by law.

Adopted and approved this 1st day of June 2026.

Zachary Grayson, Mayor

ATTESTED:

Susan McDaniel, City Clerk (SEAL)

CHICKASHA



Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.e.

AGENDA ITEM: Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 227 Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

This was passed at planning on 5/12/2026.

Applicant wishes to rezone from R-1 to C-2. Applicant wishes to build retail commercial spaces.

II. RECOMMENDED ACTION:

Staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

- 20260519095524001

Due On: _____

Meeting Date: May 12, 2026

APPLICATION FOR BOARD OF ADJUSTMENT

Re-zone
Request:



Variance



Special Exception



Appeal

Applicant(s) Name: MICHAEL R. MCGILL

Address: 1315 ARIZONA ST. CHICKASHA OK
227 & 225 W. MINNESOTA AV.

Legal Description: Lot 12, 13 and 14 Bk 79

Address of subject property: 225 & 227 W Minnesota Av CHICKASHA OK

Phone #: 405-222-8971

Present zoning classification of subject property: R-1

Type of Variance/Special Exception being sought: change to C-2

Reason for requesting variance/special exception: Build comm'l Building

Owner of Record: Michael R McGill

The following is a checklist of all other requirements of the application:

- ☒ A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.
- ☒ A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested)
- ☒ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ☒ All Materials are due no later than the date set by the Community Development Director, as noted on this Application.

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Michael R McGill Date: 3/26/26





To City of Chukotka

Need Rezoned to C-2

to build Building for rent
similar to neighborhood.

Mike McGill
owner



301	W	Mem
314	W	Main
317	W	Main
526	S	3rd

Response: Rezoning from R-1 to C-2 for 223 W Minnesota 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT.....27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT 27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT 209 Minnesota- 27-...

From Gloria Mulder <gmulder.237@gmail.com>

Date Tue 4/7/2026 8:13 AM

To Jessica Green <jessica.green@chickasha.gov>

In response to the above REZONING REQUEST, I wish to express my objection.

Rezoning these properties negates the opportunity for at least five homes to built. Chickasha is in need of affordable housing and/or any residential housing. If these properties are allowed to be rezoned commercial, that opportunity is lost.

Historically, this exact Rezoning Request (R1 - C2) has been previously considered and denied when it would have been beneficial and accessible to the citizens of Chickasha to enjoy.

Storefront retail or building commercial businesses would mean parking lots which would mean that people parking at those businesses may be blocked to exit the lots and add to the congestion created by the after-school pick-up traffic lines also creating a traffic safety issue to the 4-way stop at 3rd Street and Minnesota Streets.

Construction of commercial buildings may also create a safety issue to children walking from the school as well. Their safety was claimed a priority which resulted in the denial of a similar previous rezoning request.

Please let my objection be noted.

Thank you.

Gloria Mulder, Manager
Heidi Helping the Homeless
428 S 3rd St
Chickasha OK 73018

CHICKASHA



COMMUNITY DEVELOPMENT

Staff Report for Mike McGill Rezoning

Staff has reviewed the request to rezone the subject property from R-1 (Single-Family Residential) to C-2 (General Commercial) to allow for office business use.

The property was previously considered for rezoning in 2024 under different ownership and for a different proposed use, which was denied. Since that time, the property has been sold, and the current applicant is proposing a use that differs in use and intensity from the prior request. As such, the previous denial was based on the information given for that specific request.

The subject property is located adjacent to existing commercially zone property that is currently used for C-2 purposes, (a Hail Damage Repair Business resides here). The proposed rezoning to C-2 would be consistent with development in the area and would serve as a benefit to the support of use. Office-type uses are generally considered lower-impact commercial activities and are typically compatible when located near residential areas, particularly when adjacent to existing commercial development.

The subject property is located within an AO Flood Zone as designated by FEMA. Any development on the property will be required to comply with all applicable floodplain management regulations, including the submission of a Flood Elevation Certificate and obtaining the necessary permits prior to construction.

Staff has reviewed the request with the proposed rezoning is consistent with the future land use goals for the City of Chickasha and is not expected to negatively impact nearby properties when developed in accordance with City regulations.

Therefore, staff recommend a approval of the request to rezone the property from R-1 to C-

2


Jessica Green

Community Development Director

**SPECIAL CERTIFICATE
159566**

RE:

Lot 12 and 13 LESS the West 1 foot of Lot 13 in Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF
THE ABOVE DESCRIBED PROPERTY:**

Owner:

Scott & Kathy Bradford
723 County Road 1350
Chickasha, OK 73018

Description:

The South 40 feet of Lots 1-4 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Peggy E. Euwins
1427 Sheppard Street
Chickasha, OK 73018

Description:

The South 41 feet of the North 82 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Pamela Mayhugh	Linda McKenzie	Brenda Cunliffe
2708 County Street 2831	1112 N. Carol Lane	1017 Aztec Court
Chickasha, OK 73018	OKC, OK 73127-4323	Independence, MO 64056

Description:

The North 50 feet of Lots 24-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Shelton & Gail June Bush
401 W. Chickasha Avenue
Chickasha, OK 73018

Description:

The South 115 feet of Lots 26-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Donald & Sandra Carrigan
411 S. 3rd Street
Chickasha, OK 73018

Description:

The South 50 feet of Lots 11-14 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Delsie M. & Taronzo Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:
Lots 22-23 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Suris Granados & Elmer Cantarero
3701 SW 42nd
OKC, OK 73119

Description:
The North 41 feet of the South 83 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
April N. Ligons
4320 Siena Ridge Blvd.
OKC, OK 73179

Description:
Lots 8-10 & the East 10 feet of the North 90 feet of Lot 11 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Jimmie C. Barrington, Jr.
PO Box 312
Chickasha, OK 73023

Description:
Lots 21-22 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 23-25 & West 15 feet of Lot 26 Block 72 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of the South 84 feet of Lot 26 & the West 8 feet of the East 10 feet of the South 84 feet of Lot 26 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Leon Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:
Lots 20-21 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 115 feet of Lots 24-25 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Daniel James Phillips

211 Iowa Avenue
Chickasha, OK 73018

Description:

The North 41 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-7 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

McGill Rentals, LLC
1315 Arizona Street
Chickasha, OK 73018

The South 86 feet of Lots 1-2 & the East 10 feet of the South 86 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The North 79 feet of Lots 1-2 & the East 10 feet of the North 79 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 3 & All of Lots 4-6 & the East 10 feet of Lot 7 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 7 & All Lots 8-9 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 42 feet of Lots 15-18 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 12-13 LESS The West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

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OKC, OK 73120

Description:

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Owner:

Ken Carpenter
1196 County Road 1355
Chickasha, OK 73018

Description:

Lots 1-2 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

CCP, LLC
602 S 4th Street
Chickasha, OK 73018

Description:

Lots 23-28 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jacob Andrew Nissen
520 S. 2nd Street
Chickasha, OK 73018

Description:

The South 50 feet of the North 100 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

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C & B Properties 11, LLC
292 US Highway 277
Cement, OK 73017

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Owner:

Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, OK 73018

Description:

Lots 1-5 Block 91 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 11-14 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-6 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 9-10 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 7-8 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, OK 73018

Description:

Lots 20-21 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Beverly J. Oliver, Candra L. Donald & Katisa M. Oliver
528 S 2nd Street
Chickasha, OK 73018

Description:

The South 65 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Michael R. McGill
1315 Arizona
Chickasha, OK 73018

Description:
Lot 14 & the West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Lake Burtchi Enterprize, LLC
1903 S 7th Street
Chickasha, OK 73018

Description:
The South 42 feet of Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Roland Scott Kennedy
525 Highway 91
Dodge, NE 68633

Description:
The East 10 feet of Lot 18 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Stephen C & Tandi L. Carlile
645 US Highway 277
Ninnekah, OK 73067

Description:
The West 12.5 feet of Lot 6 & All Lot 7 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
Osiris Enterprises, LLC
100 Caulder Drive
Chickasha, OK 73018

Description:
Lots 3-5 & the East 12.5 feet of Lot 6 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 8-11 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:
John Mark Flack
4420 Foxhall Lane
Springfield, MO 62711

Description:

The North 50 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

R.T. Byrd
2856 NW 20th Street
OKC, OK 73017

Description:

The E/2 of Lot 23 & All Lot 24 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, OK 73089

Description:

Lot 22 & the W/2 of Lot 23 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

- | | |
|---------------------------|----------------|
| 1. City of Chickasha | 4. Sudden Link |
| 2. Centerpoint Energy | 5. A T & T |
| 3. Public Service Company | |

STATE OF OKLAHOMA

SS

COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2025.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of \$300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 10th day of March, 2026 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By _____
Tammy Brown

CHICKASHA



COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A REZONING FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Michael McGill requesting a rezone on 2 lots from R-1 to C-2 on the following described properties:

227 W. Minnesota - 28-07-07-45500 ALL LOT 14 & W 1' OF LOT 13 BLK 79--OT

225 W. Minnesota - 28-07-07-45450 ALL LOTS 12-13 LESS- W 1' OF LOT 13 BLK 79--OT



BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green,
Community Development Director

Scott & Kathy Bradford
723 County Road 1350
Chickasha, Oklahoma 73018

Peggy E. Euwins
1427 Sheppard Street
Chickasha, Oklahoma 73018

Pamela Mayhugh
2708 County Street 2831
Chickasha, Oklahoma 73018

Linda McKenzie
1112 N. Carol Lane
OKC, Oklahoma 73127

Branda Cunliffe
1017 Aztee Court
Independence Court, MO 64056

Shelton & Gail June Bush
401 W. Chickasha Avenue
Chickasha, Oklahoma 73018

Donald & Sandra Carrigan
411 S 3rd
Chickasha, Oklahoma 73018

Delsi M. Taronzo Pye
214 W. Minnesota Ave
Chickasha, Oklahoma 73018

Suris Granados & Elmer Cantarero
3701 SW 42nd
OKC, ok 73119

April N. Ligon
4320 Siena Ridge Blvd
OKC, Oklahoma 73179

Jimmie C. Barrington, Jr.
PO Box 312
Chickasha, Oklahoma 73023

Leon Pye
214 W. Minnesota Avenue
Chickasha, Oklahoma 73018

Daniel James Phillips
211 Iowa Avenue
Chickasha, Oklahoma 73018

McGill Rentals, LLC
1315 Arizona Street
Chickasha, Oklahoma 73018

Fes Saiss Properties, LLC
4301 Avalon Court
OKC, Oklahoma 73018

Ken Carpenter
1196 County Road 1355
Chickasha, Oklahoma 73018

CCP, LLC
602 S 4th
Chickasha, Oklahoma 73018

Jacob Andrew Nissen
520 S 2nd Street
Chickasha, Oklahoma 73018

C&B Properties 11, LLC
292 US Highway 277
Cement, Oklahoma 73017

Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, Oklahoma 73018

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, Oklahoma 73018

Beverly J. Oliver, Candra L. Donals,
Katisa M. Oliver
528 S 2nd Street
Chickasha, Oklahoma 73018

Michael R. McGill
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Lake Burtchi Enterprize, LLC
1903 S 7th Street
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Osiris Enterprises, LLC
100 Caulder Drive
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John Mark Flack
4420 Foxhall Lane
Springfield, MO 62711

R.T. Byrd
2856 NW 20th Street
OKC, Oklahoma 73017

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, Oklahoma 73089

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

MIKE MCGILL REZONE LETTER

Affidavit of Publication

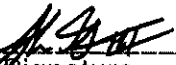
State of Oklahoma, County of Grady, ss:

I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

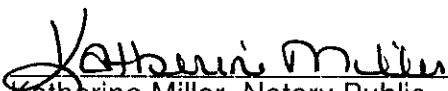
04/09/2026

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.


Signature

Subscribed and sworn before me on this 9th day of April, 2026


Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 62.86

Ad # 181046

Acct # 44095

Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
April 9, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A REZONING
FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street, Chickasha, Oklahoma. This public hearing is regarding the petition by Michael McGill re-

questing a rezone on 2 lots from R-1 to C-2 on the following described properties:

227 W. Minnesota - 28-07-07-45500 ALL LOT 14 & W 1' OF LOT 13 BLK 79-OT

225 W. Minnesota - 28-07-07-45450 ALL LOTS 12-13 LESS W 1' OF LOT 13 BLK 79-OT

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green,
Community Development Director

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.f.

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance 2026-12 the re-zone of property located at 227 Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Ordinance 2026-12 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund (To)	Account	Amount
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Ord. 2026-12 227 Minnesota Zoning Change

ORDINANCE NO. 2026-12

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE ZONING MAP AND ZONING ORDINANCES BY CHANGING THE ZONING DISTRICT FOR REAL PROPERTY LOCATED AT 227 MINNESOTA CHICKASHA, OKLAHOMA, FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Chickasha has adopted zoning regulations pursuant to Title 11 of the Oklahoma Statutes §§ 43-101 et seq. and Chapter 54 of the Chickasha Code of Ordinances including Section 54-187; and

WHEREAS, Section 54-187 requires that all applications for zoning amendments include a certified abstractor produced list of all property owners within a 300 foot radius of the exterior boundary lines of the property proposed to be rezoned and requires that mailed notice be provided to all such property owners at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, the applicant provided the required certified abstractor produced list identifying all property owners within the 300 foot notification radius and the City caused mailed notice to be sent to all owners listed therein at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, in accordance with Section 54-187 and 11 O.S. § 43-104 public notice of the Planning Commission and City Council hearings was published at least fifteen 15 days prior to the hearing in a newspaper of general circulation in the City; and

WHEREAS, the Planning Commission held a duly noticed public hearing on May 12, 2026 at which all interested persons including nearby property owners were afforded an opportunity to be heard and the Planning Commission thereafter voted to recommend approval of the zoning amendment; and

WHEREAS, the City Council thereafter conducted its own properly noticed public hearing in accordance with Oklahoma law and Section 54-187 and finds that the requested zoning amendment is appropriately compatible with surrounding uses consistent with the City's Comprehensive Plan and promotes the public health safety and welfare;

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA STATE OF OKLAHOMA:

SECTION 1. The zoning map and zoning ordinances of the City of Chickasha are hereby amended by changing the zoning district classification of the following described real property from R-1 Single-Family Residential District to C-2 General Commercial District, to wit:

All Lots 12 & 13 - less the West 1 foot of lot 13 in block 79 to the city of Chickasha, Grady County, Oklahoma, According to the recorded plat thereof.

Commonly known as 227 Minnesota Chickasha, Oklahoma.

SECTION 2. Repealer. All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon the effective date of this ordinance.

SECTION 3. Severability. If any section subsection sentence clause phrase or portion of this ordinance is held invalid or unconstitutional such portion shall be deemed a separate independent provision and shall not affect the validity of the remaining portions.

SECTION 4. Effective Date and Publication. This ordinance shall take effect thirty 30 days after its passage approval and publication as required by law.

Adopted and approved this 1st day of June 2026.

Zachary Grayson, Mayor

ATTESTED:

Susan McDaniel, City Clerk (SEAL)

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.g.

AGENDA ITEM: Public Hearing to discuss and consider the application by Seth Covey, Osiris Enterprises, LLC to re-zone a lot of land located at 223 W. Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

This was passed at planning on 5/12/2026.

Applicant wishes to rezone from R-1 to C-2. Applicant wishes to build retail commercial spaces.

II. RECOMMENDED ACTION:

Staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. 20260519105513983_Redacted



Seth Corey

REZONING APPLICATION

APPLICANT INFORMATION

Name	OSIRIS Enterprises LLC	Date	3/27/26
Address	100 Coulter Dr.	Email:	[REDACTED]
City, State, and Zip Code	Chickasha, OK 73018	Phone Numbers	405-642-7566
Applicant's Signature	[Signature]		

- ☐ Deed attached (required). If applicant is not the owner listed on the deed, then written owner consent must be included
- ☐ Property ownership list attached (required)

PROPERTY LOCATION

☒ Platted ☐ Unplatted	Subdivision	Lot	Block
		3-11	74
Property Address See legal description			
Legal Description (if unplatted). You may attach the legal description to this application.			

REZONING INFORMATION

From	To	Land Use Designation	
R1	C2	Metal Buildings	
Present Use		Proposed Use	
empty lots		metal building	
Parcel Width	Parcel Length	Acres	Street/Road Frontage
Please explain why this property should be rezoned. Your response may be attached to this application, along with any additional supporting information.			

The following is a checklist of all other requirements of the application:

- ☒ A letter requesting the re-zoning and reasons why the re-zoning is being sought.
- ☐ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ☐ Proof of ownership of the subject property. (Ex: Deed or other official documentation)
- ☐ **All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

I am requesting re zoning to C-2 to built
+ develop Shop front/Retail Commercial Space
to bring local business ie Medical/Finance etc.
to these areas. We are looking to utilize
lots 3-11 to rezone + develop here.



**SPECIAL CERTIFICATE
159662**

RE:

Lots 3, 4, 5, 6, 7, 8, 9, 10 & 11 in Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF
THE ABOVE DESCRIBED PROPERTY:**

Owner:

Jose Maria Rubio Cendejas & Maria D. Morales Aguilar DeRubio
1427 S 1st Street
Chickasha, OK 73018

Description:

Lots 20-21 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Grayline Properties, LLC
8720 SW 39th Street
OKC, OK 73179

Description:

Lots 10-14 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Suris Grandados & Elmer Cantarero
3701 SW 42nd Street
OKC, OK 73119

Description:

The North 41 feet of the South 83 feet of Lots 15 thru 19 in Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Paula Wilson-Kimmel
422 S 3rd Street
Chickasha, OK 73018

Description:

The North 81 feet of Lots 25 thru 28 in Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

John & Bregett Conway
606 S 2nd Street
Chickasha, OK 73018

Description:

The South 70 feet of the North 140 feet of Lots 1 thru 4 in Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Heidi Helping the Homeless, LLC
1323 W Missouri Avenue
Chickasha, OK 73018

Description:

The South 84 feet of Lots 27 & 28 and the E/2 of the South 84 feet of Lot 26 in Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Janet Chappell
12736 N. MacArthur Blvd.
OKC, OK 73142

Description:

Lots 17 thru 19 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Board of Education Lincoln School
900 Choctaw Avenue
Chickasha, OK 73018

Description:

Lots 1 thru 28 Block 78 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Chickasha Municipal Authority
117 N 4th Street
Chickasha, OK 73018

Description:

Lots 15 & 16 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Independent School District
525 Hwy 91
Dodge, OK 68633

Description:

The North 103 feet of Lots 11 thru 14 in Block 93 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Peggy E. Euwins
1427 Sheppard Street
Chickasha, OK 73018

Description:

The South 41 feet of the North 82 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Pamela Mayhugh	Linda McKenzie	Brenda Cunliffe
2708 County Street 2831	1112 N. Carol Lane	1017 Aztec Court
Chickasha, OK 73018	OKC, OK 73127-4323	Independence, MO 64056

Description:

The North 50 feet of Lots 24-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Shelton & Gail June Bush
401 W. Chickasha Avenue
Chickasha, OK 73018

Description:

The South 115 feet of Lots 26-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Donald & Sandra Carrigan
411 S. 3rd Street
Chickasha, OK 73018

Description:

The South 50 feet of Lots 11-14 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Delsie M. & Taronzo Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:

Lots 22-23 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Suris Granados & Elmer Cantarero
3701 SW 42nd
OKC, OK 73119

Description:

The North 41 feet of the South 83 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

April N. Ligon
4320 Siena Ridge Blvd.
OKC, OK 73179

Description:

Lots 8-10 & the East 10 feet of the North 90 feet of Lot 11 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jimmie C. Barrington, Jr.
PO Box 312
Chickasha, OK 73023

Description:

Lots 21-22 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 23-25 & West 15 feet of Lot 26 Block 72 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of the South 84 feet of Lot 26 & the West 8 feet of the East 10 feet of the South 84 feet of Lot 26 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Leon Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:

Lots 20-21 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 115 feet of Lots 24-25 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Daniel James Phillips
211 Iowa Avenue
Chickasha, OK 73018

Description:

The North 41 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-7 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

McGill Rentals, LLC
1315 Arizona Street
Chickasha, OK 73018

The South 86 feet of Lots 1-2 & the East 10 feet of the South 86 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The North 79 feet of Lots 1-2 & the East 10 feet of the North 79 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 3 & All of Lots 4-6 & the East 10 feet of Lot 7 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 7 & All Lots 8-9 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 42 feet of Lots 15-18 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 12-13 LESS The West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Fes Saiss Properties, LLC
4301 Avalon Court
OKC, OK 73120

Description:

Lots 20-22 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Ken Carpenter
1196 County Road 1355
Chickasha, OK 73018

Description:

Lots 1-2 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

CCP, LLC
602 S 4th Street
Chickasha, OK 73018

Description:

Lots 23-28 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jacob Andrew Nissen
520 S. 2nd Street
Chickasha, OK 73018

Description:

The South 50 feet of the North 100 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

C & B Properties 11, LLC
292 US Highway 277
Cement, OK 73017

Lots 15-17 & the West 15 feet of Lot 18 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, OK 73018

Description:

Lots 1-5 Block 91 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 11-14 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-6 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 9-10 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 7-8 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, OK 73018

Description:

Lots 20-21 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Beverly J. Oliver, Candra L. Donald & Katisa M. Oliver
528 S 2nd Street
Chickasha, OK 73018

Description:

The South 65 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

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1315 Arizona
Chickasha, OK 73018

Description:

Lot 14 & the West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

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Chickasha, OK 73018

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The South 42 feet of Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

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Dodge, NE 68633

Description:

The East 10 feet of Lot 18 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

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100 Caulder Drive
Chickasha, OK 73018

Description:

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Springfield, MO 62711

Description:

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Description:

The E/2 of Lot 23 & All Lot 24 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, OK 73089

Description:

Lot 22 & the W/2 of Lot 23 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

1. City of Chickasha
2. Centerpoint Energy
3. Public Service Company
4. Sudden Link
5. A T & T

STATE OF OKLAHOMA

SS

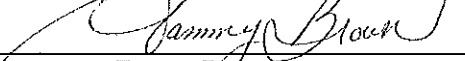
COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2025.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of \$300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 27th day of March, 2026 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By



Tammy Brown

Jose Maria Rubio Cendejas & Maria D.
Morales Aguilar DeRubio
1427 S 1st
Chickasha, Oklahoma 73018

Grayline Properties, LLC
8720 SW 39th Street
OKC, Oklahoma 73179

Suris Granados & Elmer Cantarero
3701 SW 42nd Street
OKC, Oklahoma 73119

Paula Wilson-Kimmel
422 S 3rd
Chickasha, Oklahoma 73018

John & Bregett Conway
606 S 2nd Street
Chickasha, Oklahoma 73018

Heidi Helping the Homeless
1323 W. Missouri Avenue
Chickasha, Oklahoma 73018

Janet Chappell
12736 N. MacArthur Blvd
OKC, Oklahoma 73142

Board of Education Lincoln School
900 Choctaw Avenue
Chickasha, Oklahoma 73018

Chickasha Municipal Authority
117 N 4th
Chickasha, Oklahoma 73018

Independent School District
525 HWY 91
Dodge, Oklahoma 68633

Peggy Euwins
1427 Sheppard Street
Chickasha, Oklahoma 73018

Pamela Mayhugh
2708 County Street 2831
Chickasha, Oklahoma 73018

Linda McKenzie
1112 N. Carol Lane
OKC, Oklahoma 73127

Brenda Cunliffe
1017 Aztec Court
Independence, MO 64056

Shelton & Gail June Bush
401 W. Chickasha Ave
Chickasha, Oklahoma 73018

Donald & Sandra Carrigan
411 S 3rd Street
Chickasha, Oklahoma 73018

Delsi M. & Taronzo Pye
214 W. Minnesota Avenue
Chickasha, Oklahoma 73018

Suris Grandos & Elmer Cantarero
3701 SW 42nd
OKC, Oklahoma 73119

April N. Ligon
4320 Siena Ridge Blvd
OKC, Oklahoma 73179

Jimmie C. Barrington Jr.
PO Box 312
Chickasha, Oklahoma 73023

Daniel James Phillips
211 Iowa Avenue
Chickasha, Oklahoma 73018

McGill Rentals, LLC
1315 Arizona Street
Chickasha, Oklahoma 73018

Fes Saiss Properties, LLC
4301 Avalon Court
OKC, Oklahoma 73120

Ken Carpenter
1196 County Street 1355
Chickasha, Oklahoma 73018

CCP, LLC
602 S 4th Street
Chickasha, Oklahoma 73018

Jacob Andrew Nissen
520 S 2nd Street
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C&B Properties 11, LLC
292 US Highway 277
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Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, Oklahoma 73018

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, Oklahoma 73018

Beverly J. Oliver, Candra L. Donald &
Katisa M. Oliver
528 S 2nd Street
Chickasha, Oklahoma 73018

Michael R. McGill
1315 Arizona Ave
Chickasha, Oklahoma 73018

Lake Burtchi Enterprize, LLC
1903 S 7th Street
Chickasha, Oklahoma 73018

Roland Scott Kennedy
525 Highway 91
Dodge, NE 68633

Osiris Enterprises, LLC
100 Caulder Drive
Chickasha, Oklahoma 73018

John Mark Flack
4420 Foxhall Lane
Springfield, MO 62711

R.T Byrd
2856 NW 20th Street
OKC, Oklahoma 73017

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, Oklahoma 73089

Leon Pye
214 W. Minnesota Ave
Chickasha, Oklahoma 73018

CHICKASHA



COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A REZONING FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Seth Covey, Oasis Enterprises, LLC requesting a rezone on 5 lots from R-1 to C-2 on the following described properties:



223 W. Minnesota - 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT

27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT

27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT

209 Minnesota- 27-07-07 W 12.5' LOT 6 & ALL LOT 7 BLK 79 CHICKASHA- OY

27-07-07-10850 ALL LOTS 3-4-5 & E 12.5' LOT 6 BLK 79 CHICKASHA-OT

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green,
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

SETH COVEY REZONE LETTER

Affidavit of Publication

State of Oklahoma, County of Grady, ss:

I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

04/09/2026

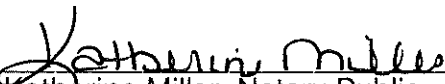
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 9th day of April, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395

Cost of Publication \$ 67.92

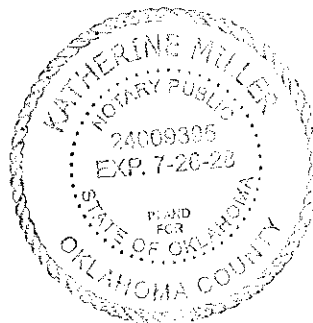
Ad # 181050

Acct # 44095

Copies: 1

PAY TO:

The Express Star
PO Drawer E
Chickasha, OK 73023



Published in
The Express-Star
April 9, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING PC PETITION

REQUEST FOR A REZONING FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street, Chickasha, Oklahoma. This public hearing is regarding the petition by Seth Covey, Oasis Enterprises, LLC requesting a rezone on 5 lots from R-1 to C-2 on the following described properties: 223 W. Minnesota - 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT

27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT
27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT
209 Minnesota - 27-07-07 W 12.5' LOT 6 & ALL LOT 7 BLK 79 CHICKASHA-OY
27-07-07-10850 ALL LOTS 3-4-5 & E 12.5' LOT 6 BLK 79 CHICKASHA-OT

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Ok 73018. Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green,
Community Development Director

Re: Response: Rezoning from R-1 to C-2 for 223 W Minnesota 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT.....27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT 27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT 209 Minnesota-...

From Gloria Mulder [REDACTED]

Date Tue 4/7/2026 8:20 AM

To Jessica Green [REDACTED]

On Tue, Apr 7, 2026, 8:13 AM Gloria Mulder <[REDACTED]> wrote:

In response to the above REZONING REQUEST, I wish to express my objection.

Rezoning these properties negates the opportunity for at least five homes to built. Chickasha is in need of affordable housing and/or any residential housing. If these properties are allowed to be rezoned commercial, that opportunity is lost.

Historically, this exact Rezoning Request (R1 - C2) has been previously considered and denied when it would have been beneficial and accessible to the citizens of Chickasha to enjoy.

Storefront retail or building commercial businesses would mean parking lots which would mean that people parking at those businesses may be blocked to exit the lots and add to the congestion created by the after-school pick-up traffic lines also creating a traffic safety issue to the 4-way stop at 3rd Street and Minnesota Streets.

Construction of commercial buildings may also create a safety issue to children walking from the school as well. Their safety was claimed a priority which resulted in the denial of a similar previous rezoning request.

Please let my objection be noted.

Thank you.

Gloria Mulder, Manager
Heidi Helping the Homeless
428 S 3rd St
Chickasha OK 73018



Staff Report for Seth Covey Rezoning

Staff has reviewed the request to rezone the subject property from R-1 (Single-Family Residential) to C-2 (General Commercial) to allow for office business use.

The property was previously considered for rezoning in 2024 under different ownership and for a different proposed use, which was denied. Since that time, the property has been sold, and the current applicant is proposing a use that differs in use and intensity from the prior request. As such, the previous denial was based on the information given for that specific request.

The subject property is located adjacent to existing commercially zone property that is currently used for C-2 purposes, (a Hail Damage Repair Business resides here). The proposed rezoning to C-2 would be consistent with development in the area and would serve as a benefit to the support of use. Office-type uses are generally considered lower-impact commercial activities and are typically compatible when located near residential areas, particularly when adjacent to existing commercial development.

The subject property is located within an AO Flood Zone as designated by FEMA. Any development on the property will be required to comply with all applicable floodplain management regulations, including the submission of a Flood Elevation Certificate and obtaining the necessary permits prior to construction.

Staff has reviewed the request with the proposed rezoning is consistent with the future land use goals for the City of Chickasha and is not expected to negatively impact nearby properties when developed in accordance with City regulations.

Therefore, staff recommend a approval of the request to rezone the property from R-1 to C-

2


Jessica Green

Community Development Director



CHICKASHA



Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.h.

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance 2026-13 to approve the rezone of property located at 223 W. Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Ordinance 2026-13 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund (To)	Account	Amount
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Ord. 2026-13 223 W Minnesota Zoning Change

ORDINANCE NO. 2026-13

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE ZONING MAP AND ZONING ORDINANCES BY CHANGING THE ZONING DISTRICT FOR REAL PROPERTY LOCATED AT 223 W. MINNESOTA CHICKASHA, OKLAHOMA, FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Chickasha has adopted zoning regulations pursuant to Title 11 of the Oklahoma Statutes §§ 43-101 et seq. and Chapter 54 of the Chickasha Code of Ordinances including Section 54-187; and

WHEREAS, Section 54-187 requires that all applications for zoning amendments include a certified abstractor produced list of all property owners within a 300 foot radius of the exterior boundary lines of the property proposed to be rezoned and requires that mailed notice be provided to all such property owners at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, the applicant provided the required certified abstractor produced list identifying all property owners within the 300 foot notification radius and the City caused mailed notice to be sent to all owners listed therein at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, in accordance with Section 54-187 and 11 O.S. § 43-104 public notice of the Planning Commission and City Council hearings was published at least fifteen 15 days prior to the hearing in a newspaper of general circulation in the City; and

WHEREAS, the Planning Commission held a duly noticed public hearing on May 12, 2026 at which all interested persons including nearby property owners were afforded an opportunity to be heard and the Planning Commission thereafter voted to recommend approval of the zoning amendment; and

WHEREAS, the City Council thereafter conducted its own properly noticed public hearing in accordance with Oklahoma law and Section 54-187 and finds that the requested zoning amendment is appropriately compatible with surrounding uses consistent with the City's Comprehensive Plan and promotes the public health safety and welfare;

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA STATE OF OKLAHOMA:

SECTION 1. The zoning map and zoning ordinances of the City of Chickasha are hereby amended by changing the zoning district classification of the following described real property from R-1 Single-Family Residential District to C-2 General Commercial District, to wit:

Lots 8, 9, 10, 11 in Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof. Commonly known as 223 W. Minnesota Chickasha, Oklahoma.

SECTION 2. Repealer. All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon the effective date of this ordinance.

SECTION 3. Severability. If any section subsection sentence clause phrase or portion of this ordinance is held invalid or unconstitutional such portion shall be deemed a separate independent provision and shall not affect the validity of the remaining portions.

SECTION 4. Effective Date and Publication. This ordinance shall take effect thirty 30 days after its passage approval and publication as required by law.

Adopted and approved this 1st day of June 2026.

Zachary Grayson, Mayor

ATTESTED:

Susan McDaniel, City Clerk (SEAL)

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.i.

AGENDA ITEM: Public Hearing to discuss and consider the application by Seth Covey, Osiris Enterprises, LLC to re-zone of property located at 209 Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

This was passed at planning on 5/12/2026.

Applicant wishes to rezone from R-1 to C-2. Applicant wishes to build retail commercial spaces.

II. RECOMMENDED ACTION:

Staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

- 20260519105513983_Redacted



COMMUNITY DEVELOPMENT

Seth Corey

REZONING APPLICATION

APPLICANT INFORMATION

Name	OSIRIS Enterprises LLC	Date	3/27/26
Address	100 Coulter Dr.	Email:	[REDACTED]
City, State, and Zip Code	Chickasha, OK 73018	Phone Numbers	405-642-7566
Applicant's Signature	[Signature]		

- ☐ Deed attached (required). If applicant is not the owner listed on the deed, then written owner consent must be included
- ☐ Property ownership list attached (required)

PROPERTY LOCATION

☒ Platted ☐ Unplatted	Subdivision	Lot	Block
		3-11	74
Property Address See legal description			
Legal Description (if unplatted). You may attach the legal description to this application.			

REZONING INFORMATION

From	To	Land Use Designation	
R1	C2	Metal Buildings	
Present Use		Proposed Use	
empty lots		metal building	
Parcel Width	Parcel Length	Acres	Street/Road Frontage
Please explain why this property should be rezoned. Your response may be attached to this application, along with any additional supporting information.			

The following is a checklist of all other requirements of the application:

- ☒ A letter requesting the re-zoning and reasons why the re-zoning is being sought.
- ☐ An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- ☐ Proof of ownership of the subject property. (Ex: Deed or other official documentation)
- ☐ **All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

I am requesting re zoning to C-2 to built
+ develop Shop front/Retail Commercial Space
to bring local business ie Medical/Finance etc.
to these areas. We are looking to utilize
lots 3-11 to rezone + develop here.



**SPECIAL CERTIFICATE
159662**

RE:

Lots 3, 4, 5, 6, 7, 8, 9, 10 & 11 in Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

**THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF
THE ABOVE DESCRIBED PROPERTY:**

Owner:

Jose Maria Rubio Cendejas & Maria D. Morales Aguilar DeRubio
1427 S 1st Street
Chickasha, OK 73018

Description:

Lots 20-21 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Grayline Properties, LLC
8720 SW 39th Street
OKC, OK 73179

Description:

Lots 10-14 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Suris Grandados & Elmer Cantarero
3701 SW 42nd Street
OKC, OK 73119

Description:

The North 41 feet of the South 83 feet of Lots 15 thru 19 in Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Paula Wilson-Kimmel
422 S 3rd Street
Chickasha, OK 73018

Description:

The North 81 feet of Lots 25 thru 28 in Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

John & Bregett Conway
606 S 2nd Street
Chickasha, OK 73018

Description:

The South 70 feet of the North 140 feet of Lots 1 thru 4 in Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Heidi Helping the Homeless, LLC
1323 W Missouri Avenue
Chickasha, OK 73018

Description:

The South 84 feet of Lots 27 & 28 and the E/2 of the South 84 feet of Lot 26 in Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Janet Chappell
12736 N. MacArthur Blvd.
OKC, OK 73142

Description:

Lots 17 thru 19 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Board of Education Lincoln School
900 Choctaw Avenue
Chickasha, OK 73018

Description:

Lots 1 thru 28 Block 78 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Chickasha Municipal Authority
117 N 4th Street
Chickasha, OK 73018

Description:

Lots 15 & 16 in Block 75 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Independent School District
525 Hwy 91
Dodge, OK 68633

Description:

The North 103 feet of Lots 11 thru 14 in Block 93 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Peggy E. Euwins
1427 Sheppard Street
Chickasha, OK 73018

Description:

The South 41 feet of the North 82 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Pamela Mayhugh	Linda McKenzie	Brenda Cunliffe
2708 County Street 2831	1112 N. Carol Lane	1017 Aztec Court
Chickasha, OK 73018	OKC, OK 73127-4323	Independence, MO 64056

Description:

The North 50 feet of Lots 24-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Shelton & Gail June Bush
401 W. Chickasha Avenue
Chickasha, OK 73018

Description:

The South 115 feet of Lots 26-28 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Donald & Sandra Carrigan
411 S. 3rd Street
Chickasha, OK 73018

Description:

The South 50 feet of Lots 11-14 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Delsie M. & Taronzo Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:

Lots 22-23 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Suris Granados & Elmer Cantarero
3701 SW 42nd
OKC, OK 73119

Description:

The North 41 feet of the South 83 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

April N. Ligon
4320 Siena Ridge Blvd.
OKC, OK 73179

Description:

Lots 8-10 & the East 10 feet of the North 90 feet of Lot 11 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jimmie C. Barrington, Jr.
PO Box 312
Chickasha, OK 73023

Description:

Lots 21-22 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 23-25 & West 15 feet of Lot 26 Block 72 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of the South 84 feet of Lot 26 & the West 8 feet of the East 10 feet of the South 84 feet of Lot 26 Block 73 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Leon Pye
214 W. Minnesota Avenue
Chickasha, OK 73018

Description:

Lots 20-21 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 115 feet of Lots 24-25 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Daniel James Phillips
211 Iowa Avenue
Chickasha, OK 73018

Description:

The North 41 feet of Lots 15-19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-7 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

McGill Rentals, LLC
1315 Arizona Street
Chickasha, OK 73018

The South 86 feet of Lots 1-2 & the East 10 feet of the South 86 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The North 79 feet of Lots 1-2 & the East 10 feet of the North 79 feet of Lot 3 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 3 & All of Lots 4-6 & the East 10 feet of Lot 7 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The West 15 feet of Lot 7 & All Lots 8-9 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

The South 42 feet of Lots 15-18 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 12-13 LESS The West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Fes Saiss Properties, LLC
4301 Avalon Court
OKC, OK 73120

Description:

Lots 20-22 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Ken Carpenter
1196 County Road 1355
Chickasha, OK 73018

Description:

Lots 1-2 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

CCP, LLC
602 S 4th Street
Chickasha, OK 73018

Description:

Lots 23-28 Block 80 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jacob Andrew Nissen
520 S. 2nd Street
Chickasha, OK 73018

Description:

The South 50 feet of the North 100 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

C & B Properties 11, LLC
292 US Highway 277
Cement, OK 73017

Lots 15-17 & the West 15 feet of Lot 18 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, OK 73018

Description:

Lots 1-5 Block 91 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 11-14 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 5-6 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 9-10 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Lots 7-8 Block 92 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, OK 73018

Description:

Lots 20-21 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Beverly J. Oliver, Candra L. Donald & Katisa M. Oliver
528 S 2nd Street
Chickasha, OK 73018

Description:

The South 65 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Michael R. McGill
1315 Arizona
Chickasha, OK 73018

Description:

Lot 14 & the West 1 foot of Lot 13 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Lake Burtchi Enterprize, LLC
1903 S 7th Street
Chickasha, OK 73018

Description:

The South 42 feet of Lot 19 Block 74 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Roland Scott Kennedy
525 Highway 91
Dodge, NE 68633

Description:

The East 10 feet of Lot 18 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Osiris Enterprises, LLC
100 Caulder Drive
Chickasha, OK 73018

Description:

Lots 3-11 in Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

John Mark Flack
4420 Foxhall Lane
Springfield, MO 62711

Description:

The North 50 feet of Lots 25-28 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

R.T. Byrd
2856 NW 20th Street
OKC, OK 73017

Description:

The E/2 of Lot 23 & All Lot 24 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Owner:

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, OK 73089

Description:

Lot 22 & the W/2 of Lot 23 Block 79 to the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof.

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

1. City of Chickasha
2. Centerpoint Energy
3. Public Service Company
4. Sudden Link
5. A T & T

STATE OF OKLAHOMA

SS

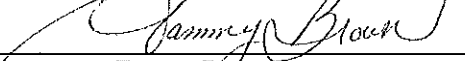
COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2025.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of \$300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 27th day of March, 2026 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By



Tammy Brown

Jose Maria Rubio Cendejas & Maria D.
Morales Aguilar DeRubio
1427 S 1st
Chickasha, Oklahoma 73018

Grayline Properties, LLC
8720 SW 39th Street
OKC, Oklahoma 73179

Suris Granados & Elmer Cantarero
3701 SW 42nd Street
OKC, Oklahoma 73119

Paula Wilson-Kimmel
422 S 3rd
Chickasha, Oklahoma 73018

John & Bregett Conway
606 S 2nd Street
Chickasha, Oklahoma 73018

Heidi Helping the Homeless
1323 W. Missouri Avenue
Chickasha, Oklahoma 73018

Janet Chappell
12736 N. MacArthur Blvd
OKC, Oklahoma 73142

Board of Education Lincoln School
900 Choctaw Avenue
Chickasha, Oklahoma 73018

Chickasha Municipal Authority
117 N 4th
Chickasha, Oklahoma 73018

Independent School District
525 HWY 91
Dodge, Oklahoma 68633

Peggy Euwins
1427 Sheppard Street
Chickasha, Oklahoma 73018

Pamela Mayhugh
2708 County Street 2831
Chickasha, Oklahoma 73018

Linda McKenzie
1112 N. Carol Lane
OKC, Oklahoma 73127

Brenda Cunliffe
1017 Aztec Court
Independence, MO 64056

Shelton & Gail June Bush
401 W. Chickasha Ave
Chickasha, Oklahoma 73018

Donald & Sandra Carrigan
411 S 3rd Street
Chickasha, Oklahoma 73018

Delsi M. & Taronzo Pye
214 W. Minnesota Avenue
Chickasha, Oklahoma 73018

Suris Grandos & Elmer Cantarero
3701 SW 42nd
OKC, Oklahoma 73119

April N. Ligon
4320 Siena Ridge Blvd
OKC, Oklahoma 73179

Jimmie C. Barrington Jr.
PO Box 312
Chickasha, Oklahoma 73023

Daniel James Phillips
211 Iowa Avenue
Chickasha, Oklahoma 73018

McGill Rentals, LLC
1315 Arizona Street
Chickasha, Oklahoma 73018

Fes Saiss Properties, LLC
4301 Avalon Court
OKC, Oklahoma 73120

Ken Carpenter
1196 County Street 1355
Chickasha, Oklahoma 73018

CCP, LLC
602 S 4th Street
Chickasha, Oklahoma 73018

Jacob Andrew Nissen
520 S 2nd Street
Chickasha, Oklahoma 73018

C&B Properties 11, LLC
292 US Highway 277
Cement, Oklahoma 73017

Gilbert W. & Deanna Copeland
1413 S 20th Street
Chickasha, Oklahoma 73018

Edna P. Scallion
216 W. Dakota Avenue
Chickasha, Oklahoma 73018

Beverly J. Oliver, Candra L. Donald &
Katisa M. Oliver
528 S 2nd Street
Chickasha, Oklahoma 73018

Michael R. McGill
1315 Arizona Ave
Chickasha, Oklahoma 73018

Lake Burtchi Enterprize, LLC
1903 S 7th Street
Chickasha, Oklahoma 73018

Roland Scott Kennedy
525 Highway 91
Dodge, NE 68633

Osiris Enterprises, LLC
100 Caulder Drive
Chickasha, Oklahoma 73018

John Mark Flack
4420 Foxhall Lane
Springfield, MO 62711

R.T Byrd
2856 NW 20th Street
OKC, Oklahoma 73017

Jose & Robyn Esparza
1103 County Street 2958
Tuttle, Oklahoma 73089

Leon Pye
214 W. Minnesota Ave
Chickasha, Oklahoma 73018

CHICKASHA



COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A REZONING FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Seth Covey, Oasis Enterprises, LLC requesting a rezone on 5 lots from R-1 to C-2 on the following described properties:



223 W. Minnesota - 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT

27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT

27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT

209 Minnesota- 27-07-07 W 12.5' LOT 6 & ALL LOT 7 BLK 79 CHICKASHA- OY

27-07-07-10850 ALL LOTS 3-4-5 & E 12.5' LOT 6 BLK 79 CHICKASHA-OT

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green,
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

SETH COVEY REZONE LETTER

Affidavit of Publication

State of Oklahoma, County of Grady, ss:

I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

04/09/2026

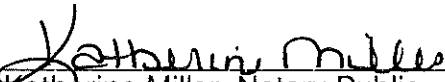
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 9th day of April, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395

Cost of Publication \$ 67.92

Ad # 181050

Acct # 44095

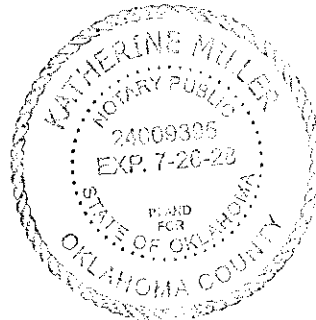
Copies: 1

PAY TO:

The Express Star

PO Drawer E

Chickasha, OK 73023



Published in
The Express-Star
April 9, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING PC PETITION

REQUEST FOR A REZONING FROM R-1 TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, May 12, 2026, at Chickasha City Hall, 117 North 4th Street, Chickasha, Oklahoma. This public hearing is regarding the petition by Seth Covey, Oasis Enterprises, LLC requesting a rezone on 5 lots from R-1 to C-2 on the following described properties: 223 W. Minnesota - 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT 27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT 27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT 209 Minnesota - 27-07-07 W 12.5' LOT 6 & ALL LOT 7 BLK 79 CHICKASHA-OY 27-07-07-10850 ALL LOTS 3-4-5 & E 12.5' LOT 6 BLK 79 CHICKASHA-OT

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone these lots to allow for the development of storefront retail and commercial space, with the goal of attracting local businesses such as medical and financial services.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th Street Chickasha, Ok 73018. Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the June 1st, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green,
Community Development Director

Re: Response: Rezoning from R-1 to C-2 for 223 W Minnesota 28-07-07-45400 ALL LOT 11 BLK 79 CHICKASHA-OT.....27-07-07-11000 ALL LOT 10 BLK 79 CHICKASHA-OT 27-07-07-10950 ALL LOTS 8-9 BLK 79 CHICKASHA-OT 209 Minnesota-...

From Gloria Mulder [REDACTED]

Date Tue 4/7/2026 8:20 AM

To Jessica Green [REDACTED]

On Tue, Apr 7, 2026, 8:13 AM Gloria Mulder <[REDACTED]> wrote:

In response to the above REZONING REQUEST, I wish to express my objection.

Rezoning these properties negates the opportunity for at least five homes to built. Chickasha is in need of affordable housing and/or any residential housing. If these properties are allowed to be rezoned commercial, that opportunity is lost.

Historically, this exact Rezoning Request (R1 - C2) has been previously considered and denied when it would have been beneficial and accessible to the citizens of Chickasha to enjoy.

Storefront retail or building commercial businesses would mean parking lots which would mean that people parking at those businesses may be blocked to exit the lots and add to the congestion created by the after-school pick-up traffic lines also creating a traffic safety issue to the 4-way stop at 3rd Street and Minnesota Streets.

Construction of commercial buildings may also create a safety issue to children walking from the school as well. Their safety was claimed a priority which resulted in the denial of a similar previous rezoning request.

Please let my objection be noted.

Thank you.

Gloria Mulder, Manager
Heidi Helping the Homeless
428 S 3rd St
Chickasha OK 73018



Staff Report for Seth Covey Rezoning

Staff has reviewed the request to rezone the subject property from R-1 (Single-Family Residential) to C-2 (General Commercial) to allow for office business use.

The property was previously considered for rezoning in 2024 under different ownership and for a different proposed use, which was denied. Since that time, the property has been sold, and the current applicant is proposing a use that differs in use and intensity from the prior request. As such, the previous denial was based on the information given for that specific request.

The subject property is located adjacent to existing commercially zone property that is currently used for C-2 purposes, (a Hail Damage Repair Business resides here). The proposed rezoning to C-2 would be consistent with development in the area and would serve as a benefit to the support of use. Office-type uses are generally considered lower-impact commercial activities and are typically compatible when located near residential areas, particularly when adjacent to existing commercial development.

The subject property is located within an AO Flood Zone as designated by FEMA. Any development on the property will be required to comply with all applicable floodplain management regulations, including the submission of a Flood Elevation Certificate and obtaining the necessary permits prior to construction.

Staff has reviewed the request with the proposed rezoning is consistent with the future land use goals for the City of Chickasha and is not expected to negatively impact nearby properties when developed in accordance with City regulations.

Therefore, staff recommend a approval of the request to rezone the property from R-1 to C-

2


Jessica Green

Community Development Director



CHICKASHA



Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.j.

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance 2026-14 to approve the re-zone of property located at 209 Minnesota from R-1 to C-2.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Ordinance 2026-14 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund (To)	Account	Amount
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Ord. 2026-14 209 Minnesota Zoning Change

ORDINANCE NO. 2026-14

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, AMENDING THE ZONING MAP AND ZONING ORDINANCES BY CHANGING THE ZONING DISTRICT FOR REAL PROPERTY LOCATED AT 209 MINNESOTA CHICKASHA, OKLAHOMA, FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Chickasha has adopted zoning regulations pursuant to Title 11 of the Oklahoma Statutes §§ 43-101 et seq. and Chapter 54 of the Chickasha Code of Ordinances including Section 54-187; and

WHEREAS, Section 54-187 requires that all applications for zoning amendments include a certified abstractor produced list of all property owners within a 300 foot radius of the exterior boundary lines of the property proposed to be rezoned and requires that mailed notice be provided to all such property owners at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, the applicant provided the required certified abstractor produced list identifying all property owners within the 300 foot notification radius and the City caused mailed notice to be sent to all owners listed therein at least twenty 20 days prior to the Planning Commission hearing; and

WHEREAS, in accordance with Section 54-187 and 11 O.S. § 43-104 public notice of the Planning Commission and City Council hearings was published at least fifteen 15 days prior to the hearing in a newspaper of general circulation in the City; and

WHEREAS, the Planning Commission held a duly noticed public hearing on May 12, 2026 at which all interested persons including nearby property owners were afforded an opportunity to be heard and the Planning Commission thereafter voted to recommend approval of the zoning amendment; and

WHEREAS, the City Council thereafter conducted its own properly noticed public hearing in accordance with Oklahoma law and Section 54-187 and finds that the requested zoning amendment is appropriately compatible with surrounding uses consistent with the City's Comprehensive Plan and promotes the public health safety and welfare;

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA STATE OF OKLAHOMA:

SECTION 1. The zoning map and zoning ordinances of the City of Chickasha are hereby amended by changing the zoning district classification of the following described real property from R-1 Single-Family Residential District to C-2 General Commercial District, to wit:

All of Lots 3,4, and 5 and the East 12.5 feet of Lot 6 in Block 79 to the city of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof and the West 12.5 feet of Lot 6 & All Lot 7 in Block 79 in the City of Chickasha, Grady

County, Oklahoma, according to the recorded plat thereof. Commonly known as 209 Minnesota Chickasha, Oklahoma.

SECTION 2. Repealer. All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon the effective date of this ordinance.

SECTION 3. Severability. If any section subsection sentence clause phrase or portion of this ordinance is held invalid or unconstitutional such portion shall be deemed a separate independent provision and shall not affect the validity of the remaining portions.

SECTION 4. Effective Date and Publication. This ordinance shall take effect thirty 30 days after its passage approval and publication as required by law.

Adopted and approved this 1st day of June 2026.

Zachary Grayson, Mayor

ATTESTED:

Susan McDaniel, City Clerk (SEAL)

CHICKASHA



Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Parks and Rec

Agenda Item No. 6.k.

AGENDA ITEM: Discussion, consideration, and possible action to approve a Master Professional Services Agreement for Park related projects with Freese and Nichols Inc and authorize the Mayor to execute the same.

I. BACKGROUND/DESCRIPTION:

Staff recommends approval of a Master Professional Services Agreement (MPSA) with Freese and Nichols Inc for Park & Recreation related projects. The MPSA will serve as the base agreement and Task Orders will be brought for Council approval when a scope of work and fee has been negotiated for various Park & Recreation projects. The first project, which was awarded \$100,000 in TSET grant funds, will be to design a multi-use pavilion structure in Shannon Springs Park that will serve as a dedicated space for a local farmers' market and a centralized hub for community events. Staff anticipates bringing forward Task Order #1 at either the June 15th or July 6th City Council meeting, but prior to that, staff thought it prudent to bring forward the MPSA for approval. Additionally, Task Order #1 will have a Park & Recreation Advisory Board recommendation on whether the project should be a new stand-alone pavilion or a cover for the existing amphitheater.

II. RECOMMENDED ACTION:

Approve a Master Professional Services Agreement for Park related projects with Freese and Nichols Inc and authorize the Mayor to execute the same.

III. FISCAL INFORMATION - No fiscal impact until a Task Order is brought for Council approval.

IV. FUND INFORMATION:

Dept. Director: Andy Conyets, Parks & Rec Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. PSA - Master Professional Services Agreement_Chickasha

MASTER PROFESSIONAL SERVICES AGREEMENT

STATE OF OKLAHOMA §

COUNTY OF GRADY §

This Agreement is entered into by the City of Chickasha, a Municipal Corporation of the State of Oklahoma, (Client) and Freese and Nichols, Inc. (FNI). In consideration of the mutual promises and covenants contained herein, the parties agree as follows:

- I. **GENERAL:** In accordance with the terms of this Agreement, Client agrees to compensate FNI to perform professional services in connection with various projects. A detailed description of the various project scopes and fees will be outlined in Task Authorizations as Services are requested by Client. FNI will not begin Services until a Task Authorization is agreed upon between FNI and Client. A Task Authorization example is included as Attachment A.
- II. **SCOPE OF SERVICES:** Details concerning the Scope of Services and Responsibilities of the Client will be included in the Task Authorization authorized under this Agreement.
- III. **COMPENSATION:** Client agrees to pay FNI for all professional services rendered under this Agreement. FNI shall perform professional services as outlined within each Task Authorization issued under this Agreement. Fees for services will be negotiated for each Task Authorization.
- IV. **TERMS AND CONDITIONS OF AGREEMENT:** The Terms and Conditions of Agreement, as set forth in Attachment TC – Terms and Conditions of Agreement, shall govern the relationship between the Client and FNI.
- V. **GOVERNING LAW; VENUE:** This Agreement shall be administered and interpreted under the laws of the State of Texas. Venue of any legal proceeding involving this Agreement shall be in Tarrant County, Texas.
- VI. **EFFECTIVE DATE:** The Effective Date of this Agreement shall be the date on which the last party signs below.

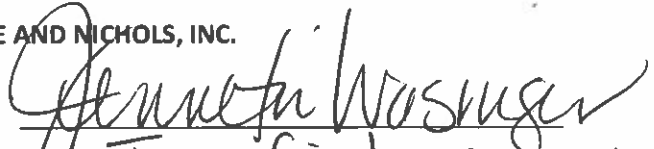
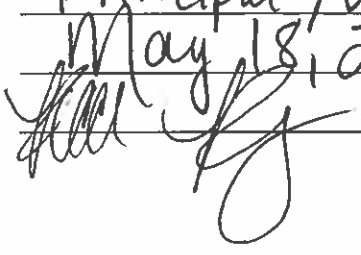
Nothing in this Agreement shall be construed to give any rights or benefits under this Agreement to anyone other than the Client and FNI. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of the Client and FNI and not for the benefit of any other party. This Agreement constitutes the entire agreement between the Client and FNI and supersedes all prior written or oral understandings. This Agreement is to be executed in two counterparts.

IN WITNESS WHEREOF, the parties hereto execute this Agreement as of the Effective Date.

CITY OF CHICKASHA

By: _____
Name: _____
Title: _____
Date: _____
Attest: _____

FREESE AND NICHOLS, INC.

By: 
Name: Jennifer Wasinger
Title: Principal / Vice President
Date: May 18, 2026
Attest: 

ATTACHMENT A – TASK AUTHORIZATION EXAMPLE



MASTER PROFESSIONAL SERVICES AGREEMENT

TASK AUTHORIZATION

Client's Legal Name

Address

City, State, Zip

FNI Project: FNI Project Code

Client Contract: PO/Contract No.

Date: Select Date

Project Name: Name of the Project

Description of Services: Description of Services

Deliverables: Deliverables

Schedule: Schedule

Compensation Type: Select Compensation Type

Amount Authorized: \$ Amount

The services described above shall proceed upon execution of this Task Authorization. All other provisions, terms, and conditions of the Master Professional Services Agreement which are not expressly amended shall remain in full force and effect.

CLIENT'S LEGAL NAME

FREESE AND NICHOLS, INC.

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

ATTACHMENT TC – TERMS AND CONDITIONS OF AGREEMENT

1. **DEFINITIONS:** As used herein: (1) Client refers to the party named as such in the Agreement between the Client and FNI; (2) FNI refers to Freese and Nichols, Inc., its employees and agents, and its subcontractors and their employees and agents; and (3) Services refers to the professional services performed by FNI pursuant to the Agreement.
2. **INFORMATION FURNISHED BY CLIENT:** Client will assist FNI by placing at FNI's disposal all available and on-hand information pertinent to the project, including previous reports and any other data related to design or construction of the project. To the fullest extent permitted by law, both parties agree to indemnify and hold the other party harmless from any and all claims and judgments, and all losses, costs, and expenses arising therefrom. FNI shall disclose to Client, prior to use thereof, defects or omissions in the data, design criteria, drawings, specifications, or other information furnished by Client to FNI that FNI may reasonably discover in its review and inspection thereof.
3. **STANDARD OF CARE:** FNI will perform all professional services under this Agreement with the professional skill and care ordinarily provided by competent members of the subject profession practicing under the same or similar circumstances and professional license as expeditiously as is prudent considering the ordinary professional skill and care of a competent member of the subject profession. FNI makes no warranties, express or implied, under this Agreement or otherwise, in connection with any Services performed or furnished by FNI.
4. **INDEMNIFICATION: TO THE FULLEST EXTENT PERMITTED BY LAW, FNI SHALL INDEMNIFY AND HOLD HARMLESS, BUT NOT DEFEND, THE CLIENT AND ITS OFFICERS, EMPLOYEES, AND CONSULTANTS FROM AND AGAINST ANY AND ALL THIRD-PARTY CLAIMS, COSTS, LOSSES, AND DAMAGES (INCLUDING REASONABLE ATTORNEY'S FEES) ARISING OUT OF OR RELATING TO PERFORMANCE OF THE SERVICES, PROVIDED THAT ANY SUCH CLAIM, COST, LOSS, OR DAMAGE IS ATTRIBUTABLE TO BODILY INJURY, SICKNESS, DISEASE, DEATH, OR DAMAGE TO OR DESTRUCTION OF TANGIBLE PROPERTY, INCLUDING THE LOSS OF USE RESULTING THEREFROM, BUT ONLY TO THE EXTENT CAUSED BY THE NEGLIGENT ACTS OR OMISSIONS OF FNI OR ITS OFFICERS, EMPLOYEES, AND CONSULTANTS OR ANYONE FOR WHOSE ACTS THEY MAY BE LIABLE.**
5. **INSURANCE:** FNI shall provide Client with a certificate of insurance with the following minimum coverage:

<u>Commercial General Liability</u> \$2,000,000 General Aggregate	<u>Workers' Compensation</u> As required by state law
<u>Automobile Liability (Any Auto)</u> \$1,000,000 Combined Single Limit	<u>Professional Liability</u> \$3,000,000 Annual Aggregate

Client shall be named as an additional insured on FNI's Commercial General Liability and Automobile Liability policies. The certificate of insurance shall be issued from a company duly authorized to do business in the State of Oklahoma. The certificate of insurance provided will contain a statement requiring the insurance carrier to provide the Client ten (10) days written notice prior to cancellation of coverage. Statements such as "will endeavor" and "but failure to notify owner shall impose no obligation or liability of any kind upon the company" shall not be allowed.
6. **CHANGES:** Client, without invalidating the Agreement, may order changes within the general scope of Services required by the Agreement by altering, adding, and/or deducting from the Services to be performed. If any such change under this clause causes an increase or decrease in FNI's cost or time

required for the performance of any part of the Services, an equitable adjustment will be made by mutual agreement and the Agreement will be modified in writing accordingly.

FNI will make changes to the drawings, specifications, reports, documents, or other deliverables as requested by Client. However, when such changes differ from prior comments, directions, instructions, or approvals given by Client, FNI shall be entitled to additional compensation and time as negotiated on a time and materials basis consistent with additional services required for performance of such changes to the Services authorized under this Agreement.

7. **OPINION OF PROBABLE CONSTRUCTION COSTS:** No fixed limit of project construction cost shall be established as a condition of the Agreement, unless agreed upon in writing and signed by the parties hereto. If a fixed limit is established, FNI shall be permitted to include contingencies for design, bidding, and price escalation in the construction contract documents to make reasonable adjustments in the scope of the project to adjust the project construction cost to the fixed limit. Such contingencies may include bid allowances, alternate bids, or other methods that allow FNI to determine what materials, equipment, component systems, and types of construction are to be included in the construction contract documents. Fixed limits, if any, shall be increased by the same amount as any increase in the contract price after execution of the construction contract.

FNI will furnish an opinion of probable construction or program cost based on present day pricing, but does not guarantee the accuracy of such estimates. Opinions of probable cost, financial evaluations, feasibility studies, economic analyses of alternate solutions, and utilitarian considerations of operations and maintenance costs prepared by FNI hereunder will be made on the basis of FNI's experience and qualifications and represent FNI's judgment as an experienced and qualified design professional. It is recognized, however, that FNI does not have control over the cost of labor, material, equipment, or services furnished by others or over market conditions or contractors' methods of determining prices. Accordingly, FNI cannot and does not warrant or represent that bids or cost proposals will not vary from the Client's project budget or from any estimate or opinion of probable construction or program cost prepared by or agreed to by FNI.

8. **PAYMENT:** Progress payments may be requested by FNI based on the amount of Services completed. Payment for Services shall be due and payable upon submission of a detailed statement for Services to Client and in acceptance of Services as satisfactory by Client. Statements for Services shall not be submitted more frequently than monthly. FNI shall submit a monthly progress report with each progress payment providing the Client with project progress and status.

If Client fails to make any payment due FNI for Services, expenses, and charges within 60 days after receipt of FNI's statement for Services therefore, the amounts due FNI will be increased at the rate of 1 percent per month from said 60th day, and, in addition, FNI may, after giving 7 days' written notice to Client, suspend Services under this Agreement until FNI has been paid in full for all amounts due for Services, expenses, and charges.

If FNI's Services are delayed or suspended by Client or are extended for more than 60 days through no fault of FNI, FNI shall be entitled to equitable adjustment of rates and amounts of compensation to reflect reasonable costs incurred by FNI in connection with such delay or suspension and reactivation and the fact that the time for performance under this Agreement has been revised.

9. **OWNERSHIP OF DOCUMENTS:** All drawings, reports, data, and other project information developed in the execution of Services provided under this Agreement shall be the property of Client upon payment of FNI's fees for Services. FNI may retain copies for record purposes. Client agrees such documents are not intended or represented to be suitable for reuse by Client or others. Any reuse by Client or by those who obtained said documents from Client without written verification or

adaptation by FNI, will be at the Client's sole risk and without liability or legal exposure to FNI, or to FNI's independent associates or consultants. To the fullest extent permitted by law, Client shall indemnify and hold harmless FNI and FNI's independent associates and consultants from all claims, damages, losses, and expenses including attorneys' fees arising out of or resulting therefrom. Any such verification or adaptation will entitle FNI to further reasonable compensation. FNI may reuse all drawings, report data, and other project information in the execution of Services provided under this Agreement in FNI's other activities. Any reuse by FNI will be at FNI's sole risk and without liability or legal exposure to Client, and FNI shall indemnify and hold harmless Client from all claims, damages, losses, and expenses including reasonable attorneys' fees arising out of or resulting therefrom.

10. **TERMINATION:** The obligation to provide Services under this Agreement may be terminated, without cause, by either party upon 30 days' written notice. Upon receipt of the 30 days' written notice, FNI is not authorized to incur any additional expense for services or reimbursable expenses without the written consent of Client. In the event of termination, FNI will be paid for all Services rendered and reimbursable expenses incurred to the date of termination so long as termination was not due to a breach of this Agreement by FNI.
11. **CONSTRUCTION REPRESENTATION:** If required by the Agreement, FNI will furnish construction representation according to the defined scope for these Services. FNI will observe the progress and the quality of work to determine in general if the work is proceeding in accordance with the construction contract documents. In performing these Services, FNI will report any observed deficiencies to Client and the Contractor, to be corrected by the Contractor, however, it is understood that FNI does not guarantee the contractor's performance, nor is FNI responsible for the supervision of the contractor's operation and employees. FNI shall not be responsible for the contractor's means, methods, techniques, sequences, or procedures of construction or the safety precautions and programs incident to the work of the contractor. FNI shall not be responsible for the acts or omissions of any person (except its own employees or agents) at the project site or otherwise performing any of the work of the project. If Client designates a resident project representative that is not an employee or agent of FNI, the duties, responsibilities, and limitations of authority of such resident project representative will be provided to FNI before the construction phase of the project begins.
12. **GENERAL CONDITIONS OF THE CONSTRUCTION CONTRACT:** Client agrees to include provisions in the general conditions of the construction contract that name FNI: (1) as an additional insured and in any waiver of subrogation rights with respect to such liability insurance purchased and maintained by the contractor for the project (except workers' compensation and professional liability policies); and (2) as an indemnified party in any indemnification provisions where Client is named as an indemnified party.
13. **POLLUTANTS AND HAZARDOUS WASTES:** It is understood and agreed that FNI has neither created nor contributed to the creation or existence of any hazardous, radioactive, toxic, irritant, pollutant, or otherwise dangerous substance or condition at the project site, if any, and its compensation hereunder is in no way commensurate with the potential risk of injury or loss that may be caused by exposures to such substances or conditions. The parties agree that in performing Services required by this Agreement, FNI does not take possession or control of the subject site, but acts as an invitee in performing Services, and is not therefore responsible for the existence of any pollutant present on or migrating from the site. Further, FNI shall have no responsibility for any pollutant during clean-up, transportation, storage or disposal activities.
14. **SUBCONTRACTS:** If, for any reason and at any time during the progress of providing Services, Client determines that any subcontractor for FNI is incompetent or undesirable, Client shall notify FNI accordingly and FNI shall take immediate steps for cancellation of such subcontract. Subletting by

subcontractors shall be subject to the same regulations. Nothing contained in the Agreement shall create any contractual relation between any subcontractor and Client.

15. **PURCHASE ORDERS:** If a purchase order is used to authorize FNI's Services, only the terms, conditions, and instructions typed on the face of the purchase order shall apply to this Agreement. Should there be any conflict between the purchase order and the terms of this Agreement, then this Agreement shall prevail and be determinative of the conflict.
16. **NON-APPROPRIATIONS CLAUSE:** FNI and Client acknowledge that the Client is bound by constitutional debt limitations; therefore, in the event that the City of Chickasha City Council fails to appropriate funds pursuant to this Agreement, the Client may terminate this Agreement immediately, without providing the 30-day notice, and without penalty.
17. **SUCCESSORS AND ASSIGNMENTS:** Client and FNI and the partners, successors, executors, administrators, and legal representatives of each are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.

Neither Client nor FNI shall assign, sublet, or transfer any rights under or interest in (including, but without limitation, moneys that may become due or moneys that are due) this Agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated by law or the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent FNI from employing such independent associates and consultants as FNI may deem appropriate to assist in the performance of Services hereunder.
18. **INDEPENDENT CONTRACTOR:** FNI agrees to perform the Services hereunder solely as an independent contractor. The parties agree that nothing in this Agreement shall be construed as creating a joint venture, partnership, franchise, agency, employer/employee, or similar relationship. FNI is and will remain an independent contractor in its relationship to the Client and shall not be considered or deemed to be an employee of the Client for any purpose. Nothing in this Agreement shall create any obligation between either party and a third party.
19. **SEVERABILITY:** Any provision or part of this Agreement held to be void or unenforceable under any laws or regulations will be deemed stricken, and all remaining provisions will continue to be valid and binding upon both parties.
20. **ENTIRE CONTRACT:** This Agreement constitutes the entire agreement of the parties hereto and supersedes all prior representations, understandings, undertakings or agreements (whether oral or written and whether expressed or implied) of the parties with respect to the subject matter hereof. This Agreement may not be altered, modified, or amended, unless such amendment or subsequent document is in writing signed by both parties.
21. **ARMS-LENGTH:** This Agreement is an "Arms-Length Transaction" which has been negotiated by unrelated parties acting in their own self-interest.
22. **WAIVER:** Non-enforcement of any provision by either party will not constitute a waiver of that provision, nor will it affect the enforceability of that provision or of the remainder of this Agreement.

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Public Works

Agenda Item No. 6.I.

AGENDA ITEM: Discussion, consideration, and possible action to authorize the purchase of two Zero Turn Mowers from Small Engine Service using Sourcewell Cooperative purchasing contract, Item #112624-SCG for an amount not to exceed \$36,969.00.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Authorize the purchase of two Zero Turn Mowers from Small Engine Service using Sourcewell Cooperative purchasing contract, Item #112624-SCG for an amount not to exceed \$36,969.00.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Omar Fierro, Public Works Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

- 20260527105342791

To: Mayor and City Council

From: Omar Fierro, Director of Public Works

Date: June 1, 2026

Subject: Purchase Approval – Zero Turn Mowers for Cemetery Maintenance

The Public Works Department is requesting approval to purchase three new zero turn mowers for cemetery maintenance operations consisting of two 61" Cheetah II mowers and one 52" Tiger Cat II mower. These units will be utilized by cemetery maintenance staff for routine mowing, trimming, and upkeep of cemetery grounds.

The current mowing equipment has experienced increased wear and maintenance issues due to the heavy workload associated with maintaining cemetery property. Replacing and upgrading this equipment will improve efficiency, reduce downtime, and allow staff to maintain the grounds in a safer and more timely manner. The additional capabilities of the proposed equipment will also help improve the overall appearance and maintenance standards of the cemetery.

The requested equipment includes:

Two (2) 61" Cheetah II Zero Turn Mowers

One (1) 52" Tiger Cat II Zero Turn Mower

This purchase will be made through the Sourcewell cooperative purchasing contract, Item #112624-SCG, and will be procured through a local vendor. Utilizing the cooperative purchasing agreement allows the City to obtain competitively sourced pricing while also supporting a local business partner.

Funds for this purchase are available within the approved budget for cemetery operations and equipment.

Staff recommends approval of the purchase of the above-listed equipment for cemetery maintenance operations.

CITY OF CHICKASHA PURCHASE REQUEST

DATE: 5/20/2026

DEPT: CEMETERY

DELIVER TO: PUBLIC WORKS

☐ open ☒ rec

PO # _____

VENDOR # 56

VENDORS	Vendor # 1 ☐	Vendor # 2 ☐	Vendor # 3 ☐
NAME	SMALL ENGINE SERVICE		
ADDRESS	801 S 3RD ST		
CITY	CHICKASHA		

BUDGET BALANCE	ITEM-DESCRIPTION	QTY	TOTAL PRICE VENDOR # 1	TOTAL PRICE VENDOR # 2	TOTAL PRICE VENDOR # 3
	CHEETAH II 61" KAWASKAI	2	\$ 26,518.00		
	TIGER CAT II 52" KAWASKAI	1	\$ 10,451.00		
TOTAL			\$ 36,969.00	\$ 0.00	\$ 0.00
CASH DISCOUNT			()	()	()
TOTAL GROSS PRICE			\$ 36,969.00	\$ 0.00	\$ 0.00
TOTAL FREIGHT					
TOTAL			\$ 36,969.00	\$ 0.00	\$ 0.00

DISBURSEMENT
FUND: 11
DEPT: 506
ITEM: 6300-060

COMMENTS: THIS WILL BE USED TO BUY MOWERS FOR THE CEMETERY
SOURCE WELL #112624-SCG

ALL EXPENDITURES OF MORE THAN \$500 MUST BE SUPPORTED BY VERBAL OR WRITTEN QUOTATIONS, MORE THAN \$1,000 MUST BE SUPPORTED BY FORMAL WRITTEN QUOTATIONS AND MORE THAN \$3,500 MUST BE DONE THROUGH A FORMAL BID PROCESS.
QUOTATIONS MUST BE FROM AT LEAST THREE (3) RESPONSIBLE BIDDERS AND MUST BE ATTACHED.

QUOTATIONS TAKEN BY: (Printed Name/Signature) OMAR

CIRCLE ONE			APPROVAL	
BID ONLY	RUSH	CONTRACT ONLY	DEPARTMENT HEAD	
			DIRECTOR OF FINANCE	
QUOTATIONS ONLY	EMERGENCY PURCHASE		CITY MANAGER	

Sourcewell # 112624-SCG

Q U O T A T I O N

PAGE: 1

Small Engine Service
601 S. 3rd Street
CHICKASHA, OK 73018
Phone #: (405)224-7125
Fax #: (405)222-7125

PHONE #: (405)222-6080
CELL #: (405)999-2817
ALT. #:
P.O.#:
TERMS: Net 30 EOM
SALES TYPE: Quote

DATE: 5/14/2026
ORDER #: 1135638
CUSTOMER #: 2303
CP: DM
LOCATION: 1
STATUS: Active

BILL TO 2303

City Of Chickasha 09 (Street)
117 N. 4th
Chickasha, OK 73018

SHIP TO

City Of Chickasha 09 (Street)
117 N. 4th
Chickasha, OK 73018

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
SCA	SCZII-61V-38FX-EFI-S	Cheetah II, 61" Velocity Plus, Kawasaki 38.5hp FX EFI Suspen	2	\$16,999.00	\$13,259.00	\$26,518.00
SCA	STCII-52V-26FT-EFI	Tiger Cat II, 52" Velocity Plus, Kawasaki 26hp FT EFI	1	\$13,399.00	\$10,451.00	\$10,451.00

Prices reflected on this quote are valid for 30 days.

SUBTOTAL:	\$36,969.00
TAX:	\$0.00
ORDER TOTAL:	<u>\$36,969.00</u>

Authorized By: _____

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: City Clerk

Agenda Item No. 6.m.

AGENDA ITEM: Discussion, consideration and possible action to declare a true emergency exists relating to a sinkhole caused by a deteriorated storm drain structure and surrounding concrete area pursuant to Section 3 of the City of Chickasha City Charter and waive the Competitive Bidding Requirements of Section 3 of the City of Chickasha City Charter due to a true emergency vital to the health and welfare of the citizens of the city and authorize an expenditure in an amount not to exceed \$36,500.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Declare a true emergency exists relating to a sinkhole caused by a deteriorated storm drain structure and surrounding concrete area pursuant to Section 3 of the City of Chickasha City Charter and waive the Competitive Bidding Requirements of Section 3 of the City of Chickasha City Charter due to a true emergency vital to the health and welfare of the citizens of the city and authorize an expenditure in an amount not to exceed \$36,500.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Omar Fierro, Public Works Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
June 1, 2026	(From)		

V. ATTACHMENTS:

- 20260527111633753

To: Mayor and City Council

From: Omar Fierro, Director of Public Works

Date: June 1, 2026

Subject: Emergency Storm Drain and Concrete Repairs for Public Safety

Public Works was notified about a sinkhole caused by a deteriorated storm drain structure and surrounding concrete areas that have become a safety hazard to pedestrians and the public. The existing concrete in the parking lot has failed due to the storm drain failing and causing the concrete collapse.

The condition of the concrete presents a significant hazard and potential risk of injury. Due to the extent of the deterioration, immediate repairs are necessary to restore the area to a safe condition and prevent additional infrastructure damage.

The proposed emergency repair work will include removal and replacement of the damaged concrete surrounding the storm drain, repair or replacement of the deteriorated drainage structure as needed, stabilization of the affected area, and restoration of the surface to provide safe pedestrian access and proper stormwater drainage.

The estimated cost for the emergency repairs is not to exceed 22,480.00 and will be funded through the appropriate Public Works budget account.

Quotes for concrete replacement:

L&L – \$22,480.00

Robert Jr Concrete- \$25,600.00

Bill's Custom Concrete & Drainage- \$36,500

Staff recommends approval of the emergency storm drain and concrete repairs in order to eliminate the public safety hazard, protect City infrastructure, and restore safe pedestrian access in the affected area.

CITY OF CHICKASHA PURCHASE REQUEST

DATE: May 26, 2025

DEPT: street/drainage systems

DELIVER TO: PUBLIC WORKS

☐ open ☐ rec

PO # _____

VENDOR # _____

VENDORS	Vendor # 1 ☒	Vendor # 2 ☐	Vendor # 3 ☐
NAME	L&L Property Resources	Robert Jr Concrete llc.	Bills Custom Concrete & drainage
ADDRESS	1311 Park Ave	327 N 6th	PO Box 592
CITY	Chickasha, OK	Chickasha, OK	Edmond, OK

BUDGET BALANCE	ITEM-DESCRIPTION	QTY	TOTAL PRICE VENDOR # 1	TOTAL PRICE VENDOR # 2	TOTAL PRICE VENDOR # 3
	Concrete repairs	1	\$ 22,480.00	\$ 25,600.00	\$ 36,500.00
TOTAL			\$ 22,480.00	\$ 25,600.00	\$ 36,500.00
CASH DISCOUNT			()	()	()
TOTAL GROSS PRICE			\$ 22,480.00	\$ 25,600.00	\$ 36,500.00
TOTAL FREIGHT					
TOTAL			\$ 22,480.00	\$ 25,600.00	\$ 36,500.00

DISBURSEMENT
FUND: 11
DEPT: 509
ITEM: 5205 003

COMMENTS:

ALL EXPENDITURES OF MORE THAN \$500 MUST BE SUPPORTED BY VERBAL OR WRITTEN QUOTATIONS, MORE THAN \$1,000 MUST BE SUPPORTED BY FORMAL WRITTEN QUOTATIONS AND MORE THAN \$3,500 MUST BE DONE THROUGH A FORMAL BID PROCESS.
QUOTATIONS MUST BE FROM AT LEAST THREE (3) RESPONSIBLE BIDDERS AND MUST BE ATTACHED.

QUOTATIONS TAKEN BY: (Printed Name/Signature)

Justice Black

CIRCLE ONE			APPROVAL		
BID ONLY	RUSH	CONTRACT ONLY	DEPARTMENT HEAD		
			DIRECTOR OF FINANCE		
QUOTATIONS ONLY	EMERGENCY PURCHASE		CITY MANAGER		



5/22/26

City of Chickasha

804 W Choctaw Ave.

Chickasha, OK

CONTACT INFO

Louie Farina Jr. • 405-638-0908

1311 Park Ave. Chickasha, OK

Louie Farina Sr. • 405-201-5928

1111 Mission Dr. Anadarko, OK

Description	Cost
Concrete Parking Lot Repair (Approx. 1,808 Sq ft.) Site layout and mobilization, saw cut approximately 196' of damaged concrete edge, load and haul to disposal site, undercut existing gravel, add gravel for finished subbase, compact gravel subbase, place and tie 1/2" rebar 12" O.C. drill and place 1/2" dowels into adjoining concrete, place and finish 3500 psi ready mix concrete 8" thick, broom finish, saw cut control joints placed to match existing concrete, final site clean up. (Estimated remaining gravel for reclamation 50-60 tons roughly)	\$ 22,480.00
TOTAL	\$ 22,480.00



Payment Terms: Fifty percent (50%) of the total contract price is due at commencement of work. The remaining fifty percent (50%) shall be due upon completion of the project. (Negotiable upon request to meet commercial project requirements)

EXCLUSIONS (IMPORTANT)

Unless specifically included, the following are excluded:

- Utility relocation, protection, or repair
- Asphalt/Concrete removal beyond limits shown
- Engineering, testing, or inspections
- Permit fees
- Landscaping, fencing, striping, or sealers
- Weather delays or winter protection

ESTIMATE

Robert Jr Concrete LLC
327 N 6th St
-2423 -2423
Chickasha, OK 73018-2423

robochoa88@gmail.com
+1 (405) 406-7635
<https://www.RobertJrConcrete.com>



Bill to

Omar Fierro
City of Chickasha
502 N Genevieve St.
Chickasha, OK 73018 USA

Ship to

Omar Fierro
City of Chickasha
502 N Genevieve St.
Chickasha, OK 73018 USA

Estimate details

Estimate no.: 1007
Estimate date: 05/19/2026

#	Product or service	Description	Qty	Rate	Amount
1.	Site Prep	Grade, Form, Base and Compact, Dowel 12" OC #4 Rebar	1600	\$3.00	\$4,800.00
2.	4in Concrete	3500PSI	1600	\$10.00	\$16,000.00
3.	Addictiona Thickness	6-8" Thick Concrete	1600	\$3.00	\$4,800.00
4.	Preassure Wash	Power wash existing concrete, Clean (entire parking lot)	1600	\$0.00	\$0.00
Total					\$25,600.00

Note to customer

- 1- Remove Base Material (Rock) & Dirt down to 12-14" deep
- 2- Compact with Jumping Jack multiple passes.
- 3-Fill with 6-8" Rock or Crusher Base as preferred by customer.
- 4-Compact Crusher base or Rock
- 5-Dowel 12" OC #4 Rebar
- 6- Spread and tie #4 rebar 12"OC
- 7- Place and Pour (Medium rough broom finish)
- 8-Clean up (Pressure wash entire parking lot)

Additional: Cut straight line were needed to perform clean edging. (No extra cost if only cleaning up edges. If cutting back a lot more, like to a joint. will add demo and additional fees.)

Accepted date

Accepted by

Bill's Custom Concrete & Drainage, Inc.

PO Box 592 | Edmond, OK 73083
405-755-3975 | bevbcc1915@gmail.com | billscustomconcrete.com

RECIPIENT:

Omar Fierro

804 West Choctaw Avenue
Chickasha, Oklahoma 73018

Estimate #1026

Sent on May 20, 2026

Total \$36,500.00

Product/Service	Description	Total
Partial Concrete Parking Lot Replacement	* Includes Approximately 2410 Square Feet of Concrete Replacement * Concrete Approximately 8" Thick * City dump used for broken concrete disposal - Approximately 50 to 60 tons Contact Okie 811 to have underground lines marked Saw cut concrete to create new joints Break and excavate concrete - haul dump Remove dirt base 2" to 3" - haul to dump Install concrete forms with proper bracing, where necessary Install new crusher run base 2 to 3" Compact new base multiple times with plate packer/equipment Install necessary expansion Drill holes approximately every 18" in all surrounding concrete for rebar dowels Install 3/8" rebar dowels every 18" Install 1/2" rebar grid 2' O.C. Place 3500 P.S.I. concrete mix Finish concrete properly to help strengthen the surface Air-entrain the concrete to help protect concrete top from flaking off Add medium broom texture to surface for added traction Add new structural saw cuts in proper locations to help prevent cracking Clean work area & wash concrete where necessary and if water is accessible * Includes Fifteen (15) Year Limited Concrete Warranty	\$36,500.00
Total		\$36,500.00

Includes General Liability insurance to help protect contractor & customer from property damage. Also includes Worker's Compensation.

SPECIAL NOTICES TO CUSTOMER

*Coloring and Sealing Concrete: Because there are no exacts in concrete coloring, there may be variations in color. Color is usually selected from a color chart or sample. The customer must decide on the color in a timely manner so we can proceed with our work. High moisture content and excessive rain can cause variation in color. This is not a structural defect. It is part of the product and only adds character to the overall appearance. The actual concrete structure may even vary somewhat from the color chart or sample. There is an additional charge for adding more color to the structure beyond the color selected from the color chart. Textures and stamp designs are done in an uncontrolled environment and may have variations or differences from pictures or samples. Also, the sealer helps the life of the color, and the customer is advised to keep the concrete structure sealed to help preserve the color. Bill's Custom Concrete, Inc. does not warranty the color on any concrete structure. Also, there is no warranty against efflorescence on any concrete, overlay, sealing, or reseal project. Bill's Custom Concrete, Inc. is not responsible for anyone slipping on sealed or unsealed concrete.

*Because we cannot always see underground utilities, pipes, lines, or sprinkler heads, Bill's Custom Concrete, Inc. is not responsible for damage to sprinkler lines, wires, or heads, electric lines, gas lines, air-conditioning lines, water lines, or any underground lines or pipes. There will be an additional charge for any underground line or sprinkler repair.

Bill's Custom Concrete & Drainage, Inc.

PO Box 592 | Edmond, OK 73083

405-755-3975 | bevbcc1915@gmail.com | billscustomconcrete.com

*You are hereby notified that any person performing labor on your property or furnishing materials for the construction, repair, or improvement of your property will be entitled to a lien against your property if he/she is not paid in full, even though you may have paid the full contract price to your contractor. This could result in your paying for labor and materials twice. The lien can be enforced by the sale of your property. To avoid this result, you may demand from your contractor lien waivers for all persons performing labor or furnishing materials for the work of your property. You may withhold payment to the contractor in the amount of any unpaid claims for labor or materials. You also have the right to demand from your contractor a complete list of all laborers and material suppliers under your contract, and the right to determine from them if they have been paid for labor performed and materials.

*Drainage system may not solve all water problems on property. Because of Oklahoma's potential flooding and because it is difficult to predict subsurface water intrusion, Bill's Custom Concrete, Inc. does not warranty against water intrusion into home, dwelling, or structure.

May 21, 2026

Date

Omar Fierro

Client Signature

CHICKASHA

Meeting Type: Council Agenda 6-1-2026

Meeting Date: 6/1/2026

Department: Community Development

Agenda Item No. 6.n.

AGENDA ITEM: Discussion, consideration, and possible action to approve Ordinance No. 2026-15 - Amending the Code of Ordinances, Title 54, "Zoning", Article VI, "Board of Adjustment", Section 54-157, "Membership" to remove the requirement that two Members shall be appointed from the membership of the Planning Commission and to amend it to provide that no member of the planning commission shall serve simultaneously as a member of the Board of Adjustment.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Approve Ordinance 2026-15 as presented.

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 1, 2026	(From)		

V. ATTACHMENTS:

1. Ord. 2026-15 Board of Adjustment Membership

ORDINANCE NO. 2026-15

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, TITLE 54, ZONING, ARTICLE VI, BOARD OF ADJUSTMENT, SECTION 54-157, MEMBERSHIP, TO REMOVE THE REQUIREMENT THAT TWO MEMBERS SHALL BE APPOINTED FROM THE MEMBERSHIP OF THE PLANNING COMMISSION AND TO PROVIDE THAT NO MEMBER OF THE PLANNING COMMISSION SHALL SERVE SIMULTANEOUSLY AS A MEMBER OF THE BOARD OF ADJUSTMENT; PROVIDING FOR REPEALER, AND PROVIDING FOR SEVERABILITY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICKASHA, OKLAHOMA:

SECTION 1. That the Code of Ordinances, City of Chickasha, Oklahoma, Title 54, Article VI, Section 54-157 is hereby amended and shall hereinafter read as follows:

Sec. 54-157. – Membership.

(a) The board of adjustment shall be composed of five members, citizens of the city, each appointed by the mayor with the approval of the city council for a term of three years; provided, however, that for the first appointment under the provisions of this article one member shall be appointed for a term of one year; two members shall be appointed for a term of two years; and two members shall be appointed for a term of three years. All appointments thereafter shall be for a term of three years.

(b) No member of the planning commission shall serve simultaneously as a member of the board of adjustment.

(c) The board shall elect a chairman from its membership to serve for a term of one year.

SECTION 2. Repealer. All ordinances or parts thereof which are inconsistent with this ordinance are repealed upon the effective date of this ordinance.

SECTION 3. Severability. If any section, subsection, sentence, clause, phase or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the remaining portions of this ordinance.

SECTION 4. Pursuant to 11 O.S. §14-108, the City Clerk is authorized to include this ordinance in the official Code of Ordinances for the City of Chickasha, it being the intent to authorize recodification with the inclusion of this ordinance upon approval.

Adopted and approved this 1st day of June 2026

Zachary Grayson, Mayor

ATTESTED:

Susan M. McDaniel, CMC - City Clerk (SEAL)