

CHICKASHA

COMMUNITY DEVELOPMENT

NOTICE OF A MEETING FOR CITY OF CHICKASHA PLANNING COMMISSION

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on **Tuesday, June 9, 2026, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

AGENDA

1 Call to Order/Roll Call

2 Meeting Items

- a. Discussion, consideration and possible action to approve the minutes from the May 12, 2026 meeting.
- b. Public Hearing to discuss and consider the application by Timothy Barnes for a 1200sqft oversized building located at 105 Mockingbird.
- c. Discussion, Consideration and possible action to approve the application by Timothy Barnes for a 1200sqft oversized building located at 105 Mockingbird.
- d. Public hearing to discuss and consider the application by Jason & Bonita Harrison for a 2100sqft oversized building located at 628 Cranton Dr.
- e. Discussion, Consideration and possible action to approve the application by Jason & Bonita Harrison for a 2100sqft oversized building located at 628 Cranton Drive.
- f. Public Hearing to discuss and consider the application by Matthew Storm requesting a Use on Review from the Chickasha Code of Ordinances Sec 54-329(i)(1), located at 420 W. Grand Ave.
- g. Discussion, Consideration, and possible action to approve the application by Mathew Storm for a Use on Review from the Chickasha Code of Ordinances Sec 54-329(i)(1) located at 420 W. Grand Ave.

- h. Public Hearing to discuss and consider the application by Edward Daley to rezone property located at 904 S Grand from AG to C-2.
- i. Discussion, Consideration and possible action to approve an application by Edward Daley to rezone property located at 904 S Grand from AG to C-2.
- j. Public Hearing to discuss and consider the application by Dan Andrulonis on behalf of Board of County Commissioners requesting a Use on Review from the Chickasha Code of Ordinances Sec 54-33(c)(4), located at 907 Illinois.
- k. Discussion, consideration and possible action to approve the application by Dan Andrulonis on behalf of the Board of County Commissioners requesting a Use on Review from the Chickasha Code of Ordinances Sec 54-33(c)(4), located at 907 Illinois.
- l. Public Hearing to discuss and consider the application by Bramblett Properties, LLC to rezone Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.
- m. Discussion, Consideration and possible action to approve the application by Bramblett Properties, LLC to rezone Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.

3 Motion to Adjourn.

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.a.

AGENDA ITEM: Discussion, consideration and possible action to approve the minutes from the May 12, 2026 meeting.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

1. Planning Commission Minutes 5-12-2026 (1)



PLANNING COMMISSION

MINUTES

**COUNCIL CHAMBERS at CITY HALL
117 North 4th Street
Chickasha, OK 73018**

A meeting of the Chickasha Planning Commission was held in the Council Chambers of City Hall on the date and time shown below, as specified by advance public notice with a properly prepared agenda stating the subject matters to be discussed at said meeting.

TIME OF MEETING

4:00 PM

DATE OF MEETING

MAY 12, 2026

1 Call to Order/Roll Call

Roll Call:

Present: Mosley, Ladd, Anderson, Watts, Allred

Absent:

2 Meeting Items

- a. Discussion, Consideration and possible action to approve the minutes from the March 10, 2026 meeting.

Motion by Council Member Tammy Watts, second by Council Member Nita Ladd to approve with amendment.

Amend minutes to reflect that Mike Mosley was absent from the March 10, 2026 meeting.

Vote Results

Motion: Yes 3, No 0, Abstained 1

- Yes: Ladd, Anderson, Watts, Allred
- No: None
- Abstain: Mosley

- b. Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 225 W. Minnesota from R-1 to C-2.

Open Public Hearing at 4:01 p.m.

Close Public Hearing at 4:02 p.m.

- c. Discussion, Consideration, and possible action to approve the application by Michael McGill to re-zone a lot of land located at 225 W. Minnesota Ave from R-1 to C-2.

Motion by Council Member Nita Ladd , second by Council Member Tammy Watts to approve as presented.

Vote Results

Motion Passed, Yes 5, No 0, Abstained 0

- Yes: Mosley, Ladd, Anderson, Watts, Allred
- No: None
- Abstain: None

- d. Public Hearing to discuss and consider the application by Michael McGill to re-zone a lot of land located at 227 W. Minnesota Ave. from R-1 to C-2

Open Public Hearing at 4:04 p.m.

Close Public Hearing at 4:05 p.m.

- e. Discussion, Consideration, and possible action to approve the application by Michael McGill to re-zone a lot of land located at 227 W. Minnesota Ave. from R-1 to C-2

Motion by Council Member Tammy Watts, second by Council Member Nita Ladd to approve as presented.

Vote Results

Motion Passed, Yes 5, No 0, Abstained 0

- Yes: Mosley, Ladd, Anderson, Watts, Allred
- No: None
- Abstain: None

- f. Public Hearing to discuss and consider the application by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at 223 W. Minnesota from R-1 to C-2.

Open Public Hearing at 4:05 p.m.

Note: application is from Seth Covey of Osiris Enterprises, LLC (corrected from "Oasis Enterprises, LLC").

Close Public Hearing at 4:07 p.m.

- g. Discussion, Consideration, and possible action to approve the application by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at 223 W. Minnesota from R-1 to C-2.

Motion by Council Member Nita Ladd, second by Council Member Eric Anderson to

approve with amendment.

Amend the name of the applicant to "Osiris Enterprises, LLC" from "Oasis Enterprises, LLC"

Vote Results

Motion Passed, Yes 5, No 0, Abstained 0

- Yes: Mosley, Ladd, Anderson, Watts, Allred
- No: None
- Abstain: None

- h. Public Hearing to discuss and consider the application by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at All Lot 10 BLK 79 Chickasha- OT from R-1 to C-2.

Open Public Hearing at 4:09 p.m.

Note: application is from Seth Covey of Osiris Enterprises, LLC (corrected from "Oasis Enterprises, LLC").

Close Public Hearing at 4:10 p.m.

- i. Discussion, Consideration, and possible action to approve the application by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at All Lot 10 BLK 79 Chickasha- OT from R-1 to C-2.

Motion by Council Member Tammy Watts, second by Council Member Nita Ladd to to approve with amendment.

Amend the name of the applicant to "Osiris Enterprises, LLC" from "Oasis Enterprises, LLC"

Vote Results

Motion Passed, Yes 5, No 0, Abstained 0

- Yes: Mosley, Ladd, Anderson, Watts, Allred
- No: None
- Abstain: None

- j. Public Hearing to discuss and consider the application by by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at All Lots 8-9 Blk 79 Chickasha-OT from R-1 to C-2.

Open Public Hearing at 4:11 p.m.

Note: application is from Seth Covey of Osiris Enterprises, LLC (corrected from "Oasis Enterprises, LLC").

Close Public Hearing at 4:12 p.m.

- k. Discussion, Consideration, and possible action to approve the application by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at All Lots 8-9 Blk 79 Chickasha-OT from R-1 to C-2.

Motion by Council Member Tammy Watts, second by Council Member Eric Anderson to

approve with amendment.

Amend the name of the applicant to "Osiris Enterprises, LLC" from "Oasis Enterprises, LLC"

Vote Results

Motion Passed, Yes 5, No 0, Abstained 0

- Yes: Mosley, Ladd, Anderson, Watts, Allred
- No: None
- Abstain: None

1. Public Hearing to discuss and consider the application by by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at 209 W. Minnesota from R-1 to C-2

Open Public Hearing at 4:13 p.m.

Note: application is from Seth Covey of Osiris Enterprises, LLC (corrected from "Oasis Enterprises, LLC").

Close Public Hearing at 4:14 p.m.

- m. Discussion, Consideration, and possible action to approve the application by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at 209 W. Minnesota from R-1 to C-2

Motion by Council Member Tammy Watts, second by Council Member Eric Anderson to approve with amendment.

Amend the name of the applicant to "Osiris Enterprises, LLC" from "Oasis Enterprises, LLC"

Vote Results

Motion Passed, Yes 5, No 0, Abstained 0

- Yes: Mosley, Ladd, Anderson, Watts, Allred
- No: None
- Abstain: None

- n. Public Hearing to discuss and consider the application by by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at All Lots 3-4-5 & E 12.5' Lot6 BLK 79 from R-1 to C-2.

Open Public Hearing at 4:15 p.m.

Note: application is from Seth Covey of Osiris Enterprises, LLC (corrected from "Oasis Enterprises, LLC").

Close Public Hearing at 4:16 p.m.

- o. Discussion, Consideration, and possible action to approve the application by by Seth Covey, Oasis Enterprises, LLC to re-zone a lot of land located at All Lots 3-4-5 & E 12.5' Lot6 BLK 79 from R-1 to C-2

Motion by Council Member Nita Ladd , second by Council Member Julie Allred to

approve with amendment.

Amend the name of the applicant to "Osiris Enterprises, LLC" from "Oasis Enterprises, LLC"

Vote Results

Motion Passed, Yes 5, No 0, Abstained 0

- Yes: Mosley, Ladd, Anderson, Watts, Allred
- No: None
- Abstain: None

3 Motion to Adjourn.

Motion by Council Member Tammy Watts, second by Council Member Eric Anderson to adjourn.

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.b.

AGENDA ITEM: Public Hearing to discuss and consider the application by Timothy Barnes for a 1200sqft oversized building located at 105 Mockingbird.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
recommend approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.c.

AGENDA ITEM: Discussion, Consideration and possible action to approve the application by Timothy Barnes for a 1200sqft oversized building located at 105 Mockingbird.

I. BACKGROUND/DESCRIPTION:
This will be a 1200 sqft building.

II. RECOMMENDED ACTION:
Staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
Jessica Green, Community Development Director	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:
1. T.Barnes oversized



Due On: _____

Meeting Date: _____

117 North 4th Street
Chickasha, Oklahoma 73018

APPLICATION FOR PLANNING COMMISSION

Request: Variance Special Exception Appeal

Applicant(s) Name: Timothy Barnes

Address: 105 Mockingbird Ln, Chickasha, OK 73018

Legal Description: _____

Address of subject property: 105 Mockingbird Ln

Phone #: 805 354 9024

Present zoning classification of subject property: R1

Type of Variance/Special Exception being sought: oversized building

Reason for requesting variance/special exception: building is 30x40

Owner of Record: Timothy Barnes

The following is a checklist of all other requirements of the application:

- A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.
- A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested)
- An Abstractor's Certified Property Owners list of property owners within 300' of subject property
- Proof of ownership of the subject property. (Ex: Deed or other official documentation)
- All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Date: 13 April 2026

Dear Members of the Planning Commission,

I am writing to formally request approval for the construction of an accessory building on my property located at 105 Mockingbird Ln. Chickasha, Ok 73018. I am seeking a variance regarding both the maximum allowable square footage for this structure and the setback requirements from the primary residence.

I understand the commission's zoning regulations are designed to maintain the character and safety of our neighborhood. However, due to my specific needs and the physical constraints of my lot, I am requesting an exception based on the following justifications:

1. Justification for the Oversized Building

The requested dimensions for the new building are 30x40 feet. While this exceeds the standard limit for accessory structures, this size is strictly necessary for my intended use, which includes:

- **Storage of Oversized Equipment:** I require secure, enclosed storage for my truck, a recreational vehicle, and antique vehicles to protect them from weather and prevent them from becoming an eyesore to neighbors.
- **Workspace Requirements:** I intend to use a portion of this building as a workshop / personal gym / hobby studio, which requires adequate clearance and floor space for a vehicle lift that cannot be safely accommodated in a standard-sized garage.

2. Justification for Proximity to Primary Residence

I am requesting to place this structure 5 feet from my primary residence, which is closer than the standard setback requirement. This specific placement is necessary due to:

- **Property and Topographical Constraints:** Placing the building further back on the lot would force it into an area with poor drainage.
- **Security and Accessibility:** Due to the valuable nature of the equipment being stored and my personal mobility needs, it is crucial that the building is easily accessible from the main house, particularly during inclement weather.
- **Utility Connections:** Situating the building closer to the primary residence significantly reduces the environmental disruption and cost of trenching for electrical.
- **Aesthetic Continuity:** By keeping the structure closer to the primary home, it visually integrates better with the existing driveway and rooflines, rather than appearing as a disconnected, isolated industrial structure in the middle of the yard.

I have taken great care in selecting the design, colors, and materials for this building to ensure it matches the primary residence and enhances the overall aesthetic of the neighborhood. I have attached the proposed site plans and drawings for your review.

Thank you for your time and consideration of this request. I am happy to answer any questions the commission may have and look forward to discussing this at the upcoming meeting.

Respectfully,

A handwritten signature in black ink, appearing to read 'Timothy A. Barnes', with a long horizontal flourish extending to the right.

Timothy A. Barnes

SPECIAL CERTIFICATE

STATE OF OKLAHOMA }
 } SS:
COUNTY OF GRADY }

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that the foregoing attached sheets contain a true and complete list of all property owners owning property with in a 300 foot radius of the following described premises, to wit:

Lots Seven (7), Eight (8), Nine (9) & N/2 of Vacated DOVE LANE in Block 2, TODD ESTATES ADDITION, being a part of Blocks 2 and 6 of FIRST NATIONAL BANK SUBDIVISION in Section 32, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, according to the recorded plat thereof.

as such list appears in the records of the County Treasurer of Grady County, Oklahoma.

Dated at Chickasha, Oklahoma, this 24th day of April, A.D. 2026 at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By Denise Null

ORDER #73716

Compiled by

COCHRAN ABSTRACT COMPANY
INCORPORATED

BONDED ABSTRACTERS

Hal M. Lee, Manager

C275-00-007-000-0-006-00 JONES, MICHAEL 1509 S. 29TH STREET	32-07-07-36500	TR IN BLK 7 1ST NAT'L BANK SUB-DIV PT OF SW/4 SEC 32-7-7, BEG NW/C BLK 7 TH S 252' E 365.5' N 252' W 365.5' TO BG & BEG 365.5' E OF NW/C BLK 7.....	
CHICKASHAOK 73018-	Acres 2.12	Book-Page 6567/755	Situs 1509 S 29TH
C700-00-002-007-0-000-00 BARNES, TIMOTHY & MISTY 105 MOCKINGBIRD LANE	32-07-07-32700	ALL LOTS 7 THRU 9 & N/2 OF VACATED DOVE LANE TODD EST ADDN	BLK 2
CHICKASHAOK 73018-0	Acres 0	Book-Page 5748/459	Situs 105 MOCKINGBIRD
C275-00-003-000-0-002-00 JACKSON, ANNESHA & ANTHONY 2311 GEORGIA	32-07-07-35200	BEG NW/C BLOCK 3 IN FIRST NAT'L BANK SUB TH E 375'; TH S 348.5 TH W 375 TH N 348.5 TO POB	
CHICKASHAOK 73018-0000	Acres 3	Book-Page 5697/496	Situs 2311 GEORGIA
C700-00-002-003-0-000-00 MARTIN, ALLEN LEE & BRENDA GA L REVOCABLE TRUST 2527 W. GEORGIA AVE.	32-07-07-32500	ALL LOTS 3 THRU 5 TODD EST ADDN	
CHICKASHAOK 73018-	Acres 0	Book-Page 6505/475	Situs 2527 W GEORGIA
C700-00-001-001-0-000-00 BROWN, DONNELL & JOAN REV TR 2427 W. GEORGIA AVE	32-07-07-31950	ALL LOTS 1 THRU 5 TODD EST ADDN	BLK SEE FILE
CHICKASHAOK 73018-0000	Acres 0	Book-Page 5451/472	Situs 2427 W GEORGIA
C700-00-002-001-0-000-00 LAYMAN, JENNIFER K. & STEVEN 2501 W. GEORGIA AVE.	32-07-07-32400	ALL LOTS 1, 2 & 6 TODD EST ADDN	BLK 2
CHICKASHAOK 73018-	Acres 1.19	Book-Page 6535/362	Situs 2501 W GEORGIA
C700-00-004-003-0-000-00 ERVIN, SCOTT 104 MOCKINGBIRD LANE	32-07-07-33250	ALL LOTS 1-4 TODD EST ADDN	BLK
CHICKASHAOK 73018-0000	Acres 0	Book-Page 4885/192	Situs 104 MOCKINGBIRD

C275-00-007-000-0-001-00	32-07-07-32850	ALL LOTS 1 THRU 6	
MCCAUGHTRY, MICHAEL M. & JANE	BLK 3	TODD EST ADDN	
SUSAN MCCAUGHTRY TR			
114 MOCKINGBIRD LANE			
	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	0	5029/464	N/A

CHICKASHA


COMMUNITY DEVELOPMENT

**NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR AN OVERSIZED BUILDING**

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9, 2026, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Timothy Barnes requesting an oversized building exception at the following described property:

105 Mockingbird, OK 73018 - 32-07-07-32700 ALL LOTS 7 THRU 9 & N/2 OF VACATED DOVE LANE BLK 2 TODD EST ADDN

BRIEF DESCRIPTION OF REQUEST: The applicant wishes for approval for a variance for city ordinance 54-77 for a building over 600 sq ft. The applicant is requesting an exception for an oversized building that will be 1200sqft. This building will be used for storage and workspace.



Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Jessica.green@chickasha.gov or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018. Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.gov should you have any questions regarding this petition.

Sincerely,

Jessica Green

Jessica Green
Community Development Director

Michael Jones
1509 S 29th Street
Chickasha, Oklahoma 73018

Timothy & Misty Barnes
105 Mockingbird Lane
Chickasha, Oklahoma 73018

Annesha & Anthony Jackson
2311 Georgia
Chickasha, Oklahoma 73018

Allen Lee & Brenda Martin Revocable
Trust
2527 W. Georgia Ave
Chickasha, Oklahoma 73018

Donnell & Joan Brown Revocable
Trust
2427 W. Georgia Ave
Chickasha, Oklahoma 73018

Jennifer K. & Steven Layman
2501 W. Georgia Avenue
Chickasha, Oklahoma 73018

Scott Ervin
104 Mockingbird
Chickasha, Oklahoma 73018

Michael M. & Jane Susan MccAughty
Revocable Trust
114 Mockingbird
Chickasha, Oklahoma 73018

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

TIMOTHY BARNES


Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

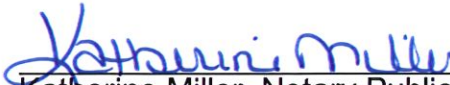
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 55.38

Ad # 189809 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR AN OVERSIZED
BUILDING

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105 Mockingbird, OK 73018 - 32-07-07-32700 ALL LOTS 7 THRU 9 & N/2 OF VACATED DOVE LANE BLK 2 TODD EST ADDN

BRIEF DESCRIPTION OF REQUEST: The applicant wishes for approval for a variance for city ordinance 54-77 for a building over 600 sq ft. The applicant is requesting an exception for an oversized building that will be 1200sqft. This building will be used for storage and workspace.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Jessica.green@chickasha.gov or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.gov should you have any questions regarding this petition.

Sincerely,
Jessica Green
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

TIMOTHY BARNES

Affidavit of Publication

State of Oklahoma, County of Grady, ss:

I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

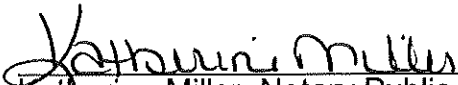
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

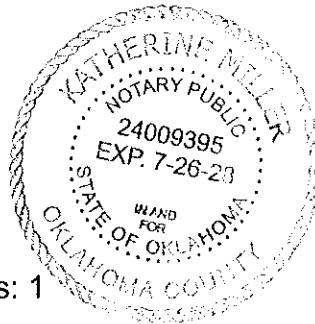


Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 55.38

Ad # 189809

Acct # 44095

Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR AN OVERSIZED
BUILDING

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Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.gov should you have any questions regarding this petition.

Sincerely,
Jessica Green
Community Development Director

FIRST AMERICAN TITLE INSURANCE COMPANY

1 First American Way, Santa Ana, CA 92707

Form 1402.06.A ALTA Owners Policy (6-17-06)

File Number: 20-06-0024

Policy Number: **5011400-2725018e**

Issued Simultaneously with Policy #: **5011300-3430060e**

Endorsement(s): **\$N/A**

Address Reference: **105 Mockingbird Ln, , Chickasha, Oklahoma**

SCHEDULE A

Amount of Insurance: **\$337,500.00**

Premium Amount: **\$1,198.00**

Date of Policy: **June 26, 2020 at 2:07PM**

Insured: **Timothy Barnes and Misty Barnes**

1. Title to the Fee Simple estate or interest in said land is at date hereof vested in:

Timothy Barnes and Misty Barnes

The estate or interest in the land described or referred to in this Schedule covered by this policy is Fee Simple in **Timothy Barnes and Misty Barnes**, by **Warranty Deed** filed **June 26, 2020 at 2:07PM**, recorded in Book **5748**, Page **459**, records of the County Clerk of **Grady County, Oklahoma**.

2. The land referred to in this Policy is located in the County of **Grady**, State of **Oklahoma** and described as follows:

Lots Seven (7), Eight (8), Nine (9) & N/2 of Vacated Dove Lane in Block 2, TODD ESTATES ADDITION, being a part of Blocks 2 and 6 of **First National Bank Subdivision in Section 32, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma**, according to the recorded plat thereof.

PAYMENT RECEIPT



Receipt ID 26-000444

RECEIVED FROM

TIM BARNES

Chickasha, OK

RECEIVED BY

City of Chickasha, OK

Nick Alexander

Chickasha, OK

FEE NAME	INVOICE ID	ACCOUNT NO.	AMOUNT
Planning Commission	26-000480	11,4001-000	\$ 500.00
Project Name: Planning Commission Project ID: 26-000395 Department: Building Department Project Address: 105 Mockingbird , Chickasha, OK 73018			\$ 500.00
TOTAL PAID			\$ 500.00

Paid Date

April 24, 2026

Payment Method

Check
1300

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.d.

AGENDA ITEM: Public hearing to discuss and consider the application by Jason & Bonita Harrison for a 2100sqft oversized building located at 628 Cranton Dr.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Recommend approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

**Dept. Director: Jessica Green,
Community Development Director**

	Fund	Account	Amount
(To)			
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.e.

AGENDA ITEM: Discussion, Consideration and possible action to approve the application by Jason & Bonita Harrison for a 2100sqft oversized building located at 628 Cranton Drive.

I. BACKGROUND/DESCRIPTION:

This is a 2100sqft building located on the back of the property to store boating equipment, mowers.

II. RECOMMENDED ACTION:

Staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
Jessica Green, Community Development Director	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

1. B.Harrison Oversized

APPLICATION INFORMATION

Name: Jason Harrison & Bonita Phone: 361-537-1775 Email: ben.jay.harrison@gmail.com
Mailing Address: 628 Cranton Dr. Chickasha Zip Code: 73018

PROPERTY LOCATION

Platted
 Unplatted
Property Address: 628 Cranton Dr. Lot: 1-2-3 Block: _____
Current Zoning: R-1 Chickasha, OK 73018. cranton addr.

REQUEST TYPE

- Variance -oversized building
- Appeal
- Special Exception
- Other.

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

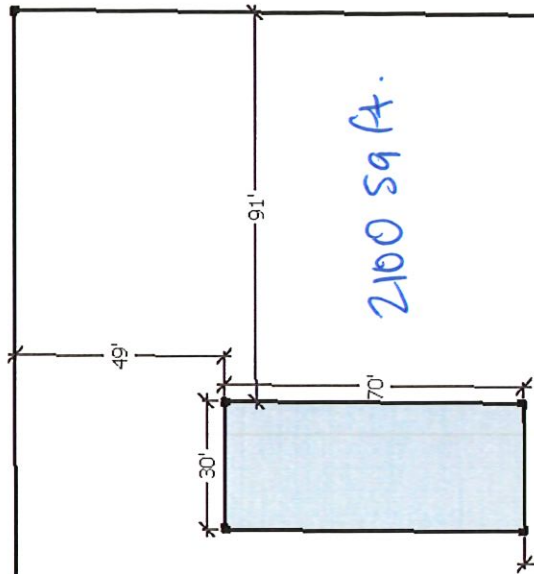
- Legal Description, You may attach the legal description to this application (I.E Deed)
- Site Plan
- Please provide a certified list of property owners within 300'. We need at least 10 owners listed. If there aren't 10 within 300', you can reduce the search to 100' Certified Abstract List.
- Application fee payment of \$500
- Please include a brief letter explaining the purpose and need for your request.

What ordinance are you seeking a variance from? Metal building on back of Property.

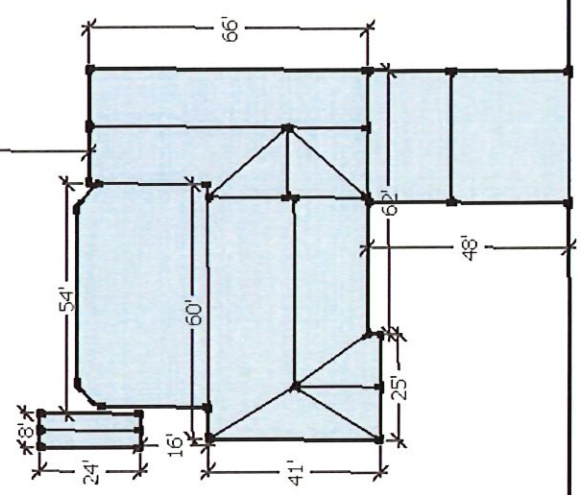
Applicant Signature: [Signature] Date: 5/4/2020

I AGREE THAT I HAVE ATTACHED ALL REQUIRED INFORMATION, AND I UNDERSTAND THAT NOT PROVIDING ALL ITEM IS AN INCOMPLETE APPLICATION AND WILL NOT BE PROCESSED UNTIL ALL DOCUMENTS HAVE BEEN PROVIDE FOR REVIEW.

Date Filed	Date Payment Received	Meeting Date	Action
			Approved Denied Date: _____



2100 Sq Ft.



Re: 628 cranton Dr

From Bonita Harrison <ben.jay.harrison@gmail.com>
Date Mon 5/11/2026 6:31 AM
To Nick Alexander <nick.alexander@chickasha.gov>

Good morning!!! The metal building will be used to store my boat, jet skis and I'll have a dry room inside to hold my food storage. Also mowers and tractor will be stored in there.
Thank you for being the best part of my day.

Bonita Harrison

On May 7, 2026, at 10:35 AM, Nick Alexander <nick.alexander@chickasha.gov> wrote:

Good Morning Bonita,

Can you send me a brief explanation of the reason/need for your building? We need one to go with your application.
Please and thank you!

Nick Alexander
Permit Technician
Tel: (405) 222-6010
nick.alexander@chickasha.gov
www.chickasha.gov
117 N 4th St., Chickasha, 73018

Important update: Please note my new email address, nick.alexander@chickasha.gov. Our City's website is now accessible at chickasha.gov. Please update your records.

From: Bonita Harrison <ben.jay.harrison@gmail.com>
Sent: Friday, April 17, 2026 12:06 PM
To: Nick Alexander <nick.alexander@chickasha.gov>
Subject: 628 cranton Dr

Thank you for being the best part of my day.

Bonita Harrison

CHICKASHA



COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR AN OVERSIZED BUILDING

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9, 2026, at Chickasha City Hall, 117 North 4th St., Chickasha, Oklahoma. This public hearing concerns the petition by Jason & Bonita Harrison requesting an oversized building exception at the following described property:

**628 CRANTON, OK 73018 - 04-06-07-03450 ALL LOTS 1-2-3
CRANTON ADDN 2.95 Acres**

BRIEF DESCRIPTION OF REQUEST: The applicant wishes for approval for a variance for city ordinance 54-77 for a building over 600 sq ft. The applicant will be re-doing this home and is wanting to add a 2,100 sq ft garage.



Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Jessica.green@chickasha.gov or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018. Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.gov should you have any questions regarding this petition.

Sincerely,

Jessica Green

Jessica Green
Community Development Director

Glenn & Gina Snedeker
PO Box 885
Chickasha, Oklahoma 73023

Michael Heilman
614 Cranton Drive
Chickasha, Oklahoma 73018

Carson Akins
327 Almar Drive
Chickasha, Oklahoma 73018

BLSD Real Estate, LLC
PO Box 1435
Chickasha, Oklahoma 73023

Roland & Leah Kennedy
525 Highway 91
Dodge, NE 68633

Holteo, LLC
PO Box 430
Chickasha, Oklahoma 73018

Jason & Bonita Harrison
35 McKenzie Drive
Chickasha, Oklahoma 73018

Lawson & Shamaega Miracle
529 Cranton Drive
Chickasha, Oklahoma 73018

Lillian O. Chaffin
602 Cranton Drive
Chickasha, Oklahoma 73018

Joshua & Samantha Solano
601 Cranton Drive
Chickasha, Oklahoma 73018

Betty Leonetti
126 Skyline Drive
Chickasha, Oklahoma 73018

Angel & Shirley Mendez
132 Skyline Drive
Chickasha, Oklahoma 73018

Washita Valley Community Action
Council
PO Box 747
Chickasha, Oklahoma 73023

Eulalio & Maria Mendez
118 Skyline Drive
Chickasha, Oklahoma 73018

115 Belmont Drive Investments, LLC
506 Bryant Avenue
Amber, Oklahoma 73004

Alfredo & Diane Moreno
114 Belmont Drive
Chickasha, Oklahoma 73018

Jillian Powell
123 Skyline Drive
Chickasha, Oklahoma 73018

Emily Nelson & Luia Easterday
119 Skyline Drive
Chickasha, Oklahoma 73018

Dennis Smith
116 Belmont Drive
Chickasha, Oklahoma 73018

Solicitor Properties, LLC
118 N 4th Street
Chickasha, Oklahoma 73018

Jose & Maria Rubio
125 Skyline Drive
Chickasha, Oklahoma 73018

Glenn & Juanita Orndorff and
James & Twyla Palmer
116 Skyline
Chickasha, Oklahoma 73018

Lynda Bell & John Mayo
112 Skyline Drive
Chickasha, Oklahoma 73018

Oscar & Michelle Jenkins
PO Box 216
Chickasha, Oklahoma 73023

FFICHIC, LLC
4300 S. Coltrane
Edmond, Oklahoma 73013

Bearren Nieto
425 W. Almar Drive
Chickasha, Oklahoma 73018

Eric & Cindy Akins
1296 County Road 1343
Chickasha, Oklahoma 73018

Michael Trent & Leigh-Ann Perkins &
Alicia Rupe
9851 N 2420 Road
Weatherford, Oklahoma 73096

Vivian L. Sparks
PO Box 1435
Chickasha, Oklahoma 73023

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

HARRISON OVERSIZED BLDG

Affidavit of Publication

State of Oklahoma, County of Grady, ss:

I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 52.52

Ad # 189815

Acct # 44095

Copies: 1

PAY TO:

The Express Star

PO Drawer E

Chickasha, OK 73023

Ad Number: 189815

Published in
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING PC PETITION REQUEST FOR AN OVERSIZED BUILDING

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Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.gov should you have any questions regarding this petition.

Sincerely,
Jessica Green
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

HARRISON OVERSIZED BLDG

Affidavit of Publication

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05/14/2026

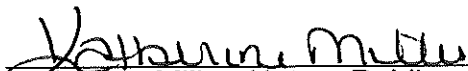
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

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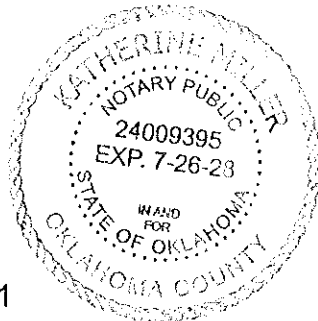


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My commission expires 07/26/2028
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PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published in
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR AN OVERSIZED
BUILDING

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Please call the Community Development Department at 405-222-6010 or email Jessica.green@chickasha.gov should you have any questions regarding this petition.

Sincerely,
Jessica Green
Community Development Director

Property Assessment Information

Cindy Gelnar, Grady County Assessor
Chickasha, Oklahoma 73018

Parcel Number : C200-00-000-001-0-000-00
Name : HARRISON, JASON & BONITA
Taxpayer ID : 43008

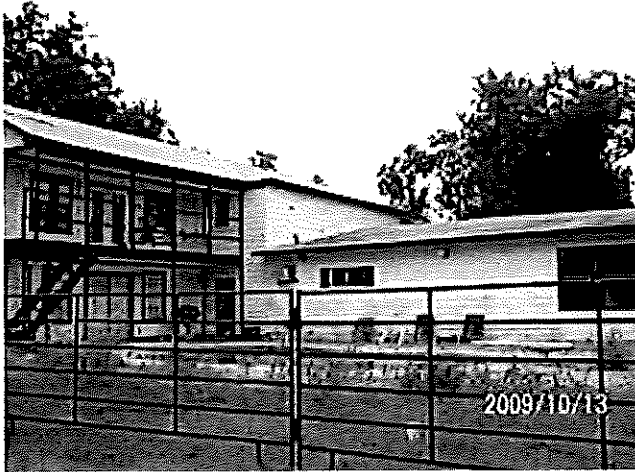
School District : 9001 CHICK CITY
Deed Book/Page : 6619 / 516
Parcel Key : 24746

Legal Description

04-06-07-03450

ALL LOTS 1-2-3

CRANTON ADDN



Acres :

Lots :

Type : URBAN RES

	Taxable	Assessed
Land :	86,382	9,502
Improvements :	97,800	10,758
Total :	184,182	20,260

Mail Address

HARRISON, JASON & BONITA
35 MCKENZIE DR.
CHICKASHA, OK 73018

Mfg Home :	0	0
------------	---	---

Property Location

628 CRANTON
CHICKASHA, OK

Base Homestead :	0
Additional Homestead :	0
Disabled Veteran :	0
Net Assessed :	20,260

**SPECIAL CERTIFICATE
159866**

RE:

SURFACE RIGHTS ONLY

Lots 1, 2 & 3 in Cranton Addition to the City Chickasha, Grady County, State of Oklahoma,
according to the recorded plat thereof.

**THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF
THE ABOVE DESCRIBED PROPERTY:**

Owner:
Glenn & Gina Snedeker
PO Box 885
Chickasha, OK 73023

Description:
Section 04-06-07-37800 BG 198' E OF W COR SW/4 NE/4 SE/4 TH S 660' W 66' N 660' E
66'

Owner:
Michael Heilman
614 Cranton Drive
Chickasha, OK 73018

Description:
04-06-07-38250 BG 330' E OF NW/C SW/4 NE/4 SE/4 - E 66' S 660' W 66' S N 660' TO BG.
(E 1 AC OF W 2 AC E/2 SW/4 NE/4 SE/4) & W 1 AC. OF E 4 AC. E/2 SW/4 NE/4 SE/4

Lot 4 in Cranton Addition to the City of Chickasha, Grady County, State of Oklahoma, according to
the recorded plat thereof.

The West 52 feet of Lot 12 and the East 66 feet of Lot 13 in Cranton Addition to the City of
Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Carson Akins
327 W. Almar Drive
Chickasha, OK 73018

Description:
04-06-07-33650 E 2 AC OF SW/4 NE/4 SE/4

Owner:
BLSD Real Estate, LLC
PO Box 1435
Chickasha, OK 73023

Description:
04-06-07-33550 BG 66' E OF NW/C SW/4 NE/4 SE/4 TH E 66' S 660' W 66' N 660'

04-06-07-33500 W 1 AC BG NW/C SW/4 NE/4 SE/4 -E 66' S 660' W 66' N 660'

04-06-07-34400 A TR BG 528' E & 165' N OF SW/C SE/4 NW/4 SE/4 TH N 495' W 440' S
495' E 440' TO BG. LESS .16 AC ROAD.

Lot 9 Block 1 Holiday Village North Addition to the City of Chickasha, Grady County, State
of Oklahoma, according to the recorded plat thereof.

Owner:
Roland & Leah Kennedy
525 Highway 91
Dodge, NE 68633

Description:
The W/2 of Lot 13 & all of Lots 14 & 15 in Cranton Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Holteo, LLC
PO Box 430
Chickasha, OK 73023

Description:
Lots 6, 7, 8 & 9 in Cranton Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Jason & Bonita Harrison
35 McKenzie Drive
Chickasha, OK 73018

Lots 1, 2 & 3 in Cranton Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Lawson & Shamaega Miracle
529 Cranton Drive
Chickasha, OK 73018

Description:
The West 87.5 feet of Lot 10 in Cranton Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

04-06-07-36400 BG 165' N OF SW/COR NE/4 SE/4 SE/4 TH N 74' E 87.5' S 74' W 87.5'

Owner:
Lillian O. Chaffin
602 Cranton Drive
Chickasha, OK 73018

Description:
Lots 5 in Cranton Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Joshua & Samantha Solano
601 Cranton Drive
Chickasha, OK 73018

Description:
Lot 11 & the East 80 feet of Lot 12 in Cranton Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Betty Leonetti
126 Skyline Drive
Chickasha, OK 73018

Description:
Lot 8 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Angel & Shirley Mendez
132 Skyline Drive
Chickasha, OK 73018

Description:
Lot 11 & the E/2 Lot 12 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Washita Valley Community Action Council
PO Box 747
Chickasha, OK 73023

Description:
Lot 10 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Lot 7 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Lot 6 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

The North 6 feet of Lot 4 and all Lot 5 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Eulalio & Maria Mendez
118 Skyline Drive
Chickasha, OK 73018

Description:
The North 6 feet of Lot 3 and the South 69 feet of Lot 4 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
115 Belmont Drive Investments, LLC'
506 Bryant Avenue
Amber, OK 73004

Description:
Lot 1 Block 3 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Alfredo & Diane Moreno
114 Belmont Drive
Chickasha, OK 73018

Description:
Lot 11 Block 2 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Lot 3 Block 2 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Jillian Powell
123 Skyline Drive
Chickasha, OK 73018

Description:
Lot 1 Block 2 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Emily Nelson & Lula Easterday
119 Skyline Drive
Chickasha, OK 73018

Description:
Lot 13 LESS the West 3 feet of the North 9 feet of the South 35 feet & LESS the South 26 feet & ALL Lot 14 Block 2 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Dennis Smith
116 Bellmont Drive
Chickasha, OK 73018

Description:
Lot 12 and the South 26 feet of Lot 13 Block 2 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Solicitor Properties, LLC
118 N. 4th Street
Chickasha, OK 73018

Description:
Lot 2 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Jose & Maria Rubio
125 Skyline Drive
Chickasha, OK 73018

Description:
Lot 2 Block 2 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Glenn & Juanita Orndorff and James & Twyla Palmer
116 Skyline Drive
Chickasha, OK 73018

Description:
The South 69 feet of Lot 3 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Lynda Bell & John Mayo
112 Skyline Drive
Chickasha, OK 73018

Description:
Lot 1 Block 1 in Holiday Village North Addition to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof.

Owner:
Oscar & Michelle Jenkins
PO Box 216
Chickasha, OK 73023

Description:
04-06-07-36750 W 1 AC OF E 3 AC OF E/2 SW/4 NE/4 SE/4

Owner:
FFICHIC, LLC
4300 S. Coltrane
Edmond, OK 73013

Description:
04-06-07-35850 BG 416' S OF NE/C SE/4 NE/4 SE/4 - W 330' S 112' E 330' N 112' AND BG 293' E OF NW/C SE/4 NE/4 SE/4 - S 274' W 15' N 274' E 15' THIS IS JUST A ROADWAY AND BG 416' S & 330' W OF NE/C SE/4 NE/4 SE/4 - W 105' S 112' E 105' N 112' AND S 2 AC SE/4 NE/4 SE/4 SUBJ. EASEMENT FOR HWY 81 LESS .12 AC HWY

Owner:
Bearren Nieto
425 West Almar Drive
Chickasha, OK 73018

Description:
04-06-07-35400 E 2 AC OF W 5 AC SW/4 NE/4 SE/4 DESC. AS BG. 198' E OF NW/COR SW/4 NE/4 SE/4 E 132' S 660' W 132' N 660' TO BEG.

Owner:
Eric & Cindy Akins
1296 County road 1343
Chickasha, OK 73018

Description:
04-06-07-34850 TR IN SE/4 NE/4 SE/4 BEG. NW/C SE/4 NE/4 SE/4 TH S 528' E 75' N 528' W 75' TO BEG.

Owner:
Michael Trent & Leigh-Ann Perkins & Alicia Rupe
9851 N. 2420 Road
Weatherford, OK 73096

Description:
04-06-07-38050 E 2 AC OF SE/4 NW/4 SE/4

Owner:
Vivian L. Sparks
PO Box 1435
Chickasha, OK 73023

Description:
04-06-07-34800 BG. 149.33' S 00 03'34"W OF NE/C SW/4 NW/4 SE/4 TH N 39 58'00"E 13.7', TH N 64 50' 00" E 87.56' TO E LINE OF THE 88' OF SE/4 NW/4 SE/4, S 00 03'34"W 393.70', TH S 89 48'44"E 440', TH S 00 03' 34" W 165.38', TH N 89 48'44"W 954.62', N 39 58' 00" E 601.67', S 89 48'20"E 40.62', N 00 03' 34" E 48.67' TO POB.

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.f.

AGENDA ITEM: Public Hearing to discuss and consider the application by Matthew Storm requesting a Use on Review from the Chickasha Code of Ordinances Sec 54-329(i)(1), located at 420 W. Grand Ave.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:
staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

**Dept. Director: Jessica Green,
Community Development Director**

	Fund	Account	Amount
(To)			
	FUND	ACCOUNT	AMOUNT
(From)			

Meeting Date:
June 9, 2026

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.g.

AGENDA ITEM: Discussion, Consideration, and possible action to approve the application by Mathew Storm for a Use on Review from the Chickasha Code of Ordinances Sec 54-329(i)(1) located at 420 W. Grand Ave.

I. BACKGROUND/DESCRIPTION:

Applicant wishes to have a Use on review from the Chickasha code of Ordinances Sec 54-329(i)(1)

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
Jessica Green, Community Development Director	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

1. 420 Grand_Redacted

APPLICATION INFORMATION

Name: MATTHEW STORM Phone: (405) 351-3209 Email: [REDACTED]
Mailing Address: 908 W MAIN STREET #8 DUNCAN, OK Zip Code: 73533

PROPERTY LOCATION

Platted
 Unplatted
Property Address: 420 W GRAND AVE. CHICKASHA, OK 73018 Lot: _____ Block: _____
Current Zoning: _____

REQUEST TYPE

- Variance
- Appeal
- Special Exception
- Other.

Use on renewal
Sec. 54-329 (b)(1) (c)(1)

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- Legal Description, You may attach the legal description to this application (I.E Deed)
- Site Plan
- Please provide a certified list of property owners within 300'. We need at least 10 owners listed. If there aren't 10 within 300', you can reduce the search to 100'
- Application fee payment of \$500
- Please include a brief letter explaining the purpose and need for your request.

What ordinance are you seeking a variance from? Sec 54-329 b(1) (c)(1)

Applicant Signature: [Signature] Date: 5/4/2026

I AGREE THAT I HAVE ATTACHED ALL REQUIRED INFORMATION, AND I UNDERSTAND THAT NOT PROVIDING ALL ITEM IS AN INCOMPLETE APPLICATION AND WILL NOT BE PROCESSED UNTIL ALL DOCUMENTS HAVE BEEN PROVIDE FOR REVIEW.

Date Filed	Date Payment Received	Meeting Date	Action
5/4/26		6-9-26	Approved Denied Date: _____

INTERSTATE 420 GRAND, LLC

City of Chickasha
Chickasha Community Development
117 N 4th
Chickasha, OK 73018

5/4/2026

To Whom It May Concern,

We are requesting a use on review permit at 420 W Grand Ave, Chickasha OK 73018


Ref. Sec. 54-329 (b-1) and (i)(2)

Please feel free to contact me directly at 405-351-3209

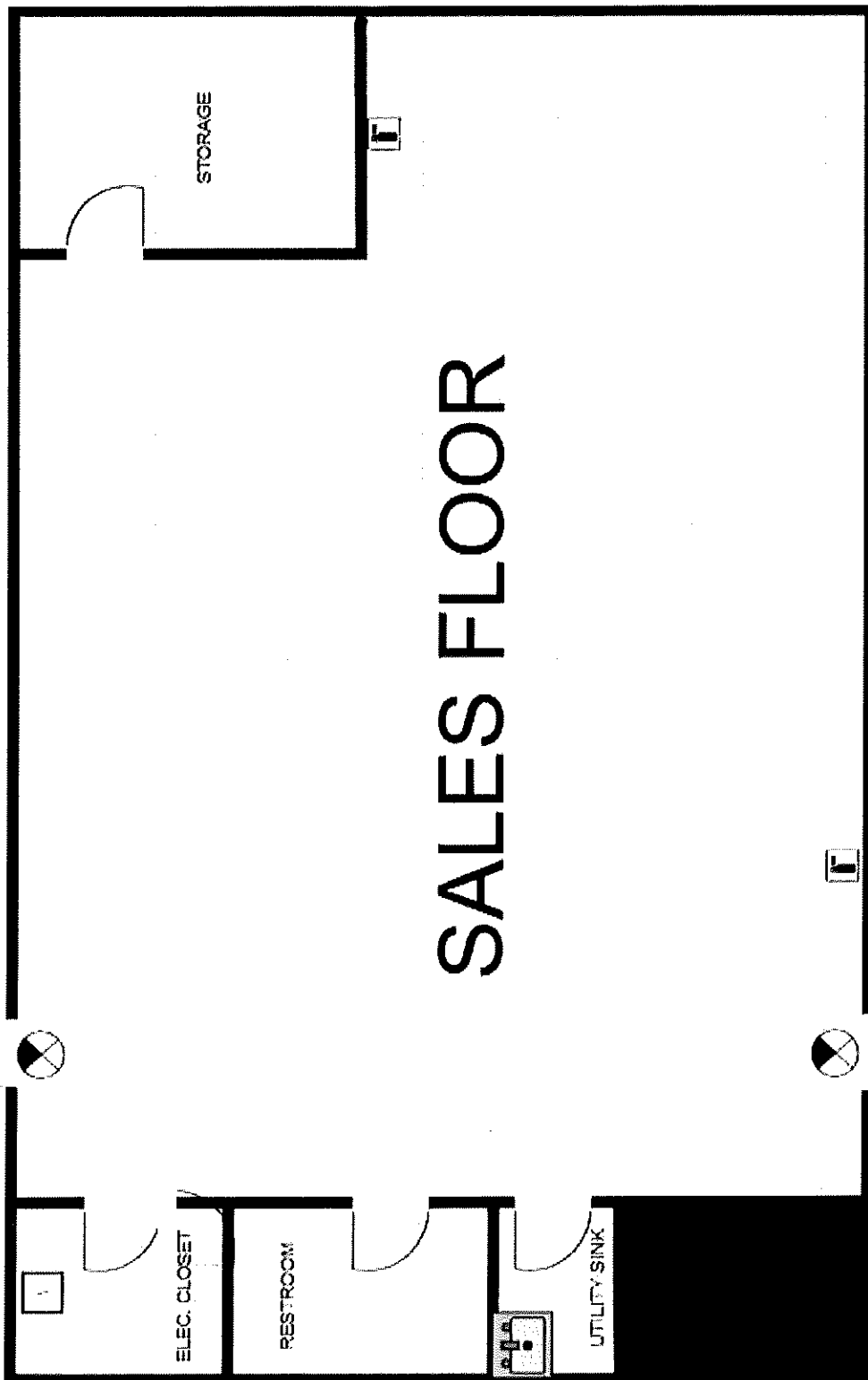
Sincerely,

Matthew Storm, Mgr

405-351-3209



420 W GRAND AVE, CHICKASHA, OK 73018



GRAND AVE

CHICKASHA



COMMUNITY DEVELOPMENT

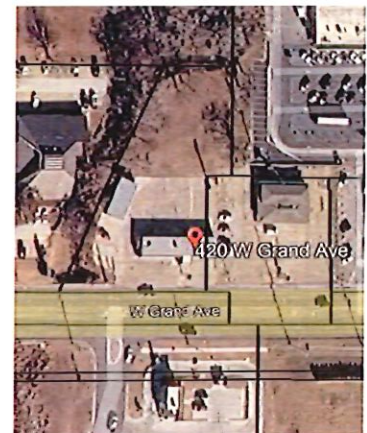
NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A SPECIAL EXEMPTION USE ON REVIEW

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Matthew Storm requesting a special exemption for a use on review on the following described property:

420 W GRAND, OK 73018 33-07-07-18550 TR BEG 40 ' N OF SE/C SW/4 SE/4 SE/4 - N 300' W 90' SW/LY 323.1' E 210' TO BG - LESS TR BG 40' N OF SE/C SW/4 SE/4 SE/4 TH N 150' W 30' S 150' E 30' TO BG

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to have a use on review from the Chickasha Code of Ordinances Sec 54-329(i)(1) Medical marijuana commercial establishments Use on review applications will be considered for properties located outside the allowed zoning areas for commercial medical marijuana establishments. To allow a dispensary in C-3 zoning.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Jessica.green@chickasha.gov or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.



Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition on July 6, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green
Community Development Director

Southland Realty LLC
3119 Quentin Road
Brooklyn, NY 11234

Stillwater National Bank & Trust
Company
PO Box 8010
Little Rock, Arkansas 72203

Denton, M. Craig & Stephen L McRay
PO Box 2100
Chickasha, Oklahoma 73023

Teaque Properties, LLC
216 W. Veterans Memorial Hwy
Blanchard, Ok 73010

Arrow Properties LLC
500 W. Utah Ave
Chickasha, Oklahoma 73018

J&M Properties, LLC
3019 Lacey Drive
Chickasha, Oklahoma 73018

Lawson Retail Properties, LLC
2201 Tecumseh Drive
Norman, Oklahoma 73069

Mosely Real Estates Inc
PO Box 2100
Chickasha, Oklahoma 73023

Hillside Dairy, LLC
177 County Road 1370
Chickasha, Oklahoma 73018

BBW and RDD LLC
103 Father Hugo Drive
Greer, SC 29650

Okie Propco LLC,
7004 N Oklahoma Ct, Ste A& B
Oklahoma City, Oklahoma 73105

G.E.D Investments LP
10405 Greenbriar Place
Oklahoma City, Ok 73159

EDCAT LLC
5409 NW 126th Street
Oklahoma City, Oklahoma 73142

New Urban Development Chickasha,
LLC
5200 Buffington Rd
Atlanta, GA 30349

MidFirst Bank
501 NW Grand Blvd
Oklahoma City, Oklahoma 73118

Woodlands In Chickasha Home
Owners Assoc.
600 NW 23rd Ste 200
Oklahoma City, Oklahoma 73103

1-2025-000694 Book 6410 Pg 529
01/16/2025 3:48pm Pg 0529-0531
Fee: \$22.00 Doc: \$547.50
Jill Locke - Grady County Clerk
State of Oklahoma



WARRANTY DEED

Statutory Form -- Corporation

KNOW ALL MEN BY THESE PRESENTS:

cc 2

THAT Bordwine Development, Inc.

_____ , a corporation, party of the first part, in

consideration of the sum of ***** Ten and more*****DOLLARS

and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby

Grant, Bargain, Sell and Convey unto Teague Properties LLC

216 W Veterans Memorial Hwy, Blanchard 73010

_____ party of the second part, the following described real property and premises situate in Grady

County, State of Oklahoma, to wit:

A tract of land out of the Southwest Quarter of Southeast Quarter of Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-three (33) in Township Seven (7) North, of Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma, described as follows:

Beginning at the Southeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 33-7N-7W, thence North 40 feet for the point of beginning, thence North 300 feet, thence West 90 feet, thence Southwesterly 323.1 feet, thence East 210 feet to the point of beginning;

LESS AND EXCEPT a tract beginning at a point 40 feet North of the Southeast corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33-7N-7W, thence North 150 feet, thence West 30 feet, thence South 150 feet, thence East 30 feet to the point of beginning;

Surface Rights Only

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said part y of the second part, _____, heirs and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgements, mortgages and other liens and incumbrances of whatsoever nature.

Signed and delivered this 16th day of January, 2025.

Bordwine Development, Inc.

By: Brannan Bordwine

President

OKCOUNTYRECORDS.COM

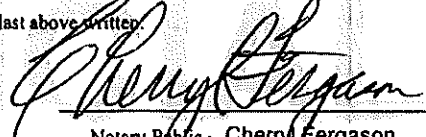
I-2025-000894 Book 6410 Pg 530
01/16/2025 3:48pm Pg 0529-0531
Fee: \$22.00 Doc: \$547.50
Jill Locke - Grady County Clerk
State of Oklahoma

STATE OF OKLAHOMA }
COUNTY OF GRADY }

CORPORATION ACKNOWLEDGEMENT
Oklahoma Form

Before me, the undersigned, a Notary Public, in and for said County and State, on this 16th
day of January, 2025, personally appeared Brannan Bordwine, President
of Bordwine Development, Inc.

to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written
My commission expires: July 23, 2026

Notary Public ~ Cheryl Ferguson

File# 248-04
NOTARY PUBLIC State of OK
CHERYL FERGASON
Comm. # 02009914
Exp. 07-23-2026

COPY

VIEW ADDITIONAL LAND RECORDS AT
OKCOUNTYRECORDS.COM

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

420 W GRAND

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026


That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 69.90

Ad # 189796 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A SPECIAL EX-
EMPTION USE ON REVIEW

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There will also be a public hearing on this petition on July 6, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green
Community Development Director

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In the District Court of Grady County, State of Oklahoma

420 W GRAND

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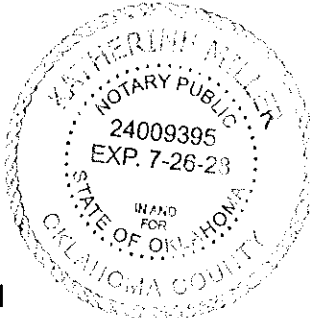
[Handwritten Signature]

Signature

Subscribed and sworn before me on this 14th day of May, 2026

Katherine Miller

Katherine Miller, Notary Public
My commission expires 07/26/2028
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Sincerely,
Jessica Green
Community Development Director

SPECIAL CERTIFICATE
159828

RE:

SURFACE RIGHTS ONLY

A tract of land out of the SW/4 SE/4 SE/4 of Section 33, Township 7 North, Range 7 West of the I.M., Grady County, State of Oklahoma, described as follows: Beginning at the SE/c SW/4 SE/4 SE/4 of said Sec. 33-7N-7W, thence North 40 feet for the point of beginning, thence North 300 feet, thence West 90 feet, thence Southwesterly 323.1 feet, thence East 210 feet to the point of beginning; LESS AND EXCEPT a tract beginning at a point 40 feet North of the SE/c of SW/4 SE/4 SE/4 of Section 33-7N-7W, thence North 150 feet, thence West 30 feet, thence South 150 feet, thence East 30 feet to the point of beginning.

THE FOLLOWING IS A LIST OF PROPERTY OWNERS WITHIN 300 FEET OF THE ABOVE DESCRIBED PROPERTY:

OWNER

Southland Realty LLC
3119 Quentin Road
Brooklyn NY 11234

DESCRIPTION

BG 40' N & 344' W OF SE/C E/2 SE/4 SE/4 TH N 490' E 294' N 560' W 240' N 230' W 370' S 1130' E 125' S 150' E 191' TO B EG - LESS TR BG SE/C SE/4 TH N 00 DEG 02 MIN 00 SEC E 1011.14' TH S 89 DEG 56 MIN 51 SEC W 50' TO PT OF BG TH S 89 DEG 56 MIN 51 SEC W 157.04' TO E EDGE OF THE 20' EASEMENT SHOWN AT BK 606 PAGE 217; TH S 00 DEG 06 MIN 06 SEC E ALONG E EDGE OF SAID EASEMENT 127' TH N 89 DEG 56 MIN 51 SEC E 156.74' TH N 00 DEG 02 MIN 00 SEC E 127' TO PT OF BG (.436 AC LEASED TO TACO BELL)(SEE FILE) SOUTHLAND SHOPPING CENTER LESS-BEG AT A PT 50' S 89 54'10" W 672.14' N 00 00'41"W OF SE/C, TH S 89 54'10 "W 226, TH N 00 00 41'W 212', TH N 89 54'10"E 226' TO EXISTING ROW LINE OF US HIGHWAY 81, TH S 00 00'41"E ALONG SAID WESTERLY ROW LINE 212' TO POB.LESS-LOT 1 BLK 1 TACO MAYO ADDITION E/2 SE/4 SE/4 BEG. PT 40' N & 344' W OF SE/C; N 00 00'41"W 150'; S 89 54'10" W A DIS 191'; S 00 00'41" E A DIS 150'; N 89 54'10" E A DIS 191' TO POB

OWNER

Stillwater National Bank & Trust Company
PO Box 8010
Little Rock, AR 72203

DESCRIPTION

TR IN SW/4 SE/4 SE/4 BG 40' N & 208.71' E OF SW/C SW/4 SE/4 SE/4 TH N 310' E 70' S 45 DEG 00 MIN E 42.43' S 280' W 100' TO BG

OWNER

Denton, M. Craig & Stephen L McRay
PO Box 2100
Chickasha, OK 73023

DESCRIPTION

BEG 40' N & 368.71' E OF SW/C SW/4 SE/4 SE/4 TH E 81.29' N 21 DEG 48 MIN E 323.1' W 201.29' S 300' TO BEG

OWNER

Teague Properties LLC
216 W Veterans Memorial Hwy
Blanchard OK 73010

DESCRIPTION

TR BEG 40' N OF SE/C SW/4 SE/4 SE/4 - N 300' W 90' SW/LY 323.1' E 210' TO BG - LESS TR BG 40' N OF SE/C SW/4 SE/4 SE/4 TH N 150' W 30' S 150' E 30' TO BG

OWNER

Arrow Properties LLC
500 W Utah Ave
Chickasha, OK 73018

DESCRIPTION

BEG. AT THE SE/C SE/4 TH ALONG S LINE SE/4 ON A BEARING OF N 89 59'31"W 1108.58', N 00 03'18"E 409.99' TO POB. TH N 00 03'18"E 250.35', S 89 58'27"E 100', S 00 03'18"W 250.40', N 89 59'31"W 100' TO POB.

OWNER

J & M Properties LLC
3019 Lacey Dr
Chickasha, OK 73018

DESCRIPTION

BG 535' W OF SE/C SE/4 SE/4 SE/4 TH N 190' W 155' S 150' E 30' S 40' E 125'

OWNER

Lawson Retail Properties LLC
2201 Tecumseh Drive
Norman OK 73069

DESCRIPTION

BG SW/C SW/4 SE/4 SE/4 TH E 208.71' N 208.71' W 208.71' S 208.71' NEW CHINA RESTURANT AND BG 208.71' N OF SW/C SW/4 SE/4 SE/4 TH N 141.29' E 208.71' S 141.29' W 208.71'

OWNER

Mosley Real Estates Inc
PO Box 2100
Chickasha, OK 73023

DESCRIPTION

COMM SE/C SW/4 SE/4 SE/4 TH N 340' TO POB; TH N 320'; TH W351.29'; TH S 00DEG 03'18"E 250.40'; TH S 45DEG E 84.85'; TH E 291.29' TO POB

OWNER

Mosley Real Estates Inc
PO Box 2100
Chickasha, OK 73023

DESCRIPTION

SW/4 SE/4 SE/4 LESS W 208.71' THEREOF & LESS TR BG 40' N OF SE/C SW/4 SE/4 SE/4 TH N 300' W 90' SW/LY 323.1' TH E 210' TO BG TOGETHER WITH EASEMENT 60' WIDE & LESS TR IN SW/4 SE/4 SE/4 BG 40' N & 208.71' E OF SW/C SW/4 SE/4 SE/4 TH N 310' E 70' S 45 DEG 00 MIN E 42.63' S 280' W 100' TO BG. & LESS BG 40' N & 368.71' E OF SW/C SW/4 SE/4 SE/4 TH E 81.29' N 21 DEG 48 MI N E 323.1' W 201.29' S 300' TO BG (1.39 AC) LESS - BEG. AT SE/C SE/4 TH ALONG THE S LINE SE/4 ON A BEARING OF N 89 59' 31"W 1108.58', N 00 03' 18"E 409.99' TO POB. TH N 00 03'18"E 250.35', S 89 58'27"E 100', S 00 03'18" W 250.40', N 89 59'31"W 100' TO POB. (CONT. .59 ACRE) LESS A TRACT COMM SE/C SW/4 SE/4 SE/4 TH N 340' TO POB; TH N 320'; TH W351.29'; TH S 00DEG 03'18"E 250.40'; TH S 45DEG E 84.85'; TH E 291.29' TO POB

OWNER

Hillside Dairy LLC

177 County Road 1370
Chickasha, OK 73018

DESCRIPTION

LOT 1 BLOCK 1 CHICKASHA ICEHOUSE PKA COMM NE/C TH N 89 DEG
51'50"W 1040.40' TO POB; TH S 00 DEG 02'45"E 120.00'; TH S 28 DEG 47'05"W
49.97'; TH S 42 DEG 30'28"W 67.87'; TH N 00 DEG 02'45"W 214.00'; TH S 89 DEG
51'50"E 70.00 TO POB

OWNER

BBW AND RDD LLC
103 Father Hugo Drive
Greer, SC 29650

DESCRIPTION

TR IN NE/4 NE/4 COMMENCING AT THE NE/C TH N 89 DEG. 51 MIN 50 SEC
E ALONG TH N LINE 280' TO POB. TH N 89 DEG. 51 MIN 50 SEC W ALONG
TH N LINE A DISTANCE 125' TH S 00 DEG 01 MIN 36 SEC E 262' TH S 89 DEG
51 MIN 50 SEC E PARALLEL TH N LINE 125' TH N 00 DEG 01 MIN 50 SEC W
PARALLEL TO E LINE 262' TO BG. & A TR BEG 405' N 89 DEG 51'50" W OF
NE/C SEC 4 TH N 89 DEG 51' 50" W ALG N LINE OF SEC A DISTANCE OF 20'
TH S 00 DEG 01' 36" E 262' TH S 89 DEG 51'50" E PARALLEL TO N LINE OF
SECTION A DIST OF 20' TH N 00 DEG 01'36" W 262' TO POB ARBY'S

OWNER

Okie Propco LLC
7004 N Oklahoma Ct., Ste A & B
Oklahoma City, OK 73105

DESCRIPTION

LOT 1 BLOCK 1 TUNNEL CAR WASH PKA A TRACT OF LAND IN LOT 1-
COMM AT THE NE/C OF SEC 4 TH N 89 51'50"W ALNG THE N LINE OF SEC 4
1110.40' TO P OB; TH S 00 02'45"E 235.00' TH S 54 22'04"W 196.74' TH N 00
02'45" W 350.00' TO PNT LYING ON N LINE OF SEC 4. TH S 89 51' 50" E
ALNG SAID N LINE 160.00' TO POB

OWNER

G.E.D. Investments LP
10405 Greenbriar Place
Oklahoma City, OK 73159

DESCRIPTION

LOT 1 BLK 1 TACO MAYO ADDITION E/2 SE/4 SE/4 BEG. PT 40' N & 344' W
OF SE/C; N 00 00'41"W 150'; S 89 54'10" W A DIS 19 1'; S 00 00'41" E A DIS
150'; N 89 54'10" E A DIS 191' TO POB

OWNER

EDCAT LLC
5409 NW 126th Street
Oklahoma City, OK 73142

DESCRIPTION

LOT 6 BLOCK 1 THE WOODLANDS SEC 2

OWNER

New Urban Development Chickasha LLC
5200 Buffington Rd
Atlanta, GA 30349

DESCRIPTION

LOT 5 BLOCK 1 THE WOODLANDS SEC 2

OWNER

MidFirst Bank
501 NW Grand Blvd
Oklahoma City, OK 73118

DESCRIPTION

LOT 1 BLK 1 MIDFIRST PLAZA COMM AT NE/C OF SAID NE/4; N 89 51'50"W, ALONG N LINE 425'; S 00 01'14"E, PARALLEL WITH E LINE, A DIS. 50' TO PT ON S ROW LINE OF W GRAND AVENUE AS ESTABLISHED IN DEED TO CITY OF CHICKASHA RECORDED IN BOOK 1287 PAGE 314, GRADY COUNTY, PT BEING POB; CONT. S 00 01'14"E, PARALLEL WITH E LINE A DIS 335'; N 89 51'50"W, PARALLEL TO S LINE OF ROW LINE OF W GRAND AVENUE, A DIS. 200'; N 00 01'14"W, PARALLEL WITH E LINE, A DIS. 335' TO PT ON S LINE OF ROW LINE OF W GRAND AVENUE; S 89 51'50"E, ALONG S LINE OF ROW LINE OF W GRAND AVENUE, A DIS 200' POB

OWNER

Woodlands In Chickasha Home Owners Assoc.
600 NW 23rd Ste 200
Oklahoma City, OK 73103

DESCRIPTION

COMMON AREA A BLOCK 3 THE WOODLANDS SEC 2

OWNER

Woodlands In Chickasha Home Owners Assoc.
600 NW 23rd Ste 200
Oklahoma City, OK 73103

DESCRIPTION

COMMON AREA B BLOCK 3 THE WOODLANDS SEC 2

Said properties are within the limits of the City of Chickasha, Grady County, Oklahoma. The following are the known utility companies and franchise holders:

- | | |
|---------------------------|----------------|
| 1. City of Chickasha | 4. Sudden Link |
| 2. Centerpoint Energy | 5. A T & T |
| 3. Public Service Company | |

STATE OF OKLAHOMA

SS

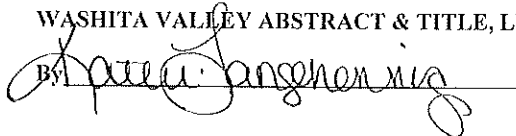
COUNTY OF GRADY

The undersigned lawfully Bonded Abstracters in and for said County and State, do hereby certify that the foregoing attached sheets contain a true and complete take-off of the names and addresses of the taxpayers of the real property

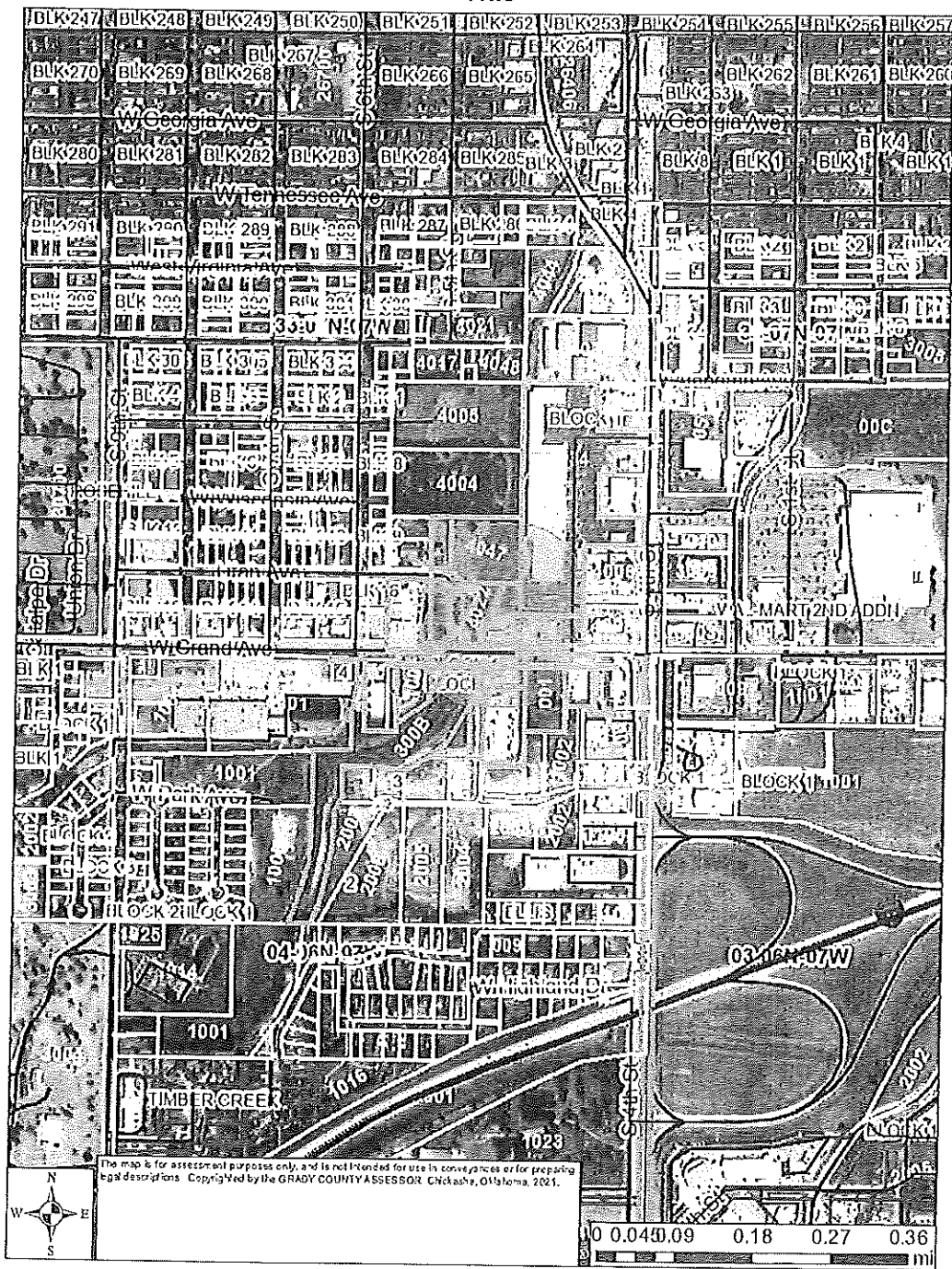
opposite their names, according to the records in the office of the County Treasurer and County Assessor of Grady County, Oklahoma, for the calendar year of 2025.

The Abstracter does not pass on the validity or sufficiency of any instrument of record, nor the marketability of the title; nor do we assume any liability in the excess of \$300.00 in furnishing this report. Dated at Chickasha, Grady County, Oklahoma, this 23rd day of April, 2026 @ 7:59 A.M.

WASHITA VALLEY ABSTRACT & TITLE, LLC

By:  _____

Title



The map is for assessment purposes only, and is not intended for use in conveyances or for preparing legal descriptions. Copyrighted by the GRADY COUNTY ASSESSOR Chickasha, Oklahoma, 2021.

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.h.

AGENDA ITEM: Public Hearing to discuss and consider the application by Edward Daley to rezone property located at 904 S Grand from AG to C-2.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Recommend approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

**Dept. Director: Jessica Green,
Community Development Director**

	Fund	Account	Amount
(To)			
	FUND	ACCOUNT	AMOUNT
(From)			

Meeting Date:
June 9, 2026

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.i.

AGENDA ITEM: Discussion, Consideration and possible action to approve an application by Edward Daley to rezone property located at 904 S Grand from AG to C-2.

I. BACKGROUND/DESCRIPTION:

Proeprty owener wishes to have proeprty rezoned to C-2 to add more spots for RV's

II. RECOMMENDED ACTION:

Staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
Jessica Green, Community Development Director	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

1. E.Daley-rezone_Redacted

APPLICATION INFORMATION

Name: Edward Daley Phone: 817-658-5627 Email: [REDACTED]
Mailing Address: 1316 NW Sheridan Zip Code: 73505

PROPERTY LOCATION

Platted
 Unplatted
Property Address: ~~914 S. Grand~~ 904 S. grand Lot: _____ Block: _____
Current Zoning: Aig

REQUEST TYPE

Variance
 Appeal
 Special Exception
 Other. ~~USE ORDINANCE~~ rezone property C-2.

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- Legal Description, You may attach the legal description to this application (I.E Deed)
- Site Plan
- Please provide a certified list of property owners within 300'. We need at least 10 owners listed. If there aren't 10 within 300', you can reduce the search to 100'
- Application fee payment of \$500
- Please include a brief letter explaining the purpose and need for your request.

What ordinance are you seeking a variance from? _____

Applicant Signature: Edward Daley Date: 4/24/26

I AGREE THAT I HAVE ATTACHED ALL REQUIRED INFORMATION , AND I UNDERSTAND THAT NOT PROVIDING ALL ITEM IS AN INCOMPLETE APPLICATION AND WILL NOT BE PROCESSED UNTIL ALL DOCUMENTS HAVE BEEN PROVIDE FOR REVIEW.

Date Filed	Date Payment Received	Meeting Date	Action
4-24-2026		JUNE 9 2026	Approved Denied Date: _____

EDWARD DALEY

April 22, 2026

To whom it may concern

Dear Sirs or Madams

This is a letter briefly written, requesting to expand my existing RV Park(Timeout RV PARK) located at 914 S. Grand, in Chickasha, Ok., the surrounding properties are owned by Chickasha Municipal Authority, I would like to add 18-22 sites and a small building as a storm shelter/bathrooms 60'x20

Sender Name Edward Daley ,



FROM THE DESK OF

Edward Daley

April 22, 2026

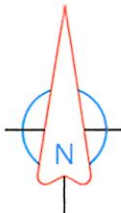
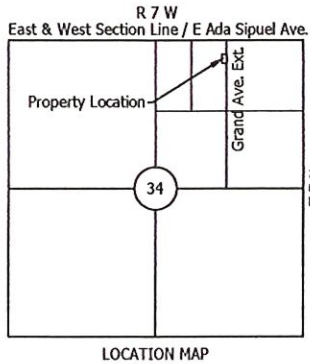
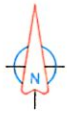
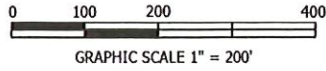
Recipient Name
To whom it may concern
Property Owners

Chickasha Municipal Authority / Lincoln Alumni Association/ Natilie Louis
These are the neighboring properties within 300'

BOUNDARY SURVEY PLAT

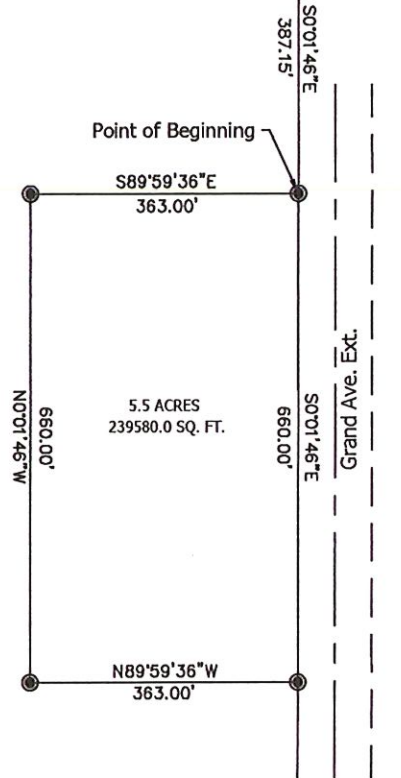
East & West Section Line / E Ada Sipuel Ave.

NE Corner E/2 NW/4 NE/4
Section 34-T7N-R7W



Scale 1" = 200'

- ⊙ = Survey control
- = Boundary corner set
- = Boundary Corner Location



A tract of land out of the East Half of the Northwest Quarter of the Northeast Quarter (E/2 NW/4 NE/4) of Section 34-Township 7 North, Range 7 West of the I.M. Grady County, Oklahoma
Described by metes and bounds as follows:

Commencing at the NE Corner of the E/2 NW/4 NE/4 thence S 00°01'46" E along the East line of the E/2 NW/4 NE/4 a distance of 387.15 feet to the Point of Beginning, Thence S 00°01'46" E along said East line of the E/2 NW/4 NE/4 a distance of 660.00 feet, thence N 89°59'36" W a distance of 363.00 feet, thence N 00°01'46" W a distance of 660.00 feet, thence S 89°59'36" E a distance of 363.00 feet to the point of beginning, containing 5.5 acres or 239580 SQ. FT. more or less.

This Survey was made without the benefit of a Title Commitment Surveyor assumes no liability for any easements or right-of-ways that may or may not cross subject property, Bearing reference is the East line of the NE/4 N 00°02'00" W assumed. Equipment used 2019 Model GEOMAX Zenith 35 Pro Sub-Centimeter Accuracy Global Positioning System.

I Acie L. Brunt certify that a Survey was made on the ground under my supervision and it's accuracy is true and correct to the best of my knowledge.

Date of Survey: 09/30/19

Acie L. Brunt 10/01/19

Acie L. Brunt PLS #1407

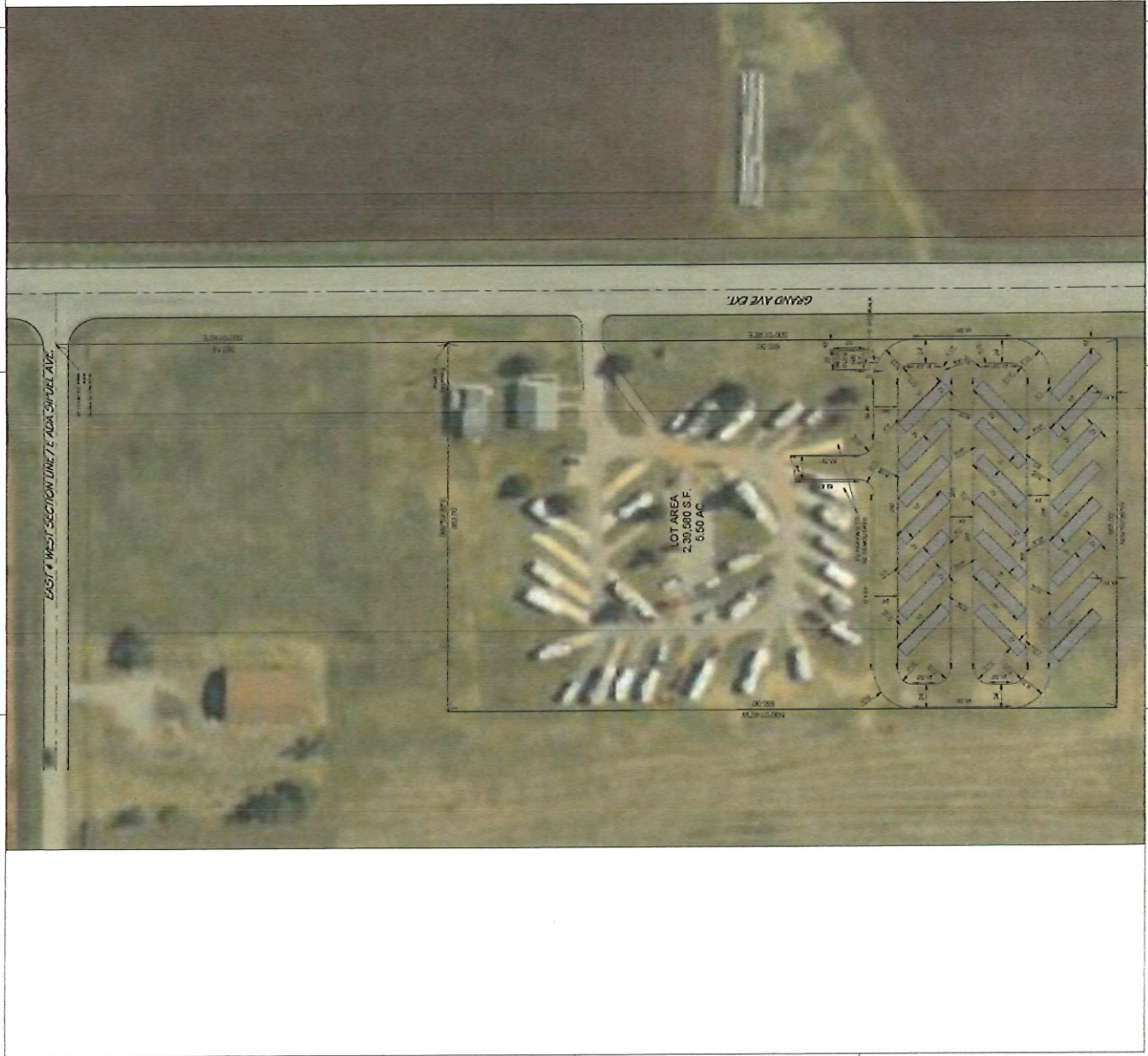


SINCE 1991
PROFESSIONAL LAND SURVEYING & MAPPING
CA #2097 LS

Brunt Surveying Co. L.L.C.

P.O. BOX 1625
CHICKASHA, OK 73023
405-222-8553
EMAIL: BRUNTSURVEYING@GMAIL.COM

This Plat of Survey Meets the Oklahoma Minimum Standards for the practice of Land Surveying as Adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.



TOTAL NUMBER OF
60' RV PADS = 22

1 CONCEPTUAL SITE PLAN

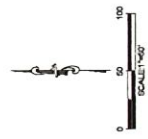
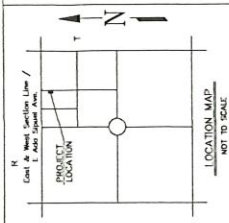
NOTES:
1. ALL UNDERGROUND UTILITIES SHOWN WERE LOCATED FROM INFORMATION OBTAINED FROM THE OWNERS/SURVEYOR. NO EXCAVATION WAS PERFORMED TO VERIFY NECESSARILY ALL UNDERGROUND UTILITIES ARE SHOWN AND THOSE SHOWN ARE IN THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL UNDERGROUND UTILITIES AND THE LOCATION THEREOF PRIOR TO CONSTRUCTION. THE CONTRACTOR'S RESPONSIBILITY IS HEREBY EXTENDED FOR LOCATION OF UNDERGROUND UTILITIES.



"PRELIMINARY"
NOT FOR
CONSTRUCTION

ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY OF CHICKASHA ENGINEERING DESIGN CRITERIA STANDARD AND SPECIFICATIONS.

<p>Prepared for Edwards Dalay, OK Oklahoma City, OK</p>	<p>TIME OUT RV PARK 804 Grand Ave, Chickasha City Grady County, OK 73018 CONCEPTUAL SITE PLAN</p>	<p>SHEET NUMBER C-102</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	DATE	DESCRIPTION																			<p>naifa naifa Engineering, P.C. Oklahoma City, OK 73114 Phone: 405-420-0015 Email: Engineering@naifa.com Arch. CA # 3155 exp. 06/30/2022 Eng. CA # 6740 exp. 06/30/2022</p>
DATE	DESCRIPTION																							



CHICKASHA



COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A REZONING FROM AG TO C-2

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9th, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Edward Daley requesting a rezone a lot from AG to C-2 on the following described properties:

904 GRAND - 34-07N-07W COMM. NE/C E/2 NW/4 NE/4, S 00 01'46"E 387.15' TO POB; S 00 01'46" E 660'; N 89 59'36" W 363'; N 00 01'46"W 660'; S 89 59'36"E 363'; TO PO B 5.50 Acres



BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone the lot to allow for the development of more RV spaces.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the July 6th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green,
Community Development Director

Mad RV Group LLC
5516 Vaquero Road
FT Worth, Texas 76126

Lincoln Alumni Assoc, INC
1623 Shephard
Chickasha, Oklahoma 73018

Natalie M. Louis
1631 Eastus Dr
Dallas, Texas 75208

Lowe Land & cattle, LLC
1524 E. Choctaw Ave
Chickasha, Oklahoma 73018

SPECIAL CERTIFICATE

STATE OF OKLAHOMA }
 } SS:
COUNTY OF GRADY }

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that the foregoing attached sheets contain a true and complete list of all property owners owning property within a 300-foot radius of the following described premises, to wit:

A tract of land out of the East Half of the Northwest Quarter of the Northeast Quarter (E½ NW¼ NE¼) of Section Thirty-four (34), Township Seven (7) North, Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma, described as follows: Commencing at the Northeast Corner of the E½ NW¼ NE¼, thence S.00°01'46"E. along the East line of the E½ NW¼ NE¼ a distance of 387.15 feet to the point of beginning; thence S.00°01'46"E. along said East line of the E½ NW¼ NE¼ a distance of 660.00 feet, thence N.89°59'36"W. a distance of 363.00 feet, thence N.00°01'46"W. a distance of 660.00 feet, thence S.89°59'36"E. a distance of 363.00 feet to the point of beginning.

as such list appears in the records of the County Treasurer of Grady County, Oklahoma.

Dated at Chickasha, Oklahoma, this 24th day of April, A.D. 2026
at 8:47 A.M.

COCHRAN ABSTRACT COMPANY

By *Spencer Coors*

ORDER #73705

0000-34-07N-07W-1-010-00 34-07N-07W COMM. NE/C E/2 NW/4 NE/4, S 00 01'46"E
 MAD RV GROUP LLC 387.15' TO POB; S 00 01'46" E 660'; N 89 59'36" W 363'; N
 00 01'46"W 660'; S 89 59'36"E 363'; TO POB
 5516 VAQUERO ROAD

	Acres	Book-Page	Situs
FT WORTH TX 76126	5.5	6011/485	904 GRAND

0000-34-07N-07W-1-004-00 34-07-07-13900 2.37 AC E/2 W/2 NW/4 NE/4
 TAYLOR, WILLIE
 % HARVEY TAYLOR

	Acres	Book-Page	Situs
CHICKASHAOK 73023-0000	2.37		624 MAPLE

0000-34-07N-07W-1-006-00 34-07-07-14150 BEG NW/C E/2 NW/4 NE/4 TH E
 LINCOLN ALUMNI ASSOC, INC 360' TH S 250' W 360' N 250' TO POB
 1623 SHEPHARD

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	2.07		714 W ADA SIPUEL

CHICKASHA MUNICIPAL AUTHORITY 34-07-07-13950 E/2 NW/4 NE/4 - LESS TR BEG
 NW/C E/2 NW/4 NE/4 TH E 300' S 250' W 300' N 250' TO BG
 117 N. 4TH STREET (1.72 AC) & LESS TR BEG 300' E OFNW/C E/2 NW/4 NE/4
 TH S 25.....

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	12.43	3332/164	904 GRAND AVE

LOUIS, NATALIE M. 34-07-07-00150 SE/4 NE/4 & SW/4 NE/4 NE/4 &
 NE/4 SW/4 NE/4 LESS 360 AC IN SE/C SE/4 NE/4-LESS BG
 1631 EASTUS DR NW/C SW/4 NE/4 NE/4, N 89 56'44" E90',S 00 02'05"E
 1436.54

	Acres	Book-Page	Situs
DALLAS TX 75208-0000	50.04	4868/75	N/A

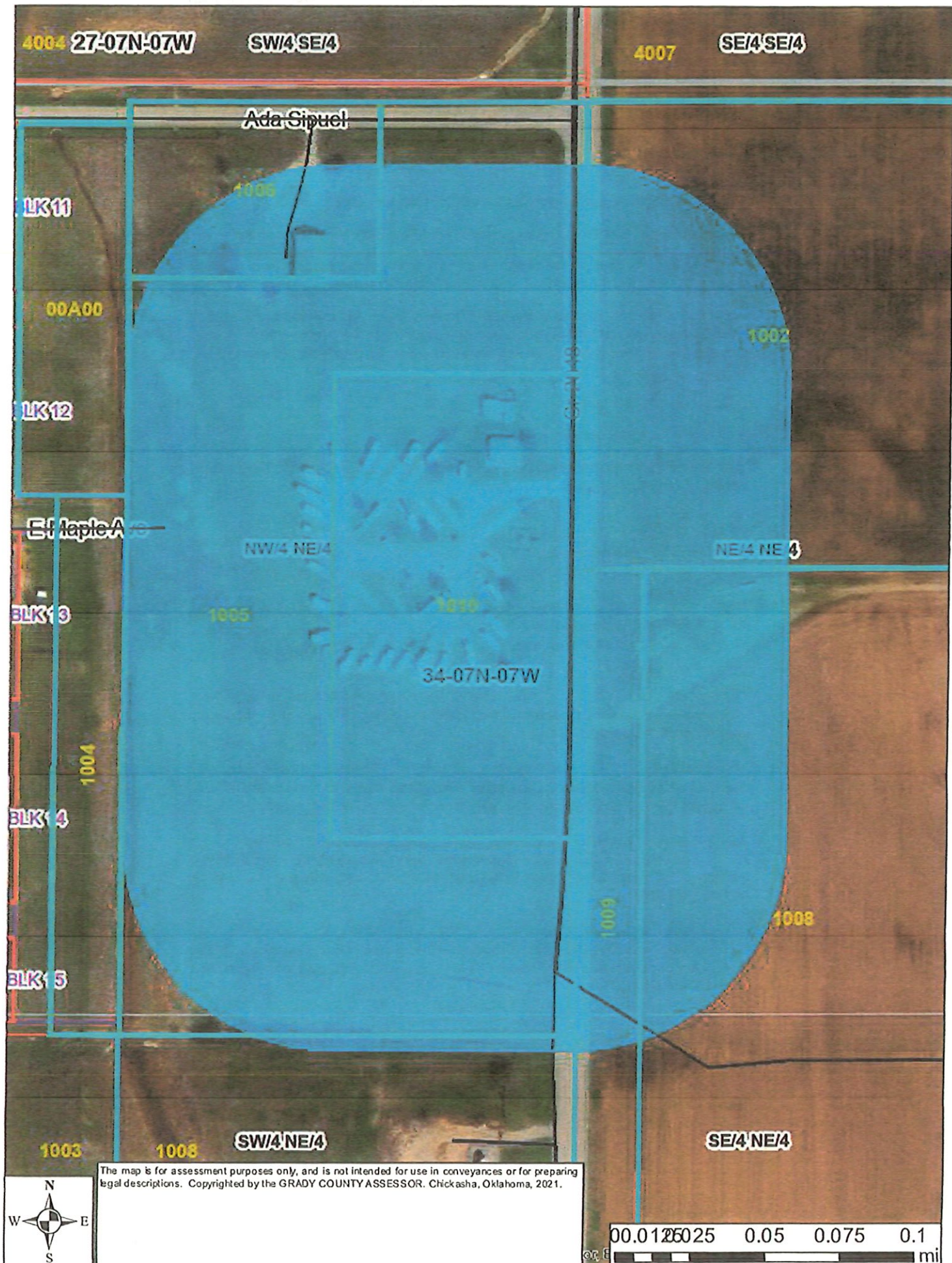
LOWE LAND & CATTLE, LLC 34-07-07-00100 NW/4 NE/4 NE/4
 1524 E CHOCTAW AVE

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	10	3620/435	0 PRIVATE

CITY OF CHICKASHA 34-07-07 BG NW/C SW/4 NE/4 NE/4, N 89
 56'44"E 90', S 00 02 05"E 1436.54' TO PT OF CURVE, SELY
 114 N. 4TH STREET TO LEFT, RADIUS 450'(S 21 27' 30" E 328.73')ARC 336.52',

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	6.36	3638/374	N/A

Title



PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

DALEY REZONE

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

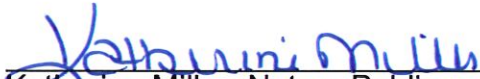
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 60.66

Ad # 189813 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

**NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A REZONING
FROM AG TO C-2**

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9th, 2026, at Chickasha City Hall, 117 North 4th Street, Chickasha, Oklahoma. This public hearing is regarding the petition by Edward Daley requesting a rezone a lot from AG to C-2 on the following described properties:

904 GRAND - 34-07N-07W
COMM. NE/C E/2 NW/4 NE/4, S
00 01'46"E 387.15' TO POB; S 00
01'46" E 660'; N 89 59'36" W 363';
N 00 01'46"W 660'; S 89 59'36"E
363'; TO PO B 5.50 Acres

**BRIEF DESCRIPTION OF RE-
QUEST:** The applicant is request-
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the development of more RV
spaces.

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Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the July 6th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green,
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

DALEY REZONE

Affidavit of Publication

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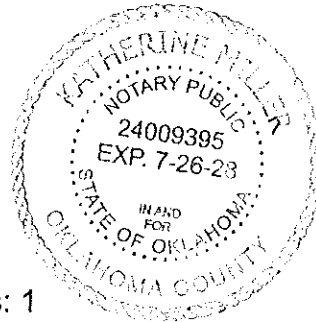


Signature

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LPXLP

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PC PETITION
REQUEST FOR A REZONING
FROM AG TO C-2

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904 GRAND - 34-07N-07W
COMM. NE/C E/2 NW/4 NE/4, S
00 01'46"E 387.15' TO POB; S 00
01'46" E 660'; N 89 59'36" W 363';
N 00 01'46"W 660'; S 89 59'36"E
363'; TO PO B 5.50 Acres

BRIEF DESCRIPTION OF RE-
QUEST: The applicant is request-
ing to rezone the lot to allow for
the development of more RV
spaces.

Any person supporting or having
any objections to this petition may
appear before the Planning Com-
mission on the above date set for
hearing and show cause why the
petition should or should not be
approved. Written comments re-
garding this petition should be
emailed to [jessica.green@chick-
asha.org](mailto:jessica.green@chick-
asha.org) or be mailed to City of
Chickasha, Community Develop-
ment Department, 117 North 4th
street Chickasha, Ok 73018.

Please call the Community Devel-
opment Department at 405-222-
6010 or email [jessica-
green@chickasha.org](mailto:jessica-
green@chickasha.org) should you
have any questions regarding this
petition.

There will also be a public hearing
on this petition at the July 6th,
2026, City Council meeting at
Chickasha City Hall, 117 North 4th
Street, Chickasha Oklahoma.

Sincerely,
Jessica Green,
Community Development Director

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.j.

AGENDA ITEM: Public Hearing to discuss and consider the application by Dan Andrulonis on behalf of Board of County Commissioners requesting a Use on Review from the Chickasha Code of Ordinances Sec 54-33(c)(4), located at 907 Illinois.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

Recommend approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

**Dept. Director: Jessica Green,
Community Development Director**

	Fund	Account	Amount
(To)			
	FUND	ACCOUNT	AMOUNT
(From)			

Meeting Date:

June 9, 2026

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.k.

AGENDA ITEM: Discussion, consideration and possible action to approve the application by Dan Andrulonis on behalf of the Board of County Commissioners requesting a Use on Review from the Chickasha Code of Ordiances Sec 54-33(c)(4), located at 907 Illinois.

I. BACKGROUND/DESCRIPTION:

applicant wishes to have a use on review the facility falls under "municipal uses" to allow the county to build a building

II. RECOMMENDED ACTION:

city staff recommends approval

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
Jessica Green, Community Development Director	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

1. Grady County_Redacted



Due On: _____

Meeting Date: _____

117 North 4th Street
Chickasha, Oklahoma 73018

APPLICATION FOR PLANNING COMMISSION

Request: Variance Special Exception/Use on Review Appeal

Applicant(s) Name: DAN ANDRULOWIS FOR GRADY COUNTY

Address: 2500 MCGEE DR., SUITE 100, NORMAN, OK 73072

Legal Description: ALL OF LOT 2 & E 40' OF LOT 2, BLOCK 110, CHICKASHA ORIGINAL TOWNSHIP ADDITION

Address of subject property: 907 W ILLINOIS, CHICKASHA, OK 73016

Phone #: 405-574-6857

Present zoning classification of subject property: R-2

Type of Variance/Special Exception being sought: USE ON REVIEW FOR "MUNICIPAL BLDG, PUBLIC BLDG"

Reason for requesting variance/special exception: SEE ATTACHED LETTER

Owner of Record: GRADY COUNTY

The following is a checklist of all other requirements of the application:

- A letter requesting the variance/special exception and reasons why the variance/special exception is being sought.
- A plot plan showing the dimensions of the property and the location and dimensions of ALL structures located on the property in relation to the property lines. (The plan should be specific enough to represent the type of variance/special exception requested)
- An Abstractor's Certified Property Owners list of property owners within 300' of subject property
- Proof of ownership of the subject property. (Ex: Deed or other official documentation)
- All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

Applicant(s) Signature: Dan Andrulowis Date: 4-27-26



April 27, 2026

Jessica Green, Community Development Director
City of Chickasha
117 N. 4th Street
Chickasha, Ok 73018

Re: Use Upon Review
Grady County Emergency Management Storage Facility
907 West Illinois Avenue, Chickasha, OK

Ms. Green:

Grady County is requesting approval of a use upon review for the referenced project. The subject property is currently zoned R-2 and as such any uses permitted in the R-1 zoning district are also permitted in the R-2 zoning district. The proposed facility falls under the "municipal uses, public buildings, and public utilities" category. This category is allowed in the R-1 zoning district as a use upon review.

The proposed 10,000 square foot emergency management warehouse is a critical investment in public safety and community resilience. The facility will serve as a centralized location for the storage and organization of essential emergency supplies, including food, water medical resources and disaster response equipment. By ensuring these materials are readily accessible, the county can significantly reduce response times and improve coordination during emergencies such as severe weather events, public health incidents and other crises.

The intended use is low impact and designed to be compatible with the surrounding area. The facility will not generate significant traffic, noise or disruption during normal operations, as activity will primarily occur during emergency situations. Additionally, appropriate site planning, landscaping, and design measures will be incorporated to maintain the character of the neighborhood.

SMITH ROBERTYS BALDISCHWILER, LLC



Daniel S. Andrulonis, P.E.

CHICKASHA



COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC
HEARING PC PETITION
REQUEST FOR A SPECIAL EXEMPTION USE ON REVIEW

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Dan Andrulonis on behalf of Board of County Commissioners requesting a special exemption for a use on review on the following described property:

**907 Illinois Chickasha, OK 73018 28-07-07-60450 ALL LOT 1 & E 40' LOT 2 BLK 110
CHICKASHA-OT**

BRIEF DESCRIPTION OF REQUEST: The applicant wishes to have a use on review from the Chickasha Code of Ordinances Sec. 54-33 (c) (4) - R-1, Single-Family Residential District, Municipal uses, public building, and public utility to build a 10,000sqft emergency management warehouse.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Jessica.green@chickasha.gov or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.



Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition on July 6, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green
Community Development Director

Eric J. Neumeier Jr.
1400 S Red Deer Street
Canadian, Texas 79014

Ben A. & James & Debbie Derr
1112 N 9th Street
Chickasha, Oklahoma 73018

Heather & Ian Quintana
328 N 9th Street
Chickasha, Oklahoma 73018

David Phillips
1502 Old Trail Drive
Anderson, SC 29623

Edwin F. & Carrie A. Brown
911 Illinois
Chickasha, Oklahoma 73018

Patricia Ann Vaughn
911 Illinois
Chickasha, Oklahoma 73018

Robert South
817 Illinois
Chickasha, Oklahoma 73018

Shari Davis
816 Illinois
Chickasha, Oklahoma 73018

David & Misty Harris
915 W. Ohio
Chickasha, Oklahoma 73018

Sandra Layne
2013 S 13th Street
Chickasha, Oklahoma 73018

Regina Smith & Rhonda Speise
815 Illinois
Chickasha, Oklahoma 73018

Mathew Norris
1001 W. Illinois
Chickasha, Oklahoma 73018

Board of County Commissioners
PO Box 339
Chickasha, Oklahoma 73023

Tenclay Ok, LLC
104 Kathys Way
Coasteville, PA 19320

City of Chickasha
Chickasha, Oklahoma 73018

Chickasha Municipal Authority
117 N 4th
Chickasha, Oklahoma 73018

City of Chickasha
Chickasha, Oklahoma 73108

Grady Co. Commissioners
Chickasha, Oklahoma 73018

City of Chickasha
Chickasha, Oklahoma 73108

Norma J. Hawpe
1502 Old Trail Drive
Anderson, SC 00002-9626

North School
Chickasha, Oklahoma

City of Chickasha
Chickasha, Oklahoma 73108

SPECIAL CERTIFICATE

STATE OF OKLAHOMA }
 }
COUNTY OF GRADY } SS:

The Undersigned, lawfully bonded abstracters in and for said County and State, hereby certify that the foregoing attached sheets contain a true and complete list of all property owners owning property within a 300 foot radius of the following described premises, to wit:

All of Lot One (1) and the East 40 feet of Lot Two (2) in Block One Hundred Ten (110) in the City of Chickasha, Grady County, Oklahoma, according to the recorded plat thereof;

as such list appears in the records of the County Treasurer of Grady County, Oklahoma.

Dated at Chickasha, Oklahoma, this 14th day of April, A.D. 2026 at 7:59 A.M.

COCHRAN ABSTRACT COMPANY

By 
Manager

ORDER #73659

Compiled by

COCHRAN ABSTRACT COMPANY
INCORPORATED

BONDED ABSTRACTERS

Hal M. Lee, Manager



Title

C001-00-021-001-0-000-00 NEUMEIER, ERIC J. JR. 1400 S RED DEER ST	28-07-07-15900	THE SELY 170' OF THE BURLINGTON NORTHERN & SANTA FE RAILWAY CO. FKA ST. LOUIS-SAN FRANCISCO RAILWAY CO. 300' WIDE STATION GROUND PROPERTY SI.....		
CANADIAN TX 79014-	Acres 0	Book-Page 6231/76	Situs 416 N 9TH	
C001-00-021-021-0-000-00 SMITH, BEN A & JAMES & DEBBIE DERR 1112 N 9TH STREET	28-07-07-16050	ALL LOTS 21-22 CHICKASHA-OT	BLK	
CHICKASHAOK 73018-0000	Acres 0.11	Book-Page 5560/8	Situs 814 ILLINOIS	
C001-00-022-011-0-000-00 QUINTANA, HEATHER & IAN 328 N. 9TH STREET	28-07-07-16500	ALL LOTS 11-12-13-14 CHICKASHA-OT	BLK 22	
CHICKASHAOK 73018-	Acres 0.38	Book-Page 6456/113	Situs 328 N 9TH	
C001-00-110-003-0-000-00 PHILLIPS, DAVID L. 1502 OLD TRAIL DRIVE	28-07-07-60550	W 45' LOT 3 CHICKASHA-OT	BLK 110	
ANDERSONSC 29626-	Acres 0.17	Book-Page 6456/113	Situs 917 ILLINOIS	
C001-00-110-003-0-001-00 BROWN, EDWIN F. & CARRIE A. 911 ILLINOIS	28-07-07-60600	E 45' LOT 3 CHICKASHA-OT	BLK 110	
CHICKASHAOK 73018-0000	Acres 0.17	Book-Page 6456/113	Situs 915 ILLINOIS	
C001-00-110-002-0-000-00 VAUGHN, PATRICIA ANN 911 ILLINOIS AVE.	28-07-07-60500	W 50' LOT 2 CHICKASHA-OT	BLK 110	
CHICKASHAOK 73018-0000	Acres 0.19	Book-Page 4455/299	Situs 911 ILLINOIS	
C001-00-022-009-0-000-00 SOUTH, ROBERT 817 ILLINOIS	28-07-07-16450	ALL LOTS 9-10 CHICKASHA-OT	BLK	
CHICKASHAOK 73018-0000	Acres 0.19	Book-Page 6147/226	Situs 817 ILLINOIS	

C001-00-021-015-0-000-00 DAVIS, SHARI	28-07-07-16000 BLK 21	ALL LOTS 15 THRU 20 CHICKASHA-OT	
816 ILLINOIS AVE			
CHICKASHAOK 73018-0000	Acres 0.14	Book-Page 6214/226	Situs 816 ILLINOIS
C001-00-103-003-0-000-00 HARRIS, DAVID & MISTY	28-07-07-58200 ROW & LOTS 5 & 6 LESS RR ROW CHICKASHA-OT	W 45' LOT 2, 3, & 4 LESS RR BLOCK 103	
915 W OHIO			
CHICKASHAOK 73018-0000	Acres 0.9	Book-Page 6080/192	Situs 915 OHIO
C001-00-022-005-0-000-00 LAYNE, SANDRA	28-07-07-16350 CHICKASHA-OT	ALL LOTS 5-6	BLK 22
2013 S. 13TH STREET			
CHICKASHAOK 73018	Acres 0.19	Book-Page 6167/116	Situs 811 ILLINOIS
C001-00-022-007-0-000-00 SMITH, REGINA & RHONDA SPEISE	28-07-07-16400 CHICKASHA-OT	ALL LOTS 7-8	BLK 22
815 ILLINOIS			
CHICKASHAOK 73018-0000	Acres 0.19	Book-Page 6147/226	Situs 815 ILLINOIS
C001-00-109-001-0-000-00 NORRIS, MATHEW	28-07-07-60100 CHICKASHA-OT	ALL LOT 1	BLK 109
1001 W ILLINOIS AVE			
CHICKASHAOK 73018-0	Acres 0.26	Book-Page 6130/77	Situs 1001 ILLINOIS
C001-00-109-001-0-000-00 BOARD OF COUNTY COMMISSIONERS	28-07-07-60450 110 CHICKASHA-OT	ALL LOT 1 & E 40' LOT 2	BLK
P.O. BOX 339			
CHICKASHAOK 73023	Acres 0.49	Book-Page 6474/185	Situs 907 ILLINOIS
C001-00-109-001-0-000-00 TENCLAY OK, LLC	28-07-07-16100 21 CHICKASHA-OT	ALL LOTS 23-24-25	BLK
104 KATHYS WAY			
COATESVILLEA 19320-	Acres 0.23	Book-Page 6615/147	Situs 810 ILLINOIS

C001-00-109-001-0-000-00 CHICKASHA, CITY OF	28-07-07-16600 22	S 40' LOTS 15-28 CHICKASHA-OT	BLK
104 KATHYS WAY			
CHICKASHAOK 73018-0000	Acres 0.32	Book-Page 6615/147	Situs N/A
C001-00-109-001-0-000-00 CHICKASHA MUNICIPAL AUTHORITY	28-07-07-16550 22	N 125' LOTS 15-28 CHICKASHA-OT	BLK
117 N. 4TH STREET			
CHICKASHAOK 73018-0000	Acres 1	Book-Page 6615/147	Situs N/A
C001-00-109-001-0-000-00 CHICKASHA, CITY OF	28-07-07-60750 BLK 110	ALL LOTS 5-6-7 & S 1/2 LOT 8 CHICKASHA-OT	
117 N. 4TH STREET			
CHICKASHAOK 73018-0000	Acres 0.99	Book-Page 6615/147	Situs N/A
C001-00-109-001-0-000-00 GRADY CO. COMMISSIONERS	28-07-07-60700 CHICKASHA-OT	N 1/2 LOT 8	BLK 110
117 N. 4TH STREET			
CHICKASHAOK 73018-0000	Acres 0.17	Book-Page 3966/67	Situs N/A
C001-00-109-001-0-000-00 CHICKASHA, CITY OF	28-07-07-60400 109	ALL LOTS 7-8 CHICKASHA-OT	BLK
117 N. 4TH STREET			
CHICKASHAOK 73018-0000	Acres 0.68	Book-Page 3966/67	Situs N/A
C001-00-109-001-0-000-00 HAWPE, NORMA J.	28-07-07-60650 CHICKASHA-OT	ALL LOT 4	BLK 110
1502 OLD TRAIL DRIVE			
ANDERSONSC 00002-9626	Acres 0.3	Book-Page 6520/100	Situs 925 ILLINOIS
C001-00-109-001-0-000-00 NORTH SCHOOL	28-07-07-60800 111	ENTIRE BLK CHICKASHA-OT	BLK
1502 OLD TRAIL DRIVE			
CHICKASHAOK 73018-0000	Acres 2.81	Book-Page 6520/100	Situs 900 W CHOCTAW

4/14/2026

Grady County Assessor

Page 4 of 4

C001-00-109-001-0-000-00	28-07-07-23450	N 45' LOTS 11-12-13-14
CHICKASHA, CITY OF	BLK 35	CHICKASHA-OT

1502 OLD TRAIL DRIVE

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	0.1	6520/100	N/A



COUNTY TREASURER'S RESALE DEED
 (COUNTY)

WHEREAS, CAROLYN BOWEN, County Treasurer
 of GRADY COUNTY, State of Oklahoma, on June 9, 2025
 sold separately and singly, in the manner provided by law, at tax resale and CAROLYN BOWEN
 County Treasurer of said County bid in for the County the real estate hereinafter described, and

WHEREAS, all proceedings, notices and duties provided, required and imposed by law prerequisite to the vesting of authority in
 said County Treasurer to execute this resale deed have been followed, given, complied with and performed, and

WHEREAS, the said CAROLYN BOWEN, GRADY COUNTY, Treasurer
 is now by law vested with power and authority to execute this resale deed,

NOW, THEREFORE, this Indenture made on June 9, 2025, between
 the State of Oklahoma, by CAROLYN BOWEN, the Treasurer of
GRADY COUNTY, of the first part, GARY BRAY

Chairperson of the Board of County Commissioners of said County, of the second part, witnesseth, that the said party of the first part
 for and in consideration of the premises and the cancellation of all the taxes, penalties, interest and costs heretofore levied and
 assessed against the real estate hereinbelow described, hath granted, bargained and sold, and by these presents doth grant, bargain,
 sell, and convey to the said party of the second part, his (or her) heirs, executors, administrators, and assigns, forever, the following
 separately described tracts, parcels, or lots of land so sold separately and singly for the amount of taxes, interest, penalties and costs
 cancelled in the total sum set opposite each, all of said tracts, parcels, or lots of land being located in

GRADY COUNTY, Oklahoma, to-wit:

DESCRIPTION	City, Town or Subdivision BaseID	Sec.	Twp. or Blk.	Rng. or Lot	Amount (Bid on each)
28-07-07-80450 CHICKASHA-OT	ALL LOT 1 & E 40' LOT 2 CHICKASHA 22182	00	110	001	0.00

To have and to hold said tracts and parcels of land with the appurtenances thereto belonging to said party of the second part,
 his (or her) heirs, executors, administrators, and assigns, forever, in as full and ample manner as the said Treasurer of said County is
 empowered by law to sell the same.

In testimony whereof, the Treasurer of said County of GRADY COUNTY, State of Oklahoma, has set his (or her)
 hand and seal the day and year aforesaid.



STATE OF OKLAHOMA

By Carolyn Bowen
 County Treasurer

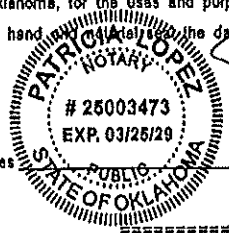
I-2025-007469 Book 6474 Pg 188
08/17/2025 11:13am Pg 0186-0188
Fee: \$0.00 Doc: \$0.00
Jill Locke - Grady County Clerk
State of Oklahoma

NO STAMPS REQUIRED 68 O.S. SECTION 3202(11)
NO OWNERSHIP AFFIDAVIT REQUIRED 60 O.S. SEC 121(8)

STATE OF OKLAHOMA }
ACKNOWLEDGMENT } ss.

GRADY COUNTY
Before me, the undersigned, a Notary Public, within and for the above named County and State, on June 9, 2026
personally appeared CAROLYN BOWEN
to me known to be the County Treasurer of GRADY COUNTY, Oklahoma, and the
identical person who executed the within and foregoing instrument and conveyance of land, and acknowledged to me that
he or she executed the same in his or her capacity as County Treasurer of GRADY COUNTY, Oklahoma
as his or her free and voluntary act and deed as such, and as the free and voluntary act and deed of GRADY COUNTY
, and the State of Oklahoma, for the uses and purposes therein set forth.

Witness my hand and seal this 9th day of June, 2026.



Patricia Owen
Notary Public
(Or County Clerk)

(SEAL)

My commission expires _____

No. _____

COUNTY TREASURER'S
RESALE TAX DEED

FROM _____ COUNTY
STATE OF OKLAHOMA
TO

STATE OF OKLAHOMA, }
_____ County } ss.

Filed in the office of County Clerk for record
on this day of _____
at _____, and recorded in
Book _____ of _____ on page _____

County Clerk
By _____ Deputy

110 Chick

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

907 ILLINOIS

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

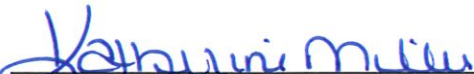
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.



Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public

My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 61.98

Ad # 189800 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Ad Number: 189800

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING PC PETITION

REQUEST FOR A SPECIAL EX-
EMPTION USE ON REVIEW
NOTICE IS HEREBY GIVEN, that
the City of Chickasha Planning
Commission will hold a public
hearing beginning at 4:00 p.m. on
Tuesday, June 9, 2026, at Chick-
asha City Hall, 117 North 4th
Street., Chickasha, Oklahoma.
This public hearing is regarding
the petition by Dan Andrulonis on
behalf of Board of County Com-
missioners requesting a special
exemption for a use on review on
the following described property:
907 Illinois Chickasha, OK 73018
28-07-07-60450 ALL LOT 1 & E
40' LOT 2 BLK 110 CHICKASHA-
OT

BRIEF DESCRIPTION OF RE-
QUEST: The applicant wishes to
have a use on review from the
Chickasha Code of Ordinances
Sec. 54-33 (c) (4) - R-1, Single-
Family Residential District, Muni-
cipal uses, public building, and pub-
lic utility to build a 10,000sqft
emergency management ware-
house.

Any person supporting or having
any objections to this petition may
appear before the Planning Com-
mission on the above date set for
hearing and show cause why the
petition should or should not be
approved. Written comments re-
garding this petition should be
emailed to [Jessica.green@chick-
asha.gov](mailto:Jessica.green@chick-
asha.gov) or be mailed to City of
Chickasha, Community Develop-
ment Department, 117 North 4th
street Chickasha, Ok 73018.

Please call the Community Devel-
opment Department at 405-222-
6010 or email [jessica.-
green@chickasha.org](mailto:jessica.-
green@chickasha.org) should you
have any questions regarding this
petition.

There will also be a public hearing
on this petition on July 6, 2026,
City Council meeting at Chickasha
City Hall, 117 North 4th Street,
Chickasha Oklahoma.

Sincerely,
Jessica Green
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

907 ILLINOIS

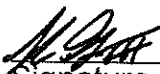
Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

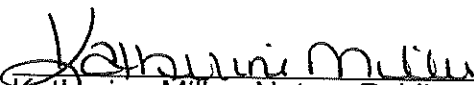
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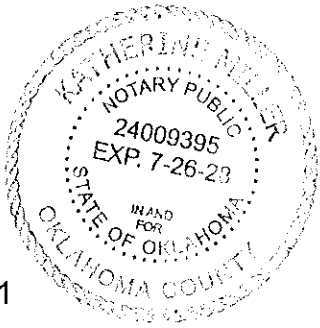


Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 61.98

Ad # 189800 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING
PC PETITION
REQUEST FOR A SPECIAL EX-
EMPTION USE ON REVIEW

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Dan Andrulonis on behalf of Board of County Commissioners requesting a special exemption for a use on review on the following described property:

907 Illinois Chickasha, OK 73018
28-07-07-60450 ALL LOT 1 & E
40' LOT 2 BLK 110 CHICKASHA-
OT

BRIEF DESCRIPTION OF RE-
QUEST: The applicant wishes to have a use on review from the Chickasha Code of Ordinances Sec. 54-33 (c) (4) - R-1, Single-Family Residential District, Municipal uses, public building, and public utility to build a 10,000sqft emergency management warehouse.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to Jessica.green@chickasha.gov or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition on July 6, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green
Community Development Director

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.I.

AGENDA ITEM: Public Hearing to discuss and consider the application by Bramblett Properties, LLC to rezone Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.

I. BACKGROUND/DESCRIPTION:

II. RECOMMENDED ACTION:

III. FISCAL INFORMATION -

IV. FUND INFORMATION:

Dept. Director: Jessica Green, Community Development Director	Fund	Account	Amount
	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

V. ATTACHMENTS:

CHICKASHA

Meeting Type: Planning Commission

Meeting Date: 6/9/2026

Department: Community Development

Agenda Item No. 2.m.

AGENDA ITEM: Discussion, Consideration and possible action to approve the application by Bramblett Properties, LLC to rezone Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.

- I. **BACKGROUND/DESCRIPTION:**
applicant wishes to rezone property to have industrial storage
- II. **RECOMMENDED ACTION:**
staff recommends approval
- III. **FISCAL INFORMATION -**

IV. FUND INFORMATION:

Dept. Director:	Fund	Account	Amount
Jessica Green, Community Development Director	(To)		
	FUND	ACCOUNT	AMOUNT
Meeting Date: June 9, 2026	(From)		

- V. **ATTACHMENTS:**
 - 1. Bramblett_Redacted

Rezoning Application

APPLICANT INFORMATION

Name <i>Bramblett Properties, LLC</i>		Date <i>5-4-26</i>
Address <i>P.O. Box 702</i>		Email: [REDACTED]
City, State, and Zip Code <i>Chickasha, OK 73023</i>		Phone Numbers <i>405 224-7800</i>
Applicant's Signature <i>Malisa Bramblett</i>		

- Deed attached (required). If applicant is not the owner listed on the deed, then written owner consent must be included
 Property ownership list attached (required)

PROPERTY LOCATION

<input checked="" type="checkbox"/> Platted <input type="checkbox"/> Unplatted	Subdivision <i>Industrial Adm.</i>	Lot <i>1-15+10'16</i>	Block <i>11</i>
Property Address <i>628 N 4th St.</i>			
Legal Description (if unplatted). You may attach the legal description to this application.			

REZONING INFORMATION

From <i>R</i>	To <i>I-1</i>	Land Use Designation	
Present Use <i>Empty.</i>		Proposed Use <i>Construction Storage</i>	
Parcel Width <i>210'</i>	Parcel Length <i>310'</i>	Acres	Street/Road Frontage <i>N 4th Street</i>
Please explain why this property should be rezoned. Your response may be attached to this application, along with any additional supporting information.			

The following is a checklist of all other requirements of the application:

- A letter requesting the re-zoning and reasons why the re-zoning is being sought.
- An Abstractor's Certified Property Owners list of property owners within 300' of subject property.
- Proof of ownership of the subject property. (Ex: Deed or other official documentation)
- All Materials are due no later than the date set by the Community Development Director, as noted on this Application.**

ALL INFORMATION ON THIS FORM MUST BE COMPLETED IN ORDER TO PROCESS YOUR REQUEST

May 4, 2026

To: City of Chickasha Planning Committee

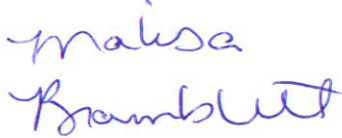
From: Bramblett Properties, LLC

We are requesting a rezoning of Lots 1-15 and the North 10 feet of lot 16. Over the years we have acquired these properties from 3 different property owners. We then cleared all dilapidated homes and out buildings.

They are currently zoned residential. There are no adjacent houses to these lots. We wish to rezone them to light industrial use. We own property across the street that our construction company is on. We wish to use this property for our construction company as well.

We thank-you for your time and consideration in this matter.

Sincerely Yours,



Malisa Bramblett



QUIT CLAIM DEED

THIS INDENTURE, Made this 18th day of July, A.D. 2014, between JOHNNY P. CARPENTER and BLANCHE N. CARPENTER, husband and wife, party of the first part, and BRAMBLETT PROPERTIES, LLC, an Oklahoma Limited Liability Company, of P. O. Box 702, Chickasha, OK 73023, party of the second part, **Witnesseth:**

That said party of the first part, in consideration of the sum of Ten and More Dollars to them in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, has remised, released and quit claimed and by these presents does for themselves and their heirs, executors and administrators, remise, release and forever quit claim unto the said party of the second part, and to its heirs, and assigns forever, all their right, title, interest, estate, and every claim and demand, both at law and in equity, in and to all the following described property situated in Grady County, State of Oklahoma, to-wit:

All of Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), and Nine (9), Block Eleven (11), INDUSTRIAL ADDITION to the City of Chickasha, Grady County, Oklahoma,

together with all and singular the hereditaments and appurtenances thereunto belonging.

To Have and to Hold the above described premises unto the said BRAMBLETT PROPERTIES, LLC, party of the second part, its heirs and assigns forever, so that neither Johnny P. Carpenter and Blanche N. Carpenter, husband and wife, nor any person in their name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof; but they and everyone of them shall by these presents be excluded and forever barred.

In Witness Whereof, the said party of the first part has hereunto set their hands the day and year first above written.



Johnny P. Carpenter
JOHNNY P. CARPENTER
Blanche N. Carpenter
BLANCHE N. CARPENTER

STATE OF TEXAS)
COUNTY OF Dallas) ss:

Before me, the undersigned Notary Public in and for said County and State on this 18th day of July, 2014, personally appeared JOHNNY P. CARPENTER and BLANCHE N. CARPENTER, husband and wife, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Eileen Keith
NOTARY PUBLIC

My Commission Expires: 3-7-2015
Commission No. _____

VIEW ADDITIONAL LAND RECORDS AT
OKCOUNTYRECORDS.COM
EILEEN KEITH
MY COMMISSION EXPIRES
March 7, 2015



QUIT CLAIM DEED
(OKLAHOMA STATUTORY FORM)

KNOW ALL MEN BY THESE PRESENTS:

That Washita Construction Renovation, Inc.

_____ part of the first part,

in consideration of the sum of 10.00 dollars

and other valuable considerations to it in hand paid, the receipt of which is hereby acknowledged do hereby quit claim, grant, bargain,

sell and convey unto Bramblett Properties, LLC

P.O. Box 702 Chickasha, OK 73023

party _____ of the second part, the following described real property and premises situate in _____

Grady County, State of Oklahoma, to-wit

Section 21-07-07, All lots 14, 15, and the N. 10 ft. of lot 16; Block 11 in the Industrial Addition, City of Chickasha, Grady County, Oklahoma

Exemption # 4

together with all the improvements thereon and the appurtenances thereunto belonging.

Signed and delivered this 15th day of August 2024

Melisa Bramblett
Melisa Bramblett, President

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Oklahoma County of Grady, SS.

Before me, the undersigned, a Notary Public in and for said County and State, on this 15th day of

August 2024, personally appeared Melisa Bramblett

to me known to be the identical person (s) who executed the within and foregoing instrument, and acknowledged to me that (he) (she) (they) executed the same as (his) (hers) (their) free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires 9-18-25 Beverly L. White Notary Public

VIEW ADDITIONAL LAND RECORDS AT

OKCOUNTYRECORDS.COM



CHICKASHA



COMMUNITY DEVELOPMENT

NOTICE OF PUBLIC HEARING PC PETITION REQUEST FOR A REZONING FROM R-1 TO I-1

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9th, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Malisa Bramblett on behalf of Bramblett Properties, LLC requesting a rezone lots from R-1 to I-1 on the following described properties:



706 N 4TH 21-07-07-09400 ALL LOTS 14-15 & N 10' LOT 16 BLK 11 INDUSTRIAL ADDN

716 N 4TH 21-07-07-09350 S 5' LOT 12 & ALL LOT 13 BLK 11 INDUSTRIAL ADDN

718 N 4TH 21-07-07-09300 S 10' LOT 11 & N 20' LOT 12 BLK 11 INDUSTRIAL ADDN

720 N 4TH 21-07-07-09250 ALL LOT 10 & N 15' LOT 11 BLK 11 INDUSTRIAL ADDN

722 N 4TH 21-07-07-09200 ALL LOTS 8-9 BLK 11 INDUSTRIAL ADDN

21-07-07-09150 ALL LOTS 1 THRU 7 BLK 11 INDUSTRIAL ADDN

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone the lots for industrial use. To Continue to use for construction use. The currently have property across from these properties that are currently zoned I-1.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the July 6th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,

Jessica Green

Jessica Green,
Community Development Director

C4001-00-001-005-0-001-00 28-07-07-07000 LOT 5 LYING NORTHERLY OF THE
 RODGERS, OPAL CENTER LINE OF THE PUBLIC ROAD CROSSING SAID
 LOT BLK 1 CHICKASHA-OT
 3211 E COUNTRY OAKS ROAD

	Acres	Book-Page	Situs
EDMOND OK 73034-	0.08	5114/178	627 N 3RD

0000-22-07N-07W-3-012-00 22-07-07-00900 TR BEG 660' N & 200' E OF SW/C
 TRYON, CLARENCE & EDNA SW/4 SAID POINT BEING ON E BNDRY LINE OF CPR&P
 820 TRYON RR R/W TH RUNNING SLY ALG SAID E BNDRY OF CRI&P
 RR R/W TO ITS INT.....

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	1		820 TRYON ROAD

C430-00-011-001-0-000-00 21-07-07-09150 ALL LOTS 1 THRU 7
 BRAMBLETT PROPERTIES, LLC BLK 11 INDUSTRIAL ADDN

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73023-0000	0	5767/167	722 N 4TH

C430-00-012-017-0-000-00 21-07-07-09550 ALL LOTS 17 THRU 28 BLK
 BRAMBLETT PROPERTIES LLC 12 INDUSTRIAL ADDN

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73023-0000	0	3344/439	N/A

C430-00-013-007-0-000-00 21-07-07-09700 ALL LOTS 7 THRU 20 E OF
 BRAMBLETT PROPERTIES, L.L.C. SANTA FE TRACKS & LOTS 11 THRU 19 W OF
 SANTA FE TRACKS BLK 13 INDUSTRIAL ADDN

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	0	3381/436	N/A

C430-00-013-005-0-000-00 21-07-07-09650 ALL LOTS 5-6 BLK 13
 PENA, EDWARD JOE INDUSTRIAL ADDN

803 S 6TH

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	0	6429/141	N/A

C430-00-013-001-0-000-00 21-07-07-09600 ALL LOTS 1-2-3-4 BLK
 THOMPSON, AUSTIN 13 INDUSTRIAL ADDN

12104 SW 26TH ST

	Acres	Book-Page	Situs
YUKON OK 73099-0000	0	4981/550	701 N 4TH

C001-00-003-006-0-000-00 28-07-07-07600 ALL LOTS 6-16 INCLUDING
INTERNATIONAL AGRICULTURAL EN VACATED RR R/O/W (2.79AC) & VACATED STREET (.25AC) &
ERPRISES, LLC A NEVA PT LOT 5 (ALL ABANDONED ALLEY LYING N OF LOT BEG.
21122 HILLSIDE DR NE/C LOT 4 TH N 2.....

TOPANGA CA 90290- Acres 0 Book-Page 5771/232 Situs 502 W MICHIGAN

C001-00-001-001-0-000-00 28-07-07-06850 LOT 1, BLK 1 AND
ESPARZA, ROBYN & JOSE ALL LOTS 2,3,& 4 BLK 1 LESS- N 75'OF
1103 COUNTY STREET 2958 BLK 1CHICKASHA-OT

TUTTLE OK 73089-0000 Acres 0.17 Book-Page 6182/31 Situs 603 N 2ND

C001-00-001-002-0-000-00 28-07N-07W N 75' OF LOTS 2, 3 & 4 BLOCK 1 CHICKASHA
POWELL, CORY & BRANDI OT
107 CAULDER DR

CHICKASHAOK 73018- Acres 0.11 Book-Page 6227/512 Situs N/A

C001-00-002-020-0-000-00 28-07-07-07450 LOT 20 BLK 2 CHICKASHA-OT
HIGHLAND TRAILS, LLC
600 S. WASHINGTON STREET

ARDMORE OK 73401-0000 Acres 0.2 Book-Page 5381/280 Situs 617 N 3RD

C001-00-002-001-0-001-00 28--7-7 S 115' LOTS 1-2-3-4 BLK 2
ROGERS, ROBIN CHICKASHA-OT
601 N 3RD STREET

CHICKASHAOK 73018- Acres 0.26 Book-Page 4206/569 Situs 601 N 3RD

C001-00-309-001-0-001-00 27-07-07-13400 N 53' OF W 132' LOT 1 BLK
GOSS, RICHARD RAYMOND & SANDR 309 CHICKASHA-OT
325 N. 3RD STREET

CHICKASHAOK 73018-0000 Acres 0.16 Book-Page 6156/453 Situs 606 N 2ND

C001-00-309-001-0-002-00 27-07-07-13900 BG NE/C LOT 1 BLK 309 TH S 13
GOSS, RICHARD RAYMOND & SANDR DEG 27 MIN E 65' W 143' N 13 DEG 27 MIN W 12' E 18' N 13
325 N 3RD STREET DEG 27 MIN W 53' E 125' TO BGBK 309

CHICKASHAOK 73018-0000 Acres 0.19 Book-Page 6156/453 Situs N/A

C001-00-309-001-0-000-00 GABRIEL, HEIDI 604 N. 2ND STREET	27-07-07-13350 BEG. 65' S 13 DEG.27'E FROM THE NE/C SAID LOT 1; TH S 13 DEG.27'E 88', W 257', N 13 DEG.27'W 100', E 114', S 13 DEG.12'E 12' E 143' TO POB. B.....			
CHICKASHAOK 73018-0000	Acres 0.54	Book-Page 4343/221	Situs 604 N 2ND	
0000-22-07N-07W-3-010-00 ANDERSON, S. LYNN & COBY ANDE SON 10326 COUNTY ROAD 2375	22-07-07-00800 ALL THAT PART OF NW/4 SW/4 SW/4 LYING SOUTH OF CTRLINE OF CONNECTION "Y" WHICH CONNECTS THE C.R.I. & P RR COMPANY LINewith ST. LOUIS & SAN FRANc.....			
SINTON TX 78387-	Acres 6	Book-Page 5438/251	Situs N/A	
C001-00-309-001-0-003-00 C R I & P RAILROAD COMPANY N/A	27-7-7 309	E 12.33' LOTS 1 THRU 12 SEE FILE	BLK	
OK 00000-0000	Acres 0	Book-Page	Situs N/A	
0000-22-07N-07W-3-009-00 CHICKASHA MUNICIPAL AUTHORITY 117 N. 4TH STREET	22-07-07-00750 TR. BEG CTRLINE SL&SF RR 660' E OF W LINE SEC 22-S 260' W 200' N TO CTRLINE RR NELY ALG CTRLINE RR TO POB. ALSO TR BEGSW/C SEC 22-E 880' TO CEN.....			
CHICKASHAOK 73018-0000	Acres 0	Book-Page	Situs N/A	
C001-00-311-001-0-000-00 WASHITA PIPE & STEEL INC. TAX MANAGEMENT GROUP 14330 MIDWAY ROAD, SUITE 228	27-07-07-14100 311	ALL LOTS 1-2-3 CHICKASHA-OT	BLK	
DALLAS TX 75244-3528	Acres 0	Book-Page	Situs N/A	
0000-22-07N-07W-3-007-00 BINGHAM, TODD A. & RUTH J. RE TRST 763 COUNTY ROAD 1310	22-07-07-00600 TR BEG 940' E OF SW/C N 130' W 60' N & W TO CTR-LINE CREEK SWLY TO RR SELY TO SEC LINE E TO BEG			
CHICKASHAOK 73018-0000	Acres 4.95	Book-Page 5049/322	Situs N/A	
C001-00-002-011-0-000-00 INTERNATIONAL AGRICULTURAL EN ERPRISES, LLC, A NEV N/A	28-07-07-07300 BLK 2	ALL LOTS 11 THRU 17 CHICKASHA-OT		
TOPANGO CA 90290-	Acres 0	Book-Page 5771/232	Situs N/A	

C430-00-011-016-0-000-00
HINCH, MAVIS & DAVID A. HINCH 21-07-07-09450 S 15' LOT 16 & ALL LOTS 17-18
BLK 11 INDUSTRIAL ADDN

101 BOWERWOOD DR.

	Acres	Book-Page	Situs
CHICKASHAOK 73018-7703	0	5365/152	702 N 4TH

C430-00-011-012-0-000-00
BRAMBLETT PROPERTIES, LLC 21-07-07-09350 S 5' LOT 12 & ALL LOT 13 BLK
11 INDUSTRIAL ADDN

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73023-0000	0	4747/293	716 N 4TH

C001-00-003-018-0-000-00
BRAMBLETT PROPERTIES 28-07-07-07750 ALL LOTS 18-19 BLK 3
CHICKASHA-OT

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73023-0000	0.68	4131/125	N/A

C430-00-00A-001-0-000-00
BRAMBLETT PROPERTIES, LLC 21-07-07-09050 ALL LOT 1 BLK A
INDUSTRIAL ADDN

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73023-0000	0	6222/414	N/A

C430-00-011-010-0-000-00
BRAMBLETT PROPERTIES LLC 21-07-07-09250 ALL LOT 10 & N 15' LOT 11
BLK 11 INDUSTRIAL ADDN

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73023-0000	0.13	4747/293	720 N 4TH

C430-00-010-001-0-000-00
BAER, MARY C. THIRIOT 21-07-07-09100 ALL LOT 1 BLK 10
INDUSTRIAL ADDN

1800 AMBERLEY COURT, #308

	Acres	Book-Page	Situs
LAKE FOREST 60045-	0		N/A

C430-00-012-001-0-000-00
BRAMBLETT PROPERTIES, L.L.C. 21-07-07-09500 ALL LOTS 1 THRU 16 BLK
12 INDUSTRIAL ADDN

P.O. BOX 702

	Acres	Book-Page	Situs
CHICKASHAOK 73018-0000	0	3381/436	N/A

C001-00-004-015-0-000-00
BRAMBLETT PROPERTIES, LLC
P.O. BOX 702

28-07-07-07850
ALL LOTS 15-16-17 LYING W OF A
LINE BG AT THE NE/C OF LOT, TH S 26', TH SW ALG N
SIDE OF ROW OF ST.L.& S.F. RAILROAD TOA PT ON S
LINE OF LOT 15,.....

CHICKASHAOK	73023-0000	Acres	Book-Page	Situs
		1.27	3814/507	628 N 6TH

C001-00-004-018-0-000-00
BRAMBLETT PROPERTIES
P.O. BOX 702

28-07-07-07900
BLK 4

LOT 18 E OF SANTA FE RR
CHICKASHA-OT

CHICKASHAOK	73023-0000	Acres	Book-Page	Situs
		0.3	3006/513	501 FRISCO

C001-00-003-017-0-001-00
BRAMBLETT PROPERTIES, L.L.C.
P.O. BOX 702

28-07-07-07700
CHICKASHA-OT

E 51' LOT 17
BLK 3

CHICKASHAOK	73018-0000	Acres	Book-Page	Situs
		0.09	3179/3	424 FRISCO

C001-00-002-018-0-000-00
CHICKASHA MUNICIPAL AUTHORITY
117 N. 4TH STREET

28-07-07-07350
CHICKASHA-OT

ALL LOT 18
BLK 2

CHICKASHAOK	73018-0000	Acres	Book-Page	Situs
		0.3		625 N 3RD

C001-00-003-017-0-000-00
BRAMBLETT PROPERTIES, LLC
P.O. BOX 702

28-07-07-07650
CHICKASHA-OT

W 64' LOT 17
BLK 3

CHICKASHAOK	73023	Acres	Book-Page	Situs
		0.07	6412/561	427 FRISCO

C001-00-310-001-0-000-00
CHICKASHA MUNICIPAL AUTHORITY
117 N. 4TH STREET

27-07-07-13950
CHICKASHA-OT

ALL LOT 1
BLK 310

CHICKASHAOK	73018-0000	Acres	Book-Page	Situs
		0.55		N/A

C430-00-011-014-0-000-00
BRAMBLETT PROPERTIES, LLC
P.O. BOX 702

21-07-07-09400
BLK 11

ALL LOTS 14-15 & N 10' LOT 16
INDUSTRIAL ADDN

CHICKASHAOK	73023	Acres	Book-Page	Situs
		0	6347/287	706 N 4TH

0000-21-07N-07W-4-002-00 BRAMBLETT PROPERTIES, L.L.C. P.O. BOX 702	21-07-07-14600	THE PART OF NE/4 SW/4 SE/4 & SE/4 SE/4 SE/4-S OF R/W (9 AC) & 2.06 AC IN SE/4 & INCLUDING .34 AC ALG BURLINGTONNORTHERN RAILROAD CO. S.....		
CHICKASHAOK 73018-0000	Acres 15.1	Book-Page 3381/436	Situs N/A	
C430-00-011-008-0-000-00 BRAMBLETT PROPERTIES, LLC P.O. BOX 702	21-07-07-09200	ALL LOTS 8-9 INDUSTRIAL ADDN	BLK 11	
CHICKASHAOK 73023-0	Acres 0	Book-Page 5767/167	Situs 722 N 4TH	
0000-22-07N-07W-3-014-00 RODGERS, OPAL 3211 E COUNTRY OAKS ROAD	22-07-07-00650	A TRACT 11/100 RY R/W		
EDMOND OK 73034-	Acres 0.11	Book-Page 5114/178	Situs N/A	
C430-00-011-011-0-000-00 BRAMBLETT PROPERTIES, LLC P.O. BOX 702	21-07-07-09300 BLK 11	S 10' LOT 11 & N 20' LOT 12 INDUSTRIAL ADDN		
CHICKASHAOK 73023-0000	Acres 0	Book-Page 4747/293	Situs 718 N 4TH	
C001-00-004-001-0-000-00 RAILROAD N/A	28-07-07-07800 BLK 4	ALL LOTS 1 THRU 14 CHICKASHA-OT		
CHICKASHAOK 73018-0000	Acres 1.24	Book-Page	Situs N/A	
C001-00-003-001-0-000-00 INTERNATIONAL AGRICULTURAL EN ERPRISES, LLC A NEVA 21122 HILLSIDE DR	28-07-07-07550	ALL LOTS 1-2-3-4 & LOT 5 LESS BEGINNING NW/C LOT 5 TH S 8' NELY TO NE/C LOT 5 TH W 25' TO BG & VACATED MICHIGAN AVE.(ALL VACATED ALLEY LYING N		
TOPANGA CA 90290-	Acres 0	Book-Page 5771/232	Situs 502 MICHIGAN	
C001-00-004-019-0-001-00 BRAMBLETT PROPERTIES, L.L.C. P.O. BOX 702	28-07N-07W 19 BLK 4	BEG. AT A POINT 76' W OF NE/C SAID LOT 19 TH SW 133.5' TO A POINT 6' E OF SW/C LOT CHICKASHA-OT		
CHICKASHAOK 73018-0000	Acres 0.14	Book-Page 3098/239	Situs N/A	

C001-00-002-009-0-000-00 JOHNSON, LYNETTE	28-07-07-07200 CHICKASHA-OT	ALL LOT 9	BLK 2
3602 S. 4TH ST, STE C			
CHICKASHAOK 73018-0000	Acres 0.09	Book-Page 4015/60	Situs N/A
C001-00-001-005-0-000-00 WOLF, WELMAN WARNER JR.	28-07-07-06950 CENTER LINE OF THE LOT. BLK 1	LOT 5 LYING SOUTHERLY OF THE PUBLIC ROAD CROSSING SAID CHICKASHA-OT	
515 N. 3RD ST.			
CHICKASHAOK 73018-	Acres 0.08	Book-Page 6509/251	Situs 613 N 2ND
C001-00-310-003-0-001-00 SKYLINE CAPITAL GROUP, LLC	27-07N-07W 310	LOT 3 LESS S 30' CHICKASHA-OT	BLOCK
1215 SW CORNISH AVE			
LAWTON OK 73505-0000	Acres 0.36	Book-Page 6089/175	Situs 620 N 2ND
C001-00-310-003-0-000-00 MCGREGOR, BILLY R. & MARTHA L REV TRUST	27-07-07 S 30' OF LOT 3 CHICKASHA-OT		BLOCK 310
47216 E COUNTY ROAD 1600			
STRATFORD OK 74872-	Acres 0.17	Book-Page 4363/332	Situs N/A
C001-00-002-001-0-000-00 LAIRD, GLENNA	28-07-07-07050 CHICKASHA-OT	N 50' LOTS 1-2-3-4	BLK 2
P.O. BOX 1403			
CHICKASHAOK 73023-0000	Acres 0.11	Book-Page 5939/236	Situs N/A
C001-00-002-005-0-000-00 CHICKASHA MUNICIPAL AUTHORITY	28-07-07-07150 CHICKASHA-OT	LOTS 5 & 6	BLK 2
ATTN: CITY MANAGER'S OFFICE			
CHICKASHAOK 73018-0000	Acres 0.19	Book-Page	Situs N/A
C001-00-002-007-0-000-00 CHICKASHA MUNICIPAL AUTHORITY	28-07N-07W CHICKASHA-OT	LOTS 7 & 8	BLK 2
ATTN: CITY MANAGER'S OFFICE			
CHICKASHAOK 73018-0000	Acres 0.19	Book-Page	Situs N/A

C001-00-002-010-0-000-00 CHICKASHA MUNICIPAL AUTHORITY	28-07-07-07250 CHICKASHA-OT	ALL LOT 10	BLK 2
117 N. 4TH STREET			
CHICKASHAOK 73018-0000	Acres 0.09	Book-Page	Situs N/A
C001-00-002-019-0-000-00 CHICKASHA MUNICIPAL AUTHORITY	28-07-07-07400 CHICKASHA-OT	ALL LOT 19	BLK 2
117 N. 4TH STREET			
CHICKASHAOK 73018-0000	Acres 0.38	Book-Page	Situs N/A
C001-00-310-004-0-000-00 GOSS, RICHARD RAYMOND & SANDR	27-07-07-14050 CHICKASHA-OT	ALL LOT 4	BLK 310
325 N 3RD STREET			
CHICKASHAOK 73018-0000	Acres 0.1	Book-Page 6156/453	Situs N/A
C001-00-310-002-0-000-00 DAB ESTATES, LLC	27-07-07-14000 310	LOT 2 CHICKASHA-OT	BLOCK
1315 SW CORNISH AVE			
LAWTON OK 73505-0000	Acres 0.53	Book-Page 6089/177	Situs 626 N 2ND

Opal Rodgers
3211 E. Country Oaks Road
Edmond, Oklahoma 73034

Clarence & Edna Tryon
820 Tryon
Chickasha, Oklahoma 73018

Bramblett Properties, LLC
PO Box 702
Chickasha, Oklahoma 73023

Edward Joe Pena
803 S 6th
Chickasha, Oklahoma 73018

Austin Thompson
12104 SW 26th Street
Yukon, Oklahoma 73099

International Agricultural Emprises, LLC
21122 Hillside Dr
Topanga, Ca 90290

Cory & Brandi Powell
107 Caulder Dr
Chickasha, Oklahoma 73018

Highland Trails, LLC
600 S. Washington Street
Ardmore, Oklahoma 73401

Robin Rogers
601 N 3rd
Chickasha, Oklahoma 73018

Richard Raymond & Sandra Goss
601 N 3rd
Chickasha, Oklahoma 73018

Hedi Gabriel
604 N 2nd
Chickasha, Oklahoma 73018

S. Lynn & Coby Anderson
10326 County Road 2375
Sinton, Texas 78387

Washita Pipe & Steel Inc
Tax Management Group
14330 Midway Road, Suite 1310
Dallas, Texas 75244

Todd & Ruth J. Bingham Rev. Trust
763 County Road 1310
Chickasha, Oklahoma 73018

Mavis & David Hinch
101 Bowerwood Dr
Chickasha, Oklahoma 73018

Mary C. Thiriot Baer
1800 Amberley Court #308
Lake Forest, IL 60045

Lynette Johnson
3602 S 4th Street, Suite C
Chickasha, Oklahoma 73018

Welman Warner Wolf Jr.
515 N 3rd
Chickasha, Oklahoma 73018

Skyline Capital Group, LLC
1215 SW Cornish Ave
Lawton, Ok 73505

Billy R. & Martha L. McGregor Rev Trust
47216 E. County Road 1600
Stratford, Oklahoma 74872

Glenna Laird
PO Box 1403
Chickasha, Oklahoma 73023

DAB Estates, LLC
1315 SW Cornish Ave
Lawton, Oklahoma 73505

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

BRAMBLETT REZONE

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above noted dates.

[Handwritten Signature]

Signature

Subscribed and sworn before me on this 14th day of May, 2026

[Handwritten Signature]

Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 74.96

Ad # 189816 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Ad Number: 189816

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

NOTICE OF PUBLIC HEARING PC PETITION REQUEST FOR A REZONING FROM R-1 TO I-1

NOTICE IS HEREBY GIVEN, that the City of Chickasha Planning Commission will hold a public hearing beginning at 4:00 p.m. on Tuesday, June 9th, 2026, at Chickasha City Hall, 117 North 4th Street., Chickasha, Oklahoma. This public hearing is regarding the petition by Malisa Bramblett on behalf of Bramblett Properties, LLC requesting a rezone lots from R-1 to I-1 on the following described properties:

706 N 4TH 21-07-07-09400 ALL LOTS 14-15 & N 10' LOT 16 BLK 11 INDUSTRIAL ADDN

716 N 4TH 21-07-07-09350 S 5' LOT 12 & ALL LOT 13 BLK 11 INDUSTRIAL ADDN

718 N 4TH 21-07-07-09300 S 10' LOT 11 & N 20' LOT 12 BLK 11 INDUSTRIAL ADDN

720 N 4TH 21-07-07-09250 ALL LOT 10 & N 15' LOT 11 BLK 11 INDUSTRIAL ADDN

722 N 4TH 21-07-07-09200 ALL LOTS 8-9 BLK 11 INDUSTRIAL ADDN

21-07-07-09150 ALL LOTS 1 THRU 7 BLK 11 INDUSTRIAL ADDN

BRIEF DESCRIPTION OF REQUEST: The applicant is requesting to rezone the lots for industrial use. To Continue to use for construction use. The currently have property across from these properties that are currently zoned I-1.

Any person supporting or having any objections to this petition may appear before the Planning Commission on the above date set for hearing and show cause why the petition should or should not be approved. Written comments regarding this petition should be emailed to jessica.green@chickasha.org or be mailed to City of Chickasha, Community Development Department, 117 North 4th street Chickasha, Ok 73018.

Please call the Community Development Department at 405-222-6010 or email jessica.green@chickasha.org should you have any questions regarding this petition.

There will also be a public hearing on this petition at the July 6th, 2026, City Council meeting at Chickasha City Hall, 117 North 4th Street, Chickasha Oklahoma.

Sincerely,
Jessica Green,
Community Development Director

PROOF OF PUBLICATION

In the District Court of Grady County, State of Oklahoma

BRAMBLETT REZONE

Affidavit of Publication

State of Oklahoma, County of Grady, ss:
I, the undersigned publisher, editor or Authorized Agent of the Chickasha Daily Express, do solemnly swear that the attached advertisement was published in said paper as follows:

05/14/2026

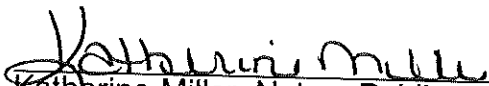
That said newspaper is Weekly, in the city of Chickasha, Grady County, Oklahoma, a Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

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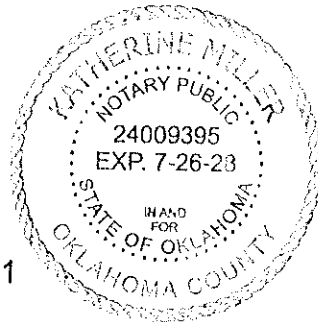


Signature

Subscribed and sworn before me on this 14th day of May, 2026



Katherine Miller, Notary Public
My commission expires 07/26/2028
Commission # 24009395



Cost of Publication \$ 74.96

Ad # 189816 Acct # 44095 Copies: 1

PAY TO:
The Express Star
PO Drawer E
Chickasha, OK 73023

Published In
The Express-Star
May 14, 2026
1 time
LPXLP

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PC PETITION
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FROM R-1 TO I-1

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21-07-07-09150 ALL LOTS 1 THRU 7 BLK 11 INDUSTRIAL ADDN

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Jessica Green,
Community Development Director