

**NOTICE OF REGULAR MEETING**  
**OF THE**  
**CHICKASHA CITY COUNCIL**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JUNE 15, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, June 10, 2026.



*Susan M. McDaniel*

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Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 10th day of June 2026.

My Commission Expires: 10-1-2026



*Tracey Lynn Austin*

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Notary Public, State of Oklahoma

**CHICKASHA CITY COUNCIL**

**AGENDA**

**LOCATION OF MEETING**

**CITY HALL COUNCIL CHAMBERS**

**117 NORTH FOURTH STREET**

**CHICKASHA, OKLAHOMA 73018**

**TIME OF MEETING**

**6:30 PM**

**DATE OF MEETING**

**JUNE 15, 2026**

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
  
- 2. Citizen Comments.**
  
- 3. Council Communications.**
  - a. Presentation - Kevin McCullough, Program Specialist, will present the OLEAP Small Agency Accreditation Presentation to the Police Department & Council
  
- 4. Consent Docket:**
  - a. Acceptance of the Minutes of the June 1, 2026, regular meeting.

- b. Acceptance of the Claims List.
- c. Acceptance of the Oklahoma Highway Safety Office (OHSO) FY27 Traffic Safety Grant
- d. Acceptance of the Crawford & Associates FY-27 Engagement Letter and authorize the Mayor to execute the necessary documents.
- e. Approve acceptance of the OEC Operation Roundup Grant Award for the Police Department.
- f. Appoint Lisa Hatchett to the Library Board with a term to expire June 30, 2029.
- g. Appoint Matthew G. Stockman to the Parks & Recreation Board with a term to expire on June 30, 2028.
- h. Approval of the Tyler Technologies MyGov Subscription Renewal acknowledgment, confirming the transition of the City's MyGov software subscription from MyGov, LLC to Tyler Technologies, Inc., effective July 1, 2026, and acknowledging the notice of a five percent (5%) annual subscription rate increase effective July 1, 2027, and authorizing the Mayor to execute all necessary documents.
- i. Appoint Chris Mosley to the Board of Adjustment with a term to expire June 30, 2029.
- j. Renew Workers' Compensation Insurance with OMAG; authorize the application of the escrow balance to the premium and authorize the Mayor to execute the necessary documents.
- k. Acceptance of Resolution 2026-17R amending the FY 25-26 Budget.
- l. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Detail Report for May 2026.
- m. Re-appoint Bob Hunter to the Historic Preservation Commission with a term to expire June 30, 2029.
- n. Re-appoint Glen Vernon to the Historic Preservation Commission with a term to expire June 30, 2029.
- o. Re-appoint Joyce Sanders to the Historic Preservation Commission with a term to expire June 30, 2029.
- p. Re-appoint John Feaver to the Historic Preservation Commission with a term to expire June 30, 2029.
- q. Acceptance of Resolution 2026-18R - A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, ESTABLISHING A MASTER FEE SCHEDULE FOR SERVICE FEES FOR CITY DEPARTMENTS, AND ESTABLISHING AN EFFECTIVE DATE.

**5. Discussion/Approval of Items Removed from Consent Docket:**

**6. Discussion and Consideration**

- a. Discussion, consideration and possible action to utilize TSET (Tobacco Settlement Endowment Trust) Healthy Incentive Grant Funds to construct a pavilion in Shannon Springs Park.
- b. Discussion, consideration and possible action to approve Resolution No. 2026-16R approving and confirming the City's request for acquisition of certain real property through the Grady County Treasurer's resale process pursuant to 68 O.S. § 3129(C); accepting title to such property; authorizing City officials to take actions necessary to carry out the intent of the Resolution; and declaring an effective date.

**7. Executive Session:**

- a. Discussion, consideration and possible action to enter into executive session to discuss negotiations concerning employees and representatives of employee groups pursuant to 25 O.S. §307(B)(2):
  - (i) To discuss the status of negotiations between the City and FOP Lodge No. 129 for a Collective Bargaining Agreement between the City and FOP Local Lodge No. 129 for the fiscal year 2026-2027; and
  - (ii) To discuss the status of negotiations between the City and IAFF Local Lodge No. 2041 for a Collective Bargaining Agreement between the City and IAFF Local Lodge No. 2041 for the fiscal year 2026-2027.
- b. Vote to Re-Convvene into Open Session.
- c. Discussion, consideration, and possible action regarding matters discussed in executive session pursuant to 25 O.S. § 307(B)(2) concerning negotiations between the City and the Fraternal Order of Police Lodge No. 129 and between the City and the International Association of Fire Fighters Local No. 2041 for collective bargaining agreements for Fiscal Year 2026-2027, including but not limited to approval of bargaining positions, negotiation parameters, agreements, or other action deemed necessary by the City Council.

**8. Motion to Adjourn.**