

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JULY 6, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, July 1, 2026.

Susan M. McDaniel

Susan M. McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 1st day of July 2026.

My Commission Expires: 10-1-2026



Tracey Lynn Austin

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

JULY 6, 2026

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**

- 2. Citizen Comments.**

- 3. Council Communications.**
 - a. Presentation to City of Chickasha by Steve Byrd, Ambassador - Oklahoma Purple Heart City
 - b. Presentation of retirement watch to Chief Music.
 - c. Judge Chaffin will administer the Oath of Office to newly promoted Lieutenant Eric Burkhart and newly promoted Sergeant James Davis
 - d. Judge Chaffin will administer the Oath of Office to newly hired Police Officer, Gepo Stewart

4. Consent Docket:

- a. Acceptance of the Minutes of the June 15, 2026, regular meeting.
- b. Acceptance of the Financials for May 2026.
- c. Accept the FY 25 BJA Patrick Leahy Bullet Proof Vest (BJA) Grant Award for the Police Department.
- d. Authorization to renew the annual Ventilator Loan Agreement with the Grady County 522 EMS District.
- e. Authorization to renew the FY 2026-27 522 Operations Agreement. with the Grady County 522 EMS District.
- f. Authorization to renew the FY 2026-27 522 Capital Outlay Agreement. with the Grady County 522 EMS District.
- g. Acceptance of the Claims List.
- h. Authorization to renew the annual PSTrax contract for inventory control and apparatus checks software.
- i. Approve a request from the Grady County Coordinated Community Response Team to conduct a fund-raising event (Together We Heel) on October 3, 2026.
- j. Approve Contract renewal with Chisholm Trail Consulting LLC for engineering services and authorize the Mayor to execute the same.
- k. Approve the appointment of Cheryl Critchfield to the Historic Preservation Commission with a term to expire June 30, 2029.
- l. Approve the appointment of Sierra Leatherwood to the Planning Commission to fill a vacated position with an unexpired term to expire June 30, 2027.
- m. Allow The Christian Center to run their 33rd Annual Jr. High All-Star Cross Country Championships' event at the Sports Complex and waive all fees associated with the use of the Sports Complex on October 15th and 16th, 2026..
- n. Authorize Police Department to declare as surplus shelving and desk and dispose of as deemed appropriate and in accordance with City ordinances.
- o. Accept an award from the Oklahoma Office of Homeland Security State and Local Cybersecurity Grant Program for \$103,466.40 and authorize the Mayor to execute the same.
- p. Acceptance of Resolution 2026-19R amending the FY 25-26 Budget.
- q. Approval of the procurement of energy utility services for Fiscal Year 2026-2027 pursuant to Section 2-217(f)(5) of the City Purchasing Ordinance, including services provided by PSO, CK Energy, and Summit Utilities.

- r. Approval of the procurement of telecommunications services for Fiscal Year 2026-2027 pursuant to Section 2-217(f)(4) of the City Purchasing Ordinance, including services provided by AT&T, Optimum, and Dobson Technologies.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Public Hearing - to discuss and consider application by Bramblett Properties, LLC to rezone Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.
- b. Discussion, consideration, and possible action to approve Ordinance 2026-18 to rezone the property located in Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.
- c. Public Hearing - to discuss and consider the application by Edward Daley to rezone property located at 904 S. Grand from AG- C-2.
- d. Discussion, consideration, and possible action to approve Ordinance 2026-19 to rezone the property located at 904 S Grand from Ag to C-2.
- e. Public Hearing - to discuss and consider the application of Matthew Storm requesting a Use on Review from the Chickasha Code of Ordinances Sec. 54-329(i)(1), located at 420 W. Grand Ave.
- f. Discussion, consideration, and possible action to approve Ordinance 2026-16 for a Use on Review from the Chickasha Code of Ordinance Sec. 54-329(i)(1) located at 420 S. Grand Ave. to allow for commercial medical marijuana establishment.
- g. Public Hearing - to discuss and consider the application by Dan Andrulonis on behalf of Board of County Commissioners requesting a Use on Review from the Chickasha Code of Ordinances Sec. 54-33(c)(4), located at 907 Illinois.
- h. Discussion, consideration, and possible action to approve Ordinance 2026-17 for a Use on Review from the Chickasha Code of Ordinances Sec. 54-33(c)(4), located at 907 Illinois to build an emergency management warehouse.
- i. Discussion, consideration, and possible action to accept a quote in the amount of \$29,000.00 from Medina's Pavement Solutions, LLC for maintenance work on the parking lot at the Chickasha Sports Complex.
- j. Discussion, consideration, and possible action to approve an Interlocal

Agreement with Grady County District 2 pertaining to maintenance, construction, improvements and repair of projects within the City of Chickasha.

- k. Discussion, consideration, and possible action to approve the release of Bond for Enclave Estates for phase 2 pursuant to Sec. 46-45 — Assurance for completion and maintenance of required improvements.
- l. Discussion, consideration and possible action to approve Wynn Construction Co., Inc.'s Application for Securities in Lieu of Retainage pursuant to 61 O.S. § 113.2 for the Water Treatment Plant Improvements Project (Project No. CMA-2303, FAP-23-0009-L), approve the related Securities Account Control Agreement and any other documents necessary to effectuate the substitution of securities for retained funds, and authorize the Mayor to execute all necessary documents.

7. Motion to Adjourn.