

June 15, 2026

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 15th day of June 2026 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance**

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Lisa Hatchett
Kim Irving
Kea Ginn
Kelly Boyd
Erica Alexander
Rockey Talley
Clark Southard

ABSENT: None.

STAFF

PRESENT: Jim Crosby, City Manager
Amanda Mullins, City Attorney
Susan McDaniel, City Clerk
G. Music, Police Chief
Rich Edwards, Finance Director
Jessica Green, Community Development Director
Lillie Huckaby, Library Director
Omar Fierro, Public Works Director
Andy Conyers, Parks & Rec Director
Tracey Austin, HR Director
Edward Perez, EM Director
Shae Mortiner, Marketing and Civic Engagement Director

ITEM 1. **Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:**

Roll call:

Hatchett – Present

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Irving – Present
Ginn - Present
Hebblethwaite – Present
Boud - Present
Alexander - Present
Talley – Present
Southard – Present
Grayson - Present

Council Member Talley gave the invocation and Council Member Southard led the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)

ITEM 3. **Council Communications.**

- a. Presentation – Kevin McCullough, Program Specialist, will present the OLEAP Small Agency Accreditation Presentation to the Police Department & Council.
 Chief Cluck stood in for Kevin McCullough for the presentation.

Scott Vaughn spoke to Council regarding the recently entered into agreement with Arrowhead Engineering for professional services.

Council Member Hebblethwaite thanked Shae and those who helped with the Wings and Wheels event.

Mayor Grayson thanked Public Works Director Omar Fierro for his recent assistance for a citizen regarding limb pickup.

Mayor Grayson also noted the upcoming Juneteenth Celebration event.

The recent Flag Day event in downtown Chickasha was considered successful as well.

ITEM 4. **Consent Docket: ITEM 4a thru 4c, 4e thru 4f, and 4h thru 4q.**

ITEM 4a. **Acceptance of the Minutes of June 1, 2026, Regular meeting.**

ITEM 4b. **Accept Claims List.**

ITEM 4c. **Acceptance of the Oklahoma Highway Safety Office (OHSO) FY27 Traffic Safety Grant.**

ITEM 4e. **Approve acceptance of the OEC Operation Roundup Grant Award for the Police Department.**

ITEM 4f. **Appoint Lisa Hatchett to the Library Board with a term to expire June 30, 2029.**

ITEM 4h. **Approval of Tyler Technologies MyGov subscription renewal acknowledgement, confirming the transition of the City's MyGov software subscription from MyGov, LLC to Tyler Technologies, Inc. effective July 1, 2026, and acknowledge the notice of a five percent**

- (5%) annual subscription rate increase effective July 1, 2027, and authorizing the Mayor to execute all necessary documents.
- ITEM 4i.** Appoint Chris Mosley to the Board of Adjustment with a term to expire June 30, 2029.
- ITEM 4j.** Renew Workers' Compensation Insurance with OMAG; authorize the application of the escrow balance to the premium and authorize the Mayor to execute all necessary documents.
- ITEM 4k.** Acceptance of Resolution 2026-17R amending the FY 25-26 Budget.
- ITEM 4l.** Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Detail Report for May 2026.
- ITEM 4m.** Re-appoint Bob Hunter to the Historic Preservation Commission with a term to expire June 30, 2029.
- ITEM 4n.** Re-appoint Glen Vernon to the Historic Preservation Commission with a term to expire June 30, 2029.
- ITEM 4o.** Re-appoint Joyce Sanders to the Historic Preservation Commission with a term to expire June 30, 2029.
- ITEM 4p.** Re-appoint John Feaver to the Historic Preservation Commission with a term to expire June 30, 2029.
- ITEM 4q.** Acceptance of Resolution 2026-18R A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, ESTABLISHING A MASTER FEE SCHEDULE FOR SERVICE FEES FOR CITY DEPARTMENTS, AND ESTABLISHING AN EFFECTIVE DATE.

Motion by Council Member Alexander, second by Council Member Hatchett to approve Consent Docket Items 4a – 4c, 4e thru 4f, and 4h thru 4q and pull Items 4d and 4g.

Roll call vote:

Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None
"Abstain:"	None
Motion carried.	9-0

ITEM 5. **Discussion/Approval of Items Removed from Consent Docket:**

- ITEM 4d.** Acceptance of the Crawford & Associates FY-27 Engagement Letter and authorize the Mayor to execute the same.

Motion by Council Member Boyd, second by Council Member Ginn to accept the Crawford & Associate FY-27 Engagement Letter and authorize the Mayor to execute the same.

Roll call vote:

Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
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"Nays:"	None
"Abstain:"	None
Motion carried.	9-0

ITEM 4g. Appoint Matthew G. Stockman to the Parks & Recreation Board with a term to expire on June 30, 2028.

Motion by Council Member Alexander, second by Council Member Hebblethwaite to appoint Matthew G. Stockman to the Parks & Recreation Board with a term to expire on June 30, 2028.

Roll call vote:

Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Alexander, Southard, and Grayson.
"Nays:"	Boyd, and Talley
"Abstain:"	None
Motion carried.	7-2

ITEM 6. Discussion and Consideration Items:

ITEM 6a. Discussion, consideration, and possible action to utilize TSET (Tobacco Settlement Endowment Trust Healthy Incentive Grant Funds to construct a pavilion in Shannon Springs Park.

*Motion by Council Member Alexander, second by Council Member Hatchett to utilize TSET Funds to construct a pavilion in Shannon Springs Park.

Roll call vote:

"Ayes:"	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	9-0

ITEM 6b. Discussion, consideration, and possible action to approve Resolution 2026-16R approving and confirming the City's request for acquisition of certain real property through the Grady County Treasurer's resale process pursuant to 68 O.S. §3129 (C); accepting title to such property; authorizing City officials to take actions necessary to carry out the intent of the Resolution; and declaring an effective date.

*Motion by Council Member Hebblethwaite, second by Council Member Alexander to approve Resolution 2026-16R as presented.

Roll call vote:

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“Ayes:”	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:”	None.
“Abstain:”	None
Motion passed.	9-0

ITEM 7. **Executive Session:**

ITEM 7a. **Discussion, consideration, and possible action to enter into executive session to discuss negotiations concerning employees and representatives of employee groups pursuant to 25 O.S. §307(B)(2):**

- (1) To discuss the status of negotiations between the City and FOP Lodge No. 129 for a Collective Bargaining Agreement between the City and FOP Lodge No. 129 for the fiscal year 2026-2026; and**
- (2) To discuss the status of negotiations between the City and IAFF Local Lodge No. 2041 for a Collective Bargaining Agreement between the City and IAFF Local Lodge No. 2041 for the fiscal year 2026-2027.**

*Motion by Council Member Hebblethwaite, second by Council Member Hatchett to enter into Executive Session.

Roll call vote:

“Ayes:”	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:”	None.
“Abstain:”	None
Motion passed.	9-0

Enter into Executive Session at 7:39 p.m.

ITEM 7b. **Vote to Re-Convene into Open Session.**

Roll call vote:

“Ayes:”	Hatchett, Irving, Ginn, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
“Nays:”	None.
“Abstain:”	None
Motion passed.	9-0

Open Meeting Re-Convened at 8:00 p.m.

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ITEM 7c. Discussion, consideration, and possible action regarding matters discussed in executive session pursuant to 25 O.S. §307(B)(2) concerning negotiations between the City and the Fraternal Order of Police Lodge No. 129 and between the City and the International Association of Fire Fighters Local No. 2041 for collectively bargaining agreements for Fiscal Year 2026-2027, including but not limited to approval of bargaining positions, negotiation parameters, agreements, or other action deemed necessary by the City Council.

*No Action Taken.

ITEM 7 Adjournment:

Motion by Council Member Alexander and second by Council Member Hebblethwaite to adjourn the meeting.

Meeting adjourned.

Time: 8:00 p.m.

Zachary Grayson, Mayor

ATTEST:

Susan M. McDaniel, City Clerk

Approved this 6th day of July 2026.