

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, JULY 20, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, July 15, 2026.



Susan M. McDaniel

Susan McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 15 day of July 2026.

My Commission Expires: 10-1-2026



Tracey Lynn Austin

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

JULY 20, 2026

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
4. **Consent Docket:**
 - a. Acceptance of the Minutes of the July 6, 2026, regular meeting.
 - b. Acceptance of the Claim List.
 - c. Acknowledge receipt of the Economic Development Council of Chickasha, Inc. Check Detail Report for June 2026.

- d. Approve a Participation Agreement with Sourcewell to provide access to Sourcewell's Cooperative Purchasing Program and authorize the Mayor to execute the same.
- e. Declare as surplus a set of Genesis extrication tools and dispose of in accordance with City Ordinance.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration and possible action to approve a Master Agreement for Professional Services and Service Order No. 200 between the City of Chickasha and ADG Blatt for professional engineering and architectural services related to the Chickasha Municipal Airport, including a topographic survey, preliminary lift station review, preliminary utility design, preliminary drainage analysis, and coordination services, in an amount not to exceed \$52,400, and authorize the Mayor to execute all necessary documents.
- b. Discussion, consideration, and possible action to approve an agreement with Texas AWOS Services, LLC for maintenance and operational support services for the Automated Weather Observing System (AWOS) at Chickasha Municipal Airport and authorize the Mayor to execute the same.
- c. Discussion, consideration and possible action to approve a sole source procurement with Tyler Technologies, Inc. for the Tyler ERP Modernization Project and authorize the Mayor to execute the same.
- d. Discussion, consideration and possible action to accept a charitable distribution from the William S. Crittenden and Betty Lou Crittenden Revocable Living Trust as a donation to the Chickasha Fire Department and authorize the Mayor and Finance Director to act on behalf of the City and to execute all documents necessary to complete the distribution.

7. Motion to Adjourn.