



## COMMUNITY DEVELOPMENT

### NOTICE OF A MEETING FOR CITY OF CHICKASHA HISTORIC PRESERVATION COMMITTEE

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Historic Preservation Committee** of the City of Chickasha, Oklahoma, meeting on **Thursday, July 30, 2026, at 4:00 PM.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

#### AGENDA

- 1 Call to Order/Roll Call**
- 2 Meeting Items**
  - a. Discussion, Consideration, and possible action to approve the minutes form June 24, 2026.
  - b. Discussion, Consideration, and possible action to approve the application by Dan Andrulonis regarding the current District Attorney's office being demolished and rebuilt to a two-story building, property located at 201 N 4th.
- 3 Motion to Adjourn.**

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Posted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ am/pm at City Hall.

# CHICKASHA

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**Meeting Type: Special Historic Preservation**

**Meeting Date: 7/30/2026**

**Department: Community Development**

**Agenda Item No. 2.a.**

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**AGENDA ITEM: Discussion, Consideration, and possible action to approve the minutes form June 24, 2026.**

**I. BACKGROUND/DESCRIPTION:**

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

**Dept. Director:**

Jessica Green, Community  
Development Director

| Fund   | Account | Amount |
|--------|---------|--------|
| (To)   |         |        |
| FUND   | ACCOUNT | AMOUNT |
| (From) |         |        |

**Meeting Date:**

July 30, 2026

**V. ATTACHMENTS:**

1. 6.24.26 minutes

## **HISTORIC PRESERVATION MEETING**

**June 24, 2026**

### **1. Call meeting to order:**

**Roll Call: Glen Vernon, Bob Hunter, Joyce Sanders, Sierra Leatherwood, John Feaver**

**Present: Joyce Sanders, Glen Vernon, Sierra Leatherwood**

**Absent: Bob Hunter, John Feaver**

**Staff Present: Jessica Green**

**Citizens Present: Alexa Ogle**

### **2. Meeting Items :**

#### **A. Discussion, Consideration and Possible action to approve the minutes from the June 12, 2026 meeting.**

**\*Motion by: Joyce Sanders and second by Sierra Leatherwood to approve minutes from the June 12, 2026 meeting.**

**Roll Call: Glen Vernon, Bob Hunter, Sierra Leatherwood, John Feaver**

**Ayes: Joyce Sanders, Glen Vernon, Sierra Leatherwood**

**Nays:**

**Abstain**

#### **B. Discussion, Consideration, and Possible action to approve the application by Alexa Ogle for a food establishment in a small building behind the pool hall located at 422 W. Chickasha Ave.**

**\*Motion by Sierra Leatherwood and seconded by Glen Vernon**

**Roll Call: Glen Vernon, Bob Hunter, Joyce Sanders, Sierra Leatherwood, John Feaver**

**Ayes: Joyce Sanders, Glen Vernon, Sierra Leatherwood**

**Nays:**

**Abstain:**

**3. Motion to Adjourn.**

**\*Motion by: Sierra Leatherwood                      seconded by      Glen Vernon  
to adjourn.**

# CHICKASHA



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**Meeting Type: Special Historic Preservation**

**Meeting Date: 7/30/2026**

**Department: Community Development**

**Agenda Item No. 2.b.**

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**AGENDA ITEM: Discussion, Consideration, and possible action to approve the application by Dan Andrulonis regarding the current District Attorney's office being demolished and rebuilt to a two-story building, property located at 201 N 4th.**

**I. BACKGROUND/DESCRIPTION:**

**II. RECOMMENDED ACTION:**

**III. FISCAL INFORMATION -**

**IV. FUND INFORMATION:**

|                                                                            |        |         |        |
|----------------------------------------------------------------------------|--------|---------|--------|
| <b>Dept. Director:</b><br>Jessica Green, Community<br>Development Director | Fund   | Account | Amount |
|                                                                            | (To)   |         |        |
|                                                                            | FUND   | ACCOUNT | AMOUNT |
| <b>Meeting Date:</b><br><b>July 30, 2026</b>                               | (From) |         |        |

**V. ATTACHMENTS:**

1. 20260723095427213\_Redacted

# CHICKASHA



## COMMUNITY DEVELOPMENT

### HISTORIC PRESERVATION COMMITTEE

Date Submitted: 7-21-2026

#### Applicant Information

Applicant Name: Dan Andrulonis

Mailing Address: 2506 McGee Drive Suite 100 Norman

Phone Number: 405-574-6257

Email Address: \_\_\_\_\_

#### Project Information

Project Name: DA Building

Project Location: 201 N. 4th

#### Description of Proposed Project

the DA building is to be demolished and  
replaced with new two-story structure.

Estimated Project Cost 7.8 million

#### Applicant Certification

I certify that the information provided in this application is true and correct to the best of my knowledge.

Applicant Signature: Dan Andrulonis

Date: 7/21/26







July 17, 2026

Jessica Green, Community Development Director  
City of Chickasha  
117 N. 4<sup>th</sup> Street  
Chickasha, Ok 73018

Re: Variance Request  
Grady County New Annex Building  
326 Choctaw Avenue, Chickasha, OK

Ms. Green:

Grady County is requesting a variance from City ordinances for the referenced project. Specifically, variances are being requested for the following:

Code Section 54-33(e)(1) and 54-33(e)(2) pertaining to building setbacks

The variance request is necessitated by the size of the building required. The existing Annex Building is to be demolished and replaced with new two-story structure. The existing building abuts the existing buildings to the north and west and abuts the rights-of-way along Choctaw Ave and 4<sup>th</sup> Street.

By providing a two-story building, it was possible to reduce the size of the footprint of the building and provide clearance between the buildings on the north and west. The zero setback along Choctaw Avenue and 4<sup>th</sup> Street matches the existing conditions and the surrounding area and will have no adverse impact on the area.

SMITH ROBERTYS BALDISCHWILER, LLC

Daniel S. Andrulonis, P.E.