July 6, 2026

The **REGULAR** meeting of the **CHICKASHA CITY COUNCIL** was held in the council chambers in city hall on the 6th day of July 2026 as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Mayor Grayson called the meeting to order at 6:30 p.m.

ITEM 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance

MAYOR AND COUNCIL

PRESENT: Zachary Grayson, Mayor
Georgianne Hebblethwaite, Vice-Mayor
Lisa Hatchett
Kim Irving
Kelly Boyd
Erica Alexander
Rockey Talley
Clark Southard

ABSENT: Kea Ginn

STAFF

PRESENT: Jim Crosby, City Manager
Amanda Mullins, City Attorney
Susan McDaniel, City Clerk
G. Music, Police Chief
Tony Samaniego, Fire Chief
Rich Edwards, Finance Director
Jessica Green, Community Development Director
Lillie Huckaby, Library Director
Omar Fierro, Pubic Works Director
Tracey Austin, HR Director
Shae Mortiner, Marketing and Civic Engagement Director

ITEM 1. Call to Order/Roll Call/Opening Prayer/Pledge of Allegiance:

Roll call:

Hatchett – Present
Irving – Present

City Council Meeting 7-6-2026
6:30 p.m.

Hebblethwaite – Present
Boud - Present
Alexander - Present
Talley – Present
Southard – Present
Grayson - Present

Council Member Boyd gave the invocation and Council Member Hebblethwaite led the Pledge of Allegiance.

ITEM 2. **Citizen Comments:**

(City Council Rules and Regulations limit visitor comments to a maximum of three minutes.)
Melissa Garza, Chickasha – spoke about littering and the consequences that need to be enforced.

ITEM 3. **Council Communications.**

a. Presentation to City of Chickasha by Steve Byrd, Ambassador – Oklahoma Purple Heart City.
b. Presentation of retirement watch to Chief Music.
c. City Attorney administered the Oath of Office to newly promoted Lieutenant Eric Burkhart and newly promoted Sergeant James Davis.
d. City Attorney administered the Oath of Office to newly hired Police Officer, Gepo Stewart.

Mayor Grayson thanked staff and volunteers for the success of Freedom Festival on July 4th
Council Member Hatchett also thanked everyone who was involved with the Festival of Freedom.

Council Member Hebblethwaite thanked the staff, CPD, CFD for their part of Freedom Festival.

Council Member Boyd thanked everyone including Kool 105.5 Radio Station for covering the 98th Washita Valley. Golf Tournament.

Council Member Alexander also commended the success of the Washita Valley Golf Course Tournament.

ITEM 4. **Consent Docket: ITEM 4a thru 4r.**

ITEM 4a. **Acceptance of the Minutes of June 15, 2026, Regular meeting.**
ITEM 4b. **Acceptance of the Financials for May 2026.**
ITEM 4c. **Accept the FY 25 BJA Patrick Leahy Bullet Proof Vest (BJA) Grand Award for the Police Department.**

ITEM 4d.	**Authorization to renew the annual Ventilator Loan Agreement with the Grady County 522 EMS District.**
ITEM 4e.	**Authorization to renew the FY 226-27 522 Operations Agreement wi the Grady County 522 EMS District.**
ITEM 4f.	**Authorization to renew the FY 2026-27 Capital Outlay Agreement with the Grady County 522 EMS District.**
ITEM 4g.	**Acceptance of the Claims List.**
ITEM 4h.	**Authorization to renew the annual PSTrax contract for inventory control and apparatus checks software.**
ITEM 4i.	**Approve a request from the Grady County Coordinated Community Response Team to conduct a fund-raising event (Together We Heel) on October 3, 2026.**
ITEM 4j.	**Approve Contract renewal with Chisholm Trail Consulting LLC for engineering services and authorize the Mayor to execute the same.**
ITEM 4k.	**Approve the appointment of Cheryl Critchfield to the Historic Preservation Commission with a term to expire June 30, 2029.**
ITEM 4l.	**Approve the appointment of Sierra Leatherwood to the Planning Commission to fill a vacated position with an unexpired term to expire June 30, 2027.**
ITEM 4m.	**Allow the Christian Center to run their 33rd Annual Jr. High All-Star Cross Country Championships' event at the Sports Complex and waive all associated with the use of the Sports Complex on October 15th and 16th, 2026e-appoint Bob Hunter to the Historic Preservation Commission with a term to expire June 30, 2029.**
ITEM 4n.	**Authorize Police Department to declare as surplus shelving and desk and dispose of as deemed appropriate and in accordance with City ordinances.**
ITEM 4o.	**Accept an award from the Oklahoma Office of Homeland Security State and Local Cybersecurity Grant Program for $103.466.40 and authorize the Mayor to execute the same.**
ITEM 4p.	**Acceptance of Resolution 2026-19R amending the FY25-26 Budget.**
ITEM 4q.	**Approval of the procurement of energy utility services for Fiscal Year 226-2027 pursuant to Section 2-217(f)(5) of the City Purchasing Ordinance, including services provided by PSO, CK Energy, and Summit Utilities.**
ITEM 4r.	**Approval of the procurement of telecommunications services for Fiscal Year 2026-27 pursuant to Section 2-217(f)(4) of the City Purchasing Ordinance, including services provided by AT&T, Optimum, and Dobson Technologies.**

Motion by Council Member Alexander, second by Council Member Hatchett to approve Consent Docket Items 4a – 4r.

Roll call vote:

Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.

"Nays:"	None
"Abstain:"	None
Motion carried.	8-0

ITEM 5. Discussion/Approval of Items Removed from Consent Docket:

No Action Taken.

ITEM 6. Discussion and Consideration Items:

ITEM 6a. Public Hearing – to discuss and consider application by Bramblett Properties, LLC to rezone Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.

Public Hearing opened at 7:14 p.m.

There were no objections brought forth.

Public Hearing closed at 7:15 p.m.

ITEM 6b. Discussion, consideration, and possible action to approve Ordinance 2026-18 to rezone the property located in Lots 1 through 16 in Block 11 in the Industrial Addition to the City of Chickasha and Lots 1 in Block "A" in the Industrial Addition from R-1 to I-1.

*Motion by Council Member Alexander, second by Council Member Hebblethwaite to approve Ordinance 2026-18 as presented.

Roll call vote:

"Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	8-0

ITEM 6c. Public Hearing – to discuss and consider application by Edward Daley to rezone property located at 904 S. Grand from AG to C-2.

Public Hearing opened at 7:16 p.m.

There were no objections brought forth.

Public Hearing closed at 7:18 p.m.

ITEM 6d. **Discussion, consideration, and possible action to approve Ordinance 2026-19 to rezone the property located at 904 S. Grand from AG – C-2.**

<u>*Motion by Council Member Southard, second by Council Member Hatchett to approve Ordinance 2026-19 as presented.</u>

Roll call vote:	
"Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	8-0

ITEM 6e. **Public Hearing – to discuss and consider application of Matthew Storm requesting a Use on Review from the Chickasha Code of Ordinances Sec. 54-329(i)(1) located at 420 Grand Ave.**

Public Hearing opened at 7:19 p.m.

There were no objections brought forth.

Public Hearing closed at 7:20 p.m.

ITEM 6f. **Discussion, consideration, and possible action to approve Ordinance 2026-16 for a Use on Review from the Chickasha Code of Ordinance Sec. 54-329(i)(1) located at 420 S. Grand Ave. to allow for commercial medical marijuana establishment.**

<u>*Motion by Council Member Hebblethwaite, second by Council Member Boyd to approve Ordinance 2026-16as presented.</u>

Roll call vote:	
"Ayes:"	Irving, Hebblethwaite, Boyd, Alexander, Talley, and Grayson.
"Nays:"	Hatchett and Southard.
"Abstain:"	None
Motion passed.	6-2

ITEM 6g. **Public Hearing – to discuss and consider application of Dan Andrulonis on behalf of Board of County Commissioners requesting a Use on Review from the Chickasha Code of Ordinances Sec. 54-33 (c) (4), located at 907 Illinois.**

Council Member Talley recused himself from the item and left his seat at 7: 23p.m.

Public Hearing opened at 7:23 p.m.

There were no objections brought forth.

Public Hearing closed at 7:25 p.m.

ITEM 6h. Discussion, consideration, and possible action to approve Ordinance 2026-17 for a Use on Review from the Chickasha Code of Ordinance Sec. 54-33(c)(4) located at 907 Illinois to build an emergency management warehouse.

<u>*Motion by Council Member Alexander, second by Council Member Hatchett to approve Ordinance 2026-17 as presented.</u>

Roll call vote:

"Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	7-0

Council Member Talley returned to his seat at 7:26 p.m.

ITEM 6i. Discussion, consideration, and possible action to accept a quote in the amount of $29,000.00 from Medina's Pavement Solutions, LLC for maintenance work on the parking lot at the Chickasha Sports Complex.

<u>*Motion by Council Member Alexander, second by Council Member Hebblethwaite to accept a quote in the amount of $29,000.00 from Medina's Pavement Solutions, LLC for maintenance work on the parking lot at the Chickasha Sports Complex.</u>

<u>Roll call vote:</u>

"Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	8-0

ITEM 6j. Discussion, consideration, and possible action to approve an Interlocal Agreement with Grady County District 2 pertaining to maintenance, construction, improvements and repair of projects within the City of Chickasha.

<u>*Motion by Council Member Hebblethwaite, second by Council Member Boyd to approve an Interlocal Agreement with Grady County District 2 pertaining to</u>

maintenance, construction, improvements and repair of projects within the City of Chickasha.

Roll call vote:

"Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	8-0

ITEM 6k. Discussion, consideration, and possible action to approve the release of Bond for Enclave Estates for Phase 2 pursuant to Sec. 46-45 – Assurance for completion and maintenance of required improvements.

*Motion by Council Member Hebblethwaite, second by Council Member Hatchett to approve the release of Bond for Enclave Estates for Phase 2 pursuant to Sec. 46-45 – Assurance for completion and maintenance of required improvements.

Roll call vote:

"Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.
"Abstain:"	None
Motion passed.	8-0

ITEM 6l. Discussion, consideration, and possible action to approve Wynn Construction Co., Inc.'s Application for Securities in Lieu of Retainage pursuant to 61 O.S. §113.2 for the Water Treatment Plant Improvements Project (Project No. CMA-2303, FAP-23-0009-L), approve the related Securities Account Control Agreement and any other documents necessary to effectuate the substitution of securities for retained funds, and authorize the Mayor to execute all necessary documents.

*Motion by Council Member Boyd, second by Council Member Hebblethwaite to approve Wynn Construction Co., Inc.'s Application for Securities in Lieu of Retainage pursuant to 61 O.S. §113.2 for the Water Treatment Plant Improvements Project (Project No. CMA-2303, FAP-23-0009-L), approve the related Securities Account Control Agreement and any other documents necessary to effectuate the substitution of securities for retained funds, and authorize the Mayor to execute all necessary documents.

Roll call vote:

"Ayes:"	Hatchett, Irving, Hebblethwaite, Boyd, Alexander, Talley, Southard, and Grayson.
"Nays:"	None.

"Abstain:"	None
Motion passed.	8-0

ITEM 7. **Adjournment:**

Motion by Council Member Hatchett and second by Council Member Hebblethwaite to adjourn the meeting.

Meeting adjourned.

Time: 7:32 p.m.

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Zachary Grayson, Mayor

ATTEST:

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Susan M. McDaniel, City Clerk

Approved this 20th day of July 2026.