

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, AUGUST 3, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. on Wednesday, July 29, 2026.



Susan McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this the day 29th day of July 2026.

My Commission Expires: __10-1-2026__

 

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

AUGUST 3, 2026

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1. **Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
2. **Citizen Comments.**
3. **Council Communications.**
 - a. Update on Water Treatment Plant Construction Project.
4. **Consent Docket:**
 - a. Acceptance of the Minutes of the July 20, 2026, regular meeting.
 - b. Acceptance of the Claims List.

- c. Acceptance of the Financials for June 2026.
- d. Approve a Vendor Contract with the Grady County Fair and authorize the Mayor to execute the same.
- e. Approve surplus of six unused 4x4 sound dampening panels and authorize staff to sell or dispose as deemed appropriate by the City Manager and city staff and in accordance with the Code of Ordinances.
- f. Acceptance of an Electronic Rights License Agreement with World Trade Press and authorize the Mayor to execute the same.
- g. Approve temporary street closure for a WFEC Employee Block Party to be held in the 100 block of Chickasha Avenue on Friday, October 23, 2026, from 3:00 p.m. to 9:00 p.m.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration, and possible action to approve Task Order #1 with Freese and Nichols, Inc for professional design services for a multi-use pavilion in Shannon Springs Park for \$119,950.00, and authorize the Mayor to execute the same.
- b. Discussion, consideration and possible action to authorize the purchase of three (3) Ford Explorers (2026 & 2027 Year Models) for the police department, from Joe Cooper Ford of Yukon on State Contract Quote Numbers BW0Q1342 (1 patrol vehicle @ \$45,910.00) and BW0Q1341 (2 admin/detective vehicles @ 43,263.75 X2) for a total of \$132,437.50.
- c. Discussion, consideration, and possible action to authorize the upfitting of three new police vehicles for a total amount of \$28,206.37 from DANA Safety Supply, Inc.
- d. Discussion, consideration and possible action to approve Supplemental and Modification Agreement No. 1 to the Project, Maintenance, Financing, and Right-of-Way agreement with the Oklahoma Department of Transportation for the design and construction of the replacement trail around Shannon Springs Park with a total estimated cost of \$1,999,440.00 with the City's estimated portion of \$533,127.00, and authorize the Mayor to execute the same.
- e. Discussion, consideration and possible action to approve a sole source purchase with Standley Systems in an approximate amount of \$144,425 for a citywide information technology infrastructure upgrade, including replacement of servers, modernization of the City's network and computer systems, migration to current Microsoft platforms, Windows

11 workstation upgrades, improved connectivity between City facilities, and enhanced cybersecurity protection and monitoring, and authorize the Mayor to execute the necessary documents.

- f. Discussion, consideration, and possible action to approve a Master Agreement for Professional Services with Teim Design, PLLC, for engineering and design services, and authorize the Mayor to execute the same.
- g. Discussion, consideration and possible action to approve an annual agreement with Jeffrey Wynn for grave excavation services at Rosehill Cemetery and Fairlawn Cemetery.

7. Executive Session:

- a. Discussion, consideration and possible action to enter into executive session pursuant to 25 O.S. Section 307(B)(2) to discuss negotiations concerning employees and representatives of employee groups (to discuss the status of negotiations between the City and FOP Lodge No. 129 relating to a Collective Bargaining Agreement between the City and FOP Lodge No. 129 for fiscal years 2026-2028).
- b. Vote to Re-convene Open Session
- c. Discussion, consideration and possible action regarding matters discuss in executive session pursuant to 25 O.S. Section 307(B)(2) regarding negotiations concerning employees and representatives of employee groups (Possible approval of a Collective Bargaining Agreement between the City and FOP Lodge No. 129 for fiscal years 2026-2028).

8. Motion to Adjourn.