

NOTICE OF SPECIAL MEETING
OF THE
CHICKASHA CITY COUNCIL and
CHICKASHA MUNICIPAL AUTHORITY

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council and Chickasha Municipal Authority of the City of Chickasha, Oklahoma, will conduct a **SPECIAL MEETINGS ON FRIDAY, JULY 31, 2026, AT 6:00 P. M.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation. All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this **Special Agenda** on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 11:30 a.m. on Wednesday, July 29, 2026.

Susan M. McDaniel, CMC – City Clerk

Sworn to and subscribed before me this 29th day of July 2026.

My Commission Expires: _____

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL and
CHICKASHA MUNICIPAL AUTHORITY
SPECIAL MEETINGS

AGENDA
LOCATION OF MEETING
CITY HALL COUNCIL CHAMBERS
117 NORTH FOURTH STREET
CHICKASHA, OKLAHOMA 73018

TIME OF MEETING
6:00 P. M.

DATE OF MEETING
JULY 31, 2026

1. **Call to Order/Roll Call.**
2. **Discussion and Consideration:**
 - a. Discussion, consideration and possible action to approve Resolution 2026-21R to approve the Legal Services Agreement retaining Fulmer for the purpose of pursuing certain legal claims against manufacturers, distributors, and potentially other third parties regarding polyfluoroalkyl substances (PFAS), Aqueous Film-Forming Foams (AFFF's) and other hazardous water contaminants causing harm to Chickasha Municipal Authority, The City of Chickasha, and its citizens.
3. **Motion to Adjourn.**