

NOTICE OF REGULAR MEETING
OF THE
CHICKASHA CITY COUNCIL

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Chickasha City Council, Chickasha Municipal Authority, and Chickasha Municipal Airport Authority of the City of Chickasha, Oklahoma, will conduct a **REGULAR MEETING ON MONDAY, AUGUST 17, 2026, AT 6:30 PM.** Said meeting will be held in the Council Chambers, City Hall, 117 North 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if signing is not the necessary accommodation.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

Agenda items are attached.

I, Susan M. McDaniel, City Clerk, posted this Agenda on the official City of Chickasha bulletin board in the Municipal Building, 117 North 4th Street Chickasha, OK, 73018, which is accessible to the public twenty-four hours each day at 4:30 p.m. at Wednesday, August 12, 2026.



Susan McDaniel, CMC - City Clerk

Sworn to and subscribed before me on this 12th day of August, 2026.

My Commission Expires: __10-1-2026__

 

Notary Public, State of Oklahoma

CHICKASHA CITY COUNCIL

AGENDA

LOCATION OF MEETING

CITY HALL COUNCIL CHAMBERS

117 NORTH FOURTH STREET

CHICKASHA, OKLAHOMA 73018

TIME OF MEETING

6:30 PM

DATE OF MEETING

AUGUST 17, 2026

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- 1. Call to Order / Roll Call / Opening Prayer / Pledge of Allegiance.**
- 2. Citizen Comments.**
- 3. Council Communications.**
- 4. Consent Docket:**
 - a. Acceptance of the Minutes of the August 3, 2026, regular meeting, and the Minutes of the July 31, 2026, Special Meeting.
 - b. Acceptance of the Claims List.
 - c. Acceptance of the Financials for July 2026.

- d. Approve the Pet Medical Veterinary Hospital professional services contract.
- e. Approve the request from the Dutty's Dingers Club to use one soccer field at the Sports Complex for one night a week for eight weeks and waive any associated fees.
- f. Approve an extension of an Agreement with JW Concession LLC to operate the concession stands at the Sports Complex
- g. Approve the sale of water to Continental Resources pursuant to the Fresh Water Agreement and authorize the Mayor to execute the same.
- h. Authorize the surplus of two credit card machines for community development and dispose of according to city ordinance.
- i. Acknowledge receipt of the Check Detail Report for July 2026 from the Economic Development Council of Chickasha, Inc.
- j. Approve a request from USAO for a temporary street closing of 17th Street from Grand Avenue to Alabama on Thursday, August 20, 2026, from 7:00 a.m. to 3:00 p.m. for USAO's Annual Move-In Day Event.
- k. Approve the Lincoln School Alumni Association, Inc. Block Party on Saturday, September 12, 2026; temporary street closure of 1st Street from E. Texas to E. Washington during the event; and waive any associated fees.
- l. Approve the sale of water to Select Water pursuant to the Fresh Water Agreement and authorize the Mayor to execute the same.
- m. Approve Resolution 2026-22R amending the FY25/26 Budget.
- n. Approval of Fuel Purchases from Petroleum Traders Corporation Using Statewide Contract SW0101M
- o. Approve the appointment of Chris Ferguson to the Board of Adjustment Committee with a term to expire June 30, 2029.

5. Discussion/Approval of Items Removed from Consent Docket:

6. Discussion and Consideration

- a. Discussion, consideration, and possible action to approve the purchase a new Ford Type 1 Ambulance for a cost not to exceed \$384,260.00 sole-source provider, Emergency Vehicles Sales & Service of Oklahoma, pending approval from the Grady County 522 District
- b. Public Hearing to discuss the application by Wallace Design Collective for the final plat for the Industrial park.

- c. Discussion, consideration and possible action to approve the application by Wallace Design Collective for the Final Plat for the industrial park.
- d. Public Hearing to discuss the petition by Edward Daley requesting a Use on Review Section 54-78(d) Zoning Regulations at 904 Grand to add more Rv spaces.
- e. Discussion, consideration and possible action to approve Ordinance 2026-20 AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF CHICKASHA, GRADY COUNTY, STATE OF OKLAHOMA, APPROVING A USE ON REVIEW PURSUANT TO SECTION 54-78(d) OF THE CHICKASHA CODE OF ORDINANCES TO ALLOW ADDITIONAL RECREATIONAL VEHICLE SPACES AT 904 GRAND AVENUE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.
- f. Discussion, consideration, and possible action to approve a Facility Use Agreement with Chickasha Youth Baseball to utilize the Sports Complex for the Fall 2026 Baseball and Softball leagues for a fee of \$3,500.00, and authorize the Mayor to execute the same.
- g. Discussion, consideration, and possible action to authorize the Airport Road Resurfacing Project Using Epoxy-Modified Asphalt, in Cooperation with the Interlocal Agreement with Grady County District 2
- h. Discussion, consideration, and possible action to authorize the purchase of a 2026 Freightliner with Dual Engine Vac-Con Combination Sewer Cleaner from Frontier Equipment Sales, LLC using State Contract #SW-193 in an amount not to exceed \$590,227.52.
- i. Discussion, consideration, and possible action to authorize publication of public sale and public auction for agricultural lease(s) covering real properties located in Township 8 North, Range 9 West, Caddo County, Oklahoma, known as Lake Chickasha Recreation Area.

7. Motion to Adjourn.